

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 21 2017

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-2056 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Charles F Call
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Barker Ag General Partnership
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 355 E 2nd S Soda Springs ID 83276
Mailing address City State ZIP
- 208-221-4546 dow@dangerboydracing.net
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 7-11-2014
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Barker Ag General Partnership Partner 2-21-17
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 2/21/2017 Receipt No. E0427666 Receipt Amt. \$25.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 2/28/2017

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs, and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said party of the second part his heirs, and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the Presence of
Geo. P. Hick

Soren C. Peterson (Seal)
Alice Mae Peterson (Seal)

STATE OF IDAHO

County of Bear Lake

On this 1st day of June in the year 1936 before me, Darel Bartschi a Notary Public in and for said County and State, personally appeared Soren C. Peterson & his wife Alice M. Peterson known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Darel Bartschi Notary Public
Residence Montpelier, Idaho.
Notary Public My Commission expires
Feb. 28, 1938

At the request of Joseph Lee Peterson
June 17, 1943 At 2:50 P. M. Fee \$1.20

Carlisle B. Bartschi
Recorder

----- 000 0 000 -----

Instrument #21018

WARRANTY DEED

THIS INDENTURE, Made this 29th day of April in the year of our Lord One Thousand and Nine Hundred and forty-three, between Charles F. Call and Edith G. Call, his wife of Soda Springs, County of Caribou, State of Idaho the parties of the first part, and William H. Lloyd of Soda Springs, County of Caribou State of Idaho the party of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Six hundred and No/100ths DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs, executors, administrators and assigns forever: All that certain lot piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit: The East half of the Northeast quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Thirteen (13), Township Nine (9) South of Range Forty-two (42) East of the Boise Meridian, together with all improvements and all water rights appertaining or belonging thereto.

Subject to patent reservations and all rights of way as now of record, or acquired by public use.

Subject to taxes for the year 1943 and subsequent years.

Free and clear of any and all encumbrances.

\$1.10 I. R. Stamps affixed and cancelled.

Together withall and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the Presence of
S. E. Matthews

Charles F. Call (Seal)
Edith G. Call (Seal)

STATE OF IDAHO
County of Caribou

On this Twenty-ninth day of April in the year 1943, before me, S. E. Matthews a Notary Public in and for said County and State, personally appeared Charles F. Call and Edith G. Call, his wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

S. E. Matthews Notary Public
Residence Soda Springs, Idaho
My Com. Expires: Aug. 2nd, 1944.

At the request of Caribou Co. Abstract Co.
June 18, 1943 At 1:52 P. M. Fee \$1.20

Edith G. Call
Recorder

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Instrument #21028

THIS INDENTURE, Made this 22nd day of June in the year of our Lord one thousand nine hundred and Forty-three between Largilliere Company Bankers a corporation duly organized and existing under the laws of the State of Idaho and having its principal office in Idaho at Soda Springs in the County of Caribou, party of the first part, and William J. Turner; William De Verl Turner and Bryce Turner of Grace, County of Bannock State of Idaho parties of the second part,

WITNESSETH: That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of Four hundred seventy-one DOLLARS, lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to their heirs and assigns forever, all the following described real estate situated in _____, County of Caribou, State of Idaho, to-wit:

The West half of the southwest quarter of the southwest quarter of Section four; the east half of the southeast quarter and the east half of the northwest quarter of the southeast quarter of section five; the northeast quarter of the northeast quarter of section eight; all in Township five south of Range forty-four East of the Boise Meridian in Idaho.

55¢ I. R. Stamps affixed and cancelled.

and acknowledging such deed, did sign the same while so separate and apart from her said husband, and did then acknowledge that she freely and voluntarily signed and acknowledged the same for the uses and purposes therein set forth, and expressly waived and released all her rights and advantages under and by virtue of all laws of said State of Idaho, relating to the Exemption of Homesteads.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 15th day of June A. D. 1929.

My Commission expires on the 20th day of May, A. D. 1930.

(Seal)

D. D. Lynch
Notary Public.

At request of Raymond J. Jenkins
March 28th, 1946, at 1:30 P.M.
Fee \$1.20

Calvin Chootin
Recorder
W.D. Horton, Deputy

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Instrument #22187

WARRANTY DEED

THIS INDENTURE, Made this 28th day of August in the year of our Lord One Thousand Nine Hundred and forty-four, between Charles R. Lakey and Eva Lakey, his wife of Soda Springs, County of Caribou, State of Idaho the parties of the first part, and WILLIAM H. LLOYD of Soda Springs, County of Caribou, State of Idaho the party of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Thirty-five Thousand and No/100ths Dollars lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the county of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

The Northwest quarter of the Southwest quarter, Southeast quarter of the Southwest quarter, South half of the Southeast quarter, Southwest quarter of the Southwest quarter of Section Fifteen (15) Southwest quarter of the Northwest quarter, East half of the Northwest quarter, West half of the Northeast quarter, Northeast quarter of the Northeast quarter of Section Fourteen (14), Southeast quarter of the Southeast quarter of Section Eleven (11), Southwest quarter of the Southwest quarter (SW $\frac{1}{4}$ -SW $\frac{1}{4}$) of Section Twelve (12) North half of the Southwest quarter (N $\frac{1}{2}$ -SW $\frac{1}{4}$), Southeast quarter of the Northwest quarter, South half of the Northeast quarter, North half of the Northeast quarter of the Southeast quarter (N $\frac{1}{2}$ -NE $\frac{1}{4}$ -SE $\frac{1}{4}$) of Section Twenty-three (23) West half of the Southwest quarter of Section Twenty-four (24); West half of the Northwest quarter (W $\frac{1}{2}$ -NW $\frac{1}{4}$) of Section Twenty-five (25); East half of the Northeast quarter (E $\frac{1}{2}$ -NE $\frac{1}{4}$) of Section Twenty-six (26), ALL IN TOWNSHIP NINE (9) SOUTH OF RANGE FORTY-TWO (42) EAST OF THE BOISE MERIDIAN, together with all water and water rights of every nature and kind, however evidenced, used on said lands or belonging or appertaining to the same.

Subject only to taxes for the year 1945 and subsequent years, to patent reservations and to all visible and/or recorded rights of way or easements

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said party of the second part,

his heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the presence of
Alice Wilson
Willard Poulsen
Witnesses to the Mark of Eva Lakey

Charles R. Lakey (Seal)
(Her)
Eva X Lakey (Seal)
(Mark)

((\$38.50 I. R. Stamp affixed and cancelled)

STATE OF IDAHO)
County of Caribou) ss

On this 25th day of September in the year 1944, before me, S. E. Matthews, a Notary Public in and for said County and State, personally appeared Charles R. Lakey and Eva Lakey his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same, Eva Lakey exhibiting her Mark in my presence and in the presence of 2 witnesses.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

S. E. Matthews, Notary Public
Residence Soda Springs, Idaho
My Com. Expires: Aug. 1st, 1948

At request of Wm. H. Lloyd
March 30th, 1945, at 11:05 A.M.
Fee \$1.20

Calvin Chester
Recorder
Ray L. ... Deputy

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Instrument #22196

WARRANTY DEED

THIS INDENTURE, Made this 1st day of September, in the year of our Lord one thousand nine hundred and forty-four, between the Eastern ^{Idaho} Loan & Trust Company, a corporation, duly organized and existing under the laws of the State, as Trustees and William Glenn Robinson and Fredrick Dewey Robinson, Trustees, of the County of Bonneville and State of Idaho, the parties of the first part, and John J. Haderlie and Martha L. Haderlie, or the survivor of either as joint tenants and not as tenants in common of the County of Bonneville, State of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Nine Thousand Seven Hundred Fifty (\$9,750.00) Dollars, lawful money of the United States of America, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant bargain, sell, convey and confirm unto the said parties of the second part and their heirs and assigns forever, all the following described real estate, situated in Caribou County, State of Idaho, to wit:

Commencing at a Point Sixty-five (65) Rods West of the Center of Section Ten (10) Township Five South (5S), Range Forty-six (46) E.B.M. in Caribou County, Idaho, thence running North to a point Thirty-three (33) Rods South of the North Boundary Line of said Section Ten (10) and Ninety-five (95) Rods East of the West Boundary Line of said Section Ten (10), thence running East a distance of One Hundred fifty-five (155) Rods, more or less, to the East Boundary Line of said Section Ten (10) (which is the Idaho-Wyoming State Line), thence running South along the said East Boundary Line of said Section Ten (10) a distance of One hundred fifty-nine (159) Rods to a point One hundred twenty-eight (128)

7187

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H98212

THIS INDENTURE, made this 17th day of March in the year of our Lord, One Thousand Nine Hundred and Sixty, between WILLIAM H. LLOYD AND MARY LLOYD, husband and wife, of Soda Springs, County of Caribou, State of Idaho, the part of the first part, and RICHARD A. BARKER and RAMONA BARKER, husband and wife, DUANE BARKER and ANN E. BARKER, husband and wife, and SHYRL A. BARKER and ANN N. BARKER, husband and wife, of _____, County of _____, State of _____, the part of the second part:

WITNESSETH: That the said part of the first part, for and in consideration of the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION, DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: All that certain lots, pieces or parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

- North 1/2 Lot 6, Block 19, Soda Springs, Caribou County, Idaho, on which are located the granaries.
- Southeast 1/4 of the Southeast 1/4, Sec. 11, T. 9 S-R. 42 E.B.M., 40 acres
- South 1/2 of the Southwest 1/4, Sec. 12, T. 9 S-R 42 E.B.M., 80 acres
- North 1/2 less Tr. Southeast 1/4 Northwest 1/4, Sec. 13, T. 9 S-R 42 EBM 302 acres
- All of Sec. 14, T. 9 S-R 42 E.B.M., 640 acres
- South 1/2 Sec. 15, T. 9 S-R 42 E.B.M., 320 acres
- East 1/2 of the West 1/2, Northeast 1/4, North 1/2 Southeast 1/4, Southwest 1/4, Southeast 1/4, Sec. 22; T. 9 S-R 42 E.B.M., 440 acres
- North 1/2 less R. W. North 1/2 Southwest 1/4, North 1/2 Northeast 1/4 Southeast 1/4, Sec. 23, T. 9 S-R 42 E.B.M., 415.44 acres
- West 1/2 West 1/2 Sec. 24, T. 9 S-R 42 E.B.M., 160 acres
- West 1/2 Northwest 1/4 Sec. 25, T. 9 S-R 42 E.B.M., 80 acres
- East 1/2 Northeast 1/4, Less 2.75 ac., Sec. 26, T. 9 S-R 42 E.B.M., 77.75 acres

Subject to the 1960 taxes and all subsequent taxes.

The Grantors herein reserve unto themselves 1/2 of all mineral rights of every nature and kind including oil, phosphate, sulphur, and other minerals, excluding, however, only gravel and sand.

And, likewise, excepting all reservations of minerals as contained in the United States Patents.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs and assigns warrant the said premises in the quiet and peaceable possession of the said parties of the second part, and assigns against the said parties of the first part, and their heirs and assigns against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

William H. Lloyd (SEAL)
Mary Lloyd (SEAL)
(SEAL)
(SEAL)

STATE OF IDAHO.

COUNTY OF Bannock

ss:

On this 17th day of March, in the year 1960, before me the undersigned a Notary Public in and for said County and State, personally appeared WILLIAM H. LLOYD AND MARY LLOYD, husband and wife

known to me to be the person whose name

subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]

Notary Public

Residence Pocatello, Idaho

WARRANTY DEED

98212

Dated

19

STATE OF IDAHO.

COUNTY OF Bannock

ss:

I hereby certify that this instrument was filed for record at the request of *Carrollville Co.*

at 4:45 minutes past 3 o'clock P. M. this 1 day of March, A. D. 1978 at my office and duly recorded in Book of Deeds at page

ELIAS C. ...

EX-Officio Recorder

By *[Signature]* Deputy

Fee \$ 2.00

year of

and wife, ANN N.

sum of DOLLARS.

of the grant, Bar- their heirs lying and particularly

on which are

.40 acres acres 42 EBM 302 acres

Southwest 1/4 1/4 Southeast

.., 77.75 acres

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[SEAL]
[SEAL]
[SEAL]
[SEAL]

QUITCLAIM DEED

For Value Received RICHARD A. BARKER and RAMONA H. BARKER, husband and wife; DUANE A. BARKER and ANN E. BARKER, husband and wife; and SHYRL A. BARKER and ANN N. BARKER, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

BARKER BROTHERS, a partnership
4307 El Camino Street, Salt Lake City, Utah 84119

Hereinafter called the grantees, the following described premises, in Caribou County, Idaho
to-wit: TOWNSHIP 9 SOUTH, RANGE 42 EAST OF THE BOISE MERIDIAN, CARIBOU COUNTY, IDAHO

Section 11: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 12: S $\frac{1}{4}$ SW $\frac{1}{4}$

Section 13: N $\frac{1}{4}$, EXCEPT THEREFROM, Beginning at corner No. 1, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37.B.I." from which a Quakenasp tree, 6 inches in diameter, marked "U.S.L. 37. H.I. B.T." bears North 36°45' West at the distance of 13 feet, and a Quakenasp tree, Marked "U.S.L. B. 1. B.T." bears South 73°40' West at the distance of 44 feet: Thence from said corner No. 1, South 225 feet to Discovery Monument at Center of East boundary of the claim, from which old Furnace bears South 64°20' West at the distance of 134 feet; 450 feet to Corner No. 2, a Quakenasp Post 4 inches Square, in mound of stones marked "U.S.L. 37, P 2," from which a Pine tree, 10 inches in diameter, bears North 17°10' East at the distance of 5 feet, and a Pine tree 9 inches in diameter, bears South 54°45' West at the distance of 29 feet;

Thence from said Corner No. 2, West 1221 feet to a point, from which center of Sulphur Lake bears North at the distance of 100 feet, 1500 feet to Corner No. 3, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37, P. 3," from which a Quakenasp tree, 5 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears North 25' West at the distance of 60 feet a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3. B.T.," bears North 37°40' West at the distance of 9 5/10 feet, a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears South 22°10' East at the distance of 13 feet, and the Quarter Section Corner between Sections 13 and 14, in Township 9 South of Range 42 East of the Boise Meridian, bears South 83°25' West at the distance of 1217 5/10 feet; Thence from said Corner No. 3, North 116 feet to Road, 450 feet to Corner No. 4, a Quakenasp Post 4 inches square, marked "U.S.L. 37, P. 4." Thence East 1500 feet to the place of beginning.

Section 14: All.

Section 15: S $\frac{1}{4}$

Section 22: NE $\frac{1}{4}$, E $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 23: N $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 24: W $\frac{1}{4}$ W $\frac{1}{4}$

Section 25: W $\frac{1}{4}$ NW $\frac{1}{4}$

Section 26: E $\frac{1}{4}$ NE $\frac{1}{4}$.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, and the grantees' heirs and assigns forever.

Dated: September 26, 1978

Shyrl A. Barker

Ann N. Barker

STATE OF UTAH, COUNTY OF SALT LAKE

On this 1st day of October, 1978, before me, a notary public in and for said State, personally appeared

RICHARD A. BARKER & RAMONA H. BARKER;
DUANE A. BARKER and ANN E. BARKER; &
SHYRL A. BARKER and ANN N. BARKER

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Salt Lake City,

The Grantors herein reserve unto themselves 1/2 of all mineral rights of every nature and kind including oil, phosphate, sulphur, and other minerals, excluding, however, only gravel and sand. And, likewise, excepting all reservations of minerals as contained in the United States Patents.

their appurtenances unto said Grantees, and the grantees' heirs and assigns forever.

Richard A. Barker

Ramona H. Barker

Duane A. Barker

Ann E. Barker

Ann N. Barker

STATE OF IDAHO, COUNTY OF CARIBOU:

I hereby certify that this instrument was filed for record at the request of Caribou Title Company

at 45 minutes past 3:00 P.M. this 1st day of November

1978, in my office, and duly recorded in the Micro-film Records of said County.

Ex-Officio Recorder

By

Per \$1.00

Mail to

Instrument No.

98213

STATE OF IDAHO 137913

County of Caribou

Date December 5 1989

Time 9:00 A.M.

Recording Records

Recorded by Myrna W. Archibald

Witness Ruth E. Avery

Fee \$9.00 Duane Barker

Recorded at the Request of Duane Barker

at 9:00 A.M. Fee Paid \$ 9.00

by _____ Dep Book _____ Page _____ Ref _____

Mail tax notice to Shyrl Barker
Star Route, Soda Springs, Idaho 83276

QUIT-CLAIM DEED

Barker Brothers, Grantor
of Logan, County of Cache, State of Utah, hereby
quit-claim to Shyrl A. Barker Trustee for the Shyrl A. Barker
Trust and Ann N. Barker Trustee for the Ann N. Barker Trust
of Soda Springs, Idaho.

for the sum of Ten dollars and other good and valuable
considerations

the following described tract of land in Caribou County,
State of Idaho:

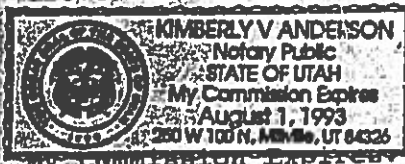
See Exhibit 'E' attached hereto and made a part hereof

Witness the hand of said grantor this 24th day of Nov 1989.

Duane Barker
Barker Brothers
by Duane Barker, General Partner

State of Utah
County of Cache

On the 24th day of Nov 1989, personally appeared before me Duane
Barker, General Partner of Barker Brothers, signer of the
above instrument, who acknowledged to me he executed the same.



Kimberly V. Anderson
Notary Public

8/1/93

Residing at: Millville, Utah

137918

EXHIBIT "E"

The following described real property is situate in
Caribou County, State of Idaho:

Township 9 South, Range 42 East of the Boise Meridian:

Section 11: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 12: SE $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 13: NW $\frac{1}{4}$, EXCEPT THEREFROM, Beginning at corner No. 1, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37.B.I." from which a Quakenasp tree, 6 inches in diameter, marked "U.S.L. 37. H.I, B.T," bears North 36°45' West at the distance of 13 feet, and a Quakenasp tree, Marked "U.S.L. B. 1. B.T." bears South 73°40' West at the distance of 44 feet:

thence from said corner No. 1, South 225 feet to Discovery Monument at Center of East boundary of the claim; from which old Furnace bears South 64°20' West at the distance of 134 feet; 450 feet to Corner No. 2, a Quakenasp Post 4 inches Square, in mound of stones marked "U.S.L. 37, P 2," from which a Pine tree, 10 inches in diameter, bears North 17°10' East at the distance of 5 feet, and a Pine tree 9 inches in diameter, bears South 54°45' West at the distance of 29 feet;

thence from said Corner No. 2, West 1221 feet to a point, from which center of Sulphur Lake bears North at the distance of 100 feet, 1500 feet to Corner No. 3, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37, P. 3," from which a Quakenasp tree, 5 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears North 25' West at the distance of 60 feet a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3. B.T.," bears North 37°40" West at the distance of 9 5/10 feet, a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears South 22°10' East at the distance of 13 feet, and the Quarter Section Corner between Sections 13 and 14, in Township 9 South of Range 42 East of the Boise Meridian, bears South 83°25' West at the distance of 1217 5/10 feet;

thence from said Corner No. 3, North 116 feet to Road, 450 feet to Corner No. 4, a Quakenasp Post 4 inches square, marked "U.S.L. 37, P. 4." thence East 1500 feet to the place of beginning.

Section 14: All.

Section 15: SE $\frac{1}{4}$.

Section 21: W $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 22: All.

Section 23: All.

Section 24: $W\frac{1}{2}W\frac{1}{2}$.

Section 25: $W\frac{1}{2}NW\frac{1}{2}$.

Section 26: $N\frac{1}{2}$, EXCEPT THEREFROM, Beginning in the East right of way fence line of a county road at a point 451.56 feet South and 1458 feet East from the Northwest corner of said Section 26, and running
thence South $60^{\circ}40'$ East 130 feet;
thence South $29^{\circ}20'$ West 20 feet;
thence North $60^{\circ}40'$ West 118.76 feet;
thence North in said East right of way fence line of a County Road, North $22.9\frac{1}{2}$ feet,
to the point of beginning.

Section 27: $N\frac{1}{2}$, $NE\frac{1}{2}SW\frac{1}{2}$, EXCEPT THEREFROM, Beginning on the East boundary line of the Grantor's land and the West right of way line of a County Road at a point South $0^{\circ}08'$ East 395 feet and South $89^{\circ}52'$ West 25 feet, from the Northeast corner of Section 27, and running
thence South $0^{\circ}08'$ East 100 feet along said West right of way line;
thence South $89^{\circ}52'$ West 100 feet;
thence North $0^{\circ}08'$ West 100 feet;
thence North $89^{\circ}52'$ East 100 feet,
to the point of beginning.

Order No. 13687

150948

STATE OF IDAHO

County of Caribou

Date: Oct 18, 1995

Time: 12:40 P.M.

Microfilm Records

Recorder: Edie Izatt

Deputy: Denise Hunsley

Fee: 18.00 CJ

WARRANTY DEED

THIS INDENTURE, Made this 5th day of October, 1995, between BARKER BROTHERS, a Utah general partnership, consisting of DUANE BARKER, SHYRL BARKER AND RICHARD BARKER, general partners, and BARKER BROTHERS, a Utah limited partnership, consisting of consisting of SHYRL A. BARKER & CO., RICHARD A. BARKER & CO., AND DUANE A. BARKER & CO., of Salt Lake City, Salt Lake County, Utah, hereinafter called First Party, and SHYRL A. BARKER, Trustee and ANN N. BARKER, Trustee, of THE SHYRL A. BARKER FAMILY TRUST, THE SHYRL A. BARKER TRUST, and THE ANN N. BARKER TRUST, of Soda Springs, Caribou County, Idaho, hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of TEN DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

The real estate is more particularly set forth on Exhibit "A" attached hereto and by reference made a part hereof.

TOGETHER WITH all mineral rights of every nature and kind including oil, phosphate, sulphur, and other minerals, excluding, however, only gravel and sand, as reserved in two Quit Claims Deeds, the first dated November 5, 1974, recorded May 5, 1974, under recorder's instrument No. 82732, and the second dated September 26, 1978, recorded November 1, 1978, under recorder's instrument No. 98213, in the microfilm records of Caribou County, Idaho.

THIS DEED is given to correct that certain deed between the parties hereto, recorded December 5, 1989, under recorder's instrument 137918, records of Caribou County, Idaho.

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

. TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident

150948

unto the said Second Party, and to its successors and assigns forever, and the said First Party shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said First Party has hereunto set
their hands and seals, the day and year first above written.

BARKER BROTHERS
A UTAH GENERAL PARTNERSHIP.

By: 1 Duane Barker
DUANE BARKER, General Partner.

By: *Richard Barker*
RICHARD BARKER, General Partner.

By: Sheryl Parker
 SHYRL PARKER, General Partner.

BARKER BROTHERS,
A UTAH LIMITED PARTNERSHIP, BY:

SHYRL A. BARKER & CO.

By: Shyrl A. Barker
SHYRL A. BARKER, General Partner.

RICHARD A. BARKER & CO.

By: Ramona H. Barker
RAMONA H. BARKER, General Partner

By: Richard A. Barker
RICHARD A. BARKER, General Partner

DUANE A. BARKER & CO.

By: Duane A. Barker
DUANE A. BARKER, General Partner

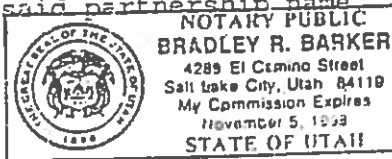
By: Ann E. Barker
ANN E. BARKER, General Partner

STATE OF UTAH)
County of Salt Lake) ss.

On this 14 day of October, 1995, before me the undersigned, a Notary Public in and for said County and State, personally appeared RICHARD BARKER, known to me to be one of the general partners of BARKER BROTHERS, a general partnership, and one of the partners who subscribed said partnership name to the foregoing

150948

instrument, and acknowledged to me that he executed the same in said partnership name



Bradley R. Barker
NOTARY PUBLIC for the State of Utah
Residing at: Salt Lake City, UT.
Commission expires: 11/5/98

STATE OF UTAH)
: ss.
County of Cache)

On this 10th day of October, before me the undersigned, a Notary Public in and for said County and State, personally appeared DUANE BARKER, known to me to be one of the general partners of BARKER BROTHERS, a general partnership, and one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Kimberly V. Winbush
NOTARY PUBLIC for the State of Utah
Residing at Smithfield, Utah.
Commission expires: 2/1/97

STATE OF IDAHO)
: ss.
County of Caribou)

On this 11th day of October, 1995, before me the undersigned, a Notary Public in and for said County and State, personally appeared SHYRL BARKER, known to me to be one of the general partners of BARKERS BROTHERS, a general partnership, and one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

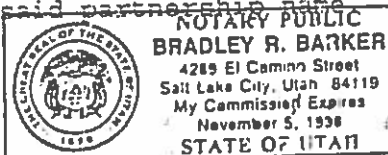
Kimberly V. Winbush
NOTARY PUBLIC for the State of Idaho.
Residing at Soda Springs, ID.
Commission expires: 8/15/97

STATE OF UTAH)
: ss.
County of Salt Lake)

On this 11th day of October, 1995, before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICHARD A. BARKER AND RAMONA H. BARKER, known to me to be the general partners of RICHARD A. BARKER & CO., a partnership, and the partners who subscribed said partnership name to the foregoing

150948

instrument, and acknowledged to me that they executed the same in
said partnership name.



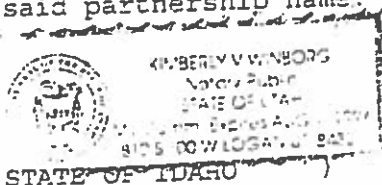
Bradley R. Barker
NOTARY PUBLIC for the State of Utah.
Residing at Salt Lake City, UT.
Commission expires 11-5-98

STATE OF UTAH,)

: ss.

County of Cache)

On this 10th day of October, 1995, before me, the undersigned,
a Notary Public in and for said County and State, personally
appeared DUANE A. BARKER and ANN E. BARKER, known to me to be the
general partners of DUANE A. BARKER & CO., a partnership, and the
partners who subscribed said partnership name to the foregoing
instrument, and acknowledged to me that they executed the same in
said partnership name.



Kimberly V. Winborn
NOTARY PUBLIC for the State of Utah.
Residing at Smithfield, UT.
Commission expires: 3/1/97

STATE OF IDAHO)

: ss.

County of Caribou)

On this 11th day of October, 1995, before me, the undersigned,
a Notary Public in and for said County and State, personally
appeared SHYRL A. BARKER known to me to be the general partner of
SHYRL A. BARKER & CO., a partnership, and the partner whose
subscribed said partnership name to the foregoing instrument, and
acknowledged to me that he executed the same in said partnership
name.

Kimberly V. Winborn
NOTARY PUBLIC for the State of Idaho.
Residing at Soda Springs, ID.
Commission expires: 3/15/97.

Caribou County, Idaho:

Township 9 South, Range 42 East of the Boise Meridian:

Section 11: SEXSEX.

Section 12: SXSWX.

Section 13: NX, EXCEPT THEREFROM, Beginning at corner No. 1, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37. B.I." from which a Quakenasp tree, 6 inches in diameter, marked "U.S.L. 37. H.I. B.T." bears North 36°45' West a distance of 13 feet, and Quakenasp tree, Marked "U.S.L. B. 1. B.T." bears South 73°40' West at a distance of 44 feet; thence from said corner No. 1, South 225 feet to Discovery Monument at Center of East boundary of the claim, from which old Furnace bears South 64°20' West at the distance of 134 feet, 450 feet to Corner No. 2, a Quakenasp Post 4 inches Square, in mound of stones marked "U.S.L. 37. P 2," from which a Pine tree 10 inches in diameter, bears North 17°10' East at the distance of 5 feet, and a Pine tree 9 inches in diameter, bears South 65°45' West at the distance of 29 feet; thence from said Corner No. 2, West 1221 feet to a point, from which center of Sulphur Lake bears North at the distance of 100 feet, 1500 feet to Corner No. 3, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37, P. 3," from which a Quakenasp tree, 5 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears North 25' West at the distance of 60 feet a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3. B.T.," bears North 37°40' West at a distance of 9 5/10 feet, a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears South 22°10' East at the distance of 13 feet, and the Quarter Section Corner between Sections 13 and 14, in Township 9 South of Range 42 East of the Boise Meridian, bears South 83°25' West at the distance of 1217 5/10 feet; thence from said Corner No. 3, North 116 feet to Road, 450 feet to Corner No. 4, a Quakenasp Post 4 inches square, marked "U.S.L. 37, P. 4."; thence East 1500 feet, to the place of beginning.

Section 14: All.

Section 15: SX.

Section 21: WX, WXNWSEX, SWXSEX.

Section 22: All.

Section 23: All.

Section 24: WXWX.

Section 25: WXNW.

Section 26: NX, EXCEPT THEREFROM, Beginning in the East right of way fence line of a County Road at a point 451.56 feet South and 14.58 feet East from the Northwest corner of said Section 26, and running

150948

thence South 60°40' East 130 feet;
thence South 29°20' West 20 feet;
thence North 60°40' West 118.76 feet;
thence North in said East right of way fence line of County
Road, North 22.94 feet,
to the point of beginning.

Section 27: N½, NEXSW¼, EXCEPT THEREFROM, Beginning on the East boundary
line of the Grantor's land and the West right of way line of
a County Road at a point South 0°08' East 395 feet and South
89°52' West 25 feet from the Northeast corner of Section 27,
and running
thence South 0°08' East 100 feet along said West right of way
line;
thence South 89°52' West 100 feet;
thence North 0°08' West 100 feet;
thence North 89°52' East 100 feet,
to the point of beginning.

QUITCLAIM DEED

For Value Received

THE SHYRL A BARKER FAMILY TRUST, THE SHYRL A. BARKER TRUST AND THE ANN N. BARKER TRUST

do hereby convey, release, remise and forever quit claim unto

DEAN S. BARKER, a single man, GLEN A. BARKER, a married man, as his sole and separate property and DOW S. BARKER, a married man, as his sole and separate property the following described premises, to-wit:

See Exhibit A attached

Taxes All
1425 Eign Mile Rd
Soda Springs Id
83276

Instrument # 187254

CARIBOU COUNTY

5-24-2011 12:18:23 No. of Pages: 3

Recorded for: DOW BARKER

VEDA MASCARENAS

Ex-Officio Recorder Deputy S. Reeder For: 18.00

Index to: QUITCLAIM DEED

together with their appurtenances.

Dated:

THE SHYRL A. BARKER FAMILY TRUST

THE ANN N. BARKER TRUST

By: Shyrl A. Barker

By:

ANN N. BARKER, Trustee

THE SHYRL A. BARKER TRUST

By: Shyrl A. Barker

Ann N. Barker

SHYRL A. BARKER, Trustee

STATE OF IDAHO, COUNTY OF

On this _____ day of _____, before me, a notary public in and for said State, personally appeared

known to me to be the person who name subscribed to the within instrument, and acknowledged to me that executed the same.

Notary Public
, Idaho

Residing at
Comm. Expires

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19____, in my office, and duly recorded in Microfilm
Records.

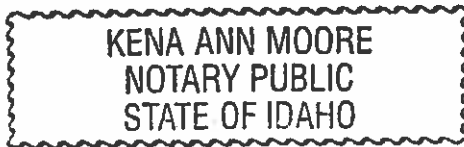
Ex-Officio Recorder

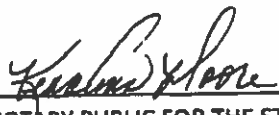
By _____ Deputy.

Fees \$
Mail to:

STATE OF IDAHO)
 : SS.
County of Caribou)

On this 23rd day of May, 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared Shyrl A. Barker and Ann N. Barker, know or identified to me to be the person whose names are subscribed to the within Instrument as the Trustees of The Shyrl A. Barker Family Trust, The Shyrl Barker Trust and The Ann N. Barker Trust, and acknowledged to me that they subscribed their names as Trustees.





NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
My commission expires: 8/15/15

Caribou County, Idaho:

Tract 1:

Township 9 South, Range 42 East of the Boise Meridian:

- Section 11: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 12: S $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 13: NW $\frac{1}{2}$, EXCEPT THEREFROM, Beginning at corner No. 1, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37. B.1." from which a Quakenasp tree, 6 inches in diameter, marked "U.S.L. 37. H.I. B.T." bears North 36°45' West a distance of 13 feet, and Quakenasp tree, marked "U.S.L. B. 1. B.T." bears South 73°40' West a distance of 44 feet;
thence from said corner No. 1, South 225 feet to Discovery Monument at Center of East boundary of the claim, from which old Furnace bears South 64°20' West at the distance of 134 feet, 450 feet to Corner No. 2, a Quakenasp Post 4 inches square, in mound of stones marked "U.S.L. 37. P. 2," from which a Pine tree 10 inches in diameter, bears North 17°10' East at the distance of 5 feet, and a Pine tree 9 inches in diameter, bears South 65°45' West at the distance of 29 feet;
thence from said Corner No. 2, West 1221 feet to a point, from which center of Sulphur Lake bears North at the distance of 100 feet, 1500 feet to Corner No. 3, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37, P. 3," from which a Quakenasp tree, 5 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears North 25' West at the distance of 60 feet a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3. B.T.," bears North 37°40' West at a distance of 9 5/10 feet, a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears South 22°10' East at the distance of 13 feet, and the Quarter Section Corner between Sections 13 and 14, in Township 9 South of Range 42 East of the Boise Meridian, bears South 83°25' West at the distance of 1217 5/10 feet;
thence from said Corner No. 3, North 116 feet to Road, 450 feet to Corner No. 4, a Quakenasp Post 4 inches square, marked "U.S.L. 37, P. 4."; thence East 1500 feet, to the Place of Beginning.
- Section 14: All.
Section 15: S $\frac{1}{2}$, EXCEPT THEREFROM, any portion lying within the US-30, Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.
Section 21: W $\frac{1}{2}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 22: All, EXCEPT THEREFROM, any portion lying within the US-30, Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.
Section 23: All, EXCEPT THEREFROM, A parcel of land located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, Township 9 South, Range 42 East, Boise Meridian, more particularly described as follows:
Commencing at the Southwest corner of Section 23, Township and Range, aforesaid, the same being marked and witnessed by a 5/8" Iron bar with a plastic cap and referenced in that Corner Perpetuation and Filing Record in the official records of Caribou County, Idaho, under Recorder's Instrument No. 161742; thence North 89°36'19" East for a distance of 24.61 feet to a point on the Easterly right of way line of the Eight Mile Road, an county road; thence North 00°23'41" West along said right of way line for a distance of 1093.86 to the True Point of Beginning, and running thence continuing North 00°23'41" West along said right of way line for a distance of 660.00 feet;
thence North 89°36'19" East for a distance of 330.00 feet;
thence South 00°23'41" East for a distance of 660.00 feet;
thence South 89°36'19" West for a distance of 330.00 feet, to the True Point of Beginning.
ALSO, EXCEPT THEREFROM, any portion lying within the US-30 Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.
- Section 24: W $\frac{1}{2}$ W $\frac{1}{2}$.
Section 25: W $\frac{1}{2}$ NW $\frac{1}{4}$, EXCEPT THEREFROM, any portion lying within US-30, Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.
Section 26: NW $\frac{1}{2}$, EXCEPT THEREFROM, Beginning in the East right of way fence line of a County Road at a point 451.56 feet South and 14.58 feet East from the Northwest corner of said Section 26, and running
thence South 60°40' East 130 feet;
thence South 29°20' West 20 feet;
thence North 60°40' West 118.76 feet;
thence North in said East right of way fence line of County Road, North 22.94 feet, to the Point of Beginning.
ALSO, EXCEPT THEREFROM, any portion lying within the US-30 Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.
- Section 27: NW $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT THEREFROM, Beginning on the East boundary line of the Grantor's land and the West right of way line of a County road at a point South 0°08' East 395 feet and South 89°52' West 25 feet from the Northeast corner of Section 27, and running thence South 0°08' East 100 feet along said West right of way line;
thence South 89°52' West 100 feet;
thence North 0°08' West 100 feet;
thence North 89°52' East 100 feet, to the Point of Beginning.
ALSO EXCEPT THEREFROM, the South 500 feet of the SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Instrument # 192377

CARIBOU COUNTY

9-30-2013 09:34:58 No. of Pages: 5

Recorded for : CARIBOU TITLE

VEDA MASCARENAS

Fee: 22.00

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

QUIT-CLAIM DEED

FOR VALUE RECEIVED,

Dean S. Barker, a single man, **Dow S. Barker and Deanne Barker**, husband and wife, **Glen A. Barker and Margaret Barker**, husband and wife, all of Soda Springs, County of Caribou, State of Idaho, do hereby convey, release, remise and forever quit claim unto **Barker Ag, a Partnership**, 3077 Hwy 30, Soda Springs, Idaho, 83276, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS, the following described premises, to-wit:

Caribou County, Idaho:

Township 9 South, Range 42 East of the Boise Meridian:

Section 11: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 12: S $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 13: N $\frac{1}{2}$, EXCEPT THEREFROM, Beginning at corner No. 1, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37. B.I." from which a Quakenasp tree, 6 inches in diameter, marked "U.S.L. 37. H.I. B.T." bears North 36°45' West a distance of 13 feet, and Quakenasp tree, marked "U.S.L. B. 1. B.T." bears South 73°40' West a distance of 44 feet;
thence from said corner No. 1, South 225 feet to Discovery Monument at Center of East boundary of the claim, from which old Furnace bears South 64°20' West at the distance of 134 feet, 450 feet to Corner No. 2, a Quakenasp Post 4 inches square, in mound of stones marked "U.S.L. 37. P 2," from which a Pine tree 10 inches in diameter, bears North 17°10' East at the distance of 5 feet, and a Pine tree 9 inches in diameter, bears South 65°45' West at the distance of 29 feet;
thence from said Corner No. 2, West 1221 feet to a point, from which center of Sulphur Lake bears North at the distance of 100 feet, 1500 feet to Corner No. 3, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37, P. 3," from which a Quakenasp tree, 5 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears North 25' West at the distance of 60 feet a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3. B.T.," bears North 37°40' West at a distance of 9 $\frac{5}{10}$ feet, a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears South 22°10' East at the distance of 13 feet, and the Quarter Section Corner between Sections 13 and 14, in Township 9 South of Range 42 East of the Boise Meridian, bears South 83°25' West at the distance of 1217 $\frac{5}{10}$ feet;
thence from said Corner No. 3, North 116 feet to Road, 450 feet to Corner No. 4, a Quakenasp Post 4 inches square, marked "U.S.L. 37, P. 4.";
thence East 1500 feet, to the Place of Beginning.

Section 14: All.

- Section 15: S½, EXCEPT THEREFROM, any portion lying within the US-30, Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.
- Section 21: W½, W½NW¼SE¼, SW¼SE¼.
- Section 22: All, EXCEPT THEREFROM, The North 660 feet of the NE¼NE¼ lying Westerly of U.S. Highway 30, as presently located.
 ALSO EXCEPT THEREFROM, any portion lying within the US-30, Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.
- Section 23: All, EXCEPT THEREFROM, A parcel of land located in the NW¼SW¼ and SW¼SW¼ of Section 23, Township 9 South, Range 42 East, Boise Meridian, more particularly described as follows:
 Commencing at the Southwest corner of Section 23, Township and Range, aforesaid, the same being marked and witnessed by a 5/8" iron bar with a plastic cap and referenced in that Corner Perpetuation and Filing Record in the official records of Caribou County, Idaho, under Recorder's Instrument No. 161742; thence North 89°36'19" East for a distance of 24.61 feet to a point on the Easterly right of way line of the Eight Mile Road, an county road; thence North 00°23'41" West along said right of way line for a distance of 1093.86 to the True Point of Beginning, and running thence continuing North 00°23'41" West along said right of way line for a distance of 660.00 feet;
 thence North 89°36'19" East for a distance of 330.00 feet;
 thence South 00°23'41" East for a distance of 660.00 feet;
 thence South 89°36'19" West for a distance of 330.00 feet, to the True Point of Beginning.
 ALSO, EXCEPT THEREFROM, any portion lying within the US-30 Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.
- Section 24: W½W½.
- Section 25: W½NW¼, EXCEPT THEREFROM, any portion lying within US-30, Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.
- Section 26: N¼, EXCEPT THEREFROM, Beginning in the East right of way fence line of a County Road at a point 451.56 feet South and 14.58 feet East from the Northwest corner of said Section 26, and running
 thence South 60°40' East 130 feet;
 thence South 29°20' West 20 feet;
 thence North 60°40' West 118.76 feet;
 thence North in said East right of way fence line of County Road, North 22.94 feet,
 to the Point of Beginning.
 ALSO, EXCEPT THEREFROM, any portion lying within the US-30 Project No. NH-1480(112) disclosed by Second Judgment and Decree of

Condemnation No. 167831.

Section 27: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT THEREFROM, Beginning on the East boundary line of the Grantor's land and the West right of way line of a County road at a point South 0°08' East 395 feet and South 89°52' West 25 feet from the Northeast corner of Section 27, and running thence South 0°08' East 100 feet along said West right of way line;
thence South 89°52' West 100 feet;
thence North 0°08' West 100 feet;
thence North 89°52' East 100 feet,
to the Point of Beginning.
ALSO EXCEPT THEREFROM, the South 500 feet of the SE $\frac{1}{4}$ NE $\frac{1}{4}$

Township 9 South, Range 43 East of the Boise Meridian:

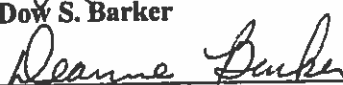
Section 31: S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, ALSO, Beginning at the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31,
and running
thence South 1320 feet;
thence West 1320 feet;
thence Northeasterly 1866.762 feet,
to the Point of Beginning.

Section 32: SW $\frac{1}{4}$.

together with their appurtenances.

Dated this 12 day of August, 2013.


Dean S. Barker

Dow S. Barker

Deanne Barker

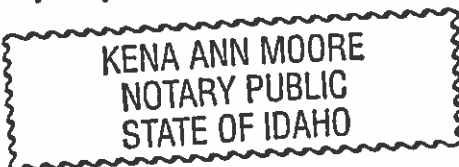
Glen A. Barker

Margaret Barker

STATE OF IDAHO)
:ss.
County of Caribou)

On this 16th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Dean S. Barker**, a single man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

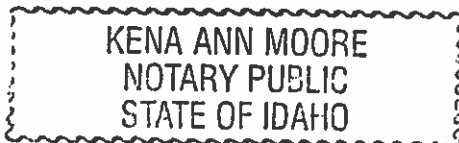



NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID
Commission expires: 8/15/15

STATE OF IDAHO)
:ss.
County of Caribou)

On this 16th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Dow S. Barker**, a married man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

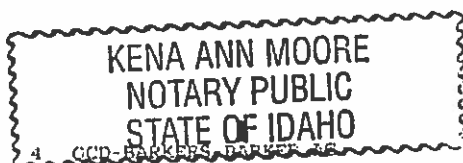



NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID
Commission expires: 8/15/15

STATE OF IDAHO)
:ss.
County of Caribou)

On this 16th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Deanne Barker**, a married woman, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

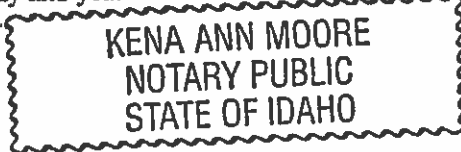


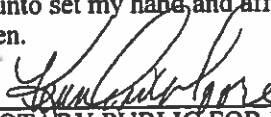

NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID
Commission expires: 8/15/15

STATE OF IDAHO)
:ss.
County of Caribou)

On this 5th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Glen A. Barker**, a married man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



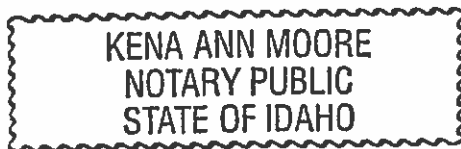


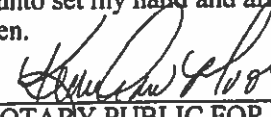
NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID
Commission expires: 8/15/15

STATE OF IDAHO)
:ss.
County of Caribou)

On this 5th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Margaret Barker**, a married woman, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID
Commission expires: 8/15/15

Instrument # 193839

CARIBOU COUNTY

7-11-2014 02:10:54 No. of Pages: 4

Recorded for : FIRST AMERICAN TITLE

VEDA MASCARENAS

Fee: 19.00

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

AFTER RECORDING MAIL TO:

Barker Ag a Partnership
Bareground
Downey, ID 83234

QUITCLAIM DEED

File No.: 508540 (km)

Date: July 03, 2014

For Value Received, Barker Ag, a Partnership, do(es) hereby convey, release, remise, and forever quit claim unto Barker Ag a Partnership, a General Partnership, whose address is , herein after called the Grantee, the following described premises situated in Caribou County, Idaho, to-wit:

Caribou County, Idaho:

Township 9 South, Range 42 East of the Boise Meridian:

Section 11: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 12: S $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 13: N $\frac{1}{2}$. EXCEPT THEREFROM, Beginning at Corner No. 1, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37, B.T." from which a Quakenasp tree, 6 inches in diameter, marked "U.S.L. 37, H.I., B.T." bears North 36°45' West a distance of 13 feet, and Quakenasp tree, marked "U.S.L. B. 1, B.T." bears South 73°40' West a distance of 44 feet; Thence from said Corner No. 1, South 225 feet to Discovery Monument at Center of East boundary of the claim, from which old Furnace bears South 64°20' West at the distance of 134 feet, 450 feet to Corner No. 2, a Quakenasp Post 4 inches square, in mound of stones marked "U.S.L. 37, P.2," from which a Pine tree 10 inches in diameter, bears North 17°10' East at the distance of 5 feet, and a Pine tree 9 inches in diameter, bears South 65°45' West at the distance of 29 feet; Thence from said Corner No. 2, West 1221 feet to a point from which center of Sulphur Lake bears North at the distance of 100 feet, 1500 feet to Corner No. 3, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37, P. 3, B.T." from which a Quakenasp tree, 5 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears North 25' West at the distance of 60 feet a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3 B.T." bears North 37°40' West at a distance of 9 5/10 feet, a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears South 22°10' East at the distance of 13 feet, and the Quarter Section Corner between Sections 13 and 14, in Township 9 South, Range 42 East of the Boise Meridian bears South 83°25' West at the distance of 1217 5/10 feet; Thence from said Corner No. 3, North 116 feet to Road, 450 feet to Corner No. 4, a Quakenasp Post 4 inches square, marked "U.S.L. 37, P.4.";

Thence East 1500 feet,
to the Place of Beginning.

Section 14: All.

Section 15: S $\frac{1}{2}$. EXCEPT THEREFROM, any portion lying within the US-30 Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.

Section 21: W $\frac{1}{2}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 22: All. EXCEPT THEREFROM, The North 660 feet of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ lying Westerly of U.S. Highway 30, as presently located.

ALSO, EXCEPT THEREFROM, any portion lying within the US-30, Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.

Section 23: All. EXCEPT THEREFROM, A parcel of land located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, Township 9 South, Range 42 East, Boise Meridian, more particularly described as follows:

Commencing at the Southwest corner of Section 23, Township and Range, aforesaid, the same being marked and witnessed by a 5/8" iron bar with a plastic cap and reference in that Corner Perpetuation and Filing Record in the official records of Caribou County, Idaho, under Recorder's Instrument No. 161742; Thence North 89°36'19" East for a distance of 24.61 feet to a point on the Easterly right of way line of Eight Mile Road, a County Road; Thence North 00°23'41" West along said right of way line for a distance of 1093.86 feet to the True Point of Beginning, and running
Thence continuing North 00°23'41" West along said right of way line for a distance of 660.00 feet;
Thence North 89°36'19" East for a distance of 330.00 feet;
Thence South 00°23'41" East for a distance of 660.00 feet;
Thence South 89°36'19" West for a distance of 330.00 feet,
to the True Point of Beginning.

ALSO, EXCEPT THEREFROM, any portion lying within the US-30, Project No. NH-1480(112) Disclosed by Second Judgment and Decree of Condemnation No. 167831.

Section 24: W $\frac{1}{2}$ W $\frac{1}{2}$.

Section 25: W $\frac{1}{2}$ NW $\frac{1}{4}$. EXCEPT THEREFROM, any portion lying within US-30, Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.

Section 26: N $\frac{1}{2}$. EXCEPT THEREFROM, Beginning in the East right of way fence line of a County Road at a point 451.56 feet South and 14.58 feet East from the Northwest corner of said Section 26, and running
Thence South 60°40' East 130 feet;
Thence South 29°20' West 20 feet;
Thence North 60°40' West 118.76 feet;

APN:

Quitclaim Deed - continued

File No.: 508540 ()
Date: 07/03/2014

Thence North in said East right of way fence line of County Road, North 22.94 feet, to the Point of Beginning.

ALSO, EXCEPT THEREFROM, any portion lying within the US-30 Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.

Section 27: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT THEREFROM, Beginning on the East boundary line of the Grantor's land and the West right of way line of a County Road at a point South 0°08' East 395 feet and South 89°52' West 25 feet from the Northeast corner of Section 27, and running

Thence South 0°08' East 100 feet along said West right of way line;

Thence South 89°52' West 100 feet;

Thence North 0°08' West 100 feet;

Thence North 89°52' East 100 feet,
to the Point of Beginning.

ALSO EXCEPT THEREFROM, The South 500 feet of the SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Township 9 South, Range 43 East of the Boise Meridian:

Section 31: S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, ALSO, Beginning at the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31, and running

Thence South 1320 feet;

Thence West 1320 feet;

Thence Northeasterly 1866.762 feet,
to the Point of Beginning.

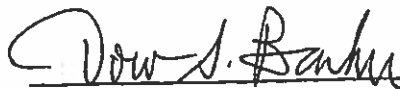
Section 32: SW $\frac{1}{4}$.

together with its appurtenances.

Dated: 7-10-14


DEAN S. BARKER, Partner


GLEN ALVIN BARKER, Partner


DOW S. BARKER, Partner

APN:

Quitclaim Deed - continued

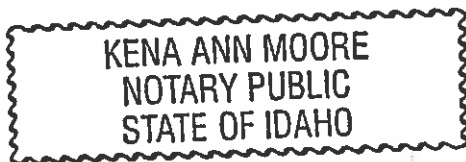
File No.: 508540 ()
Date: 07/03/2014

Steven Dow Barker
STEVEN DOW BARKER, Partner

Ivan Dow Barker
IVAN DOW BARKER, Partner

STATE OF Idaho)
SS.
COUNTY OF Caribou)

On this 15th day of July, 2014, before me, a Notary Public in and for said State, personally appeared **Dean S. Barker, Glen Alvin Barker, Dow S. Barker, Steven Dow Barker and Ivan Dow Barker**, known or identified to me to be one of the partners in the partnership of **Barker Ag a Partnership**, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he/she/they executed the same in said partnership name.



Kena Ann Moore
Notary Public for the State of Idaho
Residing at: Soda Springs, Idaho
My Commission Expires: 8/15/15



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 3, 2017

C.L. "BUTCH" OTTER
Governor

Barker Ag General Partnership
355 E 2nd S
Soda Springs ID 83276

GARY SPACKMAN
Director

RE: Change of Ownership for Water Right No(s). 11-2056

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 11