

**RECEIVED**  
**MAR 10 2017**  
**WATER RESOURCES**  
**WESTERN REGION**

STATE OF IDAHO  
 DEPARTMENT OF WATER RESOURCES

Transfer No. 81499

**MINIMUM REQUIREMENTS CHECKLIST**  
 TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Name of Applicant(s) Murphy Land Company LLC

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A \* Means the item is always required and must be included with the application.

- ☒ \* Completed Application for Transfer of Water Right form, Part 1.
- ☐ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ \* Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☐ \* Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

**Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.**

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. \*\*
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). \*\*  
 \*\* Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at [www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm](http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm).
- ☐ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☒ #10 Other. Please describe: \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1**

**RECEIVED**  
**MAR 10 2017**  
**WATER RESOURCES**  
**WESTERN REGION**

Name of Applicant(s) Murphy Land Company LLC Phone 509-545-4545  
Mailing address PO BOX 3110 PASCO, WA 99302-3110 Email \_\_\_\_\_

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it Attachment #1.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it Attachment #2a.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it Attachment #2b.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it Attachment #3.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg Sullivan Phone 208-736-8543  
Mailing address 2016 N Washington St Ste 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayang.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it Attachment #4.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

\* [Signature]  
Signature of Applicant or Authorized Representative

Manager  
Print Name and Title if applicable

3/2/2017  
Date

\_\_\_\_\_  
Signature of Applicant or Authorized Representative

\_\_\_\_\_  
Print Name and Title if applicable

\_\_\_\_\_  
Date

**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.2.  
Update the place of use of water rights and create a large permissible place of use.

3/10/17  
WD45006 - #3740<sup>42</sup>  
CJ

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Right Number  | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use | Source & Tributary |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------|---------------|---------------|--------------------|
| All or Part<br><input type="checkbox"/> <input type="checkbox"/><br><input type="checkbox"/> <input type="checkbox"/><br><input type="checkbox"/> <input type="checkbox"/><br><input type="checkbox"/> <input type="checkbox"/><br><input type="checkbox"/> <input type="checkbox"/><br><input type="checkbox"/> <input type="checkbox"/><br><input type="checkbox"/> <input type="checkbox"/><br><input type="checkbox"/> <input type="checkbox"/><br><input type="checkbox"/> <input type="checkbox"/> | See Exhibit A |                       |               |               |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                       |               | to            |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                       |               | to            |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                       |               | to            |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                       |               | to            |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                       |               | to            |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                       |               | to            |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                       |               | to            |                    |

Total authorized under rights \_\_\_\_\_ cfs and/or \_\_\_\_\_ acre-feet.

2. Total amount of water proposed to be transferred or changed \_\_\_\_\_ cubic feet per second and/or \_\_\_\_\_ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

| New ? | Lot | ¼ | ¼  | ¼  | Sec | Twp | Rge | County | Source      | Local name or tag # |
|-------|-----|---|----|----|-----|-----|-----|--------|-------------|---------------------|
|       |     |   | SW | NE | 35  | 05S | 04E | Owyhee | Snake River |                     |
|       |     |   | NW | NE | 28  | 05S | 05E | Owyhee | Snake River |                     |
|       |     |   | NW | NE | 08  | 06S | 05E | Owyhee | Snake River |                     |
|       |     |   |    |    |     |     |     |        |             |                     |
|       |     |   |    |    |     |     |     |        |             |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Acre Totals |
|----------------------------------|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------------|
|                                  |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |             |
| See Exhibit B                    |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
| Total Acres (for irrigation use) |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |

## Exhibit A

## Water Rights to be Transferred

| All | or | Part | Water Right<br>Number | Amount<br>(cfs/ac-ft) | Nature of<br>Use | Period of Use |    |       | Source & Tributary         |
|-----|----|------|-----------------------|-----------------------|------------------|---------------|----|-------|----------------------------|
| X   |    |      | 2-7036                | 6.44/1610             | Irrigation       | 3/15          | to | 11/15 | Snake River/Columbia River |
| X   |    |      | 2-7037                | 6.4/1600              | Irrigation       | 3/15          | to | 11/15 | Snake River/Columbia River |
| X   |    |      | 2-7038                | 4.0/900               | Irrigation       | 3/15          | to | 11/15 | Snake River/Columbia River |
| X   |    |      | 2-7127                | 10.94/2735            | Irrigation       | 4/01          | to | 10/31 | Snake River/Columbia River |
| X   |    |      | 2-2129                | 3.54/860              | Irrigation       | 4/01          | to | 10/31 | Snake River/Columbia River |
| X   |    |      | 2-7025                | 4.0/1215              | Irrigation       | 4/01          | to | 10/31 | Snake River/Columbia River |
| X   |    |      | 2-2130                | 3.42/855              | Irrigation       | 4/01          | to | 10/31 | Snake River/Columbia River |
| X   |    |      | 2-2406                | 4.12/1030             | Irrigation       | 4/01          | to | 10/31 | Snake River/Columbia River |
| X   |    |      | 2-7350                | 1.0/250               | Irrigation       | 3/15          | to | 11/15 | Snake River/Columbia River |
| X   |    |      | 2-7033                | 0.01/7.2              | Stock            | 1/01          | to | 12/31 | Snake River/Columbia River |
|     |    |      |                       | 6.4/1500              | Irrigation       | 4/01          | to | 10/31 | Snake River/Columbia River |
| X   |    |      | 2-7034                | 0.01/7.2              | Stock            | 1/01          | to | 12/31 | Snake River/Columbia River |
|     |    |      |                       | 6.4/1500              | Irrigation       | 4/01          | to | 10/31 | Snake River/Columbia River |
| X   |    |      | 2-7020                | 4.66/1165             | Irrigation       | 4/01          | to | 10/31 | Snake River/Columbia River |
| X   |    |      | 2-7021                | 5.42/1355             | Irrigation       | 4/01          | to | 10/31 | Snake River/Columbia River |

Total CFS      62.56  
Total AFA      16589.4

81499

Exhibit B  
Place of Use

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        |     |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |     |
| 05S  | 04E  | 24   |        |        |        |        |        |        |        |        | 40     |        |        | 40     |        | 39     | 40     |        | 159 |
|      |      | 25   |        |        |        |        | 40     | 40     | 40     | 40     | 40     | 40     |        | 40     |        |        | 40     | 40     | 360 |
|      |      | 26   | 40     | 40     |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 80  |
|      |      | 36   | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     |        |        | 40     | 40     | 40     | 40     | 560 |
| 05S  | 05E  | 28   |        |        |        |        |        |        |        |        |        |        | 23     | 40     |        |        | 40     |        | 103 |
|      |      | 30   |        |        |        |        |        |        |        |        |        |        | 21     | 40     |        |        |        |        | 61  |
|      |      | 31   | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     |        | 40     | 40     | 40     | 40     | 40     |        | 560 |
|      |      | 31   | Lot 3  | 21     |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 21  |
|      |      | 32   | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     |        |        |        |        | 40     | 40     | 40     | 40     | 480 |
|      |      | 33   |        | 40     | 9      |        | 40     | 40     | 40     | 9      |        |        |        |        |        |        |        |        | 178 |
| 06S  | 05E  | 4    |        |        |        |        |        |        | 41     | 41     | 41     | 41     | 41     | 41     |        |        |        |        | 246 |
|      |      | 5    | 41     | 41     | 41     | 41     | 40     | 40     | 41     | 41     | 41     | 41     |        |        | 41     |        |        | 36     | 485 |
|      |      | 6    | 40     | 41     | 41     | 41     | 41     | 47     |        | 42     |        |        |        |        | 41     | 41     |        |        | 375 |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 0   |

(3,335.0 acres will be irrigated in a POU within the 3,668.0 acre PPU)

Total 3668

81499

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Existing PODs, booster pumps, mainlines and delivery systems.

- b. Who owns the property at the point(s) of diversion? Murphy Land Company LLC

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

Land will continue to be irrigated.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

None

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- |                          |                                     |                                                                                               |
|--------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | undergone a period of five or more consecutive years of non-use,                              |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently leased to the Water Supply Bank,                                                    |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently used in a mitigation plan limiting the use of water under the right, or             |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

Current Water Right No.: 2-7036

Current Owner: MURPHY LAND CO LLC

Priority Date: 8/30/1969

Origin: Water Right

Status: Active

Basis: Decreed

**Source**

SNAKE RIVER

**Tributary**

COLUMBIA RIVER

**Beneficial Use**

IRRIGATION

**From To**

03/15 to 11/15

**Diversion Rate**

6.44 CFS

**Annual Volume**

1610 AF

**Total Diversion**

6.44 CFS

1610 AF

**Location of Point(s) of Diversion**

SNAKE RIVER

SW1/4NE1/4

Sec. 35, Twp 05S, Rge 04E B.M.

OWYHEE County

**Place of Use****IRRIGATION Within OWYHEE County**

|               |        |      |       |               |        |      |       |
|---------------|--------|------|-------|---------------|--------|------|-------|
| T05S R04E S25 |        | SWSE | 40.00 | T05S R04E S25 |        | SESE | 40.00 |
| T05S R05E S30 | Lot 10 | SWSW | 21.00 | T05S R05E S30 | Lot 11 | SWSW | 40.00 |
| T05S R05E S31 |        | NENE | 40.00 | T05S R05E S31 |        | NWNE | 40.00 |
| T05S R05E S31 | Lot 1  | NENW | 40.00 | T05S R05E S31 | Lot 2  | NWNW | 40.00 |
| T05S R05E S31 | Lot 3  | NWNW | 21.00 |               |        |      |       |

Total Acres: 322

**Conditions of Approval:**

1. X36 Rights 2-7037, 2-7038 and 2-7127 are also diverted through the point of diversion described above.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. S47 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.
4. E61 USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 23.6 CFS. COMBINED RIGHT NOS.: 2-7037, 2-7038 and 2-7127

Decreed Date: 6/15/2009

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

Current Water Right No.: 2-7037

Current Owner: MURPHY LAND CO LLC

Priority Date: 8/30/1969

Origin: Water Right

Status: Water Supply Bank      Active

Basis: Decreed

**Source**

SNAKE RIVER

**Tributary**

COLUMBIA RIVER

**Beneficial Use**

IRRIGATION

**From To**

03/15 to 11/15

**Total Diversion****Diversion Rate**

6.4 CFS

6.4 CFS

**Annual Volume**

1600 AF

1600 AF

**Location of Point(s) of Diversion**

SNAKE RIVER

SW1/4NE1/4

Sec. 35, Twp 05S, Rge 04E B.M.

OWYHEE County

**Place of Use****IRRIGATION Within OWYHEE County**

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T05S R04E S24 | NESW | 40.00 | T05S R04E S24 | SESW | 40.00 |
| T05S R04E S24 | NWSE | 40.00 | T05S R04E S24 | SWSE | 40.00 |
| T05S R04E S25 | NENW | 40.00 | T05S R04E S25 | NWNW | 40.00 |
| T05S R04E S26 | NENE | 40.00 | T05S R04E S26 | SENE | 40.00 |

Total Acres: 320

**Conditions of Approval:**

1. X36 Rights 2-7036, 2-7038 and 2-7127 are also diverted through the point of diversion described above.
2. S47 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.
3. E61 USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 23.6 CFS. COMBINED RIGHT NOS.: 2-7036, 2-7038 and 2-7127
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Decreed Date: 6/15/2009

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.: 2-7038**

**Current Owner:** MURPHY LAND CO LLC

**Priority Date:** 6/5/1969

**Origin:** Water Right

**Status:** Water Supply Bank      Active

**Basis:** Decreed

**Source**

SNAKE RIVER

**Tributary**

COLUMBIA RIVER

**Beneficial Use**

IRRIGATION

**From To**

03/15 to 11/15

**Diversion Rate**

4 CFS

**Annual Volume**

900 AF

**Total Diversion**

4 CFS

900 AF

**Location of Point(s) of Diversion**

SNAKE RIVER

SW1/4NE1/4

Sec. 35, Twp 05S, Rge 04E B.M.

OWYHEE County

**Place of Use**

**IRRIGATION Within OWYHEE County**

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T05S R04E S25 | SWNW | 40.00 | T05S R04E S25 | SENW | 40.00 |
| T05S R04E S25 | NESW | 40.00 | T05S R04E S25 | NWSW | 40.00 |
| T05S R04E S25 | SESW | 40.00 |               |      |       |

Total Acres: 200

**Conditions of Approval:**

1.     X36     Rights 2-7036, 2-7037 and 2-7127 are also diverted through the point of diversion described above.
2.     E61     USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 23.6 CFS. COMBINED RIGHT NOS.: 2-7036, 2-7037 and 2-7127
3.     C18     This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4.     S47     The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Decreed Date: 6/15/2009

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

Current Water Right No.: 2-7127

Current Owner: MURPHY LAND CO LLC

Priority Date: 9/12/1973

Origin: Water Right

Status: Water Supply Bank      Active

Basis: Decreed

**Source**

SNAKE RIVER

**Tributary**

COLUMBIA RIVER

**Beneficial Use**

IRRIGATION

**From To**

04/01 to 10/31

**Diversion Rate**

10.94 CFS

**Annual Volume**

2735 AF

**Total Diversion**

10.94 CFS

2735 AF

**Location of Point(s) of Diversion**

SNAKE RIVER

SW1/4NE1/4

Sec. 35, Twp 05S, Rge 04E B.M.

OWYHEE County

**Place of Use****IRRIGATION Within OWYHEE County**

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T05S R04E S36 | NENE | 40.00 | T05S R04E S36 | NWNE | 40.00 |
| T05S R04E S36 | SWNE | 40.00 | T05S R04E S36 | SENE | 40.00 |
| T05S R04E S36 | NENW | 40.00 | T05S R04E S36 | NWNW | 31.00 |
| T05S R04E S36 | SWNW | 36.00 | T05S R04E S36 | SENW | 40.00 |
| T05S R04E S36 | NESW | 40.00 | T05S R04E S36 | NWSW | 40.00 |
| T05S R04E S36 | NESE | 40.00 | T05S R04E S36 | NWSE | 40.00 |
| T05S R04E S36 | SWSE | 40.00 | T05S R04E S36 | SESE | 40.00 |

Total Acres: 547

**Conditions of Approval:**

1. S46 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
2. X36 Rights 2-7036, 2-7037 and 2-7038 are also diverted through the point of diversion described above.
3. E61 USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 23.6 CFS. COMBINED RIGHT NOS.: 2-7036, 2-7037 and 2-7038
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

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Decreed Date: 6/15/2009

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

Current Water Right No.: 2-2129

Current Owner: MURPHY LAND CO LLC

Priority Date: 5/21/1956

Origin: Water Right

Status: Active

Basis: Decreed

Source

SNAKE RIVER

Tributary

COLUMBIA RIVER

Beneficial Use

IRRIGATION

From To

04/01 to 10/31

Diversion Rate

3.54 CFS

Annual Volume

860 AF

Total Diversion

3.54 CFS

860 AF

Location of Point(s) of Diversion

SNAKE RIVER

SE1/4NW1/4NE1/4

Sec. 28, Twp 05S, Rge 05E B.M.

OWYHEE County

Place of UseIRRIGATION Within OWYHEE County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T05S R05E S28 | SWSW | 8.00  | T05S R05E S28 | SESW | 40.00 |
| T05S R05E S28 | SWSE | 40.00 | T05S R05E S33 | NWNE | 40.00 |
| T05S R05E S33 | NENW | 39.00 | T05S R05E S33 | NWNW | 33.00 |

Total Acres: 200

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. S46 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
3. X36 Rights 2-57, 2-2130, 2-2406, 2-7025, and 2-7350 are also diverted through the point of diversion described above.
4. E53 USE OF THIS RIGHT WITH RIGHT NO. 7025 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2185 AF.
5. X27 This right is limited to the irrigation of 172 acres within the place of use described above in a single irrigation season.
6. U42 Place of use does not include federal public lands

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Decreed Date: 7/13/2009

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.: 2-7025**

**Current Owner:** MURPHY LAND CO LLC

**Priority Date:** 12/25/1968

**Origin:** Water Right

**Status:** Active

**Basis:** Decreed

**Source**

SNAKE RIVER

**Tributary**

COLUMBIA RIVER

**Beneficial Use**

IRRIGATION

**From To**

04/01 to 10/31

**Total Diversion**

**Diversion Rate**

4 CFS

4 CFS

**Annual Volume**

1215 AF

1215 AF

**Location of Point(s) of Diversion**

SNAKE RIVER

OWYHEE County

SE1/4NW1/4NE1/4

Sec. 28, Twp 05S, Rge 05E B.M.

**Place of Use**

**IRRIGATION Within OWYHEE County**

|               |      |       |               |       |      |       |
|---------------|------|-------|---------------|-------|------|-------|
| T05S R05E S28 | SESW | 40.00 | T05S R05E S31 | Lot 7 | NESW | 40.00 |
| T05S R05E S31 | NESE | 40.00 | T05S R05E S31 |       | NWSE | 40.00 |
| T05S R05E S32 | NENE | 40.00 | T05S R05E S32 |       | NWNE | 40.00 |
| T05S R05E S32 | SWNE | 40.00 | T05S R05E S32 |       | SENE | 40.00 |
| T05S R05E S32 | NENW | 40.00 | T05S R05E S32 |       | NWNW | 40.00 |
| T05S R05E S32 | SENW | 40.00 | T05S R05E S33 |       | SWNE | 9.00  |
| T05S R05E S33 | NWNW | 33.00 | T05S R05E S33 |       | SWNW | 37.00 |
| T05S R05E S33 | SENW | 9.00  |               |       |      |       |

Total Acres: 528

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. E54 USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4320 AF. COMBINED RIGHT NOS.: 2-2129, 2-2130, 2-2406, 2-7350.
3. U42 Place of use does not include federal public lands
4. X36 Rights 2-57, 2-2129, 2-2130, 2-7025, and 2-7350 are also diverted through the point of diversion described above.
5. S46 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
6. X27 This right is limited to the irrigation of 243 acres within the place of use described above in a single irrigation season.

Decreed Date: 7/13/2009

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.:** 2-2130

**Current Owner:** MURPHY LAND CO LLC

**Priority Date:** 5/21/1956

**Origin:** Water Right

**Status:** Active

**Basis:** Decreed

**Source**

SNAKE RIVER

**Tributary**

COLUMBIA RIVER

**Beneficial Use**

IRRIGATION

**From To**

04/01 to 10/31

**Diversion Rate**

3.42 CFS

**Annual Volume**

855 AF

**Total Diversion**

3.42 CFS

855 AF

**Location of Point(s) of Diversion**

SNAKE RIVER

SE1/4NW1/4NE1/4

Sec. 28, Twp 05S, Rge 05E B.M.

OWYHEE County

**Place of Use**

**IRRIGATION Within OWYHEE County**

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T05S R05E S32 | SWNE | 40.00 | T05S R05E S32 | SENE | 40.00 |
| T05S R05E S32 | SENE | 40.00 | T05S R05E S32 | NESE | 40.00 |
| T05S R05E S32 | NWSE | 40.00 |               |      |       |

Total Acres: 200

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X36 Rights 2-57, 2-2129, 2-2406, 2-7025, and 2-7350 are also diverted through the point of diversion described above.
3. X27 This right is limited to the irrigation of 171 acres within the place of use described above in a single irrigation season.
4. E53 USE OF THIS RIGHT WITH RIGHT NO. 2-7025 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2180 AF.
5. S46 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Decreed Date: 3/7/2011

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

Current Water Right No.: 2-2406

Current Owner: MURPHY LAND CO LLC

Priority Date: 2/3/1967

Origin: Water Right

Status: Active

Basis: Decreed

Source

SNAKE RIVER

Tributary

COLUMBIA RIVER

Beneficial Use

IRRIGATION

From To

04/01 to 10/31

Diversion Rate

4.12 CFS

Annual Volume

1030 AF

Total Diversion

4.12 CFS

1030 AF

Location of Point(s) of Diversion

SNAKE RIVER

NE1/4NW1/4NE1/4

Sec. 28, Twp 05S, Rge 05E B.M.

OWYHEE County

Place of UseIRRIGATION Within OWYHEE County

|               |            |       |               |            |       |
|---------------|------------|-------|---------------|------------|-------|
| T05S R05E S31 | SWNE       | 39.00 | T05S R05E S31 | SENE       | 31.00 |
| T05S R05E S31 | Lot 5 SENW | 38.00 | T05S R05E S31 | Lot 6 SENW | 40.00 |
| T05S R05E S31 | Lot 7 NESW | 40.00 | T05S R05E S31 | NESE       | 40.00 |
| T05S R05E S31 | NWSE       | 40.00 | T05S R05E S32 | SWNW       | 36.00 |

Total Acres: 304

Conditions of Approval:

1. X36 Rights 2-57, 2-2129, 2-2130, 2-7025, and 2-7350 are also diverted through the point of diversion described above.
2. S46 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
3. E54 USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2605 AF. COMBINED RIGHT NOS.: 2-7025, 2-7350.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. X27 This right is limited to the irrigation of 206 acres within the place of use described above in a single irrigation season.

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Decreed Date: 3/7/2011

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.: 2-7350**

**Current Owner:** MURPHY LAND CO LLC

**Priority Date:** 6/8/1981

**Origin:** Water Right

**Status:** Active

**Basis:** Decreed

**Source**

SNAKE RIVER

**Tributary**

COLUMBIA RIVER

**Beneficial Use**

IRRIGATION

**From To**

03/15 to 11/15

**Total Diversion**

**Diversion Rate**

1 CFS

1 CFS

**Annual Volume**

250 AF

250 AF

**Location of Point(s) of Diversion**

SNAKE RIVER

SE1/4NW1/4NE1/4

Sec. 28, Twp 05S, Rge 05E B.M.

OWYHEE County

**Place of Use**

**IRRIGATION Within OWYHEE County**

|               |        |      |       |               |       |      |       |
|---------------|--------|------|-------|---------------|-------|------|-------|
| T05S R05E S31 | Lot 5  | SESW | 39.00 | T05S R05E S31 | Lot 7 | NESW | 40.00 |
| T05S R05E S31 | Lot 12 | SESW | 12.00 |               |       |      |       |

Total Acres: 91

**Conditions of Approval:**

1. S47 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.
2. X36 Rights 2-57, 2-2129, 2-2130, 2-7025, and 2-7025 are also diverted through the point of diversion described above.
3. R33 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. X27 This right is limited to the irrigation of 50 acres within the place of use described above in a single irrigation season.
6. E54 USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2605 AF. COMBINED RIGHT NOS.: 2-2406, 2-7025.
7. 031 Water shall not be diverted under this right unless the flow of the Snake River exceeds established downstream minimum stream flows.

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Decreed Date: 3/7/2011

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.:** 2-7033

**Current Owner:** MURPHY LAND CO LLC

**Priority Date:** 4/4/1969

**Origin:** Water Right

**Status:** Active

**Basis:** Decreed

**Source**

SNAKE RIVER

**Tributary**

COLUMBIA RIVER

| <b><u>Beneficial Use</u></b> | <b><u>From To</u></b>         | <b><u>Diversion Rate</u></b> | <b><u>Annual Volume</u></b> |
|------------------------------|-------------------------------|------------------------------|-----------------------------|
| STOCKWATER                   | 01/01 to 12/31                | 0.01 CFS                     | 7.2 AF                      |
| IRRIGATION                   | 04/01 to 10/31                | 6.4 CFS                      | 1500 AF                     |
|                              | <b><u>Total Diversion</u></b> | 6.4 CFS                      | 1507.2 AF                   |

**Location of Point(s) of Diversion**

SNAKE RIVER

NW1/4NE1/4

Sec. 8, Twp 06S, Rge 05E B.M.

OWYHEE County

**Place of Use**

**STOCKWATER Within OWYHEE County**

T06S R05E S6 SWNE

**IRRIGATION Within OWYHEE County**

|               |        |      |       |               |        |      |       |
|---------------|--------|------|-------|---------------|--------|------|-------|
| T05S R05E S31 | Lot 11 | SWSW | 40.00 | T05S R05E S31 | Lot 12 | SESW | 40.00 |
| T05S R05E S31 |        | SWSE | 40.00 | T06S R05E S6  | Lot 2  | NWNE | 40.00 |
| T06S R05E S6  |        | SWNE | 40.00 | T06S R05E S6  | Lot 3  | NENW | 40.00 |
| T06S R05E S6  | Lot 4  | NWNW | 40.00 | T06S R05E S6  |        | SENW | 20.00 |

Total Acres: 300

Conditions of Approval:

1. S46 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. X36 Rights 2-7020, 2-7021, and 2-7034 are also diverted through the point of diversion described above.
4. E53 USE OF THIS RIGHT WITH RIGHT NO. 2-7350 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1757.2 AF.

Decreed Date: 3/7/2011

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

Current Water Right No.: 2-7034

Current Owner: MURPHY LAND CO LLC

Priority Date: 4/4/1969

Origin: Water Right

Status: Active

Basis: Decreed

**Source**

SNAKE RIVER

**Tributary**

COLUMBIA RIVER

**Beneficial Use**

IRRIGATION 04/01 to 10/31

STOCKWATER 01/01 to 12/31

**Total Diversion****Diversion Rate**

6.4 CFS

0.01 CFS

6.4 CFS

**Annual Volume**

1500 AF

7.2 AF

1507.2 AF

**Location of Point(s) of Diversion**

SNAKE RIVER

NW1/4NE1/4

Sec. 8, Twp 06S, Rge 05E B.M.

OWYHEE County

**Place of Use****IRRIGATION Within OWYHEE County**

|              |       |      |       |              |      |       |
|--------------|-------|------|-------|--------------|------|-------|
| T06S R05E S5 | Lot 4 | NWNW | 40.00 | T06S R05E S5 | SWNW | 40.00 |
| T06S R05E S5 |       | NESW | 40.00 | T06S R05E S5 | NWSW | 40.00 |
| T06S R05E S6 | Lot 1 | NENE | 40.00 | T06S R05E S6 | SENE | 40.00 |
| T06S R05E S6 |       | NESE | 40.00 | T06S R05E S6 | NWSE | 20.00 |

Total Acres: 300

Place of Use: STOCKWATER same as IRRIGATION

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. S46 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
3. X36 Rights 2-7020, 2-7021, and 2-7033 are also diverted through the point of diversion described above.
4. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

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Decreed Date: 3/7/2011

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.:** 2-7020

**Current Owner:** MURPHY LAND CO LLC

**Priority Date:** 9/26/1968

**Origin:** Water Right

**Status:** Active

**Basis:** Decreed

**Source**

SNAKE RIVER

**Tributary**

COLUMBIA RIVER

**Beneficial Use**

IRRIGATION

**From To**

04/01 to 10/31

**Diversion Rate**

4.66 CFS

**Annual Volume**

1165 AF

**Total Diversion**

4.66 CFS

1165 AF

**Location of Point(s) of Diversion**

SNAKE RIVER

NW1/4NE1/4

Sec. 8,

Twp 06S,

Rge 05E B.M.

OWYHEE County

**Place of Use**

IRRIGATION Within OWYHEE County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T05S R05E S32 | SWSE | 9.00  | T05S R05E S32 | SESE | 5.00  |
| T06S R05E S5  | NENE | 25.00 | T06S R05E S5  | NWNE | 35.00 |
| T06S R05E S5  | SWNE | 40.00 | T06S R05E S5  | SENE | 39.00 |
| T06S R05E S5  | NENW | 40.00 | T06S R05E S5  | SENE | 40.00 |

Total Acres: 233

**Conditions of Approval:**

1. X36 Rights 2-7021, 2-7033, and 2-7034 are also diverted through the point of diversion described above.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. S46 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Decreed Date: 3/7/2011

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.:** 2-7021

**Current Owner:** MURPHY LAND CO LLC

**Priority Date:** 9/26/1968

**Origin:** Water Right

**Status:** Active

**Basis:** Decreed

**Source**

SNAKE RIVER

**Tributary**

COLUMBIA RIVER

**Beneficial Use**

IRRIGATION

**From To**

04/01 to 10/31

**Diversion Rate**

5.42 CFS

**Annual Volume**

1355 AF

**Total Diversion**

5.42 CFS

1355 AF

**Location of Point(s) of Diversion**

SNAKE RIVER

NW1/4NE1/4

Sec. 8,

Twp 06S,

Rge 05E B.M.

OWYHEE County

**Place of Use**

IRRIGATION Within OWYHEE County

|              |      |       |              |      |       |
|--------------|------|-------|--------------|------|-------|
| T06S R05E S4 | SWNW | 39.00 | T06S R05E S4 | SENE | 38.00 |
| T06S R05E S4 | NESW | 39.00 | T06S R05E S4 | NWSW | 40.00 |
| T06S R05E S4 | SWSW | 35.00 | T06S R05E S4 | SESW | 30.00 |
| T06S R05E S5 | NESE | 30.00 | T06S R05E S5 | SESE | 20.00 |

Total Acres: 271

**Conditions of Approval:**

1. X36 Rights 2-7020, 2-7033, and 2-7034 are also diverted through the point of diversion described above.
2. S46 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
3. U42 Place of use does not include federal public lands
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Decreed Date: 7/13/2009

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

**A. DESCRIPTION OF RIGHT(S) AS RECORDED**

**For each water right** listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ [www.idwr.idaho.gov](http://www.idwr.idaho.gov), Water Right Transfers, Step 1.

**Insert Part 2A reports into the application following Part 1.**

**B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES**

- ☐ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the Part 2B form can be obtained from any Department office or from the Department's website @ [www.idwr.idaho.gov](http://www.idwr.idaho.gov), Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: \_\_\_\_\_

1. amount \_\_\_\_\_ (cfs/ac-ft) for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ (cfs/ac-ft) for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ (cfs/ac-ft) for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ (cfs/ac-ft) for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ (cfs/ac-ft) for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ (cfs/ac-ft) for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ (cfs/ac-ft) for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ (cfs/ac-ft) for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_
2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per  $\frac{1}{4}$   $\frac{1}{4}$  tract.)

[illegible]

**A. PLAT MAP** (See Part 3A of Instructions for application for transfer for complete requirements.)

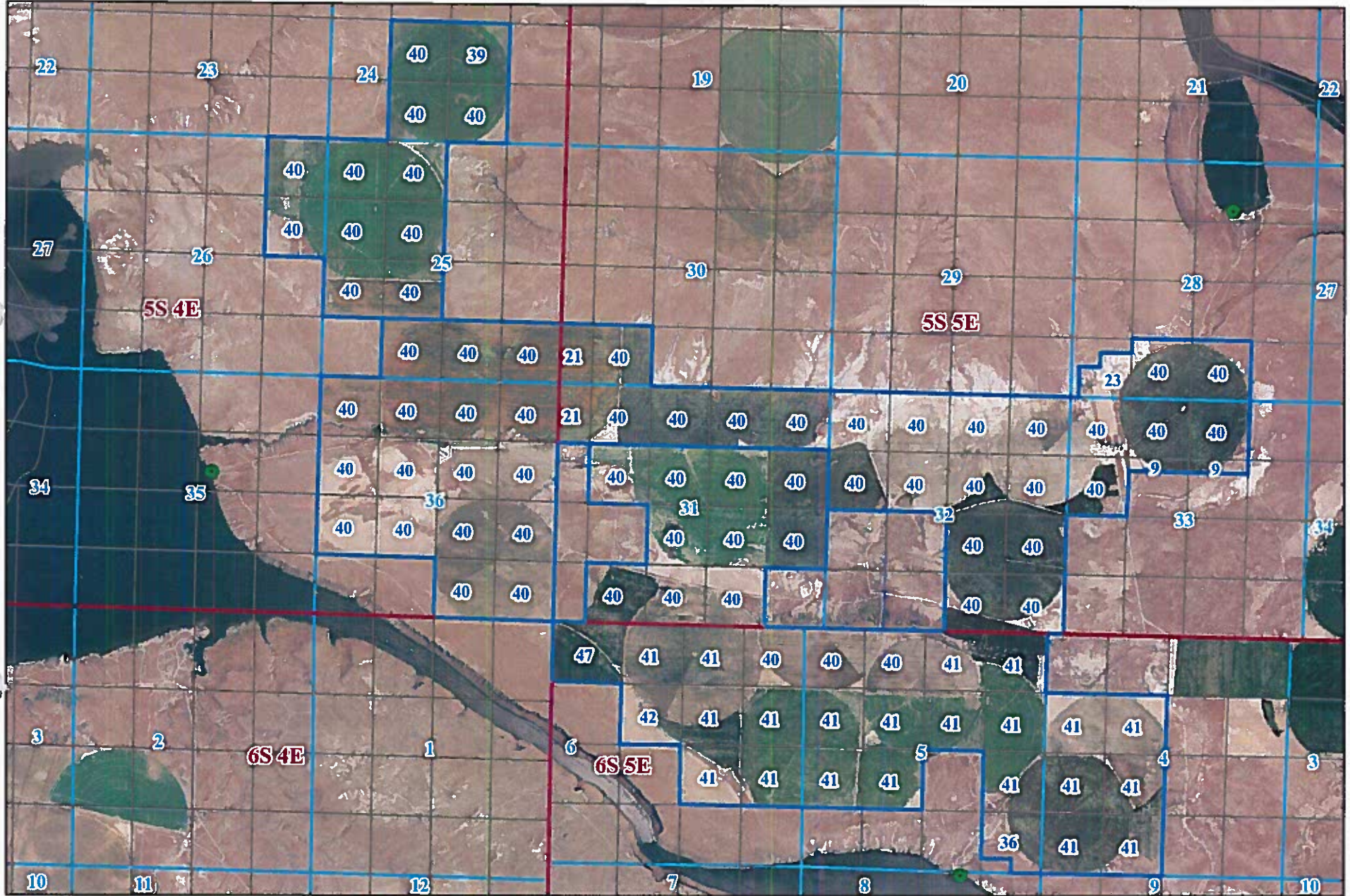
- ### B. CHANGES IN NATURE OF USE (Water Balance)

- ### C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- FOR DEPARTMENT USE ONLY**

Page 6

|                                                                                                                                                        |                                                                                                                                               |                      |                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------|
| No. <b>W 98607</b>                                                                                                                                     | <b>Due no later than Dec 31, 2016</b><br><b>Annual Report Form</b>                                                                            |                      | 2. Registered Agent and Address<br><b>(NO PO BOX)</b>                                                            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                                                                                                                               |                      | RICHARD F GOODSON<br>877 MAN STREET STE 1000<br>BOISE ID 83702<br><br>3. <u>New</u> Registered Agent Signature:* |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                                                                                                                               |                      |                                                                                                                  |
| Office Held                                                                                                                                            | Name                                                                                                                                          | Street or PO Address | City State Country Postal Code                                                                                   |
| MEMBER                                                                                                                                                 | FRANK TIEGS                                                                                                                                   | PO BOX 3110          | PASCO WA USA 99302                                                                                               |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 98607</b>                                                                                     | 6. Annual Report must be signed.*<br>Signature: Tim Tippet<br>Name (type or print): Tim Tippet<br>Date: 12/07/2016<br>Title: Authorized Agent |                      |                                                                                                                  |
| Processed 12/07/2016 * Electronically provided signatures are accepted as original signatures.                                                         |                                                                                                                                               |                      |                                                                                                                  |



0 0.25 0.5 1 Miles

**CRYSTAL SPRINGS FARM**  
PPU AND IRRIGATION POU 2017  
NAIP 2015 AERIAL

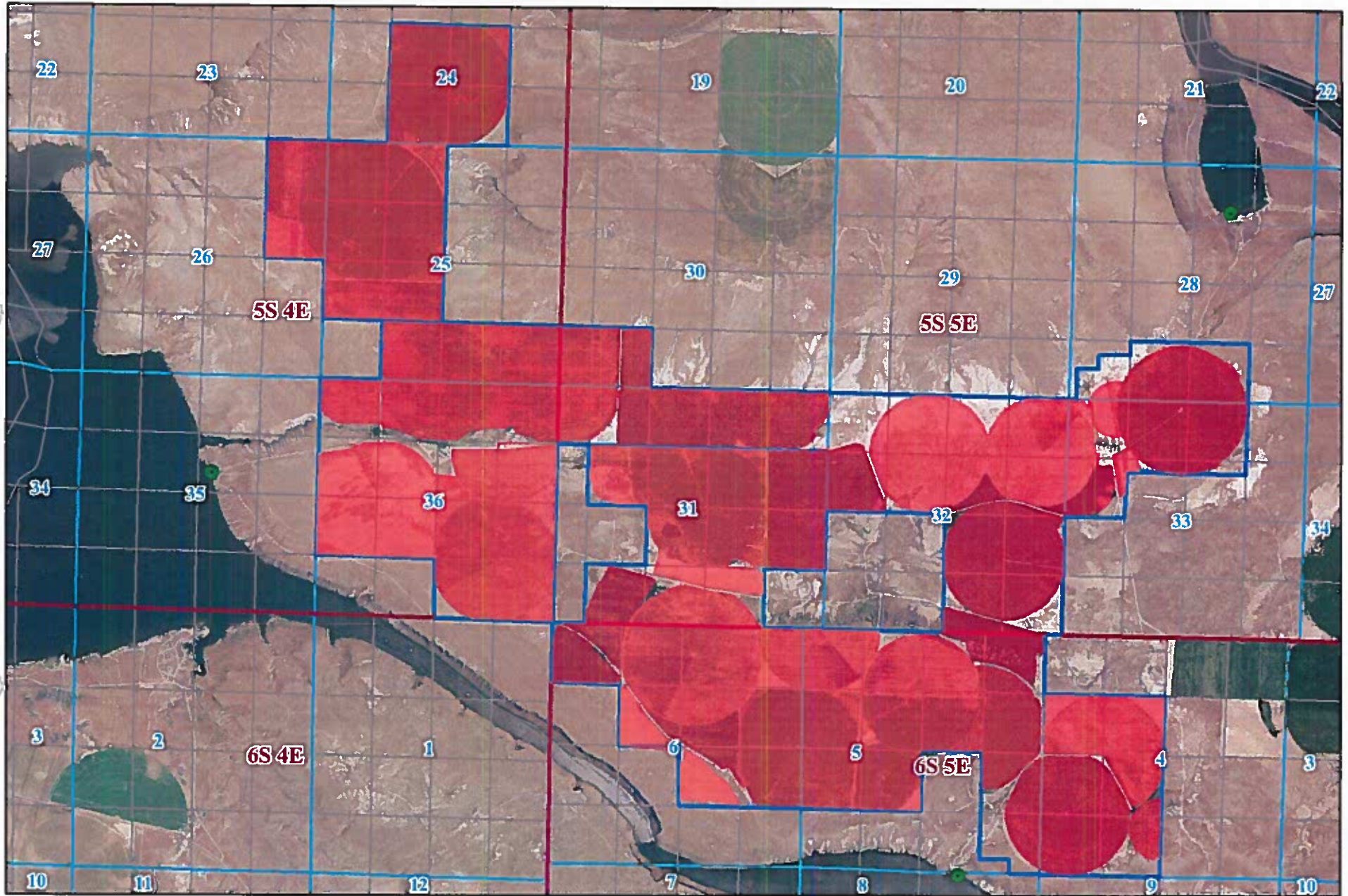
BROCKWAY ENGINEERING, PLLC.  
GWS - Date: 3/8/2017

Legend

- Crystal Springs POD
- Crystal Springs PPU



GWS



**CRYSTAL SPRINGS FARM**  
PPU AND IRRIGATION POU 2017  
NAIP 2015 AERIAL

Legend

- Crystal Springs POD
- Crystal Springs 2017 POU
- Crystal Springs PPU



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

March 30, 2017

MURPHY LAND CO  
PO BOX 3110  
PASCO, WA 99302

RE: Transfer No. 81499  
Water Right No(s). 2-2129, 2-2130, 2-2406, 2-7020, 2-7021, 2-7025, 2-7033, 2-7034, 2-7036, 2-7037, 2-7038, 2-7127, 2-7350

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

Statewide legal notices of the application has been prepared and is scheduled for publication in the OWYHEE AVALANCHE on 4/5/2017 and 4/12/2017 AND ID STATESMAN, POST REGISTER, LEWISTON MORN TRIBUNE, and TIMES NEWS on 4/6/2017 and 4/13/2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Rachel Neely  
Administrative Assistant

CC:  
BROCKWAY ENGINEERING PLLC  
C/O GREG SULLIVAN  
2016 N WASHINGTON ST STE 4  
TWIN FALLS, ID 83301

**Neely, Rachel**

---

**From:** Neely, Rachel  
**Sent:** Thursday, March 30, 2017 9:46 AM  
**To:** 'Jennifer Stutheit'  
**Subject:** Owyhee Legal Ads  
**Attachments:** Owyhee Cover Letter.docx; Owyhee Legal Ad.docx

Good Morning Legal Clerk,

Please see the attached ads for publication on 4/5/2017 & 4/12/2017.

Please confirm these are okay to publish as shown.

Thank you,

---

*Rachel Neely*

Administrative Assistant I  
IDWR-Western Region  
2735 Airport Way Boise, ID 83705  
[Rachel.Neely@idwr.idaho.gov](mailto:Rachel.Neely@idwr.idaho.gov)

March 30, 2017

LEGAL NOTICE DEPARTMENT  
OWYHEE AVALANCHE  
PO BOX 97  
HOMEDALE, ID 83628

RE: Application for Permit No. 51-7368  
Application for Permit No. 51-13118  
Application for Transfer No. 80776  
Application for Transfer No. 81499

Dear Legal Notice Department:

Please publish the enclosed legal notices on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/24/2017. Your cooperation is appreciated.

Sincerely,

Rachel Neely  
Administrative Assistant

Enclosure(s)

The following applications have been filed to appropriate the public waters of the State of Idaho:

**51-7368**

ACE BLACK RANCHES  
28892 HOT SPRINGS RD  
BRUNEAU ID 83604

Point of Diversion L3(NWSW) S30 T06S R06E OWYHEE County Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.08 CFS

Use: STOCKWATER 01/01 to 12/31 0.12 CFS

Total Diversion: 0.2 CFS

Date Filed: 8/23/1999

Places of Use: STOCKWATER, DOMESTIC  
T06S R06E S30 L3(NWSW) L4(SWSW)

**51-13118**

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
3948 DEVELOPMENT AVE  
BOISE, ID 83705

Point of Diversion SWNESE S32 T14S R04E OWYHEE County Source OTTER CREEK Tributary MARYS CREEK

Use: WILDLIFE STORAGE 01/01 to 12/31 18.2 AF

Total Diversion: 18.2 AF

Date Filed: 5/4/2016

Place of Use: WILDLIFE STORAGE  
T14S R04E S32 NESE SESE

This application proposes the diversion and use of water tributary to a federally designated Wild & Scenic River. The decreed minimum stream flow rights for the federal Wild & Scenic Rivers are subordinate to certain categories of water use and to specific amounts of water use established after the minimum stream flow. The water use proposed in this application will benefit from the subordination provision because it is for de minimis stockwater and wildlife purposes.

#### NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 80776

MICHAEL B IHLE and LINDA M IHLE, 625 S SCHOOL AVE, KUNA, ID 83634; has filed Application No. 80776 for changes to the following water rights within OWYHEE County(s): Right No(s). 2-10420. The purpose of this transfer is to change the point of diversion by constructing a new system and placing it at a new location. The applicant also proposes to create a 208 acre permissible place of use to rotate 49 acres of irrigation. The changes will be made to Snake River surface water right 2-10420 and will affect 1.24 cfs. The proposal is located south of the Snake River and north of Murphy Grandview Rd; between Weese Rd and Robinson Rd in Bellevue Idaho.

#### NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 81499

MURPHY LAND CO, PO BOX 3110, PASCO, WA 99302; has filed Application No. 81499 for changes to the following water rights within OWYHEE County(s): Right No(s). 2-2129, 2-2130, 2-2406, 2-7020, 2-7021, 2-7025, 2-7033, 2-7034, 2-7036, 2-7037, 2-7038, 2-7127, 2-7350. The transfer proposes to create a 3,335 acre POU within a 3,668 acre PPU for 13 Snake River water rights within the trust water boundary. Changes to diversions or delivery methods are not proposed. The farm is located on the inside banks of C. J. Strike Reservoir, approximately 7 miles south of the Mountain Home Air Force Base.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at 208-334-2190; or for a full description of the right(s) or proposed transfer (s) please see [www.idwr.idaho.gov](http://www.idwr.idaho.gov). Protests may be submitted based on the criteria of Idaho Code §§ 42-203A and 42-222. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 together with a protest fee of \$25.00 for each application on or before 4/24/2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 4/5/2017 and 4/12/2017

## Neely, Rachel

---

**From:** Neely, Rachel  
**Sent:** Thursday, March 30, 2017 9:46 AM  
**To:** 'legalnotices@postregister.com'; 'LEGALS@LMTRIBUNE.COM'; 'TWF Legals'  
**Subject:** Bonneville Legal Ad - Nez Perce Legal Ad - Twin Falls Legal Ad  
**Attachments:** Statewide Coverletter.docx; Statewide Legal Ad.docx

Good Morning Staci Dockery, Karen Lewis and Ruby Aufedheide,

Please see the attached ads for publication on 4/6/2017 & 4/13/2017.

Please confirm these are okay to publish as shown.

Thank you,

---

*Rachel Neely*

Administrative Assistant I  
IDWR-Western Region  
2735 Airport Way Boise, ID 83705  
[Rachel.Neely@idwr.idaho.gov](mailto:Rachel.Neely@idwr.idaho.gov)

March 30, 2017

POST REGISTER  
PO BOX 1800  
IDAHO FALLS, ID 83402

LEWISTON TRIBUNE  
505 C ST PO BOX 957  
LEWISTON, ID 83501

TIMES NEWS  
PO BOX 548  
TWIN FALLS, ID 83303-0548

RE:     Application for Permit No. 63-34056  
          Application for Permit No. 63-34057  
          Application for Permit No. 63-34058  
          Application for Permit No. 63-34318  
          Application for Transfer No. 81499

Dear Legal Notice Departments:

Please publish the enclosed legal notices on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/24/2017. Your cooperation is appreciated.

Sincerely,

Rachel Neely  
Administrative Assistant

Enclosures

The following applications have been filed to appropriate the public waters of the State of Idaho:

**63-34056**

ROCK CONTRACTORS INC  
444 W KARCHER RD  
NAMPA, ID 83687

Point of Diversion NENW S21 T04N R02W CANYON County Source FIFTEEN MILE CREEK Tributary BOISE RIVER  
Points of Diversion SESW SWSW L5(NWSW) S16 T04N R02W CANYON County Source FIFTEEN MILE CREEK Tributary BOISE RIVER  
Use: DIVERSION TO STORAGE 01/01 to 12/31 200 CFS  
Use: IRRIGATION 03/01 to 11/15 0.5 CFS  
Use: WATER QUALITY IMPROVEMENT 01/01 to 12/31 200 CFS  
Use: WATER QUALITY IMPROVEMENT STORAGE 01/01 to 12/31 2382.9 AF  
Use: WILDLIFE 01/01 to 12/31 200 CFS  
Use: WILDLIFE STORAGE 01/01 to 12/31 2382.9 AF  
Total Diversion: 200 CFS 2382.9 AF  
Date Filed: 3/10/2015  
Places of Use: IRRIGATION, WATER QUALITY IMPROVEMENT, WILDLIFE, WATER QUALITY IMPROVEMENT STORAGE, WILDLIFE STORAGE, DIVERSION TO STORAGE  
T04N R02W S16 NWSW SWSW SESW NESE  
T04N R02W S21 NENW  
Total Acres: 35

**63-34057**

TREE TOP RANCHES LP  
C/O BILL MULDER  
PO BOX 8126  
BOISE, ID 83707

Points of Diversion SWNW NWNW S23 T05N R05W CANYON County Source SAND HOLLOW CREEK Tributary SNAKE RIVER  
Points of Diversion SWSE SESE S15 T05N R05W CANYON County Source SAND HOLLOW CREEK Tributary SNAKE RIVER  
Point of Diversion NENE NWNE S22 T05N R05W CANYON County Source SAND HOLLOW CREEK Tributary SNAKE RIVER  
Use: DIVERSION TO STORAGE 01/01 to 12/31 150 CFS  
Use: IRRIGATION 03/01 to 11/15 0.32 CFS  
Use: WATER QUALITY IMPROVEMENT 01/01 to 12/31 150 CFS  
Use: WATER QUALITY IMPROVEMENT STORAGE 01/01 to 12/31 3097.2 AF  
Use: WILDLIFE 01/01 to 12/31 150 CFS  
Use: WILDLIFE STORAGE 01/01 to 12/31 3097.2 AF  
Total Diversion: 150 CFS  
Date Filed: 3/10/2015  
Places of Use: IRRIGATION, WATER QUALITY IMPROVEMENT, WATER QUALITY IMPROVEMENT STORAGE, WILDLIFE, WILDLIFE STORAGE, DIVERSION TO STORAGE  
T05N R05W S15 SWSE SESE  
T05N R05W S22 NENE NWNE NENW SESE  
T05N R05W S23 SWNW  
Total Acres: 16

**63-34058**

GARY W HOWARD  
NANCY L HOWARD  
1081 LA REATA  
MIDDLETON, ID 83644

Point of Diversion L2(NWNE) S2 T04N R03W CANYON County Source EAST HARTLEY GULCH CREEK Tributary BOISE RIVER  
Use: DIVERSION TO STORAGE 01/01 to 12/31 60 CFS  
Use: IRRIGATION 03/01 to 11/15 0.5 CFS  
Use: WATER QUALITY IMPROVEMENT 01/01 to 12/31 60 CFS  
Use: WATER QUALITY IMPROVEMENT STORAGE 01/01 to 12/31 1548.6 AF  
Use: WILDLIFE 01/01 to 12/31 60 CFS  
Use: WILDLIFE STORAGE 01/01 to 12/31 1548.6 AF  
Total Diversion: 60 CFS  
Date Filed: 3/10/2015  
Places of Use: IRRIGATION, WATER QUALITY IMPROVEMENT, WATER QUALITY IMPROVEMENT STORAGE, WILDLIFE, WILDLIFE STORAGE, DIVERSION TO STORAGE  
T04N R03W S2 NWNE SWNE SENW NESW  
Total Acres: 25

**63-34318**

CITY OF BOISE  
PUBLIC WORKS DEPT  
150 N CAPITOL BLVD  
PO BOX 500  
BOISE, ID 83701-0500

Point of Diversion SENW S36 T05N R05W CANYON County Source DIXIE SLOUGH Tributary BOISE RIVER  
Use: DIVERSION TO STORAGE 01/01 to 12/31 200 CFS  
Use: WATER QUALITY IMPROVEMENT 10/16 to 03/31 200 CFS  
Use: WATER QUALITY IMPROVEMENT STORAGE 01/01 to 12/31 144.8 AF  
Total Diversion: 200 CFS  
Date Filed: 11/15/2016  
Places of Use: WATER QUALITY IMPROVEMENT, WATER QUALITY IMPROVEMENT STORAGE  
T05N R05W S36 SENW

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 81499**

**MURPHY LAND CO, PO BOX 3110, PASCO, WA 99302;** has filed Application No. 81499 for changes to the following water rights within OWYHEE County(s): Right No(s). 2-2129, 2-2130, 2-2406, 2-7020, 2-7021, 2-7025, 2-7033, 2-7034, 2-7036, 2-7037, 2-7038, 2-7127, 2-7350. The transfer proposes to create a 3,335 acre POU within a 3,668 acre PPU for 13 Snake River water rights within the trust water boundary. Changes to diversions or delivery methods are not proposed. The farm is located on the inside banks of C. J. Strike Reservoir, approximately 7 miles south of the Mountain Home Air Force Base.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at 208-334-2190, or for a full description of the right(s) or proposed transfer (s) please see [www.idwr.idaho.gov](http://www.idwr.idaho.gov). Protests may be submitted based on the criteria of Idaho Code §§ 42-203A and 42-222. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 together with a protest fee of \$25.00 for each application on or before 4/24/2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 4/6/2017 and 4/13/2017

**Neely, Rachel**

---

**From:** Neely, Rachel  
**Sent:** Thursday, March 30, 2017 9:46 AM  
**To:** 'BOI Legals'  
**Subject:** Ada Legal Ads  
**Attachments:** Ada Cover Letter.docx; Ada Legal Ad.docx

Good Morning Legal Clerk,

Please see the attached ads for publication on 4/6/2017 & 4/13/2017.

Please confirm these are okay to publish as shown.

Thank you,

---

*Rachel Neely*

Administrative Assistant I  
IDWR-Western Region  
2735 Airport Way Boise, ID 83705  
[Rachel.Neely@idwr.idaho.gov](mailto:Rachel.Neely@idwr.idaho.gov)

March 30, 2017

LEGAL NOTICE DEPARTMENT  
IDAHO STATESMAN  
PO BOX 40  
BOISE, ID 83707

RE:     Application for Permit No. 63-34056  
         Application for Permit No. 63-34057  
         Application for Permit No. 63-34058  
         Application for Permit No. 63-34318  
         Application for Transfer No. 81499  
         Application for Transfer No. 81351  
         Application for Transfer No. 81048  
         Application for Transfer No. 80941

Dear Legal Notice Department:

Please publish the enclosed legal notices on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/24/2017. Your cooperation is appreciated.

Sincerely,

Rachel Neely  
Administrative Assistant

Enclosure(s)

The following applications have been filed to appropriate the public waters of the State of Idaho:

**63-34056**

ROCK CONTRACTORS INC  
444 W KARCHER RD  
NAMPA, ID 83687

Point of Diversion NENW S21 T04N R02W CANYON County Source FIFTEEN MILE CREEK Tributary BOISE RIVER  
Points of Diversion SESW SWSW L5(NWSW) S16 T04N R02W CANYON County Source FIFTEEN MILE CREEK Tributary BOISE RIVER  
Use: DIVERSION TO STORAGE 01/01 to 12/31 200 CFS  
Use: IRRIGATION 03/01 to 11/15 0.5 CFS  
Use: WATER QUALITY IMPROVEMENT 01/01 to 12/31 200 CFS  
Use: WATER QUALITY IMPROVEMENT STORAGE 01/01 to 12/31 2382.9 AF  
Use: WILDLIFE 01/01 to 12/31 200 CFS  
Use: WILDLIFE STORAGE 01/01 to 12/31 2382.9 AF  
Total Diversion: 200 CFS 2382.9 AF  
Date Filed: 3/10/2015  
Places of Use: IRRIGATION, WATER QUALITY IMPROVEMENT, WILDLIFE, WATER QUALITY IMPROVEMENT STORAGE, WILDLIFE STORAGE,  
DIVERSION TO STORAGE  
T04N R02W S16 NWSW SWSW SESW NESE  
T04N R02W S21 NENW  
Total Acres: 35

**63-34057**

TREE TOP RANCHES LP  
C/O BILL MULDER  
PO BOX 8126  
BOISE, ID 83707

Points of Diversion SWNW NWNW S23 T05N R05W CANYON County Source SAND HOLLOW CREEK Tributary SNAKE RIVER  
Points of Diversion SWSE SESE S15 T05N R05W CANYON County Source SAND HOLLOW CREEK Tributary SNAKE RIVER  
Point of Diversion NENE NWNE S22 T05N R05W CANYON County Source SAND HOLLOW CREEK Tributary SNAKE RIVER  
Use: DIVERSION TO STORAGE 01/01 to 12/31 150 CFS  
Use: IRRIGATION 03/01 to 11/15 0.32 CFS  
Use: WATER QUALITY IMPROVEMENT 01/01 to 12/31 150 CFS  
Use: WATER QUALITY IMPROVEMENT STORAGE 01/01 to 12/31 3097.2 AF  
Use: WILDLIFE 01/01 to 12/31 150 CFS  
Use: WILDLIFE STORAGE 01/01 to 12/31 3097.2 AF  
Total Diversion: 150 CFS  
Date Filed: 3/10/2015  
Places of Use: IRRIGATION, WATER QUALITY IMPROVEMENT, WATER QUALITY IMPROVEMENT STORAGE, WILDLIFE, WILDLIFE STORAGE,  
DIVERSION TO STORAGE  
T05N R05W S15 SWSE SESE  
T05N R05W S22 NENE NWNE NENW SESE  
T05N R05W S23 SWNW  
Total Acres: 16

**63-34058**

GARY W HOWARD  
NANCY L HOWARD  
1081 LA REATA  
MIDDLETON, ID 83644

Point of Diversion L2(NWNE) S2 T04N R03W CANYON County Source EAST HARTLEY GULCH CREEK Tributary BOISE RIVER  
Use: DIVERSION TO STORAGE 01/01 to 12/31 60 CFS  
Use: IRRIGATION 03/01 to 11/15 0.5 CFS  
Use: WATER QUALITY IMPROVEMENT 01/01 to 12/31 60 CFS  
Use: WATER QUALITY IMPROVEMENT STORAGE 01/01 to 12/31 1548.6 AF  
Use: WILDLIFE 01/01 to 12/31 60 CFS  
Use: WILDLIFE STORAGE 01/01 to 12/31 1548.6 AF  
Total Diversion: 60 CFS  
Date Filed: 3/10/2015  
Places of Use: IRRIGATION, WATER QUALITY IMPROVEMENT, WATER QUALITY IMPROVEMENT STORAGE, WILDLIFE, WILDLIFE STORAGE,  
DIVERSION TO STORAGE  
T04N R03W S2 NWNE SWNE SENW NESW  
Total Acres: 25

**63-34318**

CITY OF BOISE  
PUBLIC WORKS DEPT  
150 N CAPITOL BLVD  
PO BOX 500  
BOISE, ID 83701-0500

Point of Diversion SENW S36 T05N R05W CANYON County Source DIXIE SLOUGH Tributary BOISE RIVER  
Use: DIVERSION TO STORAGE 01/01 to 12/31 200 CFS  
Use: WATER QUALITY IMPROVEMENT 10/16 to 03/31 200 CFS  
Use: WATER QUALITY IMPROVEMENT STORAGE 01/01 to 12/31 144.8 AF  
Total Diversion: 200 CFS  
Date Filed: 11/15/2016  
Places of Use: WATER QUALITY IMPROVEMENT, WATER QUALITY IMPROVEMENT STORAGE  
T05N R05W S36 SENW

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT**

**TRANSFER NO. 81499**

**MURPHY LAND CO, PO BOX 3110, PASCO, WA 99302; has filed Application No. 81499** for changes to the following water rights within OWYHEE County(s): Right No(s). 2-2129, 2-2130, 2-2406, 2-7020, 2-7021, 2-7025, 2-7033, 2-7034, 2-7036, 2-7037, 2-7038, 2-7127, 2-7350. The transfer proposes to create a 3,335 acre POU within a 3,668 acre PPU for 13 Snake River water rights within the trust water boundary. Changes to diversions or delivery methods are not proposed. The farm is located on the inside banks of C. J. Strike Reservoir, approximately 7 miles south of the Mountain Home Air Force Base.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT**

**TRANSFER NO. 81351**

**CITY OF MERIDIAN, 33 E BROADWAY AVE, MERIDIAN, ID 83642; has filed Application No. 81351** for changes to the following water rights within ADA County(s): Right No(s). 63-10105, 63-10840, 63-11737, 63-11922, 63-12039, 63-12162, 63-12173, 63-12181, 63-12295, 63-12378, 63-12416, 63-12560, 63-2893, 63-31138, 63-31281, 63-31318, 63-31630, 63-31677, 63-3252, 63-32567, 63-32568, 63-7105, 63-7978, 63-8331, 63-8332, 63-9849. Transfer 81351 proposes to add 6 new well as Points of Diversion to 26 existing water rights for the City of Meridian's well and distribution system that provides water for the city. The general location for the 6 proposed wells are as follows: Well 26 will be located North of E. Commander St. and just West of N. Locust Grove Rd. in Meridian. Well 27 will be located NW of the W. Franklin Rd. and S. Ten Mile Rd. intersection in Meridian. Well 29 will be located SE of the McDermott Rd. and W. McMillan Rd. intersection in Meridian. Well 30 will be located within the Reflection Ridge subdivision NW of the E. Amity Rd. and S. Locust Grove Rd. intersection in Meridian. Well 32 will be located W of S. Meridian Rd. on Rumble Ln. in Meridian. Well 33 will be located in proximity of the Bridgewater Crossing subdivision just East of N. Ten Mile Rd. and North of W. Belltower Dr.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT**

**TRANSFER NO. 81048**

**CITY OF EAGLE, PO BOX 1520, EAGLE, ID 83616; has filed Application No. 81048** for changes to the following water rights within ADA County(s): Right No(s). 63-11413, 63-12017, 63-12448. The City of Eagle proposes to remove one point of diversion from their water right nos. 63-11413, 63-12017, and 63-12448. The point of diversion to be removed is in the northeast part of the City of Eagle near the intersection of State Highway 55 and E Floating Feather Rd.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT**

**TRANSFER NO. 80941**

**INDEPENDENT SCHOOL DISTRICT OF BOISE CITY, 8169 W VICTORY RD, BOISE, ID 83709; has filed Application No. 80941** for changes to the following water rights within ADA County(s): Right No(s). 63-7018, 63-7195. The transfer application proposes to move 2.0 acres authorized for irrigation under water rights no. 63-7195 and 2.8 acres under 63-7018 to a new place of use. The new place of use is the Mountain View Elementary School located near the intersection of N Cole Rd and Ustick Rd Boise, Idaho. This transfer will allow the School District to irrigate at the school when surface water from Nampa Meridian Irrigation District is not available. The proposed point of diversion is a groundwater well owned by the City of Boise used to irrigate Mountain View Park.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at 208-334-2190; or for a full description of the right(s) or proposed transfer (s) please see [www.idwr.idaho.gov](http://www.idwr.idaho.gov). Protests may be submitted based on the criteria of Idaho Code §§ 42-203A and 42-222. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 together with a protest fee of \$25.00 for each application on or before 4/24/2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 4/6/2017 and 4/13/2017

## MEMORANDUM

TO: Transfer No. 81499  
FROM: Patrick Kelly  
DATE: 3/14/2017  
RE: Evaluation of Application

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**Summary of Information Submitted:** Application Transfer No. 81499 proposes to create a 3,335 acre POU within a 3,668 acre PPU for 13 water rights (2-2129, 2-2130, 2-2406, 2-7020, 2-7021, 2-7025, 2-7033, 2-7034, 2-7036, 2-7037, 2-7038, 2-7127, and 2-7350). Changes to diversions or delivery methods are not proposed. The farm is located inside the banks of C. J. Strike Reservoir, approximately 7 miles south of the Mountain Home Air Force Base.

Greg Sullivan of Brockway Engineering is the representative in Twin Falls at (208)736-8543.

The transfer application is missing Page 6 of the form. This page outlines Part 3 of the application process. In this case, neither the nature of use or supplemental rights are changing. Since the only purpose of this page in regards to the transfer is to acknowledge a map for Attachment #7a is included, I added it to the application and notified the representative.

When you add up all of the rights by either their acre limit or total acres, the sum of the rights total 3,335 acres. This is what is reflected in 'Exhibit B' in the transfer application. However, an overlap review was completed using the Workflow comparison tool. This analysis finds that 152 acres exist, making the rights sum to 3,183 acres. A measurement of the irrigation use associated with the rights was done using ArcMap tools and imagery dating from 2011 – 2015. Irrigation practices in this time frame totals 3,183.5 acres. This is an impressive correlation to the number of acres after overlap is considered. These findings were reported to the representative. Mr. Sullivan defended the 3,335 ac POU with evidence that the user has irrigated so many acres using recent LandSat data. He claimed that the user should get credit for 3,335 acres since the decreed water rights sum to so many acres without any combined use limits restricting acres.

Mr. Sullivan's defense to overlap restrictions for this case may be considered valid based on the premises for resumption of use. As of this date, no complaints have been filed in regards to the installation of the newly irrigated acres. This avoids placing the user in a difficult situation of facing a potential NOV or trying to acquire new water rights within the trust water boundary. Since there is presently no evidence to suggest injury to other water users, it seems appropriate to grant the 3,335 acre POU. For this reason, the application will be advertised statewide.

Combined use analysis was completed and found a number of volume limitations for various rights on the farm. Each volume limit however exceed the total volume authorized by the rights relative to the limit. For example, 2-2129 carries a condition that states that when combined with 2-7025, the annual diversion volume shall not exceed 2,185 af. The sum of these 2 rights equals 2,075 af. All of the volume combined use limits cannot be justified, and will be dropped. All of the rights except 2-7038 were granted 5.0 af/ac. A total volume of 15,915 af would grant the 3,183 ac farm 5.0 af/ac. This will be added to the overall combined use limit.

There are 3 POD descriptions identified on Page 3 of the application with no changes proposed to the POD's. The Section 28 diversion contained the 10 acre tract legal description. This description is reserved for Spring sources, and can be removed from the legal descriptions via the transfer process.

**Authority to File:** The application was filed in the name of Murphy Land Company LLC and was signed by a Mr. Frank Tiegs. According to ID SOS records for this company, Mr. Tiegs is the registered member. Murphy Land Company is the current water right owner to all of the rights associated with the transfer.

**Water Right Validity:** Murphy Land Company rights were decreed at different times from 2009 to 2011 and are subject to forfeiture review. Review of 2011 - 2015 aerial imagery shows irrigated lands totaling 3,183 acres within the proposed PPU. In response to overlap concerns, LandSat data has been submitted by the representative to support additional acres irrigated. The 3,335 acre POU equals the total acres authorized by the rights. Forfeiture is not found.

**Overlap Analysis:** Place of use comparison tool finds that all water rights pertinent to the Murphy Land Company farm are included in the transfer. No other rights should be considered.

**Injury to Other Water Rights:** None anticipated. Changes to points of diversion or irrigation practices within the Trust Water Boundary are not proposed. Comment letters will be solicited from the watermaster for District 02. Because the issue of overlap was raised, the application will be advertised statewide.

**Enlargement of Use:** None anticipated. Murphy Land Company diversions will be limited to a total combined use of 62.56 cfs and 13,340 af at the field headgate. Individual rights will maintain the 5.0 af/ac value to account for conveyance losses, but the headgate limit will reflect the 4.0 af/ac allowance for the area. Acre limits are not suggested since the total sum of these are additive, and do not overlap.

**Local Public Interest:** Review staff has no information that would compromise the local public interest.

**Beneficial Use/Conservation of Water Resources:** The application proposes beneficial use consistent with conservation of water resources in Idaho.

**The application is consistent with criteria of I. C. § 42-222 and should be processed.**

## Kelly, Patrick

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**From:** Greg Sullivan <greg.sullivan@brockwayeng.com>  
**Sent:** Tuesday, March 14, 2017 4:36 PM  
**To:** Kelly, Patrick  
**Subject:** RE: Murphy Land Co transfer 81499  
**Attachments:** Scan031419199.pdf

Patrick,

Awesome! Thanks.

I was looking over these water rights trying to figure out how I missed this and noticed something about water rights 2-2129, 2-7025, 2-2130, 2-2406 and 2-7350. All five of these water rights have POU's that are larger than their allowed acre amounts. Which means that these water rights have had their own PPUs since they were decreed. I started entering the irrigated acre amounts per QQ based on my maps into the PPUs QQs for each water right and I think I was able to come close to matching each allowed limit to what is actually being irrigated.

Let's move forward on this one and get it processed.  
If you need anything else let me know.

I have attached the missing page 6.

Greg Sullivan  
Brockway Engineering  
2016 North Washington Street, Suite 4  
Twin Falls, Idaho 83301  
208-736-8543

**From:** Kelly, Patrick [mailto:Patrick.Kelly@idwr.idaho.gov]  
**Sent:** Tuesday, March 14, 2017 3:56 PM  
**To:** Greg Sullivan <greg.sullivan@brockwayeng.com>  
**Subject:** RE: Murphy Land Co transfer 81499

Greg,  
Nick is not available right now, but I ran it by Angie. She felt that it was best I document the file that overlap was found and that the user claims that they are now fully irrigating the potential use of the rights. This avoids placing the user in a difficult situation, and since there is presently no evidence to suggest injury to other water users, it seems appropriate to grant the 3,335 acre POU. This is a good discussion, and I appreciate your prompt response. If you have any other questions or wish to chat about it, give me a call.

Regards,

Patrick Kelly  
Water Resource Agent, Senior  
Idaho Department of Water Resources  
2735 Airport Way  
Boise, Idaho 83705  
p: 208.334.2190  
f: 208.334.2348  
[patrick.kelly@idwr.idaho.gov](mailto:patrick.kelly@idwr.idaho.gov)

**Idaho Department of Water Resources**

2735 Airport Way

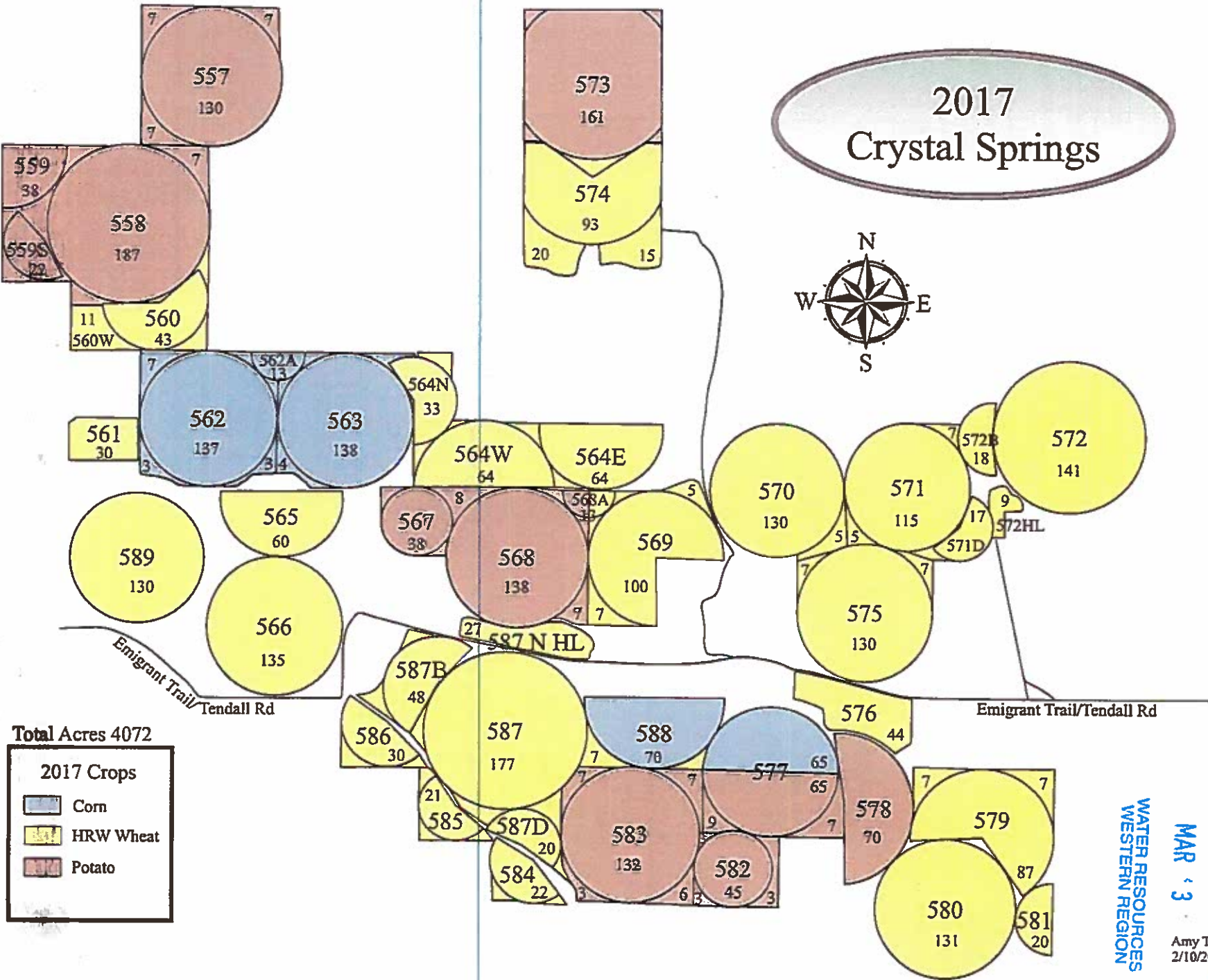
Boise, Idaho 83705

p: 208.334.2190

f: 208.334.2348

[patrick.kelly@idwr.idaho.gov](mailto:patrick.kelly@idwr.idaho.gov)

# 2017 Crystal Springs

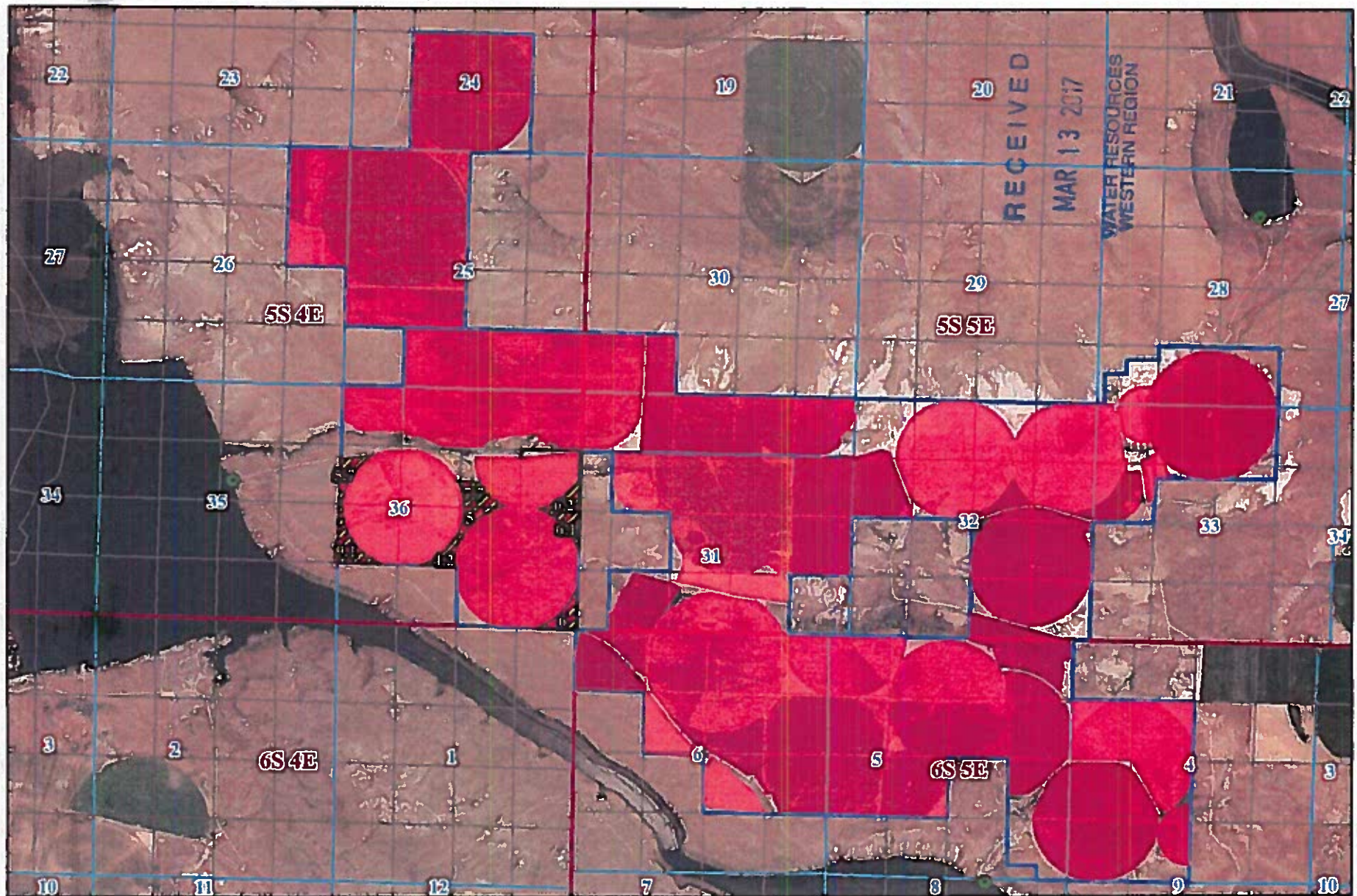


Total Acres 4072

Emigrant Trail  
Tendall Rd

Emigrant Trail/Tendall Rd

RECEIVED  
MAR 3  
WATER RESOURCES  
WESTERN REGION  
Amy Tripp  
2/10/2017



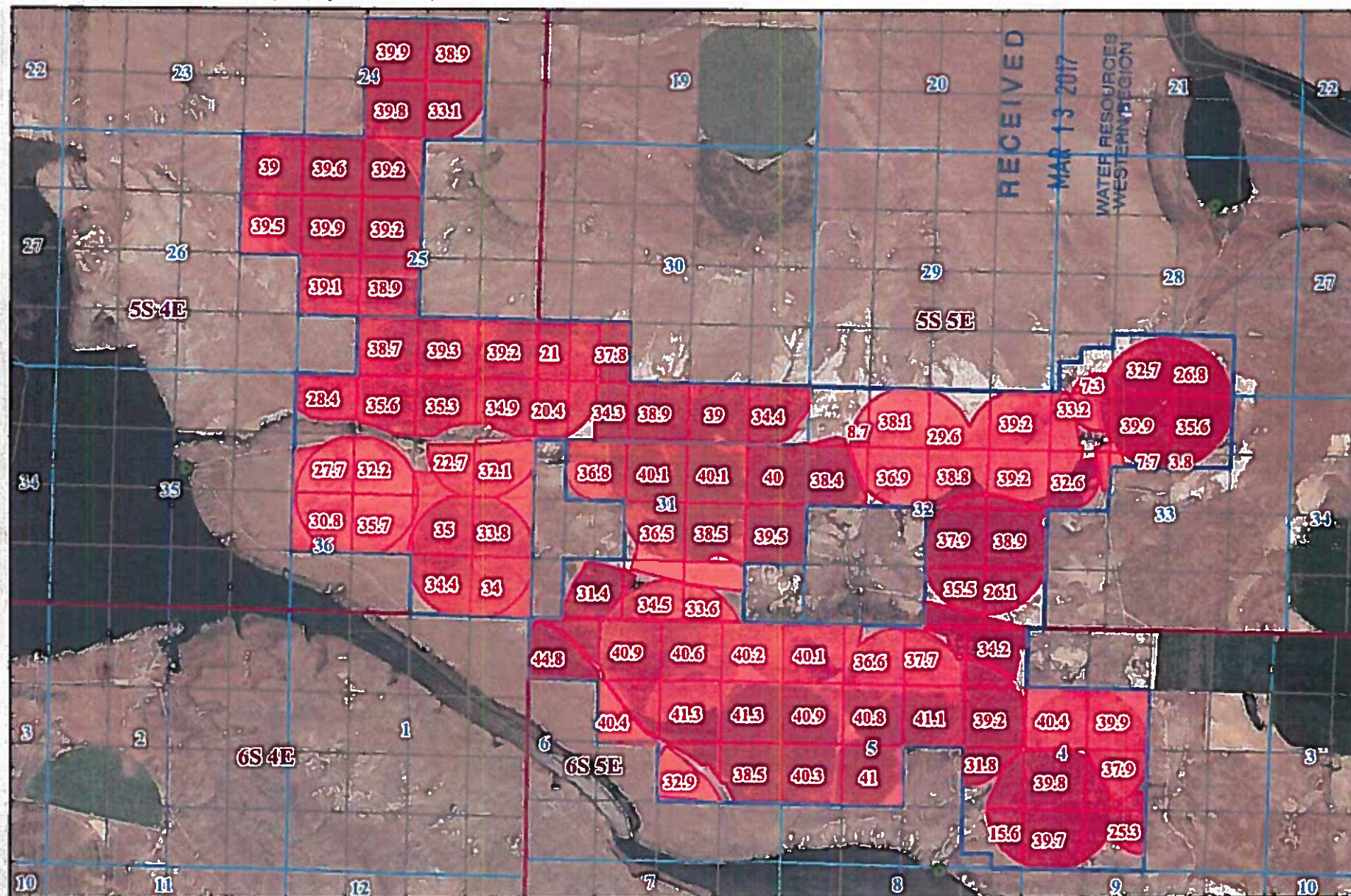
0 0.25 0.5 1 Miles

**CRYSTAL SPRINGS FARM**  
PPU AND IRRIGATION POU 2017  
NAIP 2015 AERIAL

**Legend**

- Crystal Springs POD
- Crystal Springs 2017 Lease Acres
- Crystal Springs 2017 POU
- Crystal Springs PPU





RECEIVED  
MAR 13 2017

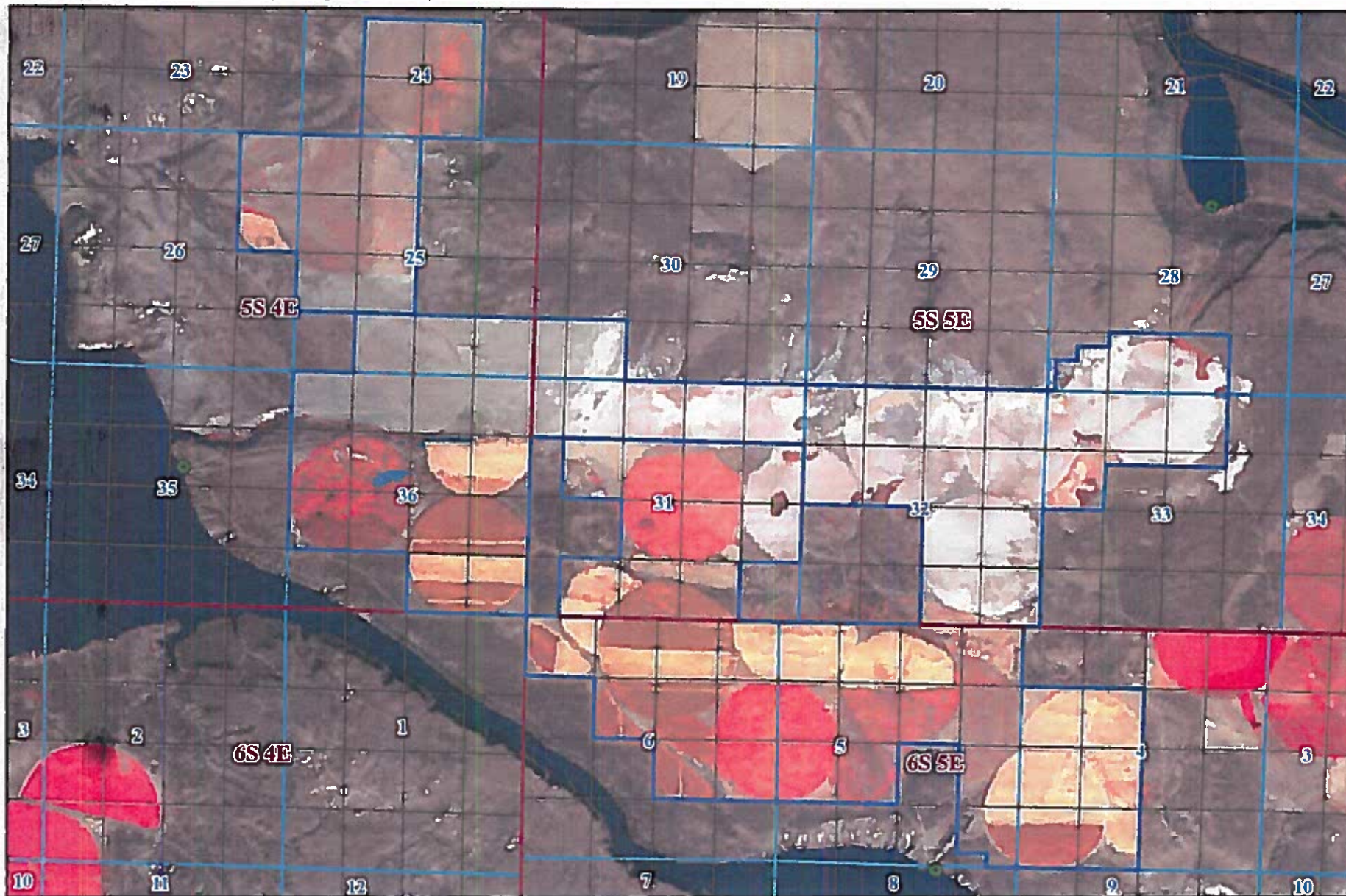
WATER RESOURCES  
WESTERN REGION

0 0.25 0.5 1 Miles

**CRYSTAL SPRINGS FARM**  
PPU AND IRRIGATION POU 2017  
NAIP 2015 AERIAL

- Legend**
- Crystal Springs POD
  - Crystal Springs 2017 POU
  - Crystal Springs PPU
  - Crystal Springs Irr per QQ





0 0.25 0.5 1 Miles

BROCKWAY ENGINEERING, PLLC.  
GWS - Date: 3/14/2017

**CRYSTAL SPRINGS FARM**  
PPU AND IRRIGATION POU 2017  
LANDSAT 2016 AERIAL

Legend  
● Crystal Springs POD  
□ Crystal Springs PPU





**BROCKWAY**  
ENGINEERING  
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

MAR 10 2017

WATER RESOURCES  
WESTERN REGION

March 8, 2017

Nick Miller  
Idaho Department of Water Resources  
2735 Airport Way  
Boise, ID 83705-508

Re: Murphy Land Company LLC

Dear Mr. Miller:

Murphy Land Company LLC desires to create a large permissible place of use with water rights 2-7036, 2-7037, 2-7038, 2-7127, 2-2129, 2-7025, 2-2130, 2-2406, 2-7350, 2-7033, 2-7034, 2-7020 and 2-7021. The transfer proposes to change the irrigation place of use. The stock water place of use of water rights 2-7033 and 2-7034 will not be changing at this time.

The PPU is proposed to be 3,668.0 acres in size. The irrigation place of use for these water rights is 3,625.0 acres. The beneficial use, period of use and ownership for these water rights will not be changing with this transfer.

Please copy our office on all correspondence regarding this application.

Sincerely,

Greg Sullivan, M.S., Engineer

CHARLES E.  
BROCKWAY,  
PH.D., P.E.

CHARLES G.  
BROCKWAY,  
PH.D., P.E.

Cc: Frank Tiegs, Skye Root  
Enc: Transfer Application, Aerial Maps, Exhibits, Annual Report, Brockway Engineering  
Check # 12902 for \$3,740.00

2016 NORTH  
WASHINGTON  
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