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*Attorneys for Idaho Ground Water Appropriators, Inc.*

RECEIVED

MAR 06 2017

Department of Water Resources  
Eastern Region

**IDAHO DEPARTMENT OF WATER RESOURCES**

IN THE MATTER OF APPLICATION  
FOR TRANSFER NO. 81449

NOTICE OF PROTEST

In the name of PANCHERI, INC.

Idaho Ground Water Appropriators, Inc. (IGWA), by and through counsel, files this Notice of Protest to the above-referenced Application for Transfer under Idaho Code § 42-222. The initial reasons for this protest are:

1. The proposed transfer will injure existing water rights, including but not limited to rights owned by IGWA members.
2. The proposed transfer will constitute an enlargement in use of the transferred water right and/or related water rights.
3. The proposed transfer is inconsistent with the local public interest as defined by Idaho Code § 42-202B.
4. The proposed transfer will adversely affect the local economy of the watershed and/or local area within which the source of water originates.

IGWA reserves the right to oppose the Application for other reasons that may subsequently be discovered.

This protest may be resolved by demonstrating to IGWA's satisfaction that the proposed transfer will not constitute an enlargement in use of the transferred water right and/or related water rights.

Receipt  
#2042784

DATED this 2<sup>nd</sup> day of March, 2017.

RACINE OLSON NYE BUDGE  
& BAILEY, CHARTERED

By:   
Randall C. Budge  
Thomas J. Budge

## CERTIFICATE OF SERVICE

I certify that on this the 2<sup>nd</sup> day of March, 2017, the foregoing document was served on the following persons in the manner indicated.

  
Signature of person mailing form

|                                                                                                                                                                               |                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Idaho Department of Water Resources<br>900 North Skyline Drive, Suite A<br>Idaho Falls, ID 83402-1718                                                                         | <input checked="" type="checkbox"/> U.S. Mail/Postage Prepaid<br><input type="checkbox"/> Facsimile<br><input type="checkbox"/> Overnight Mail<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> E-mail |
| Pancheri, Inc.<br>1494 Hwy 33<br>Howe, Idaho 83244                                                                                                                            | <input checked="" type="checkbox"/> U.S. Mail/Postage Prepaid<br><input type="checkbox"/> Facsimile<br><input type="checkbox"/> Overnight Mail<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> E-mail |
| Rocky Mountain Environmental<br>Associates<br>482 Constitution Way, Ste 303<br>Idaho Falls, Idaho 83402<br><a href="mailto:kristin.rmea@gmail.com">kristin.rmea@gmail.com</a> | <input checked="" type="checkbox"/> U.S. Mail/Postage Prepaid<br><input type="checkbox"/> Facsimile<br><input type="checkbox"/> Overnight Mail<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> E-mail |

March 2, 2017

Sharla Cox  
Idaho Department of Water Resources  
900 North Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718

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Department of Water Resources  
Eastern Region

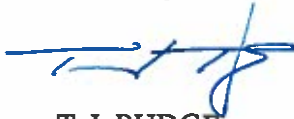
**Re: Transfer Nos. 81449**

Dear Sharla,

Enclosed please find the original and one copy of a Notice of Protest against Transfer Application Nos. 81449 in the name of Pancheri, Inc., together with a check in the amount of \$25.00 for the filing fees. Please file the original and conform stamp the extra copy and return it to me in the enclosed in the enclosed stamped and addressed return envelope.

Thank you for your assistance. Should you have any questions, please give me a call.

Sincerely,



T. J. BUDGE