

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAR 09 2017

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-2296	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-10466	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Scott L. Carpenter and Barbara L. Carpenter
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Engberson Land Company LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2262 N 600 E Montevieu ID 83435
Mailing address City State ZIP
208-589-6357 engbersondairy@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 5, 2013
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 31-2296

8. Signature: [Signature] V.P. 3-9-17
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SC Date 3/10/17 Receipt No. ED042800 Receipt Amt. 50.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by C.J. Processed by C.J. Date 3/10/2017

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument # 407334
RIGBY, JEFFERSON, IDAHO
09-09-2013 03:54:09 PM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - RIGBY
CHRISTINE BOULTER Fee: \$13.00
Ex-Officio Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 478056-RI (ss)

Date: September 05, 2013

For Value Received, **Scott L. Carpenter and Barbara L. Carpenter, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Engbersen Land Company LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **2268 North 600 East, Montevue, ID 83435**, the following described premises, situated in **Jefferson County, Idaho**, to-wit:

PARCEL 2:
TOWNSHIP 7 NORTH, RANGE 33 E.B.M., JEFFERSON COUNTY, IDAHO
SECTION 12: SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$ AND S $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT OF LAND TO -WIT: A STRIP OF LAND BEING ALL OF THAT PORTION OF THE W $\frac{1}{2}$ OF SAID SECTION 12, TOWNSHIP 7 NORTH, RANGE 33 E.B.M., JEFFERSON COUNTY, IDAHO LYING SITUATE WEST OF A LINE 33 FEET DISTANT EAST AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE OF HIGHWAY AS SURVEYED AND SHOWN ON AN OFFICIAL PLAT OF THE MONTEVIEW ROAD SURVEY ON FILE IN THE OFFICE OF THE STATE HIGHWAY DEPARTMENT, BOISE, IDAHO: BEGINNING AT STATION 280 + 70 OF SAID HIGHWAY SURVEY WHICH STATION IS A POINT ON TANGENT AND COINCIDENT TO THE SOUTHWEST CORNER OF SECTION 12 IN TOWNSHIP 7 NORTH, RANGE 33 E.B.M., JEFFERSON COUNTY, IDAHO; THENCE N. 0°30' E. A DISTANCE OF 4600 FEET TO STATION 326+70 WHICH STATION IS A POINT ON TANGENT AND BEING 685 FEET S. 0°30' W. OF THE NORTHWEST CORNER OF SAID SECTION 12.

ALSO, LESS AND EXCEPTING THEREFROM:
THAT PORTION OF THE SW $\frac{1}{4}$ OF SECTION 12 IN TOWNSHIP 7 NORTH, RANGE 33 E.B.M., JEFFERSON COUNTY, IDAHO FOR THE PURPOSES OF A COUNTY ROAD, AS SHOWN IN DEED RECORDED MARCH 14, 1979, AS INSTRUMENT NO. 197008.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Recorded Electronically	
ID	407334
County	Jefferson
Date	9-9-13
Time	3:54
Simplifile.com 800.460.5657	

Space Above This Line for Recorder's Use Only

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PARCEL 2:

**TOWNSHIP 7 NORTH, RANGE 33 E.B.M., JEFFERSON COUNTY, IDAHO
SECTION 12: SW¹/₄; S¹/₂NW¹/₄ AND S¹/₂N¹/₂NW¹/₄.**

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT OF LAND TO -WIT: A STRIP OF LAND BEING ALL OF THAT PORTION OF THE W¹/₂ OF SAID SECTION 12, TOWNSHIP 7 NORTH, RANGE 33 E.B.M., JEFFERSON COUNTY, IDAHO LYING SITUATE WEST OF A LINE 33 FEET DISTANT EAST AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE OF HIGHWAY AS SURVEYED AND SHOWN ON AN OFFICIAL PLAT OF THE MONTEVIEW ROAD SURVEY ON FILE IN THE OFFICE OF THE STATE HIGHWAY DEPARTMENT, BOISE, IDAHO: BEGINNING AT STATION 280 + 70 OF SAID HIGHWAY SURVEY WHICH STATION IS A POINT ON TANGENT AND COINCIDENT TO THE SOUTHWEST CORNER OF SECTION 12 IN TOWNSHIP 7 NORTH, RANGE 33 E.B.M., JEFFERSON COUNTY, IDAHO; THENCE N. 0°30' E. A DISTANCE OF 4600 FEET TO STATION 326+70 WHICH STATION IS A POINT ON TANGENT AND BEING 685 FEET S. 0°30' W. OF THE NORTHWEST CORNER OF SAID SECTION 12.

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Date: 09/05/2013

Warranty Deed
- continued

File No.: 478056-RI (ss)



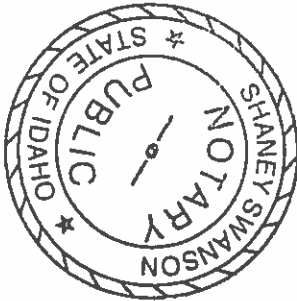
Scott L. Carpenter



Barbara L. Carpenter

STATE OF Idaho)
SS.
COUNTY OF Jefferson)

On this **Sixth day of September, 2013**, before me, a Notary Public in and for said State, personally appeared **Scott L. Carpenter and Barbara L. Carpenter**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-3-15