

RECEIVED
FEB 23 2017

RECEIVED
MAR 06 2017

Department of Water Resources
Eastern Region

Department of Water Resources
Eastern Region

STATE OF IDAHO

Ident. No. 13-7988

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Jesse and Brina Harris Phone 435-757-0274
Mailing address 809 W. 1600 S. City Preston
State Idaho ZIP 83263 Email jharris1569@gmail.com
Name connector (check one): ☐ and ☐ or ☐ and/or
2. Name of representative, if any _____ Phone _____
Mailing address _____ City _____
State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply existing well which is a tributary of no tributary
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	%	%	%	County	Source	Local name or tag #
<u>16S</u>	<u>39E</u>	<u>4</u>	<u>1</u>	<u>SE</u>	<u>NE</u>		<u>Franklin</u>	<u>Ground Water</u>	

5. Water will be used for the following purposes:
Amount .00 cfs for drinking/household purposes from Jan 1st to Dec 31st (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) .00 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source. N/A
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 1972; drilling firm Cole Gardner
well was drilled for (well owner) Kaydon Christensen; Drilling Permit No. N/A

Received by sc Date 2/23/17 Time _____ Preliminary check by _____
Encl # 100 - Submitted by sc Submitted to 2/23/17 Date 2042771

AMENDED

13-7988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- Domestic; show number of households ¹ _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	39E	4				D													

Total number of acres to be irrigated: 0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Not needed, we have irrigation water for everything outside (lawns, garden)

- Who owns the property at the point of diversion? Kirt and Becky Bill
- Who owns the land to be irrigated or place of use? Jesse and Brina Harris
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: SEE ATTACHED ARRANGEMENT

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant _____

Signature of Applicant _____

Print Name (and title, if applicable) _____

Print Name (and title, if applicable) _____

AMENDED
Application for Permit

13-7988

RECEIVED

FEB 23 2017

FORM 202 Rev. 09/16
Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. _____

1. Name of applicant(s) Jesse and Brina Harris Phone 435-757-0274
 Mailing address 809 W. 1600 S. City Preston
 State Idaho ZIP 83263 Email jharris1569@gmail.com
 Name connector (check one): ☐ and ☐ or ☐ and/or
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply existing well which is a tributary of no tributary
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>16S</u>	<u>39E</u>	<u>4</u>	<u>1</u>	<u>SE</u>	<u>NE</u>		<u>Franklin</u>	<u>Ground Water</u>	

5. Water will be used for the following purposes:
 Amount .08 cfs for drinking/household purposes from Jan 1st to Dec 31st (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
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 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) .08 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
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- a. Describe type and size of devices used to divert water from the source. N/A
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 1972; drilling firm Cole Gardner
 well was drilled for (well owner) Logdon Christensen; Drilling Permit No. N/A

Received by sc Date 2/23/17 Time _____ Preliminary check by _____
 100 - Received by sc Receipt No. 2123/17 Date EO42771

13-7988

8. Description of proposed uses (if irrigation only, go to item 9): N/A
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households _____
 - Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16	39	4					D												0

Total number of acres to be irrigated: 0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Not needed We have irrigation water for everything outside lawns garden etc.
11. a. Who owns the property at the point of diversion? Kirt and Becky Bill
- b. Who owns the land to be irrigated or place of use? N/A Jesse and Brina Harris
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

13. Time required for completion of works and application of water to proposed beneficial use is _____ years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Jesse Harris
Signature of Applicant
Jesse Harris
Print Name (and title, if applicable)

Brina Harris
Signature of Applicant
Brina Harris
Print Name (and title, if applicable)

SUPERCEDED

13-7988

8. Description of proposed uses (if irrigation only, go to item 9): N/A
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households one
- e. Other; describe fully. _____

9. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
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TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16	39	4		D			*												0

Total number of acres to be irrigated: 0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Not needed We have irrigation water for everything outside lawns garden etc.
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- b. Who owns the land to be irrigated or place of use? N/A Jesse and Brina Harris
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

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14. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Jesse Harris
Signature of Applicant
Jesse Harris
Print Name (and title, if applicable)

Brina Harris
Signature of Applicant
Brina Harris
Print Name (and title, if applicable)

SUPERCEDED

13-7988



Section #4
TWP - 16S
Rge - 39E

13-7988



A. A. HUDSON
and
ASSOCIATES

Phone (208) 852-1155
Fax (208) 852-3211
132 South State
Preston, Idaho 83263
tim@aaahudson.com

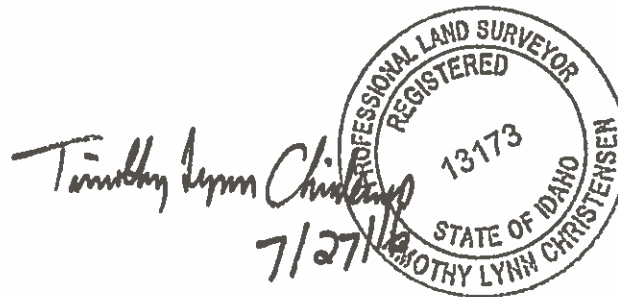
LEGAL DESCRIPTION
FOR
KIRT BILL

Tim Christensen
Idaho PLS-13173
Utah PLS-375041-201

A parcel of land located in the Northeast quarter of Section 4, Township 16 South, Range 39 East, Boise Meridian, Franklin County, Idaho and further described as follows:

Beginning at the Northeast corner of said Section 4, from which the North quarter corner of Section 4 bears North 89° 55' 58" West 2653.26 feet;
Thence North 89° 55' 58" West 183.93 feet along the north line of said Section 4 to a point on a culvert, the True Point of Beginning;
Thence South 01° 41' 11" East 23.58 feet to a point on the south right of way fence line of 1600 South Street;
Thence South 04° 23' 13" West 146.10 feet along the centerline of a ditch;
Thence South 17° 12' 44" West 60.37 feet along said centerline;
Thence North 89° 55' 58" West 171.92 feet to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173";
Thence North 00° 04' 02" East 226.94 feet to a point on said north line of Section 4;
Thence South 89° 55' 58" East 200.00 feet along said centerline to the True Point of Beginning.
Containing 1.0 acres of land.

Subject to the public's right of way on 1600 South Street.

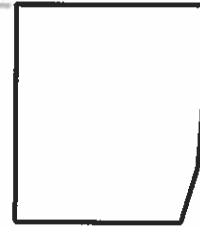


Here is a copy of our legal description.
We weren't sure if we filled out the place
of use quarter-quarter.

16125leg

PROVIDING THE BEAR RIVER BASIN WITH QUALITY

13-7988



3/7/2017

Scale: 1 inch= 200 feet

File:

Tract 1: 1.0008 Acres (43594 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/638509), Perimeter=829 ft.

01 /ne,4,16s,39e
02 /n89.5558w 183.93
03 s01.4111e 23.58
04 s04.2313w 146.10
05 s17.1244w 60.37
06 n89.5558w 171.92
07 n00.0402e 226.94

08 s89.5558e 200.00

13-7988

2683521-2

Jesse Harris
83 South 4th East
Preston, ID 83263

Recorded at the request of
Kirt & Rebecca Bill
Time 4:02 Amount \$ 1300

AUG 11 2016

SHAUNA T. GEODES, RECORDER
By C. Larsen Deputy
Franklin County, Idaho

WARRANTY DEED

Bill's Dairy, Inc., a Utah Corporation and Kirt Douglas Bill and Rebecca J. Bill, husband and wife

Grantor(s) of Preston, County of Franklin, State of ID hereby **CONVEY AND WARRANT** to

Jesse Harris and Brina Harris

Grantee(s) of Preston, County of Franklin, State of ID for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Franklin County, State of ID:

A parcel of land located in the Northeast quarter of Section 4, Township 16 South, Range 39 East, Boise Meridian, Franklin County, Idaho and further described as follows:

Beginning at the Northeast corner of said Section 4, from which the North quarter corner of Section 4 bears North 89° 55' 58" West 2653.26 feet;
Thence North 89° 55' 58" West 183.93 feet along the north line of said Section 4 to a point on a culvert, the True Point of Beginning;

Thence South 01° 41' 11" East 23.58 feet to a point on the south right of way fence line of 1600 South Street;

Thence South 04° 23' 13" West 146.10 feet along the centerline of a ditch;

Thence South 17° 12' 44" West 60.37 feet along said centerline;

Thence North 89° 55' 58" West 171.92 feet to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173";

Thence North 00° 04' 02" East 226.94 feet to a point on said north line of Section 4;

Thence South 89° 55' 58" East 200.00 feet along said centerline to the True Point of Beginning.

Subject to the public's right of way on 1600 South Street.

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this _____, 2016

Bill's Dairy, Inc., a Utah Corporation

Kirt D. Bill
By: Kirt D. Bill, (Vice President & President)

Charleen Bill
By: Charleen Bill, (Treasurer)

Becky Bill
By: Becky Bill, (Secretary)

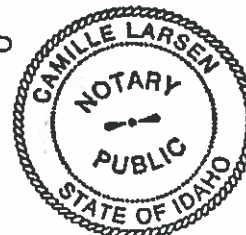
Kirt Douglas Bill
Kirt Douglas Bill

Rebecca J. Bill
Rebecca J. Bill

State of ID)
County of Franklin)

On Aug 11, 2016 before me, a Notary Public in and for said county and state, personally appeared, Bill's Dairy, Inc., a Utah Corporation and Kirt Douglas Bill and Rebecca J. Bill, known or proved to me to be the person(s) who executed the foregoing instrument, and acknowledged to me that he/she/they executed the same.

Camille Larsen
Notary Public
Resides: Weston
Commission expires: 2/21/2020



Page 1 of 2 Warranty Deed

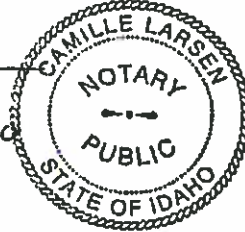
13-7988

268352 2-2

State of Idaho }
County of Franklin }ss.

On Aug 11, 2016 personally appeared before me, a Notary Public, Kirt D. Bill who, being by me duly sworn, declared that he is the President & Vice President of Bill's Dairy, Inc., a Utah Corporation that he signed the foregoing document as President & Vice President of the corporation, and that the statements therein contained are true.

Camille Larsen
Notary Public
Resides: Western
Commission Expires: 2/21/2020



Utah
State of ~~Idaho~~ }
County of ~~Franklin~~ }ss.
Washington

On 8/8, 2016 personally appeared before me, a Notary Public, Charleen Bill who, being by me duly sworn, declared that she is the Treasurer of Bill's Dairy, Inc., a Utah Corporation that she signed the foregoing document as Treasurer of the corporation, and that the statements therein contained are true.

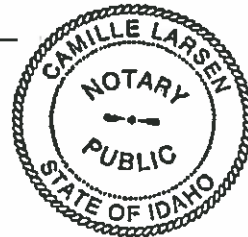


Ronda Heywood
Notary Public
Resides: 1189 E 700 S, St George UT 84770
Commission Expires: 11/15/19

State of Idaho }
County of Franklin }ss.

On Aug 11, 2016 personally appeared before me, a Notary Public, Becky Bill who, being by me duly sworn, declared that she is the Secretary of Bill's Dairy, Inc., a Utah Corporation that she signed the foregoing document as Secretary of the corporation, and that the statements therein contained are true.

Camille Larsen
Notary Public
Resides: Western
Commission Expires: 2/21/2020



Page 2 of 2 Warranty Deed

13-7988

March, 8th 2017

To whom it may concern,

The established well at 809 W. 1600 S. Preston Idaho 83263 owned by Kirt and Rebecca Bill will be shared by Residents at 835 W. 1600 S. property owned by Jesse and Brina Harris.

All necessary expenses occurred to maintain, repair, or replace well and/ or structures will be paid by both parties equally.

The well house is located approximately 105 feet from the south east corner of 835 West 1600 South property line. The well house will be approximately 250 feet from 835 W 1600 S. proposed dwelling.

If at any point culinary water becomes available all shared rights to existing well at 809 W 1600 S. shall be relinquished and returned to Kirt and Rebecca Bill at that time.

Kirt Bill Kirt Bill Jesse Harris Jesse Harris

Rebecca Bill Rebecca Bill Brina Harris Brina Harris



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 23, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

JESSE AND BRIAN HARRIS
809 W 1600 S
PRESTON, ID 83263

Application For Permit No. 13-7988

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on April 5 and 12, 2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on April 24, 2017 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" being more prominent than the last name "Cox".

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, March 23, 2017 12:28 PM
To: 'dmunson@hjnews.com'
Subject: Legal Notice for your paper
Attachments: Preston Citizen E-Mail.doc

Please note: Run this legal on April 5th and 12th. I am sending it early because I am out of the office all next week.

Please confirm you received this and it's ok.

Thank you.

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

March 23, 2017

MAY CONTAIN MORE THAN ONE PAGE!

Legal Notice Department

Preston Citizen

PO Box 472

Preston ID 83263

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before April 24, 2017. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant
Dept of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-7988

JESSE HARRIS

BRINA HARRIS

809 W 1600 S

PRESTON, ID 83263

Point of Diversion L1(ENE)

S4 T16S R39E

FRANKLIN County

Source GROUND WATER Tributary

Use: DOMESTIC

01/01 to 12/31 0.08 CFS

Total Diversion: 0.08 CFS

Date Filed: 2/23/2017

Place Of Use: DOMESTIC

T16S R39E S4 L1(ENE)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before April 24, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on April 5 and 12, 2017

The following application(s) have been filed to appropriate the public waters of the State of Idaho:
13-7988

JESSE HARRIS

BRINA HARRIS

809 W 1600 S

PRESTON, ID 83263

Point of Diversion L1(SENE)

S4 T16S R39E

FRANKLIN County

Source GROUND WATER Tributary

Use: DOMESTIC

01/01 to 12/31 0.08 CFS

Total Diversion: 0.08 CFS

Date Filed: 2/23/2017

Place Of Use: DOMESTIC

T16S R39E S4 L1(SENE)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before April 24, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on April 5 and 12, 2017

Stosich, Scott

From: jharris1569 . <jharris1569@gmail.com>
Sent: Thursday, March 09, 2017 4:23 PM
To: Stosich, Scott
Subject: Re: Application for permit-place of use correction

Scott,
The corrections to the place of use looks fine. We approve these corrections.

**Thanks
Jesse and Brina Harris**

On Mar 7, 2017 3:29 PM, "Stosich, Scott" <Scott.Stosich@idwr.idaho.gov> wrote:

Brina and Jesse,

Here is an updated version of how page 2 of your permit application will look:

[illegible]

If you agree to these correction, let me know.

Like we discussed on the phone, we need a copy of the warranty deed for the property. Also, since the well is located on the adjacent property owned by Kirt Bill or Bill Dairy, we need some agreement showing they are giving you access to

the well. It can be something informal, with his signature giving consent. If you have questions about this give me a call and I can discuss it in more detail.

Thanks,

Scott Stosich

Water Resource Agent

Department of Water Resources-Eastern Region

[\(208\) 525-7161](tel:(208)525-7161)

Scott.Stosich@idwr.idaho.gov