

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 29 2017

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

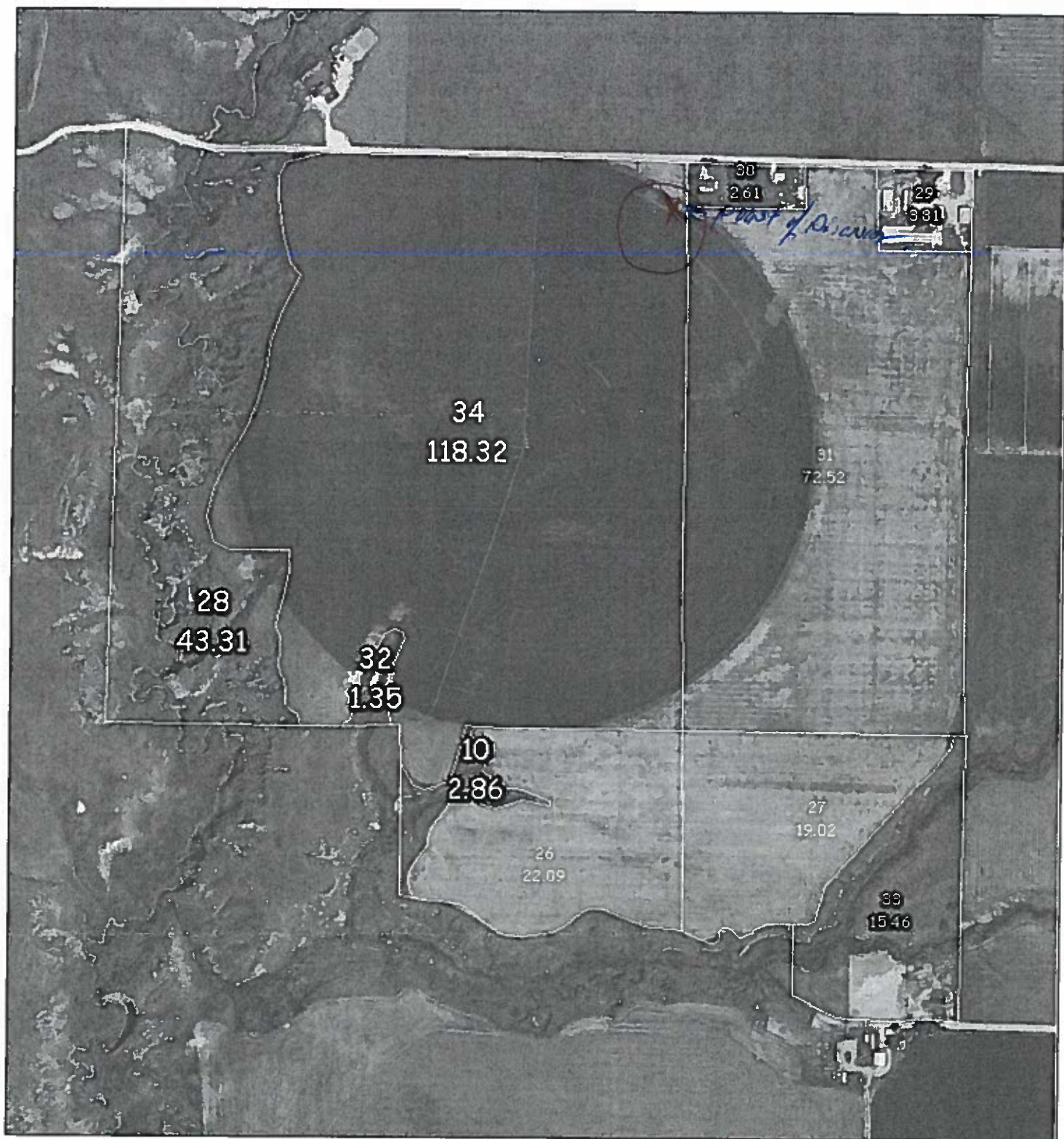
Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-2182 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bosen Land & Livestock LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Yance & Aubri Ann Bosen
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1885 West Hot Springs Rd Preston ID 83263
Mailing address City State ZIP
- 208-339-0708 yance_b@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Jan. 7 2014
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable Date 3-23-17
 Signature: [Signature] Title, if applicable Date 3/23/2017 *JP*

For IDWR Office Use Only:

Received by JB Date 3/29/2017 Receipt No. E042855 Receipt Amt. \$25 -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 3/31/2017



United States Department of Agriculture
Farm Service Agency

1:7,500

Franklin County

January 24, 2013

2013

Ballif

Tract: 511
Farm: 3531

Disclaimer: This map is for FSA purposes only. No warranties are suggested or implied.



260460 1-3

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
28 West Oneida/PO Box 148
Preston, ID 83263

Recorded at the request of
First American
Time 3:26 Amount \$ 16.00

JAN 07 2014

SHAUNA T. GEDDES, RECORDER
By C. Fain Deputy
Franklin County, Idaho

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 486418-PR (mh)

Date: January 06, 2014

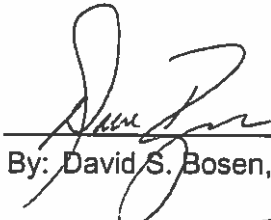
For Value Received, **Bosen Land Livestock LLC**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Yance Bosen and Aubri Ann Bosen, husband and wife**, hereinafter called the Grantee, whose current address is: ~~2075 W 5000 N~~, **Preston, ID 83263**, the following described premises, situated in **Franklin County, Idaho**, to-wit: ~~1885 W. Hot Springs Rd.~~

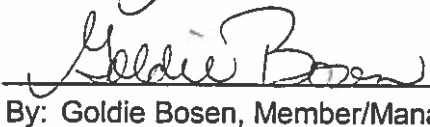
Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Bosen Land Livestock LLC

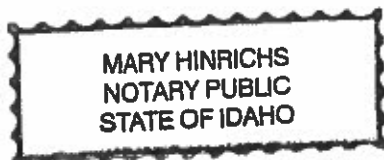

By: David S. Bosen, Member/Manager


By: Goldie Bosen, Member/Manager

STATE OF Idaho)
)
COUNTY OF Franklin)

260460 2-3

On this 7th day of January, 2014, before me, a Notary Public in and for said State, personally appeared **David S. Bosen and Goldie Bosen**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Bosen Land & Livestock, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that they executed the same in said Limited Liability Company's name.



Mary Hinrichs

Notary Public of Idaho
Residing at: Preston, Idaho
Commission Expires: 06-16-2014

EXHIBIT A

TOWNSHIP 14 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO.

SECTION 19: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

SECTION 20: S $\frac{1}{2}$ SW $\frac{1}{4}$.

EXCEPTING THEREFROM (Tyler Johnson): Commencing at a point 322 feet East of the Northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20, and running thence South 209 feet; thence East 209 feet; thence North 209 feet; thence West 209 feet to the Point of Beginning..

ALSO EXCEPT (Darin Griffeth): Commencing at the Northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20, and running thence South 209 feet; thence East 209 feet; thence North 209 feet; thence West 209 feet to the Point of Beginning.

ALSO EXCEPT (Tyler Johnson): Commencing at a point 265.5 feet East of the Northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20; thence South 209 feet; thence East 56.5 feet; thence North 209 feet; thence West 56.5 feet to the True Point of Beginning.

ALSO EXCEPT (Darin Griffeth): Commencing at a point 265.5 feet East of the Northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20; thence South 209 feet; thence West 56.5 feet; thence North 209 feet; thence East 56.5 feet to the True Point of Beginning.

SECTION 29: N $\frac{1}{2}$ NW $\frac{1}{4}$; ALSO, Commencing at the Northwest corner of the S $\frac{1}{2}$ NW $\frac{1}{4}$, running thence South 850 feet, and running thence in an Easterly direction following the brow of the hollow to a point 115 rods East and 403.5 feet North of the Southwest corner of the NW $\frac{1}{4}$ of Section 29, thence South 403.5 feet; thence East 45 rods; thence North 80 rods; thence West 160 rods to the Place of Beginning.

EXCEPT (Jason Bunderson): Commencing at a point 115 rods East and 403.5 feet North of the Southwest corner of the Northwest Quarter, thence South 403.5 feet; thence East 45 rods; thence North 403.5 feet; thence West 45 rods to the Place of Beginning.

SECTION 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 3, 2017

Yance Bosen
Aubri Ann Bosen
1885 West Hot Springs Rd
Preston ID 83263

RE: Change of Ownership for Water Right No(s). 13-2182

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 13M

RECEIVED

MAR 29 2017

Department of Water Resources
Eastern Region

IDWR

March 23, 2017

900 North Skyline Drive

Suite A

Idaho Falls, ID 83402-1718

RE: Notice of Water Right Ownership

Enclosed please find the original executed Notice of Change in Water Right Ownership transferring the ownership from Bosen Land & Livestock, LLC to Yance Bosen. Include with the Change in Ownership are the following documents:

- Cashiers Check #131222 in the amount of \$25.00 for the transfer fee.
- Map with point of diversion depicted.
- Warranty Deed dated 1/06/2014 conveying property from Bosen Land & Livestock LLC to Yance and Aubri Ann Bosen. H/W

If further information is required please let me know.

Thank you

Yance Bosen

Owner