

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
SEP 09 2016

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-290	Yes ☒	Yes ☐		Yes ☐	Yes ☐
31-291	Yes ☒	Yes ☐		Yes ☐	Yes ☐
31-10075	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

BONNIE SAVAGE

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

RICHARD N. SAVAGE AND NEPHI TAYLOR SAVAGE

New owner(s) as listed on the conveyance document

Name connector

☒ and

☐ or

☐ and/or

1898 N. 2500 E.

HAMER

ID

83425

Mailing address

City

State

ZIP

208-390-2798

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 7-2-12

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☒ Filing fee (see instructions for further explanation):

o \$25 per undivided water right.

o \$100 per split water right.

o No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Signature of new owner/claimant

Title, if applicable

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

Receipt No.

Receipt Amt.

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by

Date

SUPPORT DATA

IN FILE # 31-290

Taylor's Deed to
13.5% P.U.

Instrument # 54920

UBOIS, CLARK, IDAHO

7-2-2012 03:56:21 No. of Pages: 3

Recorded for : RAY W. RIGBY

VELVET KILLIAN

Ex-Officio Recorder Deputy

Index to: DEED

Fee: \$16.00

GRANT DEED

FOR VALUE RECEIVED, **Bonnie H. Savage**, a widow, of 1917 North 2500 East, Hamer, ID 83425, hereinafter called "Grantor"; and **Nephi Taylor Savage**, a single man, of 1898 North 2500 East, Hamer, ID 83425, hereinafter called "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does hereby grant and convey to the Grantee, and to Grantee's heirs and assigns forever, 50% of Grantor's 27% interest in and to the following described property located in Clark County, State of Idaho, to-wit:

Township 13 North, Range 36 East, Boise Meridian

Section 16: NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$

LESS: Commencing at the Northeast corner of the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 16, Township 13 N., Range 36 E.B.M., and running thence South 209 feet; thence West 209 feet; thence North 209 feet, and thence East 209 feet, to the point of beginning.

ALSO LESS: Commencing at a point 200 feet West and 50 feet North of the Southeast corner of the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of Sec. 16, Twp. 13 N., Rge. 36 E.B.M., and running thence North 209 feet; thence West 209 feet; thence South 209 feet, and thence East 209 feet to the point of beginning.

ALSO LESS: Starting at the Southeast corner of the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 16, Township 13 North, Range 36 E.B.M. and running thence North 660 feet, thence West 2310 feet, thence South 660 feet, thence East 2310 feet to the point of beginning; EXCLUDING an acre commencing at a point 200 feet West and 50 feet North of the Southeast corner of the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 16, Township 13 North, Range 36 E.B.M., and running thence North 209 feet; thence West 209 feet; thence South 209 feet, and thence East 209 feet to the point of beginning. Approximately 34 acres.

Section 17: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

LESS: Commencing at the SE corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17 and running thence West 1650 feet more or less to the South and East line of an existing roadway; thence following said South and East line of said existing road in a Northeasterly direction to a point where said existing road intersects the East line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17, which intersection is located approximately at the Northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 17; thence South to the point of beginning, containing 15 acres more or less.

ALSO LESS: Commencing at a point that is 100 feet East and 120 feet South of the Northwest corner of the Southwest Quarter (SW $\frac{1}{4}$) of Sec.17, Twp. 13 N., Rge. 36 E.B.M., and running thence South 150.3 feet; thence East 290 feet; thence North 150.3 feet, and thence West 290 feet to the point of beginning.

Section 18: SE $\frac{1}{4}$ SE $\frac{1}{4}$

LESS: Commencing at a point 72 feet East of the Southwest corner of Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 18, Twp. 13 N., Rge. 36 E.B.M., and running thence North 192.4 feet; thence East 125 feet; thence South 292.4 feet, thence West 125 feet, and thence North 100 feet, to the point of beginning.

ALSO LESS: The SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 18, and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19, both in Township 13 North, Range 36 E.B.M. Subject to easements for roadways, irrigation ditches, and water diversionary installations.

Section 19: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Subject to easements and right of ways for highways, roads, ditches, canals, pole, power and transmission lines as they exist.

TOGETHER WITH any and all water rights.

TOGETHER with all the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

DATED This 27 day of June, 2012.


Bonnie H. Savage

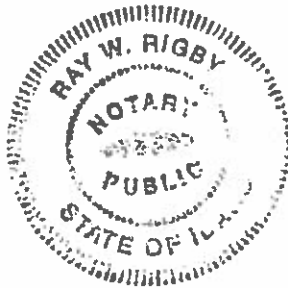
Acknowledgment

STATE OF IDAHO,)

ss.

County of Madison)

On this 27th day of June, 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared **Bonnie H. Savage**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.



Ray W. Rigby
Notary Public for Idaho
Residing at: Rexburg
My Commission Expires:

3-8-17

My Deed to
Additional 135% P.U.

Instrument # 54921

DUBOIS, CLARK, IDAHO

7-2-2012 12:06:00 No. of Pages: 3

Recorded for : RAY W. RIGBY

VELVET KILLIAN

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 16.00

GRANT DEED

FOR VALUE RECEIVED, **Bonnie H. Savage**, a widow, of 1917 North 2500 East, Hamer, ID 83425, hereinafter called "Grantor"; and **Richard N. Savage**, a married man, of 1898 North 2500 East, Hamer, ID 83425, hereinafter called "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does hereby grant and convey to the Grantee, and to Grantee's heirs and assigns forever, **50% of Grantor's 27% interest in and to the following described property located in Clark County, State of Idaho, to-wit:**

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TOGETHER WITH any and all water rights.

TOGETHER with all the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

DATED This 21 day of June, 2012.

Bonnie H. Savage
Bonnie H. Savage

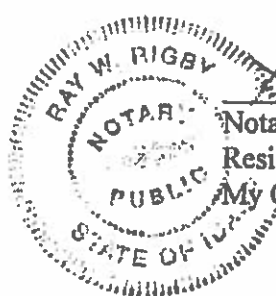
Acknowledgment

STATE OF IDAHO,)

ss.

County of Madison)

On this 27th day of June, 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared **Bonnie H. Savage**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.



Ray W. Rigby
Notary Public for Idaho
Residing at: Rexburg
My Commission Expires:

3-8-17

Instrument # 56229

DUBOIS, CLARK, IDAHO

4-13-2016 04:48:26 PM No. of Pages: 4

Recorded for : RIGBY, ANDRUS, & RIGBY LAW

KERRI ELLIS

Fee: 19.00

Ex-Officio Recorder Deputy

Index to: JUDGMENT

Date

11/10/15

Time

10:10 am

Deputy Clerk

msouthwick

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CLARK

SANDRA SAVAGE ANDERSON, an
individual,

Plaintiff,

vs.

RICHARD N. SAVAGE, an individual, et al.,

Defendant.

Case No. CV-2012-28

AMENDED JUDGMENT

Judgment is entered as follows:

The subject real property is partitioned and Plaintiff Sandra Savage Anderson is
awarded the following property as her separate property with Defendants Richard N.
Savage and Nephi Taylor Savage having no interest therein:

Commencing at a Aluminum Cap Monument being the Northwest corner
of Section 16, Township 13 North, Range 36 East of the Boise Meridian,
Clark County, Idaho; running thence S.89°46'45"E. along the Section line
2117.07 feet to the TRUE POINT OF BEGINNING; running thence
S.89°46'45"E. 525.33 feet to an Aluminum Cap Monument being the
North 1/4 corner of said Section 16; thence N.89°06'29"E. 1078.88 feet;
thence S.00°00'38"E. 209.00 feet; thence N.89°06'29"E. 209.00 feet to
the East line of the West 1/2 of the Northeast 1/4; thence S.00°00'38"E.
along said East line 1759.54 feet; thence S.89°45'25"W. 2261.52 feet to
the centerline of an existing road; thence N.50°37'30"W. along road
centerline 62.73 feet; thence N.89°45'25"E. 496.93 feet; thence
N.00°00'38"W. 1918.20 feet to the TRUE POINT OF BEGINNING
SUBJECT TO: existing Road Rights-of-Way and easements of record.

CONTAINING: 3,528,360 Sq. Ft. or 81.000 acres

Defendants Richard N. Savage and Nephi Taylor Savage are awarded the following property as their separate property with Plaintiff Sandra Savage Anderson having no interest therein:

Beginning at a Aluminum Cap Monument being the Northeast corner of Section 17, Township 13 North, Range 36 East of the Boise Meridian, Clark County, Idaho; running thence S.00°05'21"W. along the Section line 1317.32 feet to a Aluminum Cap Monument being the Northeast corner of the South 1/2 of the Northeast 1/4; thence N.89°54'16"W. 2579.89 feet to a Aluminum Cap Monument being the Northwest corner of the South 1/2 of the Northeast 1/4; thence S.00°11'07"W. 1344.70 feet to a Aluminum Cap Monument being the Center 1/4 corner; thence S.89°32'27"W. along the East-West Center Section line 1300.85 feet to a Aluminum Cap Monument being the Northeast corner of the Northwest 1/4 of the Southwest 1/4; thence S.89°23'21"W. along the East-West Center Section Line 1200.56 feet; thence S.00°19'12"E. 120.00 feet; thence N.89°23'21"E. 290.00 feet; thence S.00°19'12"E. 150.30 feet; thence S.89°23'21"W. 290.00 feet; thence N.00°19'12"W. 270.30 feet to said East-West Center Section Line; thence S.89°23'21"W. 100.00 feet to a Aluminum Cap Monument being the West 1/4 corner of said Section 17; thence S.00°19'12"E. along the West line of said Section 17 a distance of 1327.30 feet to a Aluminum Cap Monument; thence S.00°23'23"E. along said West line 1328.87 feet to a Aluminum Cap Monument being the Southwest corner of said Section 17; thence N.89°19'14"E. along the South line of said Section 17 a distance of 1289.58 feet to a Aluminum Cap Monument; thence N.00°08'42"W. 1325.69 feet to a Aluminum Cap monument being the Southwest corner of the Northeast 1/4 of the Southwest 1/4; thence N.89°25'55"E. 735.90 feet to the Easterly and Southerly Rights-of-Way line of a road; thence along said Rights-of-Way line the following (7) Courses; (1) thence N.53°58'41"E. 289.66 feet; (2) thence N.56°21'59"E. 291.39 feet; (3) N.59°21'43"E. 255.65 feet; (4) thence N.73°43'21"E. 158.00 feet; (5) thence N.54°44'53"E. 217.18 feet; (6) thence N.59°55'29"E. 278.05 feet; (7) thence N.72°50'23"E. 613.42 feet to the East line of the Northwest 1/4 of the Southeast 1/4; thence N.00°09'19"E. 391.36 feet to an Aluminum Cap Monument being the Northeast corner of the Northwest 1/4 of the Southeast 1/4; thence N.89°30'20"E. along the East-West Center Section Line 1290.46 feet to a Aluminum Cap Monument being the West 1/4 corner of Section 16; thence N.89°45'25"E. along the East-West Center Section line 1625.66 feet; thence N.00°00'38"W. 660.00 feet; thence N.89°45'25"E. 48.48 feet to the centerline of an existing road; thence N.50°37'30"W. along road centerline 62.73 feet; thence N.89°45'25"E. 496.93 feet; thence N.00°00'38"W. 1918.20 feet; thence N.89°46'45"W. 2117.07 feet to the POINT OF BEGINNING.

SUBJECT TO: existing Road Rights-of-Way and easements of record.
CONTAINING: 14,488,698 Sq. Ft. or 332.615 acres.

In addition to the foregoing legal descriptions, the partitioning shall be consistent with the Record of Survey attached hereto as Exhibit A.

The Parties having advised the Court of a settlement of all remaining claims, all other claims in this matter are dismissed with prejudice.

Dated this 10 day of November, 2015.


JOEL E. TINGEY
DISTRICT JUDGE



SS
I HEREBY CERTIFY that above and foregoing is a true and correct copy of the original thereof, on file in my office.
Dated January 8 2016
RONALD LONGMORE
Clerk of the District Court
By M. Senthurick
Deputy Clerk

CERTIFICATE OF SERVICE

I hereby certify that on this 10 day of November, 2015, I did send a true and correct copy of the foregoing document upon the parties listed below by mailing, with the correct postage thereon; by causing the same to be placed in the respective courthouse mailbox; by fax, or by causing the same to be hand-delivered.

Jared W. Allen
BEARD ST. CLAIR GAFFNEY
2105 Coronado Street
Idaho Falls, ID 83404

Jerry R. Rigby
Hyrum Erickson
RIGBY, ANDRUS, & RIGBY
25 North Second East
P.O. Box 250
Rexburg, ID 83440

Clerk of the District Court
Clark County, Idaho

By Ma

Deputy Clerk

BOUNDARY DESCRIPTION ANDERSON

Commencing at a Aluminum Cap Monument being the Northwest corner of Section 16, Township 13 North, Range 36 East of the Boise Meridian, Clark County, Idaho; running thence S.00°05'45"E. along the Section line 2117.07 feet to the TRUE POINT OF BEGINNING; running thence S.88°14'43"E. 525.33 feet to an Aluminum Cap Monument being the North 1/4 corner of said Section 16; thence N.88°08'29"E. 1078.88 feet; thence S.00°00'38"E. 209.00 feet; thence N.88°06'28"E. 209.00 feet to the East line of the West 1/2 of the Northeast 1/4; thence S.00°00'38"E. along said East line 1759.54 feet; thence S.89°45'25"W. 2261.53 feet to the centerline of an existing road; thence N.50°37'30"W. along road centerline 82.73 feet; thence N.89°45'25"E. 488.93 feet; thence N.00°00'38"W. 1918.20 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO: existing Road Rights-of-Way and easements of record.

SAVAGE

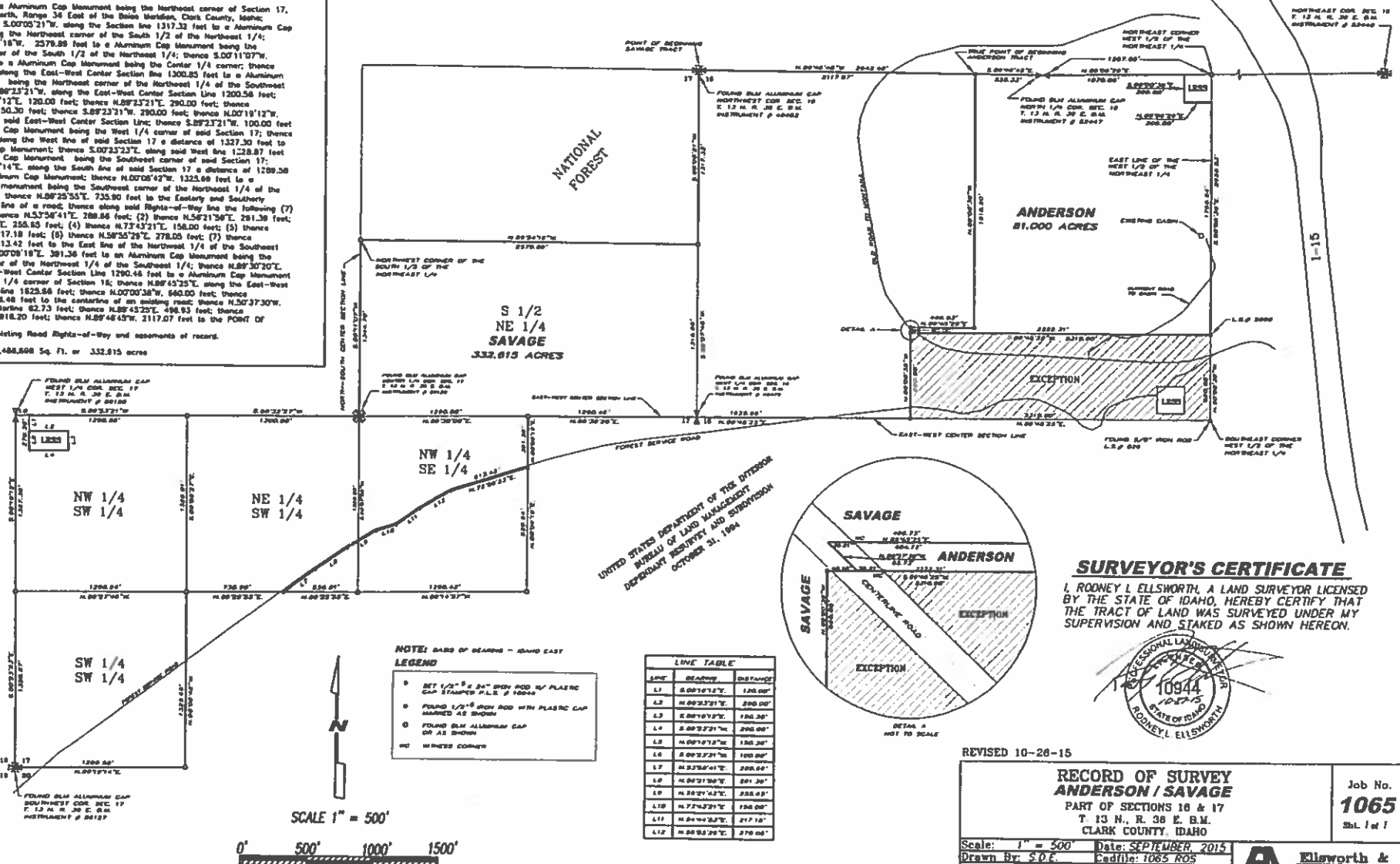
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SUBJECT TO: existing Road Rights-of-Way and easements of record.

CONTAINING: 14,488,808 Sq. Ft. or 332.815 acres

RECORD OF SURVEY PART OF SECTIONS 16 & 17

TOWNSHIP 13 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN
CLARK COUNTY, IDAHO



SURVEYOR'S CERTIFICATE

I, ROONEY L. ELLSWORTH, A LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, HEREBY CERTIFY THAT THE TRACT OF LAND WAS SURVEYED UNDER MY SUPERVISION AND STAKED AS SHOWN HEREON.



REVISED 10-28-15

RECORD OF SURVEY ANDERSON / SAVAGE

PART OF SECTIONS 16 & 17
T. 13 N., R. 36 E. B.M.
CLARK COUNTY, IDAHO

Scale: 1" = 500' Date: SEPTEMBER 2015
Drawn By: S.D.E. Cadfile: 1065 ROS
208 522 5414 Fax 208 523 2814
253 1st Street, Idaho Falls, ID. 83401

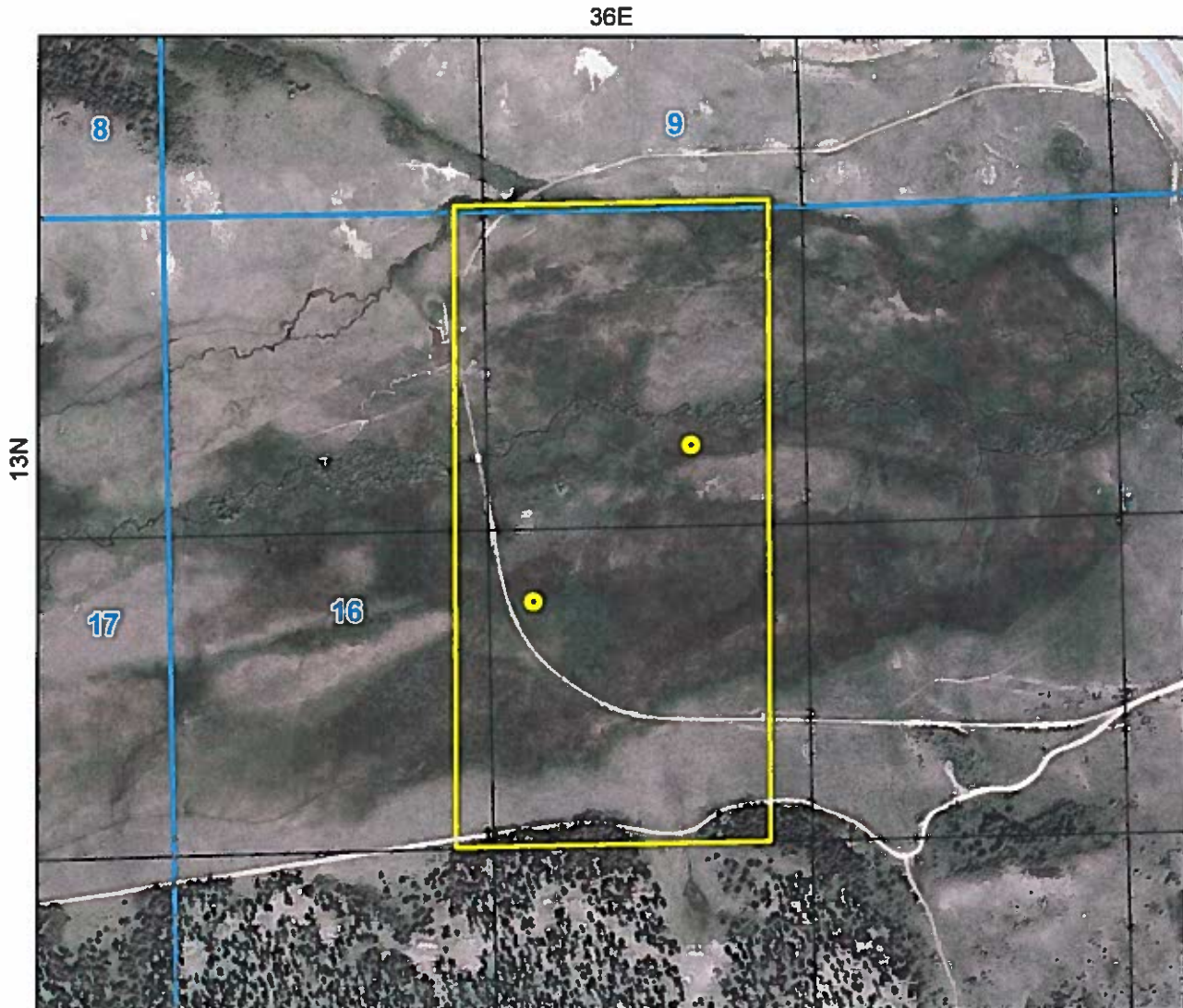
Job No.
1065
Shl. 1 of 1
A Ellsworth & Associates, PLLC
Engineers & Land Surveyors

State of Idaho
Department of Water Resources

Water Right
31-10075

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles

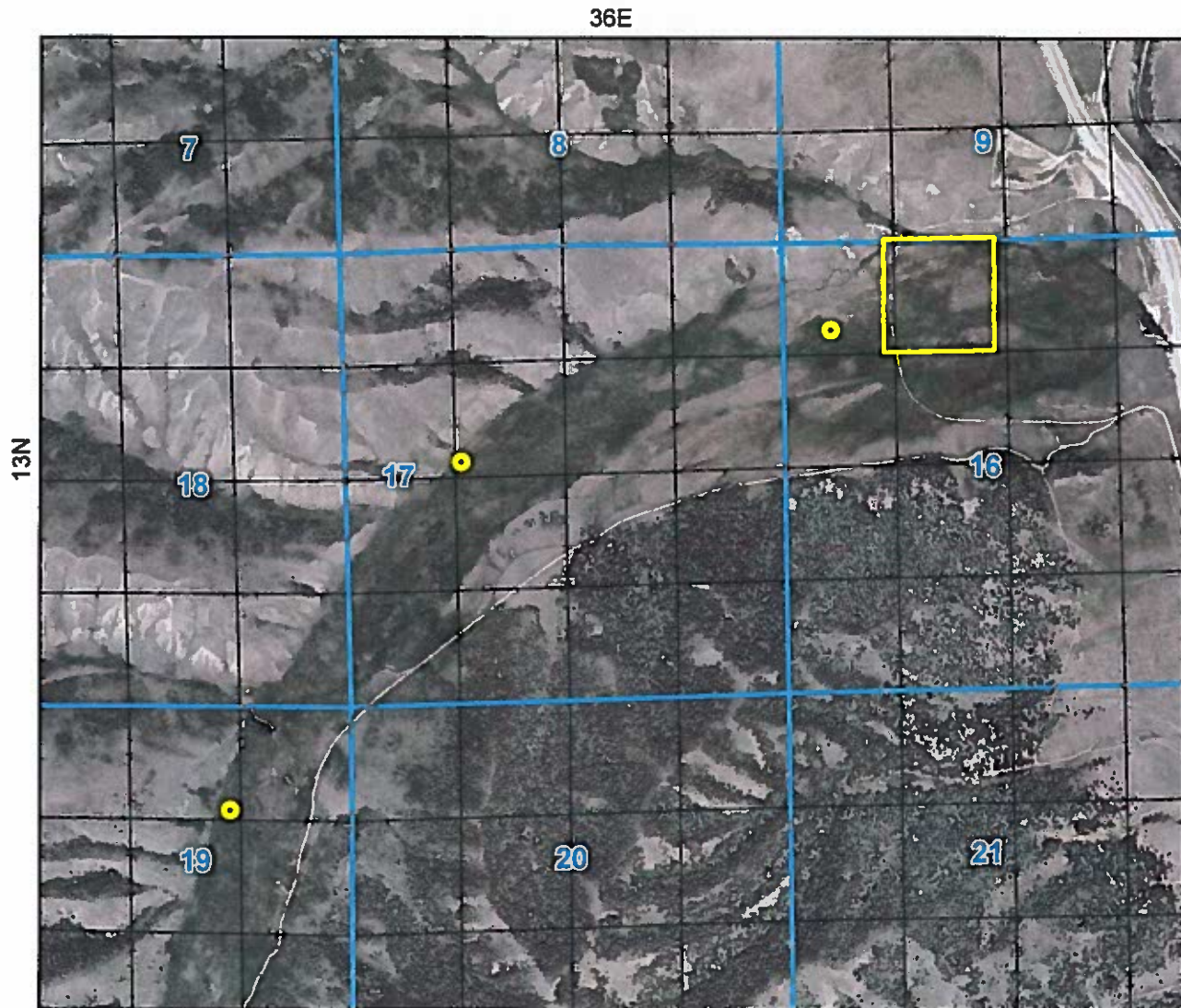


State of Idaho
Department of Water Resources

Water Right
31-290

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.25 0.5 1 Miles

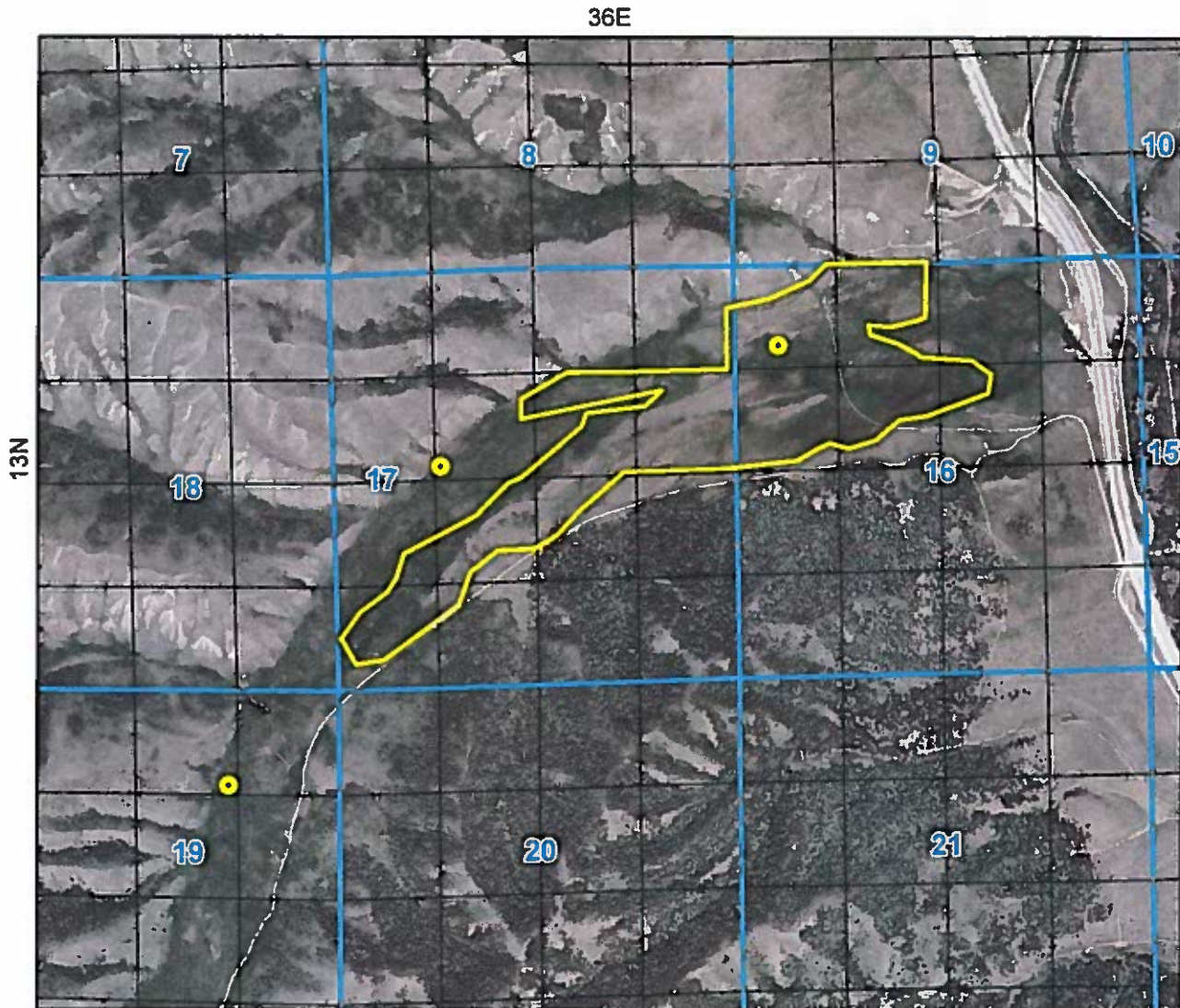


State of Idaho
Department of Water Resources

Water Right 31-290

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.275 0.55 1.1 Miles

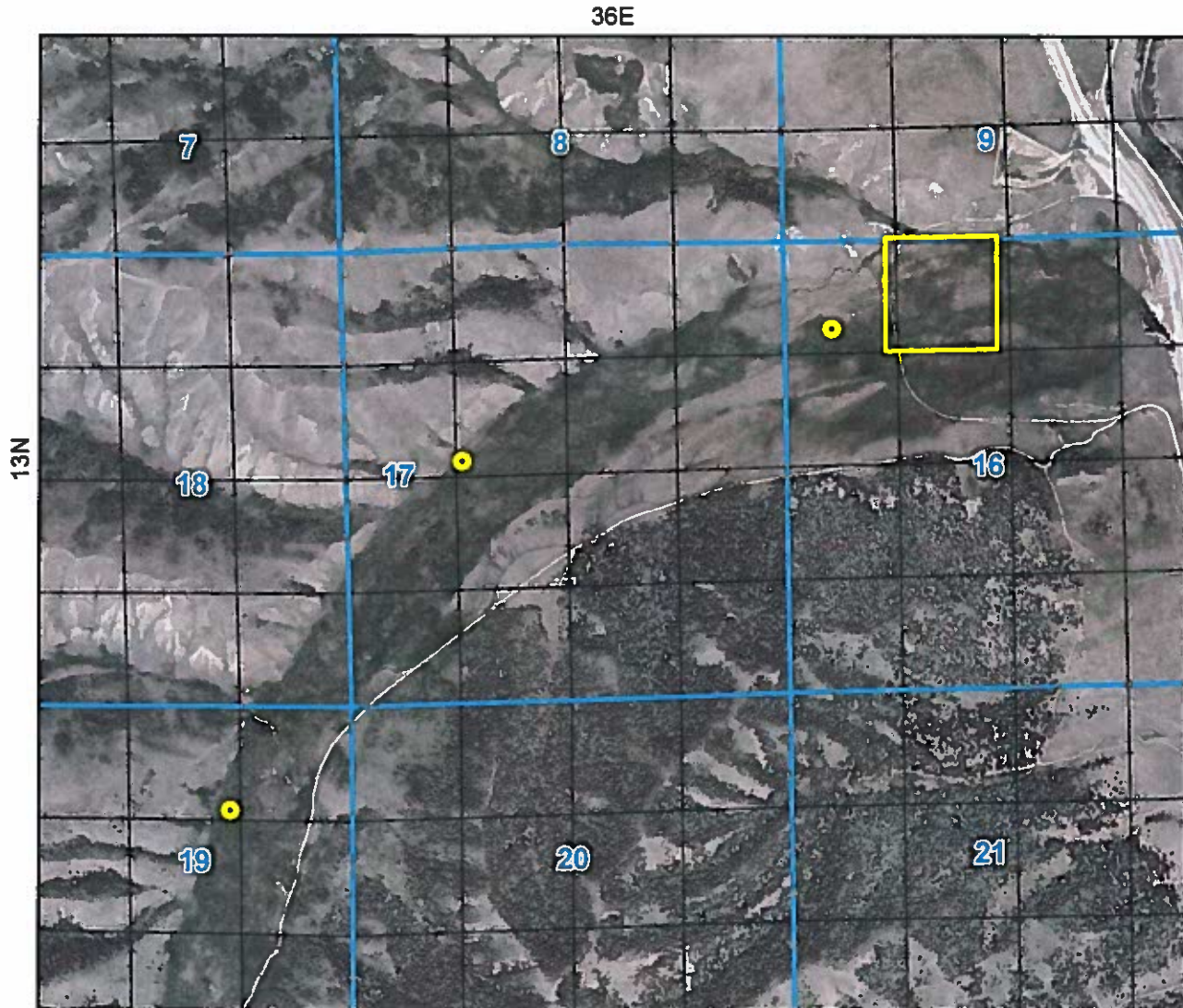


State of Idaho
Department of Water Resources

Water Right
31-291

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.25 0.5 1 Miles



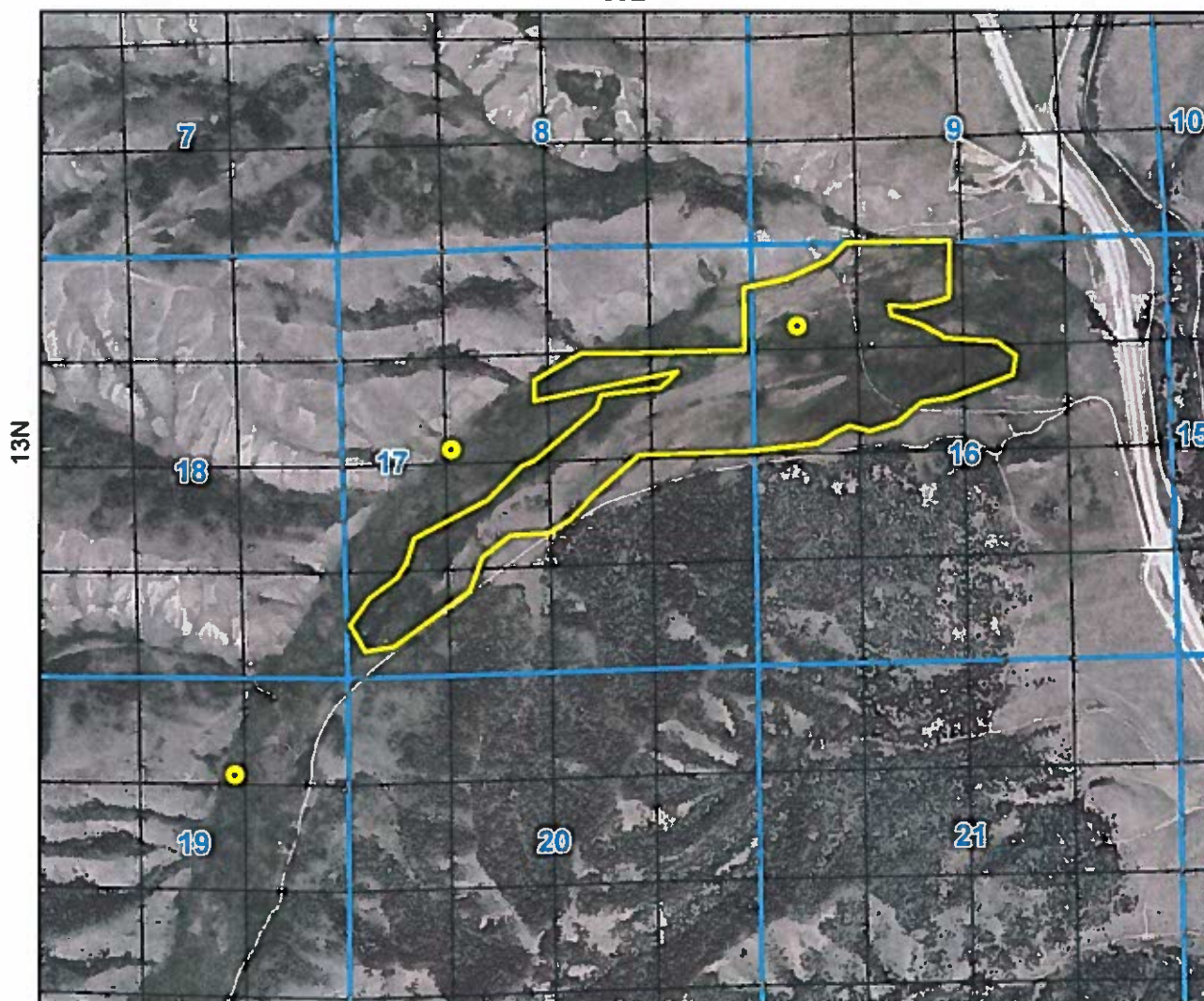
State of Idaho
Department of Water Resources

**Water Right
31-291**

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

36E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.275 0.55 1.1 Miles

