

RECEIVED ✓

FEB 06 2017

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-07632	Yes ☐	Yes ☐		Yes ☐	Yes ☐
45-10002	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Walter B. Johnson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): W & M Johnson Farms, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2073 Tesa Avenue Heyburn ID 83336
Mailing address City State ZIP
208-678-2031
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1-23-1998
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☒ \$25 per undivided water right.
 ☐ \$100 per split water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

SUPPORT DATA

IN FILE # 45-7632

8. Signature: Carl T. Johnson Manager 2-01-2017
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by AM Date 2-6-2017 Receipt No. 5035925 Receipt Amt. \$50-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

253964

25348

When recorded, return to:
Dale G. Siler
175 East 100 North
Logan, UT 84321

Tax Notice should be sent to:
Walter Johnson
P.O. Box 505
Garland, Utah 84312

RECORDED AT THE REQUEST OF
Walter Johnson
FILM *295*

1998 JAN 30 A 10:44

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER

FEL 900 DEPUTY *km*

236 W 2nd S
Box 505 Garland, Ut 84312

~~253454~~

SPECIAL WARRANTY DEED

WALTER B. JOHNSON, EARL THOMAS JOHNSON, PATRICIA FREE (also known as PAT FREE), LYNN L. JOHNSON, DELLA ORTIZ, and DONNA L. SMITH, Grantors, hereby warrant and convey, as against the acts of the Grantors only, to W. & M. JOHNSON FARMS, L.L.C., an Idaho limited liability company, Grantee, of 165 East 500 South, Burley, Idaho 83318, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tract of land in Cassia County, State of Idaho:

(See Attached Exhibit "A" for legal description, incorporated herein by this reference.)

WITNESS, the hand of said Grantors, this 23rd day of January, 1998.

Walter B. Johnson
WALTER B. JOHNSON

Earl Johnson
EARL JOHNSON

Patricia Free
PATRICIA FREE

Lynn L. Johnson
LYNN JOHNSON

Della Ortiz
DELLA ORTIZ

Donna Smith
DONNA SMITH

STATE OF UTAH)

County of Cache)

: ss.

On the 23rd day of January, 1998, personally appeared before me WALTER B. JOHNSON and PATRICIA FREE, the signers of the within instrument, who duly acknowledged to me that they executed the same.



Notary Public
DALE G. SILER
1129 Eastridge Drive
Logan, Utah 84321
My Commission Expires
June 16, 2001
State of Utah

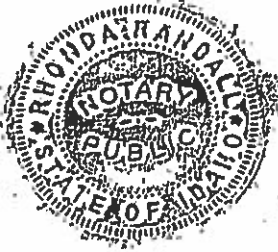
Dale G. Siler
NOTARY PUBLIC

Special Warranty Deed
W. & M. JOHNSON FARMS, L.L.C.
Page Two

STATE OF IDAHO)

County of Cassia) ss.

On the 29 day of Dec, 1998, personally appeared before me EARL THOMAS JOHNSON, LYNN L. JOHNSON, DELLA ORTIZ, and DONNA L. SMITH, the signers of the within instrument, who duly acknowledged to me that they executed the same.



Rhonda Randall
NOTARY PUBLIC

EXHIBIT "A"

PARCEL #1:

TOWNSHIP 11 SOUTH, RANGE 23 EAST, BOISE MERIDIAN

Section 13: W1/2SW1/4

LESS a parcel of land being on the Northerly side of the centerline of 500 South Road, Project No. RS-2839 (1) Highway Survey, as shown on the plans thereof now on file in the office of the Burley Highway District, and being a portion of the SW1/4SW1/4 of Section 13, Township 11 South, Range 23 East, Boise Meridian, Cassia County, Idaho, described as follows:

Beginning at the Southwest Corner of Section 13, Township 11 South, Range 23 East, Boise Meridian;

Thence North 0 degrees 20'06" West 33.00 feet along the West line of the SW1/4SW1/4 of the said Section 13 to a point;

Thence North 89 degrees 30'51" East 1,318.05 feet to a point in the East line of the said SW1/4SW1/4;

Thence South 0 degrees 21'48" East 33.00 feet along the East line of the said SW1/4SW1/4 to a point in the South line of the said SW1/4SW1/4;

Thence South 89 degrees 30'51" West 1,318.07 feet along the said South line of the SW1/4SW1/4 to the PLACE OF BEGINNING.

PARCEL #2:

TOWNSHIP 11 SOUTH, RANGE 24 EAST, BOISE MERIDIAN

Section 15: W1/2SE1/4

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO, Section 15: The W1/2SE1/4 in said Section 15 EXCEPTING THEREFROM the following:

Beginning at the South 1/4 corner of said Section 15 and running thence North 0 degrees 29'02" W 25.00 feet; thence N 89 degrees 35'08" E 1321.28 feet to the East line of said SW1/4SE1/4; thence South 23.25 feet to the South line of said Section 15; thence S 89 degrees 30'35" W 1321.08 feet along the section line to the Point of Beginning.

Reference Instrument Number 212320, WD221076 and ROS 199082. tdm
06/21/93. 80.84 A

RECORDED AT THE REQUEST OF
Walter Johnson
FILM 296

1998 FEB 27 A 10:20

253964

CASSIA COUNTY, IDAHO
GARRELL M. ROSKELLEY
RECORDER

FEE 9.00 DEPUTY Law

11:236 W. 2nd S

Box 505

Harland, ut 84312

212320

PERSONAL REPRESENTATIVE'S DEED

DEED, made this 18th day of February, 1991,
between WALTER B. JOHNSON of Garland, Utah, Personal
Representative of the ESTATE OF MARY JOHNSON, a/k/a MARY
SOUTHERN JOHNSON, Deceased, herein designated as the "Grantor",
and EARL THOMAS JOHNSON, of Route #1 Box 1260, Heyburn, Idaho,
83336, DONNA L. SMITH, of Route #4 475 Bouck Road, Burley,
Idaho, 83318, PAT FREE, Route #3 Box 3477, Burley, Idaho,
83318, DELLA ORTIZ, of 724 E. Street, Rupert, Idaho, 83350, LYNN
L. JOHNSON, of Route #3 Box 2381, Heyburn, Idaho, 83336, and
WALTER B. JOHNSON, of P.O. Box 505, Garland, Utah, 84312 herein
designated as the "Grantees".

The Grantor recites and declares:

1. The decedent, Mary Johnson, died on the 7th day of
July, 1990. The decedent died intestate.
2. The Grantor was appointed Personal Representative
of the Estate of Mary Johnson, deceased, on the 13th day of
August, 1990, in the District Court of the Fifth Judicial
District of the State of Idaho, in and for the County of Cassia.
3. A certified copy of the Letters of Administration
and Oath of the Grantor was recorded in the office of the
County Recorder of the County of Cassia, State of Idaho, as
Instrument Number 208982, on the 14th day of August, 1990.

FOR VALUABLE CONSIDERATION, paid to the Grantor by the
Grantees, the receipt of which is hereby acknowledged, the

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

1 Grantor hereby conveys to the Grantees, and to the heirs and
2 assigns of the Grantees, any and all interest in and to the
3 following real estate in the County of Cassia, State of Idaho,
4 to-wit:

5 PARCEL #1:

6 TOWNSHIP 11 SOUTH, RANGE 23 EAST, BOISE
7 MERIDIAN

8 Section 13: W $\frac{1}{4}$ SW $\frac{1}{4}$

9 LESS a parcel of land being on the Northerly
10 side of the centerline of 500 South Road,
11 Project No. RS-2839 (1) Highway Survey, as
12 shown on the plans thereof now on file in the
13 office of the Burley Highway District, and
14 being a portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13,
15 Township 11 South, Range 23 East, Boise
16 Meridian, Cassia County, Idaho, described as
17 follows:

18 Beginning at the Southwest Corner of Section
19 13, Township 11 South, Range 23 East, Boise
20 Meridian;

21 Thence North 0°20'06" West 33.00 feet along
22 the West line of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of the said
23 Section 13 to a point;

24 Thence North 89°30'51" East 1,318.05 feet to a
25 point in the East line of the said SW $\frac{1}{4}$ SW $\frac{1}{4}$;

26 Thence South 0°21'48" East 33.00 feet along
the East line of the said SW $\frac{1}{4}$ SW $\frac{1}{4}$ to a point in
the South line of the said SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence South 89°30'51" West 1,318.07 feet
along the said South line of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ to the
PLACE OF BEGINNING.

20 PARCEL #2:

21 TOWNSHIP 11 SOUTH, RANGE 24 EAST, BOISE
22 MERIDIAN

23 Section 15: W $\frac{1}{4}$ SE $\frac{1}{4}$

24 ALL IN CASSIA COUNTY, STATE OF IDAHO

25 TOGETHER with all appurtenances thereto, and the
26 reversion and reversions, remainder and remainders, rents,

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

1 issues and profits thereof, and all the estate, right, title,
2 interest, property possession, claim and demand whatsoever, both
3 in law and in equity which the decedent had during her lifetime,
4 and at the time of death, and which the Grantor has, in and to
5 the above-described real estate, and every part and parcel
6 thereof, with appurtenances.

7 TO HAVE AND TO HOLD the real estate, together with
8 appurtenances, and every part thereof, to the Grantees, and to
9 the heirs and assigns of the Grantees forever.

10 The real estate hereby conveyed is subject to the
11 following: Accruing taxes, levies and assessments, and
12 easements of record, if any.

13 IN WITNESS WHEREOF, the Grantor has executed this
14 Deed the day and year first above written.

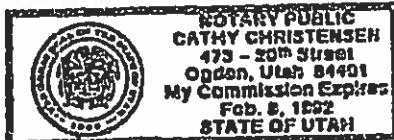
ESTATE OF MARY JOHNSON, DECEASED

15 BY Walter B. Johnson
16 Walter B. Johnson, Personal
17 Representative of the Estate of
18 MARY JOHNSON

19 STATE OF UTAH)

20 County of Walsh) ss

21 On this 18th day of February, in the year
22 1991, before me, the undersigned, a Notary Public in and for
23 said State, personally appeared WALTER B. JOHNSON, known or
24 identified to me to be the person whose name is subscribed to
25 the within instrument as Personal Representative of the ESTATE
26 OF MARY JOHNSON, and acknowledged to me that he executed the
same as such Personal Representative.



Notary Public for Utah
Residing at
My commission expires

RECORDED AT THE CLERK'S OFFICE
FEB 23 1991
2:33 PM '91
CATHY CHRISTENSEN
NOTARY PUBLIC
STATE OF UTAH

212320

68583

PARSONS & SMITH
Attorneys for Petitioner
137 West 13th Street
P. O. Box 910
Burley, Idaho 83318
(208) 678-8382

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA
MAGISTRATE DIVISION

ESTATE OF

WALTER C. JOHNSON,
Deceased.

Case # ES-233

STATEMENT OF INTESTACY OF A COMMUNITY
ESTATE AND DETERMINATION OF HEIRSHIP

THE APPLICATION of Mary Johnson for a statement ..

intestacy of community estate with a surviving spouse having
come before the Court for consideration this 9 day of MARCH,
1973, the Court makes the following findings:

1. Decedent, WALTER C. JOHNSON, died August 3, 1971,
at the age of 61, domiciled in Cassia County, State of
Idaho, and is survived by Mary Johnson, his surviving spouse.
2. Decedent left no will.
3. The decedent's estate consists solely of community
property of the decedent and the surviving spouse.
4. Surviving spouse of the decedent is Mary Johnson.
and she is the sole heir of the decedent.
5. The property passing to Mary Johnson heretofore
described as follows:

Real Property:

Parcel No. 1: The W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 13, Township 11
South, Range 23, East of the Boise Meridian;
Parcel No. 2: W $\frac{1}{2}$ SE $\frac{1}{4}$, Section 15, Township 11 South,
Range 24, East of the Boise Meridian, ALL IN CASSIA
COUNTY, Idaho

In addition to the above, any property whether real, personal or mixed, which the deceased owned or in which he had any interest at the time of his death.

DATED this 7 day of MARCH, 1973.

L. R. Blacker
Magistrate

State of Idaho
County of Caribou

I hereby certify that the foregoing instrument is a full, true and correct copy of the original on file in this office.

Dated MAR 9 1973

Frank B. Kearns
Clerk of the District Court, Ex-Office
Auditor and Recorder, Caribou County,
Idaho
John J. Jones
Deputy

State of Idaho, County of Caribou I do
hereby certify that this instrument was filed for record of record of
Frank B. Kearns 55
at the _____ day of May A.D. 1973 in my office and
is recorded as file No. 695-13
in the _____
County of _____
Book _____
Page _____

Re Persson's Will
Page 910

CHAS. E. SMITH
LAWYER
SUNLEY, IDAHO