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FEB 17 2017

Department of Water Resources  
Eastern Region

February 17, 2017

Blake Jordan  
Idaho Department of Water Resources  
900 North Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718

**Re: Additional Walker Land & Cattle, LLC Transfer Applications**

Dear Blake:

Enclosed are two transfer applications submitted on behalf of Walker Land & Cattle, LLC ("Walker"). The first is an amended application for transfer No. 81369. The second is a new application involving water right no. 31-2427C. I do not represent Walker, but have been asked to assist with these transfers by my client who is purchasing certain land from Walker.

The amended application for transfer no. 81369 will create a combined place of use among water rights 31-2435, 31-10699 and part of 31-7136 as shown on Attachment 7B. Two of the three wells that serve this place of use are presently interconnected. The third, non-interconnected well is one of two points of diversion under water right 31-2435. This transfer will enable Walker to interconnect all three wells.

Per our phone discussion, I have not included ESPA modeling for these transfers. These transfers will have no affect on actual acres irrigated except for a small two acre change from the transfer of water right no. 31-2427C. The purpose of these transfers is simply to swap water rights in order to improve the priority dates of water rights appurtenant to certain fields and maintain an adequate diversion rate across all fields. The transfer of water right no. 31-2427C is incapable of causing injury under the transfer tool because the total change in acre feet will be less than 2 acre feet per trimester. Therefore, ESPA modeling is not necessary for these transfers.

The amended transfer no. 81369 requires a total filing fee of \$1,460, of which \$660 was paid previously, leaving a balance of \$800. In addition, there will be a \$50 republication fee. The new transfer of water right 31-2427C requires a filing fee of \$820. Therefore, I have enclosed a check in the amount of \$1,670.

Please email me file-stamped copies of both applications for my records.

Thank you for your attention to this matter. As always I appreciate your assistance. Anything you can do to expedite processing and approval of these transfers would be greatly appreciated as they are necessary to complete a related real estate transaction.

Should you have any questions, please give me a call.

Sincerely,

A handwritten signature in blue ink, appearing to read 'T. J. Budge', with a stylized flourish at the end.

T. J. BUDGE

c: Adam Gore  
Matt Harmon  
Lorin Walker  
Linda Jones