

RECEIVED

FEB 27 2017

Department of Water Resources
Eastern Region

192646 1578979

IDAHO DEPT OF WATER RESOURCES/IF

SUITE A
900 NORTH SKYLINE DRIVE
IDAHO FALLS ID 83402

**AFFIDAVIT OF PUBLICATION
STATE OF IDAHO**

County of Franklin

DESTINEE MUNSON
of Logan, Cache County, Utah being
first duly sworn, deposes and says:

LEGAL NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-7984
GRIFFETH RANCHES LLC 775 S 1ST E PRESTON, ID 83283
Point of Diversion
NWNWSW S8 T16S R39E FRANKLIN County Source SPRING
Tributary BEAR RIVER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 11/28/2016
Place Of Use: DOMESTIC
T16S R39E S8 NWSW

13-7985
JAMES ALLEN REV FAMILY TRUST 5658 MAPLE CREEK
ROAD FRANKLIN, ID 83237
Point of Diversion
NESESW S12 T16S R40E FRANKLIN County Source SPRING
Tributary MAPLE CREEK
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 10/17/2016
Place Of Use: DOMESTIC
T16S R40E S12 SESW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before March 6, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Publication dates: February 15, 22, 2017

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the Preston Citizen, a weekly newspaper published in the City of Preston, in the County of Franklin, State of Idaho; that the said newspaper is in general circulation in the said County of Franklin, and in the vicinity of Preston, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 time(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following:
02/15/2017 02/22/2017

Destinee Munson

STATE OF UTAH)
County of Cache)

On this 23rd day of February in the year of 2017 before me a Notary Public, personally appeared. DESTINEE MUNSON, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.

Laurie Jackson

Notary Public for Utah
Residing at Cache County
My Commission expires 10/18/2019

