

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES#225⁰⁰
RECEIVED
MAR 24 2017
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-2433 OK	Yes ☐	Yes ☐	31-11354 OK	Yes ☐	Yes ☐
31-7029A OK	Yes ☐	Yes ☐	31-12336 OK	Yes ☐	Yes ☐
31-7035 OK	Yes ☐	Yes ☐	31-7053 OK	Yes ☐	Yes ☐
31-7159 OK	Yes ☐	Yes ☐	31-12337 OK	Yes ☐	Yes ☐
31-11353 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: HOWARD JOHNSON'S
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): BROWN MAPLE LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2200 CHALIC CREEK LOAUVILLE UT 84017
Mailing address City State ZIP
- (801) 376-1185 TOMBOYER 1004 @ BMAFL.COM
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: ?
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following REQUIRED items:
☒ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 31-2433

8. Signature: [Signature] (208-970-4842) 2-21-17
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SC Date 3/24/17 Receipt No. ED42846 Receipt Amt. 225⁰⁰
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 3/31/2017

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:313983

FOR VALUE RECEIVED

Howard C. Johnson and Susan P. Johnson husband and wife, as to an undivided 25.75% interest
and Reed A. Johnson and Kimberly S. Johnson husband and wife, as to an undivided 24.75% interest
and Brent M. Johnson an unmarried person, as to an undivided 24.75% interest
and David R. Johnson and Janeal Johnson husband and wife, as to an undivided 24.75% interest

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Brown Maple, LLC

whose current address is

**101 Mission Street, Suite 505
San Francisco, CA 94105**

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 12, 2016

By: Howard C. Johnson
Howard C. Johnson

Susan P. Johnson
Susan P. Johnson

State of IDAHO) ss
County of JEFFERSON)

On this 14 day of OCTOBER, 2016, before me, EMILY A. GEISLER a Notary Public in and for said state, personally appeared HOWARD C. JOHNSON and SUSAN P. JOHNSON known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of IDAHO
Residing at: Rigby
Commission Expires: 01/29/2021



By: _____
Reed A. Johnson

Kimberly S. Johnson

State of OREGON } ss
County of _____ }

On this ____ day of OCTOBER, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared REED A. JOHNSON and KIMBERLY S. JOHNSON known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

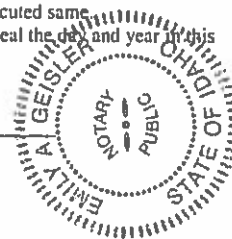
Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

By: _____
Brent M. Johnson

State of IDAHO } ss
County of JEFFERSON }

On this 14 day of OCTOBER, 2016, before me, EMILY A. GEISLER a Notary Public in and for said state, personally appeared BRENT M. JOHNSON known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of IDAHO
Residing at: Rigby
Commission Expires: 01/29/2021



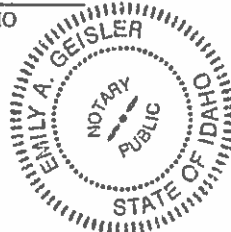
By: _____
David R. Johnson

By: _____
Janet Johnson

State of IDAHO } ss
County of JEFFERSON }

On this 13 day of OCTOBER, 2016, before me, EMILY A. GEISLER a Notary Public in and for said state, personally appeared DAVID R. JOHNSON and JANET JOHNSON known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of IDAHO
Residing at: Rigby
Commission Expires: 01/29/2021



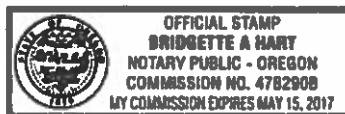
By: Reed A. Johnson Kimberly S. Johnson
Reed A. Johnson Kimberly S. Johnson

State of OREGON } ss
County of Clatsop

On this 12 day of OCTOBER, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared REED A. JOHNSON and KIMBERLY S. JOHNSON known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

Bridgette Hart
Notary Public for the State of Oregon
Residing at: Blackburn County
Commission Expires: 3/15/2017

By: _____
Brent M. Johnson



State of IDAHO } ss
County of JEFFERSON }

On this ____ day of OCTOBER, 2016, before me, EMILY A. GEISLER a Notary Public in and for said state, personally appeared BRENT M. JOHNSON known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of IDAHO
Residing at: Rigby
Commission Expires: 01/29/2021

By: _____
David R. Johnson Janca Johnson

State of IDAHO } ss
County of JEFFERSON }

On this ____ day of OCTOBER, 2016, before me, EMILY A. GEISLER a Notary Public in and for said state, personally appeared DAVID R. JOHNSON and JANEAL JOHNSON known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

Notary Public for the State of IDAHO
Residing at: Rigby
Commission Expires: 01/29/2021

Exhibit 'A'

Parcel 1: Beginning at the Northeast Corner of Section 1, Township 5 North, Range 34 East of the Boise Meridian, Jefferson County, Idaho; running thence North $89^{\circ}54'47''$ West along the Section line 812.26 feet; thence South $04^{\circ}05'21''$ West 109.95 feet; thence South $52^{\circ}55'25''$ West 252.06 feet; thence West 296.08 feet; thence North $85^{\circ}07'21''$ West 415.77 feet; thence North $03^{\circ}07'02''$ East 228.00 feet to the North line of said Section 1; thence North $89^{\circ}54'47''$ West along said North line 3576.38 feet to the Northeast Corner of Section 2, Township 5 North, Range 34 East of the Boise Meridian, Jefferson County, Idaho; running thence North $89^{\circ}54'47''$ West along the North line of said Section 2 a distance of 2631.26 feet to the North Quarter Corner of said Section 2; thence North $89^{\circ}54'47''$ West along the North line of said Section 2 a distance of 1315.63 feet to the Northwest Corner of the East Half of the West Half of said Section 2; thence South $00^{\circ}04'19''$ West along the West line of the East Half of the West Half a distance of 2327.27 feet; thence South $41^{\circ}42'44''$ East 451.47 feet; thence South $00^{\circ}05'16''$ West 1308.32 feet to a point on the South line of said Section 2; thence South $89^{\circ}42'25''$ East along said South line 1018.99 feet to the South Quarter Corner of said Section 2; thence South $89^{\circ}46'57''$ East along the South line of said Section 2 a distance of 2640.15 feet to the Northwest Corner of Section 12, Township 5 North, Range 34 East of the Boise Meridian, Jefferson County, Idaho; thence South $89^{\circ}46'34''$ East along the North line of said Section 12 a distance of 1318.09 feet to the Northwest Corner of the Northeast Quarter of the Northwest Quarter of said Section 12; thence South $00^{\circ}11'50''$ West along the West line of said Northeast Quarter of the Northwest Quarter a distance of 1320.32 feet to the Southwest Corner of said Northeast Quarter of the Northwest Quarter; thence South $89^{\circ}47'28''$ East 2635.64 feet to the Northwest Corner of the Southeast Quarter of the Northeast Quarter of said Section 12; thence South $00^{\circ}13'15''$ West 1319.63 feet to the Southwest Corner of said Southeast Quarter of the Northeast Quarter; thence South $89^{\circ}48'22''$ East along the South line of said Southeast Quarter of the Northeast Quarter a distance of 1318.07 feet to the West Quarter Corner of Section 7; Township 5 North, Range 35 East of the Boise Meridian, Jefferson County, Idaho; thence North $00^{\circ}13'17''$ East along the West line of said Section 7 a distance of 1319.29 feet to the Southwest Corner of Government Lot 1 of said Section 7; thence South $89^{\circ}50'13''$ East along the South line of said Government Lot 1 a distance of 1062.02 feet to the Southwest Corner of said Government Lot 1; thence North $00^{\circ}01'00''$ East along the East line of said Government Lot 1 a distance of 1319.63 feet to the Southeast Corner of Government Lot 7 of Section 6, Township 5 North, Range 35 East of the Boise Meridian, Jefferson County, Idaho; thence North $00^{\circ}00'16''$ West 3671.30 feet to a point on the East line of Government Lot 4 of said Section 6; thence South $89^{\circ}59'44''$ West 195.00 feet; thence North $64^{\circ}58'14''$ West 215.15 feet; thence North $54^{\circ}42'21''$ West 344.65 feet; thence North $12^{\circ}04'25''$ West 35.89 feet to a point on the North line of said Section 6; thence North $89^{\circ}54'47''$ West along said North line 362.77 feet to the point of beginning.

Parcel 2: Together with and Subject to: A 50.00 foot wide roadway access easement more particularly described as follows: Commencing at the Northeast Corner of Section 1, Township 5 North, Range 34 East of the Boise Meridian, Jefferson County, Idaho; running thence North $89^{\circ}54'47''$ West along the Section line 1267.61 feet to the true point of beginning; running thence South $00^{\circ}04'18''$ East 262.32 feet; thence West 50.00 feet; thence North $00^{\circ}04'18''$ West 262.40 feet to a point on the North line of said Section 1; thence South $89^{\circ}54'47''$ East along said North line 50.00 feet to the true point of beginning.

Parcel 3: Also Together with and Subject to: A 20.00 foot wide roadway easement, the centerline of which is described as follows: Commencing at the Northeast Corner of Section 1, Township 5 North, Range 34 East of the Boise Meridian, Jefferson County, Idaho; running thence North $89^{\circ}54'47''$ West along the Section line 1317.61 feet; thence South $00^{\circ}04'18''$ East 262.40 feet to the true point of beginning of said easement; running thence North $85^{\circ}07'21''$ West 415.77 feet to the end of said easement.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 3, 2017

Brown Maple LLC
2200 Chalk Creek
Coalville UT 84017

RE: Change of Ownership for Water Right No(s). 31-2433, 31-7029A, 31-7035, 31-7159, 31-11353, 31-11354, 31-11354, 31-12336, 31-7053 & 31-12337

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 110
Jefferson Clark Ground Water District