

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

MAR 08 2017

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 47-7166               | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 47-14444              | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Luciel Hudson  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jimmy R Hudson + Shirley Hudson  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1169 E 3900 N Buhl ID 83316  
Mailing address City State ZIP
- 208-543-4778 shudbuhl@yahoo.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9-6-16
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 47-7166

8. Signature: Jimmy R. Hudson Title, if applicable: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature of new owner/claimant

Signature: \_\_\_\_\_ Title, if applicable: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature of new owner/claimant

## For IDWR Office Use Only:

Received by: DW Date: 3-8-2017 Receipt No. 5035979 Receipt Amt. \$50-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: \_\_\_\_\_ Approved by: \_\_\_\_\_ Processed by: \_\_\_\_\_ Date: \_\_\_\_\_

*TitleFact, Inc.*  
163 Fourth Avenue North  
P.O. Box 486  
Twin Falls, Idaho 83303

\*\*\*\* SPACE ABOVE FOR RECORDER \*\*\*\*

## QUITCLAIM DEED

For Value Received JIMMY R. HUDSON AND SHIRLEY F. HUDSON, husband and wife AND THE ESTATES OF HOWARD E. HUDSON also shown of record as HOWARD HUDSON, deceased AND LUCIEL E. HUDSON also shown of record as LUCIEL EDNA HUDSON also shown of record as LUCILLE HUDSON, deceased, hereinafter called the grantor, by and through JIM R. HUDSON, Personal Representative, do hereby convey, remise and forever quit claim unto JIMMY R. HUDSON AND SHIRLEY F. HUDSON, husband and wife, whose address is: 1169 E 3900 N., Buhl, Idaho 83316, the following described premises, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

together with their appurtenances.

Dated: September 6, 2016

*Jimmy R. Hudson*  
JIMMY R. HUDSON  
*Shirley F. Hudson*  
SHIRLEY F. HUDSON

THE ESTATE OF LUCIEL EDNA HUDSON, deceased

BY: *Jim R. Hudson*  
Jim R. Hudson, Personal Representative

THE ESTATE OF HOWARD E. HUDSON, deceased

BY: *Jim R. Hudson*  
Jim R. Hudson, Personal Representative

\* \* \* \* \*

STATE OF IDAHO  
County of Twin Falls

On this 20th day of September, 2016, before me, a Notary Public in and for said State, personally appeared JIMMY R. HUDSON AND SHIRLEY F. HUDSON, known or identified to me to be the persons whose names subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.

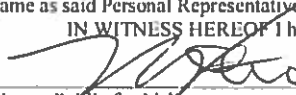
*Michael H. Felton Sr.*  
Notary Public for Idaho  
Residing at Buhl  
Commission expires: 9-29-19



STATE OF IDAHO  
County of Twin Falls

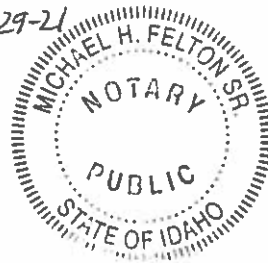
On this 20th day of September, 2016, before me, a Notary Public in and for said State, personally appeared Jim R. Hudson, known or identified to me to be the Personal Representative of the Estates of **HOWARD E. HUDSON** also shown of record as **HOWARD HUDSON, deceased AND LUCIEL E. HUDSON** also shown of record as **LUCIEL EDNA HUDSON** also shown of record as **LUCILLE HUDSON, deceased**, and whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as said Personal Representative.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

  
\_\_\_\_\_  
Notary Public for Idaho

Residing at Buhl ID

Commission expires 9-29-21



A parcel of land located in the NW1/4NE1/4 of Section 16, Township 10 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho and being more particularly described as follows:

**TOWNSHIP 10 SOUTH  
RANGE 14 EAST  
SECTION 16: (6.204 ACRES)**

COMMENCING AT THE North One Quarter (N1/4) corner of said Section 16, from which the Northeast corner of Section 16 bears South 90°00'00" East-2644.04 feet, **THENCE** from the said North One Quarter (N1/4) corner of Section 16 on a bearing of South 90°00'00" East along the North boundary of the NE1/4 of Section 16 for a distance of 718.40 feet to a point in the center of a Twin Falls Canal Company irrigation canal and being the **TRUE POINT OF BEGINNING**:

**THENCE** continuing South 90°00'00" East along the North boundary of the NE1/4 of Section 16 for a distance of 443.54 feet;

**THENCE** South 00°11'50" East for a distance of 794.67 feet to a point in the center of the Twin Falls Canal Company irrigation canal;

**THENCE** along the center of the Twin Falls Canal Company irrigation canal on approximately the following courses:

North 65°19'47" West—51.88 feet;  
North 54°35'33" West—68.91 feet;  
North 45°24'11" West—256.47 feet;  
North 40°42'10" West—153.01 feet;  
North 35°24'13" West—68.24 feet;  
North 20°27'04" West—89.01 feet;  
North 01°56'18" East—298.16 feet to the **TRUE POINT OF**

**BEGINNING.**

**SUBJECT TO;**

1-A 25.0 foot wide county road easement along the North boundary of the before described parcel.

2-An easement to the Twin Falls Canal Company for the use and maintenance of the irrigation canal along the West and Southwesterly boundary of the before described parcel.

3-All other easements and right-of-ways of record.

TOGETHER WITH 3.85 shares of Twin Falls Canal Company water stock.

**EXHIBIT A**



A parcel of land located in the NW1/4NE1/4 of Section 16, Township 10 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho and being more particularly described as follows:

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**TOGETHER WITH 3.85 shares of Twin Falls Canal Company water stock.**

**EXHIBIT A**



TWIN FALLS COUNTY  
Recorded for:  
MICHAEL H. FELTON SR.  
10:40:42 AM 09-21-2016  
**2016-016625**  
No. Pages:3 Fee: \$ 16.00  
KRISTINA GLASCOCK  
County Clerk  
Deputy: SMEIER

**TitleFact, Inc.**  
163 Fourth Avenue North  
P.O. Box 486  
Twin Falls, Idaho 83303

\*\*\*\* SPACE ABOVE FOR RECORDER \*\*\*\*

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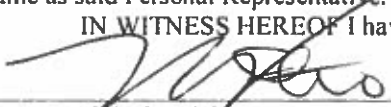
BY: Jim R. Hudson  
Jim R. Hudson, Personal Representative

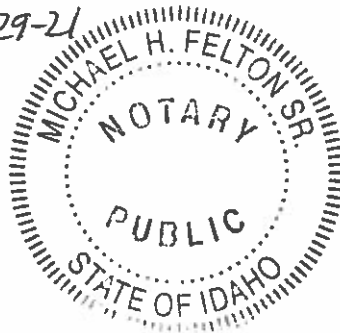
\* \* \* \* \*

STATE OF IDAHO  
County of Twin Falls

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Notary Public for Idaho  
Residing at Buhl ID  
Commission expires 9-29-21





State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

March 9, 2017

JIMMY HUDSON  
SHIRLEY HUDSON  
1169 E 3900 N  
BUHL ID 83316

RE: Change of Ownership for Water Right Nos. 47-7166 and 47-14444

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Trish Fawcett  
Technical Records Specialist

Enclosure(s)