

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 81479

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

RECEIVED
FEB 17 2017

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) Kim Welch

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☒ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☒ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
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Department of Water Resources
Eastern Region

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of Applicant(s) Kim Welch Phone (208)425-3663

Mailing address 1632 Central RD Bancroft, ID 83217 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it Attachment #1.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it Attachment #2a.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it Attachment #2b.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it Attachment #3.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it Attachment #4.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Kim Welch
Signature of Applicant or Authorized Representative

Kim Welch
Print Name and Title if applicable

2-13-17
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.2.

This transfer seeks to change the place of use for water right 29-2315 and 29-7443 to accommodate the reconfiguration of a pivot. The point of diversion will not change.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☒ ☐	29-2315	2.14cfs/ 781af	Irrigation	04/15 to 10/15	Ground Water
☒ ☐	29-7443	0.67cfs/244af	Irrigation	04/15 to 10/15	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 2.81 cfs and/or 807.0 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.46 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	39E	1										30.0							30.0
09S	39E	2													30.5	32.0	30	10.5	103.0
09S	39E	11	33.5	35.5	33.0	1.5	32.0									0.5			136.0
Total Acres (for irrigation use)																			269.0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

There is a lockable device in place currently. We can accommodate a flow meter or an alternate flow measurement device.

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? If yes, ☒ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it Attachment #6. List the name of the entity and type of lien: Farm Credit Service

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank? If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: pivot corners will be dried up and some end gun acres dried up.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: None

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

2/2/2017

WATER RIGHT NO. 29-7443

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	KIM WELCH 1632 CENTRAL RD BANCROFT, ID 83217 (208)425-3663
Original Owner	CLIFFORD D WELCH 1624 CENTRAL RD BANCROFT, ID 83217 (208)425-3689

Priority Date: 03/23/1978

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/15	0.67 CFS	244 AFA
Total Diversion			0.67 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SESE|Sec. 02|Township 09S|Range 39E|CARIBOU County

Place(s) of use:

81479

Place of Use Legal Description: IRRIGATION CARIBOU County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
09S	39E	1		NWSW	26.1									
		2		NESE	40		NWSE	29.7		SWSE	30.6		SESE	35
		11		NENE	37		NWNE	40						
				NENW	30.6									

Total Acres: 269

Conditions of Approval:

1. E54 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 807 AF. COMBINED RIGHT NOS.: 29-7443 & 29-2315.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. S41 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
4. M01 AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT HOLDER SHALL INSTALL A SUITABLE MEASURING DEVICE OR SHALL ENTER INTO AN AGREEMENT WITH THE DEPARTMENT TO DETERMINE THE AMOUNT OF WATER DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE INFORMATION TO THE DEPARTMENT.
5. T08 Failure of the right holder to comply with the conditions of transfer # 69784 is cause for the Director to rescind approval of the transfer.
6. E56 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 269 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-2305 & 29-7443.
7. T07 The right holder shall accomplish the change authorized by transfer # 69784 by February 5, 2004.
8. R62 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.

Dates:

Licensed Date:

81479

Decreed Date: 03/22/2004
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:

State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Combined Acres Limit: 269
Combined Volume Limit: 807
Combined Rate Limit:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

[Close](#)**81479**

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

2/2/2017

WATER RIGHT NO. 29-2315

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	KIM WELCH 1632 CENTRAL RD BANCROFT, ID 83217 (208)425-3663
Original Owner	CLIFFORD D WELCH 1624 CENTRAL RD BANCROFT, ID 83217 (208)425-3689

Priority Date: 07/17/1952

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/15	2.14 CFS	781 AFA
Total Diversion			2.14 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SESE|Sec. 02|Township 09S|Range 39E|CARIBOU County

Place(s) of use:

81479

Place of Use Legal Description: IRRIGATION CARIBOU County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
09S	39E	1		NWSW	26.1									
		2		NESE	40		NWSE	29.7		SWSE	30.6		SESE	35
		11		NENE	37		NWNE	40						
				NENW	30.6									

Total Acres: 269

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Dates:

Licensed Date:

814791

Decreed Date: 03/22/2004
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

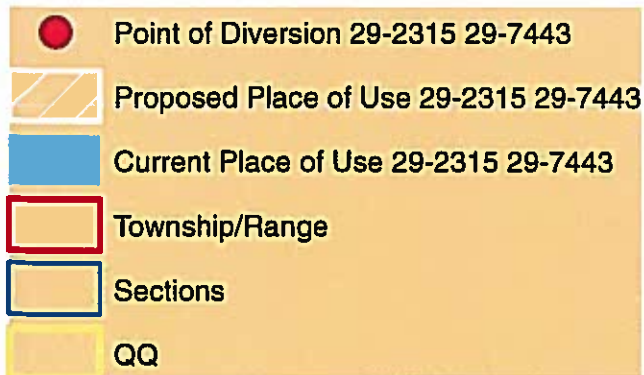
Other Information:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Combined Acres Limit: 269
Combined Volume Limit: 807
Combined Rate Limit:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

81479

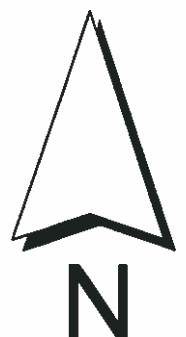


2015 Aerial Photography

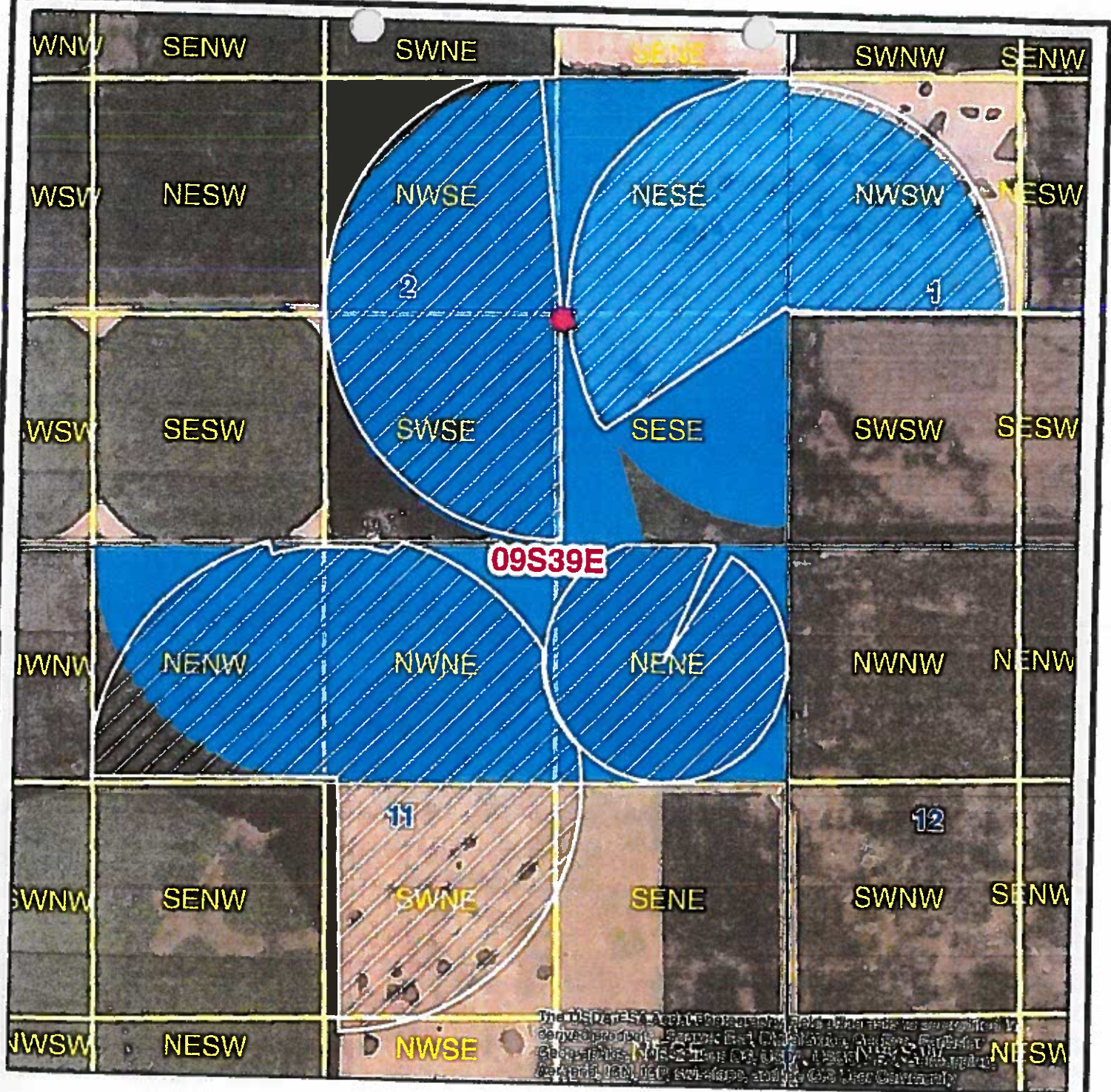


0 390 780 1,560 Feet

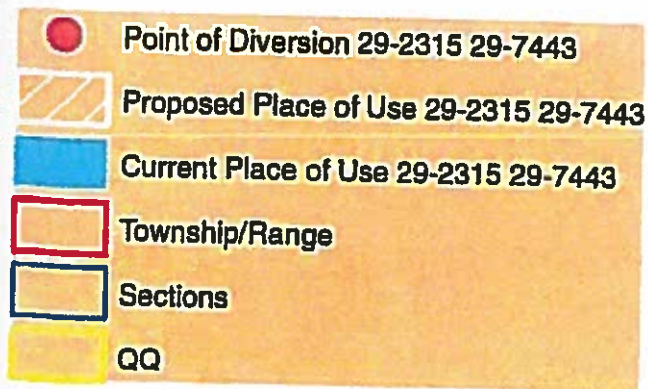
1 inch = 802 feet



81479



2015 Aerial Photography



0 390 780 1,560 Feet

81479 1 inch = 802 feet



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
241 S Main Street Suite 1
Soda Springs, ID 83276

Instrument # 198532

CARIBOU COUNTY, IDAHO

01-31-2017 12:34:26 No. of Pages: 3

Recorded for: FIRST AMERICAN TITLE CO, INC - SODA

Denise Horsley Fee: \$16.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **615886SOD (ch)**

Date: **January 06, 2017**

For Value Received, **VP Farms, LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **John Colter Welch, a single man**, hereinafter called the Grantee, whose current address is **1632 Central Rd., Bancroft, ID 83217**, the following described premises, situated in **Caribou County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

VP Farms, LLC, an Idaho limited liability company

By: Kimberly D. Lloyd
Name: Kimberly D. Lloyd
Title: Managing Member

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
241 S Main Street Suite 1
Soda Springs, ID 83276

E-RECORDED simplifile®

ID: 178052
County: Caribou County Idaho
Date: 1-31-2017 Time: 12:34:36 pm

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **615886SOD (ch)**

Date: **January 06, 2017**

For Value Received, **VP Farms, LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **John Colter Welch, a single man**, hereinafter called the Grantee, whose current address is **1632 Central Rd., Bancroft, ID 83217**, the following described premises, situated in **Caribou County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

VP Farms, LLC, an Idaho limited liability company

By: Kimberly D. Lloyd
Name: Kimberly D. Lloyd
Title: Managing Member

Date: 01/06/2017

Warranty Deed
- continued

File No.: 615886SOD (ch)

STATE OF Idaho)
COUNTY OF Caribou)
SS.

On this 27th day of January, 2017, before me, a Notary Public in and for said State, personally appeared **Kimberly D. Lloyd**, known or identified to me to be the person whose name is subscribed to the within Instrument as the Managing Member of the **VP Farms, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that she executed the same in said Limited Liability Company's name:



Carla Hale
Notary Public of Idaho
Residing at: Soda Springs, Idaho
Commission Expires: 12/12/2020

EXHIBIT A**Tract I:**

Township 9 South, Range 39 East of the Boise Meridian:

Section 11: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

EXCEPT THEREFROM, Beginning at the Southwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11, and running

Thence Northerly along the West line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 92.0 feet, more or less, to a point in a line parallel with and 110.0 feet Northerly from the centerline of U.S. Highway 30 Project No. F-RF-1481(14) Highway Survey;

Thence North 89°39'57" East along said parallel line 1323.0 feet, more or less, to a point in the East line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence Southerly along said East line 100.0 feet, more or less, to the Southeast corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence Westerly along the South line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 1323.0 feet, more or less, to the Point of Beginning.

Tract II:

Township 9 South, Range 39 East of the Boise Meridian:

Section 11: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 12: Lots 1, 2, 3, W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPT THEREFROM, a parcel of land being on the Northerly side of the centerline of U.S. Highway No. 30, Project No. F-RF-1481(14) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, Division of Highways, and being a portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11 and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Government Lot 3 of Section 12, Township 9 South, Range 39 East, Boise Meridian, described as follows, to-wit:

Beginning at the Southwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11, Township 9 South, Range 39 East, Boise Meridian;

Thence Northerly along the West line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 100.0 feet, more or less, to a point in a line parallel with and 110.0 feet Northerly from the centerline of said U.S. Highway No. 30, Project No. F-RF-1481(14) Highway Survey;

Thence along said parallel line as follows: North 89°39'57" East 1434.0 feet, more or less, to a point opposite Station 481+64.39 of said Highway Survey, Easterly along a 28,757.89 foot radius curve right 2115.61 feet to a point opposite Station 502+71.88 of said Highway Survey, South 86°07'09" East 405.0 feet, more or less, to a point in the South line of Government Lot 3 of Section 12, Township 9 South, Range 39 East, Boise Meridian;

Thence Westerly along said South line and the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ in Section 12 and the South line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 11, 3973.0 feet, more or less, to the Place of Beginning.



PO Box 386
Preston, ID 83263-0386
Voice: 208.852.2145 Toll-Free: 800.824.1452 Fax: 208.852.2149

February 16, 2017

RECEIVED
FEB 17 2017
Department of Water Resources
Eastern Region

RE: Water Right #29-2315
Water Right #29-7443

To Whom It May Concern,

Northwest Farm Credit Services has no objection to the transfer of the above-referenced water rights in the name of Kim Welch from one parcel to another.

If you have any questions, please contact us the number above.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael Mills", is written over a light blue circular stamp.

Michael Mills
Relationship Manager

81479

Here to Help You Grow™

I, Kim Welch, consent to the transfer of the acres of water right from their current location to the locations shown on the map on the reverse side of this contract, which includes rights transferred to John Colter Welch's ground that sits adjacent to my own. I reserve the right to transfer this water right at any future date.

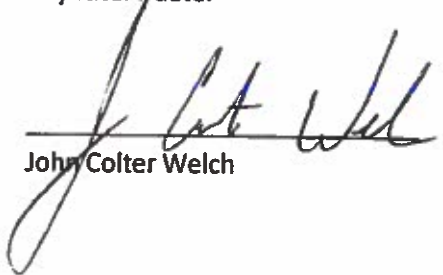


Kim Welch

2-16-17

Date

I, John Colter Welch, consent to the transfer of the acres of water right from their current location to the locations shown on the map on the reverse side of this contract, which includes rights transferred from Kim Welch's ground that sits adjacent to my own. He reserves the right to transfer this water right at any future date.


John Colter Welch

2-20-17
Date

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it Attachment #7a.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it Attachment #7b.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it Attachment #8a.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it Attachment #8b.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

[illegible]**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments.
 Received by SC Date 2/12/17 Preliminary check by _____ Date _____
 Fee paid 500- Date 2/17/17 Received by SC Receipt # E042760
 Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)