

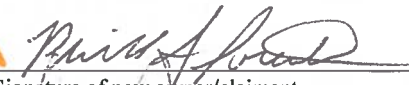
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED
FEB 09 2017
Department of Water Resources
Eastern RegionRECEIVED
FEB 16 2017

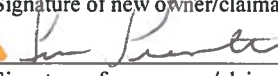
Notice of Change in Water Right Ownership

1. List the number of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of an adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-4487E	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Michael D McLain
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Phil and Susan Svientek
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 3118 Fiona Way Bloomington IL 61704
Mailing address City State ZIP
- 309-663-8298 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Sept. 30, 2016
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature:  _____ 9/30/2016
Signature of new owner/claimant Title, if applicable Date

Signature:  _____ 9/30/2016
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 2/9/2017 Receipt No. E042741 Receipt Amt. \$50.-
 Approved by _____ Processed by  Date 3-10-17

Warranty Deed

For Value Received

Michael Dean McLain and Kristi Jo McLain, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

Phil Svientek and Susan Svientek, husband and wife

Whose current address is:

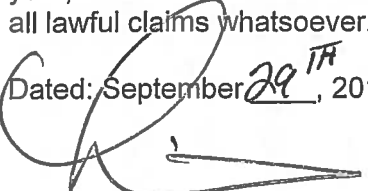
**3118 Fiona Way
Bloomington, IL 61704**

the grantee, the following described premises, to-wit:

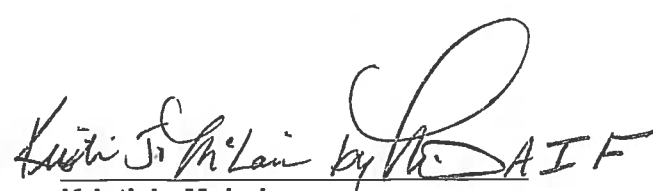
Lot Seven (7) Lick Creek Subdivision, according to the official plat thereof for record in Book 6 of Plats at Page 10, records of Lemhi County, Idaho. A parcel of land located in H.E.S. No. 286, T25N, R21E, BM, Lemhi County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 29TH, 2016



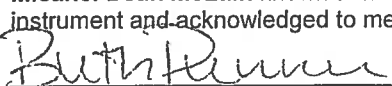
Michael Dean McLain



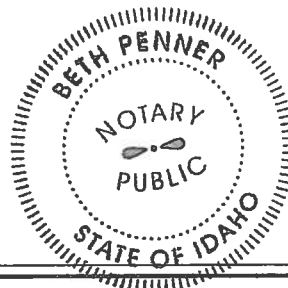
Kristi Jo McLain
By: Michael D McLain, Attorney In Fact

STATE OF IDAHO)
) ss
COUNTY OF LEMHI)

On this 29th day of September, 2016, before me, a notary public in and for said State, personally appeared **Micahel Dean McLain** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



Notary Public,
Residing at: Salmon, ID
Comm. Expires: July 24, 2019

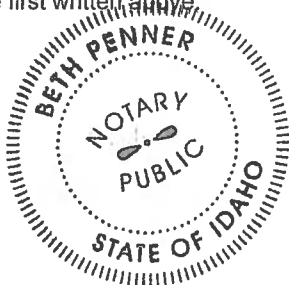


This Notary attached to Warranty Deed McLain- Svientek

STATE OF IDAHO)
) ss
COUNTY OF LEMHI)

On this 29th day of September, in the year 2016, before me a notary public in the above referenced state, personally appeared Michael D McLain, known or identified to me (or proved to me on the oath of _____), to be the person whose name is subscribed to the within instrument as the attorney in fact of Kristi Jo McLain, and acknowledged to me that he subscribed the name of Kristi Jo McLain thereto as principal, and his own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first written above.



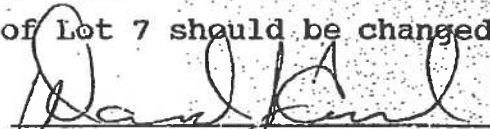
Beth Penner
Notary Public for Idaho
Residing at Salmon, ID
My Commission Expires July 24, 2019

**AFFIDAVIT AUTHORIZING CHANGES
TO LICK CREEK SUBDIVISION**

STATE OF IDAHO
COUNTY OF LEMHI

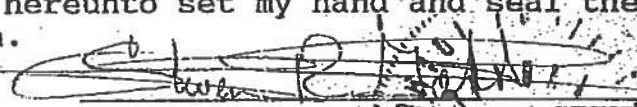
I, David J. Couch, Professional Land Surveyor No. 970, licensed by the State of Idaho, do hereby certify that Lick Creek Subdivision, recorded in Lemhi County Courthouse on April 9, 1990, Instrument No. 206195 was made by me and since the day of recording, an error has been discovered. In accordance with Idaho State Code 55-816, this Affidavit is for the purpose of authorizing the Lemhi County Recorder to make the following notation on the Lick Creek Plat correcting an error hereinafter mentioned.

On sheet 2 of 2 the north boundary of Lot 7 should be changed from 773.86 to 668.60.


David J. Couch, PLS

On this 18th day of March, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared David J. Couch, know to me to be the person whose name is subscribed to the within instrument and who acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.


Notary Public for Idaho. STEVEN R.
Residing at Salmon, Idaho. GOTT
COMM. EXPIRES 12-16-1991

COUNTY RECORDER'S CERTIFICATE
209877

Instrument No. _____
STATE OF IDAHO
COUNTY OF LEMHI

This instrument was filed for record at the request of David J. Couch at 10:35 A m. on this 18 day of March, 1991 and duly filmed and indexed in Lemhi County, Idaho.


Ex-Officio Recorder

COUNTY RECORDER'S CERTIFICATE

206195
CORRECTION INSTRUMENT #20498 17

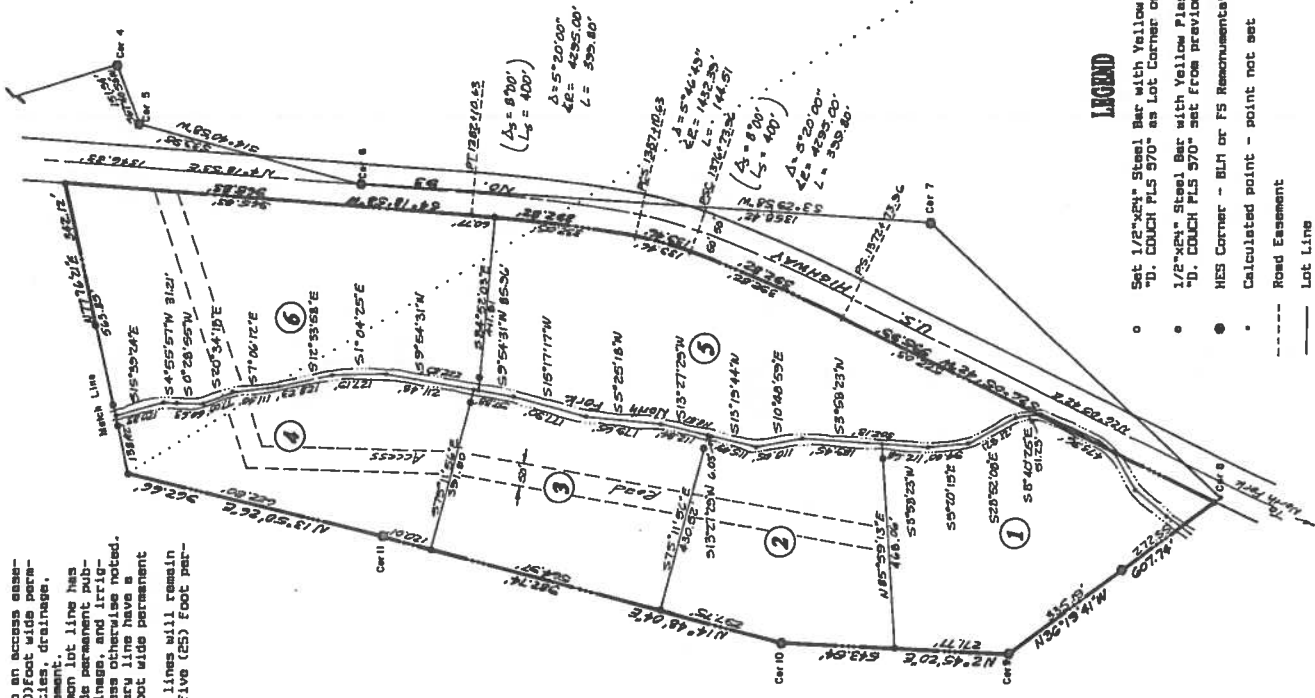
State of Idaho
County of Leshi

This is to certify that the foregoing plat was filed in the Office of the Recorder of Leshi County, Idaho, on this day of May, 1990 at 4:40 p. m. and duly recorded in Plat Book 6 at Page 10.

Albert Wiednick
Ex-Officio Recorder

By David M. Norton

- NOTES:
1. All lines common to an access easement have a ten (10) foot wide permanent public utilities, drainage, and irrigation easement.
 2. The ten (10) foot wide permanent public utilities, drainage, and irrigation easement unless otherwise noted.
 3. All exterior boundary lines have a twenty-five (25) foot wide permanent easement.
 4. All existing power lines will remain and have a twenty-five (25) foot permanent easement.



LEGEND

- Set 1/2"x24" Steel Bar with Yellow Plastic Cap marked "D. COUCH PLS 970" as Lot Corner or Point-on-Line
- 1/2"x24" Steel Bar with Yellow Plastic Cap marked "D. COUCH PLS 970" set from previous survey (see ROS)
- HES Corner - BLM or FS Reconnaissance
- Calculated point - point not set
- Road Easement
- Lot Line
- Boundary Line

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners of Leshi County, Idaho on this day of April, 1990.

Albert Wiednick
Chairman



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

March 10, 2017

PHIL SVIENTEK
SUSAN SVIENTEK
3118 FIONA WAY
BLOOMINGTON IL 61704

Re: Change of Ownership for Water Right/Permit No(s): 75-4487E

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and §42-223, Idaho Code.

A refund of \$25 will be requested and sent to Lemhi Title & Abstract Co. under separate cover from the Idaho State Controller's Office. The filing fee for an undivided water right is \$25. Lemhi Title & Abstract Co will be receiving the refund within 10 days.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change. Water right forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure(s)

c: Lemhi Title & Abstract Co.

MEMORANDUM

TO: Sascha Marston
FROM: Jean Hersley 
DATE: March 10, 2017
RE: **Refund: Ownership change for Svientek**

Please refund \$25. overpayment

NAME: LEMHI TITLE & ABSTRACT CO TRUST ACCOUNT
ADDRESS: 401 MAIN ST STE 2
SALMON ID 83467

RECEIPT #: E042741

Thank you.

Jean