

RECEIVED

FEB 27 2017

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-12818-C	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JAMES AND MICHELLE KUKURIN
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): WILLIAM A. SCHAFFNER ANNA M. SOMERUP
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 105 N. HIAWATHA DR HAILEY ID 83333
Mailing address City State ZIP
- (H) 208 928-4907 (C) 206 406-3712 WILLIAM.SCHAFFNER@GMAIL.COM
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8/31/16
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following REQUIRED items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right.
☒ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 2/15/17
 Signature: [Signature] Title, if applicable: _____ Date: 2/15/17

For IDWR Office Use Only:

Received by: DM Date: 2-27-2017 Receipt No. 5035970 Receipt Amt. \$25-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9: _____ Approved by: _____ Processed by: _____ Date: _____



WARRANTY DEED

FOR VALUE RECEIVED

James M. Kukurin and Michelle Kukurin, as joint tenants with right of survivorship

GRANTOR(S), hereby grants, bargains, sells, conveys and warrants unto

William A. Schaffner and Anna M. Sonnerup, husband and wife

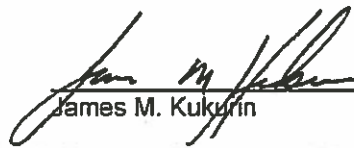
GRANTEE(S) whose current address is: 1465 Second Street, Wilson, WY 98109

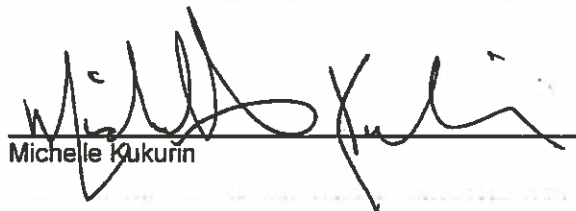
the following described premises, to-wit:

Lot 2, Block 1 of BUCKHORN SUBDIVISION, FIRST ADDITION, according to the official plat thereof, recorded as Instrument No. 217019, records of Blaine County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject to and those made, suffered or done by the Grantee; and subject to all existing patent reservations; restrictions in railroad deeds of record; easements and rights of way established and of record; protective covenants of record; zoning ordinances and applicable building codes, use restrictions, ordinances, laws and regulations of any governmental unit; general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable; and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated this 29 day of August, 2016.

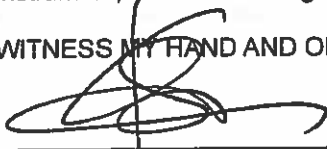

James M. Kukurin


Michelle Kukurin

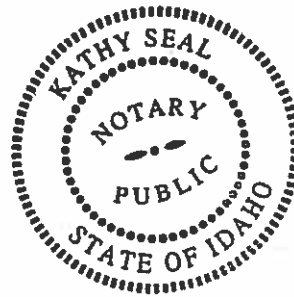
State of Idaho
County of Blaine

On this 29 day of August, 2016, before me, the undersigned, a Notary Public, in and for said State, personally appeared **James M. Kukurin and Michelle Kukurin**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL



Notary Public Kathy Seal
Residing at Blaine County, Idaho
My Commission Expires: 7.26.2017



PLAT SHOWING BUCKHORN SUBDIVISION FIRST ADDITION

LOCATED WITHIN S 4, T2N, R.3E, & S 3, T3N, R.18E, 6. M.

BLAINE COUNTY, IDAHO

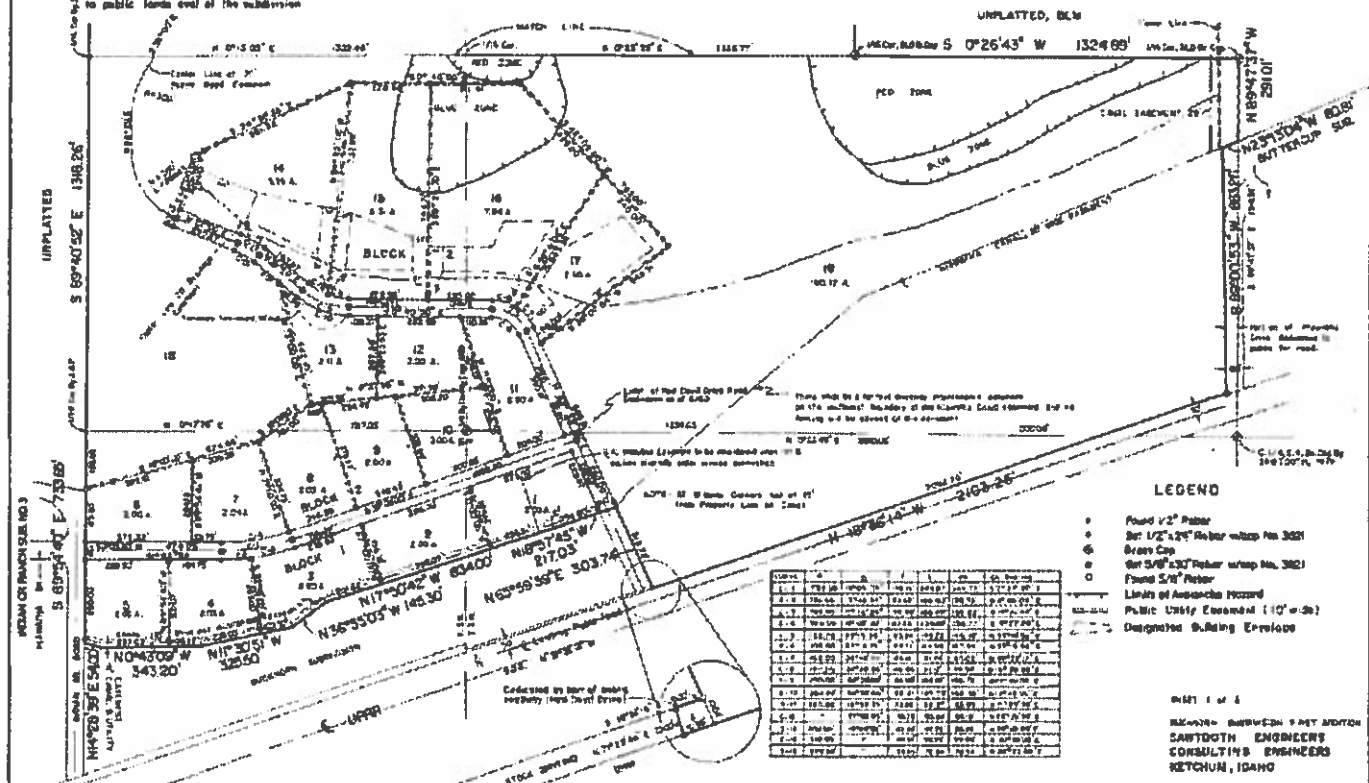
JUNE, 1980

NOTES:

1. No building within 10' radius of 1/4 corner of Lot 10.
2. That part of Red Devil Drive East of the Red-Devil-Hwy intersection shall be a private roadway, but the public may utilize Red Devil Drive for access to public lands east of the subdivision.

SCALE 1" = 40'

2" = 40'



LEGEND

- Found 1/2" Pin
- Set 1/2" x 24" Rebar with Pin 3021
- ⊕ Brass Cap
- ⊙ Set 3/8" x 24" Rebar with Pin 3021
- Found 5/8" Rebar
- Limits of American Record
- - - Public Utility Easement (10' or 30')
- - - Designated 9. Being Eriopore

STATION	BEARING	DISTANCE	AREA	PERIMETER	AREA	PERIMETER
1	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
2	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
3	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
4	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
5	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
6	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
7	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
8	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
9	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
10	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
11	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
12	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
13	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
14	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
15	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
16	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
17	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
18	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
19	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
20	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
21	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
22	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
23	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
24	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
25	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
26	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
27	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
28	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
29	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
30	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
31	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
32	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
33	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
34	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
35	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
36	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
37	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
38	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
39	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
40	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
41	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
42	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
43	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
44	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
45	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
46	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
47	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
48	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
49	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
50	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
51	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
52	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
53	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
54	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
55	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
56	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
57	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
58	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
59	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
60	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
61	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
62	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
63	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
64	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
65	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
66	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
67	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
68	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
69	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
70	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
71	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
72	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
73	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
74	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
75	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
76	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
77	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
78	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
79	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
80	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
81	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
82	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
83	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
84	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
85	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
86	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
87	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
88	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
89	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
90	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
91	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
92	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
93	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
94	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
95	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
96	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
97	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26
98	N 0°15'00" E	322.44'	1.00	322.44	1.00	322.44
99	N 0°15'00" E	138.26'	1.00	138.26	1.00	138.26
100	S 89°40'02" E	138.26'	1.00	138.26	1.00	138.26

SHEET 1 of 1

BLAINE COUNTY, IDAHO
SAWTOOTH ENGINEERS
CONSULTING ENGINEERS
RECHUM, IDAHO

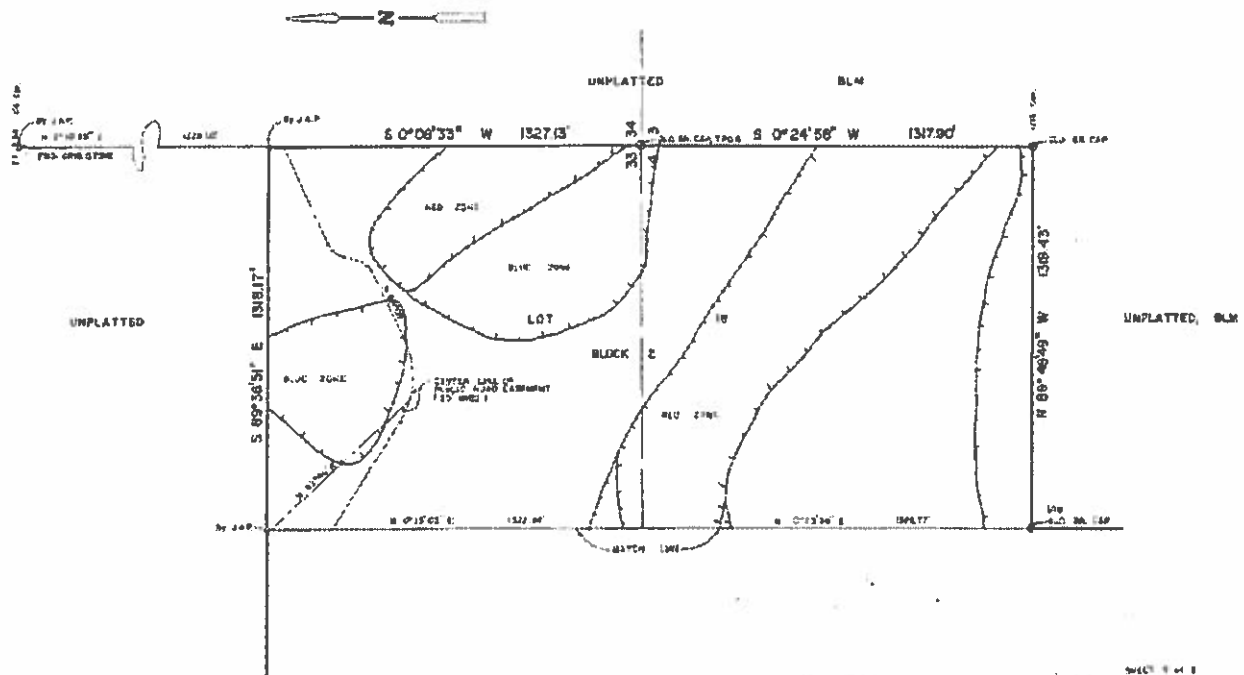
PLAT SHOWING **BUCKHORN SUBDIVISION FIRST ADDITION**

LOCATED WITHIN S. 4, T. 2 N., R. 18 E., S. 5, 33, T. 3 N., R. 18 E., B. M.
 BLAINE COUNTY, IDAHO

1980

LEGEND

- Found 1/2" Rebar
- Set 1/2" 3/4" Rebar w/loop No. 2021
- Green Cap
- Set 5/8" 3/4" Rebar w/loop No. 2021
- Found 5/8" Rebar
- Limits of Audubon Heard



SHEET 1 OF 1
 BUCKHORN SUBDIVISION FIRST ADDITION
 SAWTOOTH ENGINEERS
 CONSULTING ENGINEERS
 HETCHUM, IDAHO

CERTIFICATE OF OWNERSHIP

This is to certify that I, Kenneth A. Buttram, am the owner in fee simple of a parcel of land located within Section 4, T.2N., R.10E., and Section 32, T.3N., R.10E., B.M., Blaine Co., Idaho, more particularly described as follows: commencing at a brass cap marking the Southeast corner of said Section 32, which point is the root point of beginning, thence S 0°24'59" W 137.00' along the Eastern boundary of said Section 4 to a brass cap marking the Southeast corner of the NE 1/4 of said Section 4, thence N 89°48'49" W 15.94' along the South boundary of said NE 1/4 Section 4 to a brass cap marking the Southeast corner of said NE 1/4 Section 4, thence S 0°25'43" W 138.48' along the Eastern boundary of the SE 1/4 NE 1/4, and Section 4 to a brass cap marking the Southeast corner of said SE 1/4 NE 1/4, said Section 4, thence N 89°47'37" W 26.01' along the South boundary of said SE 1/4 NE 1/4 Section 4 to the centerline of the Hiawatha canal, thence N 29°15'04" W 60.81' along the centerline of said canal, thence S 89°00'53" W 363.26' to an iron pin on the Eastern Right Of Way of the Union Pacific Railroad, thence N 18°36'14" W 203.25' along said Eastern Right Of Way to an iron pin, thence N 77°25'46" E 1000' to an iron pin, thence S 12°36'14" E 1000' to an iron pin, thence N 85°09'59" E 303.74' to the Hiawatha canal, thence along the following 6 courses: thence N 8°57'45" W 217.25', thence N 17°20'48" W 234.00', thence N 38°35'03" W 148.30', thence N 11°30'51" W 328.50', thence N 10°43'03" W 343.80', thence N 14°28'39" E 54.00', thence S 89°54'40" E 733.05' to the SE 1/4 corner Section 32, thence S 89°40'53" E 1318.84' to the SE 1/4 corner Section 32, thence S 89°36'40" E 1318.17' to the S. 1/4 corner Section 32 & 34, thence S 0°25'43" W 1327.13' to the True Point of Beginning, containing of 253.14 acres, more or less.

The owners of lots 11-17 understand and agree that private road construction, maintenance, and snow removal shall be the obligation of the owner, his successors or interest, or homeowners' association, and that Blaine County is in no way obligated to accept, maintain or improve these roads until the roads are brought up to County standards, dedicated, and accepted by the county, and that each owner shall verify in writing any successor in interest of these facts.

Hiawatha Drive and a portion of Red Devil Drive as shown on this plat are dedicated to the public forever.

The easements as shown on this plat are not dedicated to the public but the right to use said easement for public utility and other uses as shown is hereby reserved.

Kenneth A. Buttram
Kenneth A. Buttram

Building and Occupancy Restrictions: See Book _____ of Miscellaneous Records at page _____, Blaine County, Idaho, the Building and Occupancy Restrictions filed on the _____ day of _____ at _____ o'clock _____ M., 1900 in the office of the Blaine County Recorder, hater.

COUNTY TREASURER'S APPROVAL

The taxes on the foregoing parcel of land have been paid by the date and the plat of Blaine Subdivision First Addition is hereby approved this _____ day of _____, 19____.

[Signature]
Blaine County Treasurer

ACKNOWLEDGEMENT

STATE OF Idaho }
COUNTY OF Blaine } ss.
On the _____ day of _____, 19____, before me, a Notary Public in and for said state, personally appeared the person whose name is subscribed to the Owner's Certificate and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written.

[Signature]
Notary Public

SURVEYOR'S CERTIFICATE

I, Richard C. Fashbury, a duly licensed land surveyor of the State of Idaho, do hereby certify that this plat of Blaine Subdivision First Addition is a true and accurate copy of the land surveyed under my direct supervision and that it is in accordance with the Idaho State Code relating to plats and surveys.



SANITARY RESTRICTIONS

COUNTY ENGINEER'S APPROVAL

I, Jim W. Koenen, County Engineer for Blaine County, Idaho, have checked the foregoing plat and computations for meeting the same and have determined that they comply with the laws of the State of Idaho relating thereto.



APPROVAL OF CITY ZONING COMMISSION

The foregoing plat was approved by the Mayor, City Zoning Commission on this _____ day of _____, 19____.

[Signature]
Chairman

APPROVAL OF CITY COUNCIL

The foregoing plat was approved by the City Council of _____, Idaho on this _____ day of _____, 19____.

[Signature]
City Clerk

CITY ENGINEER'S APPROVAL

The foregoing plat was approved by Harold J. Cole, City Engineer of _____, Idaho on the _____ day of _____, 19____.

[Signature]
City Engineer

APPROVAL OF BLAINE COUNTY PLANNING AND ZONING

The foregoing plat was approved by the Blaine County Planning and Zoning Commission on this _____ day of _____, 19____.

[Signature]
Administrator

APPROVAL OF BLAINE COUNTY COMMISSIONERS

The foregoing plat was approved by the Blaine County Board of Commissioners on the _____ day of _____, 19____.

[Signature]
Chairman

COUNTY RECORDERS CERTIFICATE

STATE OF IDAHO }
COUNTY OF BLAINE } ss.
This is to certify that the foregoing plat was filed in the office of the Recorder of Blaine County, Idaho on the _____ day of _____, 19____, and duly recorded in Book _____ of page _____.

[Signature]
County Recorder

Book 2 of 2
Blaine Subdivision First Add.

WATER DISTRICT 37
107 WEST 1ST
SHOSHONE, IDAHO 83352
(208) 886-2451

Kevin Lakey
Watermaster



RECEIVED

FEB 27 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

February 8, 2017

William A Schaffner
Anna M Sonnerup
105 N Hiawatha Dr
Hailey, ID 83333

Dear Mr. Schaffner and Ms. Sonnerup,

It has been brought to my attention that you recently purchased property from Mr. & Mrs. James Kukurin known as Lot 2, Block 1 of Buckhorn Subdivision in Blaine County, Idaho.

This letter is to notify you that the water right appurtenant to the property has not been transferred with the Idaho Department of Water Resources. It is important to protect your interest in the water by transferring the ownership.

At your earliest convenience, please forward the following to the Idaho Department of Water Resources:

- 1) The completed ownership change form
- 2) A copy of the recorded deed
- 3) \$25.00 per un-split water right

If you should need assistance concerning the transfer of the water rights you may call Water District 37 at 208-886-2451 or the Idaho Department of Water Resources at 208-736-3033.

Thank you,

A handwritten signature in cursive script that reads 'Cyndi'.

Cyndi McCowan
Office Manager

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTIE
Governor

GARY SPACKMAN
Director

February 28, 2017

WILLIAM SCHAFFNER
ANNA SONNERUP
105 N HIAWATHA DR
HAILEY ID 83333

RE: Change of Ownership for Water Right Nos. 37-12818C

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enclosure(s)