



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 2, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Boyd O and Beverly C Campbell
1241 S Hidden View Dr
Providence UT 84332

RE: Water Right Claim No. 13-7987

Dear Claimant:

The Department of Water Resources acknowledges receipt of your water right claim. Please refer to the above referenced number in all future correspondence regarding this claim.

A legal notice of the claim has been prepared and is scheduled for publication in the Preston Citizen on March 8 and 15, 2017. If exceptions to the claim are filed you will be sent a copy of the exception(s).

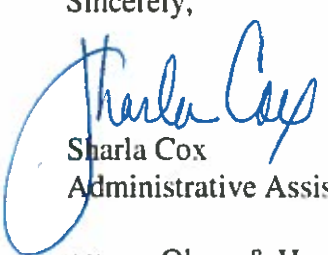
The filing and advertising of the claim does not confirm the water right claimed. It will serve to record and preserve the information and the evidence, including any exceptions, regarding the claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Corrections to the claim may be made by filing an amended claim; no additional filing fees are required to amend a claim.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100.00 late filing fee. Contact any office of the Department or visit the Internet to obtain the proper forms and instructions.

Please feel free to contact this office if you have any questions.

Sincerely,


Sharla Cox
Administrative Assistant

cc: Olson & Hoggan PC
Jacob A Watterson
PO Box 525
Logan UT 84323-0525

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, March 02, 2017 8:41 AM
To: 'dmunson@hjnews.com'
Subject: Legal Notice for your paper
Attachments: Preston Citizen E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

March 2, 2017

MAY CONTAIN MORE THAN ONE PAGE!

Legal Notice Department

Preston Citizen
PO Box 472
Preston ID 83263

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before March 27, 2017. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant
Dept of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

The following claims have been filed based on diversion and beneficial use of water
Boyd O and Beverly C Campbell
1241 S. Hidden View Dr
Providence UT 84332

13-7987

Point of Diversion:
SESE Sec 16 T16S R38E
SWSW Sec 16 T16S R38E
SWNW Sec 16 T16S R38E
SWSW Sec 15 T16S R38E
Franklin County
Source: Black Canyon Creek, Tributary to: Weston Creek
Use: Irrigation 04/01 to 10/31 1.97 cfs
Priority Date: 04/01/1880
Place of Use:
Irrigation
T16S R38E Sec 16 SWSE SESE
T16S R38E Sec 15 SWSW
Total acres: 98.3

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161; or for a full description of the rights, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Exceptions to a claim may be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr, Ste A, Idaho Falls ID 83402.
GARY SPACKMAN, Director Published on March 8 and 15, 2017

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SWSW Sec 16 T16S R38E

SWNW Sec 16 T16S R38E

SWSW Sec 15 T16S R38E

Franklin County

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Place of Use:

Irrigation

T16S R38E Sec 16 SWSE SESE

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GARY SPACKMAN, Director

Published on March 8 and 15, 2017