

SECRETARY CERTIFICATE OF WATER STOCK

RECEIVED

APR 03 2017

Department of Water Resources
Eastern Region

DATE: MARCH 27, 2017

LOAN NUMBER: 4007916833

BORROWER(S): P CROSS RANCH LLC

SCOTT & GAIL MCAFFEE

LENDER: THE BANK OF COMMERCE
P.O. BOX 1887
IDAHO FALLS, ID. 83403

THIS IS TO CERTIFY that I have noted on the books of the Company/Association, that its stock certificate No. _____ for _____ shares issued to _____ are held by Lender as collateral security for loan that the company will notify Lender before taking steps to acquire or transfer the stock.

Dated: _____

Secretary

SUPPORT DATA

Are Assessments now in Default? _____

Amount Due \$ _____

IN FILE # 34-175

According to the department's records as of April 4, 2017 Scott & Gail McAfee own the following water rights:

CL-45 11-10-04 *34-684A 34-2351 34-10607
34-878A 34-10002A 34-10608
34-7227 34-175 34-685B*

and they are appurtenant to the property covered by the legal description attached.

Donna Berg - technical records specialist

Legal description

FAX COVER SHEET

THE BANK OF COMMERCE

P.O. BOX 159

Terreton, ID 83450

DATE: 4-4-17PAGES INCLUDED: 4ATTENTION: Joanie

C/O - DEPARTMENT: _____

PHONE: _____

FAX: 525-7177FROM: Kathie

C/O - DEPARTMENT: _____

PHONE: (208) 663-4888 Email: _____FAX: (208) 663-4414

COMMENTS: _____

RE - Scott McAfee / P Cross Ranch

Note: This facsimile contains privileged and confidential information intended only for the use of the addressee(s) named above. If you are not the intended recipient of this facsimile, or the employee or agent responsible for delivering it to the intended recipient, you are hereby notified that any dissemination or copying of this facsimile is strictly prohibited. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the above address via the U.S. Postal Service.

Form 5011000-A (7-1-14)

ALTA Plain Language Commitment (6-17-06)
Schedule A

 First American Title Schedule A	Title Insurance Commitment BY First American Title Insurance Company
---	--

FIRST COMMITMENT

File No.: 619221-B

1. Commitment Date : **December 16, 2016 at 7:30 A.M.**

2. Policy or Policies to be issued:

	Policy Amount	Premium Amount
--	----------------------	-----------------------

- X ALTA Standard Loan Policy of Title Insurance
(6-17-06)
ALTA Expanded Coverage Residential Loan
Policy (rev. 1-1-08)

(Premium amount reflects \$no available credit)	\$ 10,000.00	\$ 420.00 -
		220.00
		premium + 4
		chains at \$50
		= \$200.00

Proposed Insured:

Bank of Commerce, its successors and/or assigns as their interests may appear as defined in the Conditions of this policy.

3. A fee simple interest in the land described in this Commitment is owned, at the Commitment Date, by:

Parcels 1 and 2: Scott L. McAfee and Gail M. McAfee, husband and wife, as to a life estate, with remainder in P Cross Ranch, LLC, an Idaho Limited Liability Company

Parcel 3: P Cross Ranch, LLC, an Idaho Limited Liability Company

4. The land referred to in this Commitment is described as follows:

Parcel 1:

Township 7 North, Range 23 E.B.M, Custer County, Idaho
Section 12: E $\frac{1}{2}$ NE $\frac{1}{4}$, except U.S. Highway 93; NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying South and West of U.S. Highway 93; SE $\frac{1}{4}$ SE $\frac{1}{4}$

Township 7 North, Range 24 E.B.M., Custer County, Idaho
Section 7: Lot 3 lying South and West of U.S. Highway 93; Lot 4, except U.S. Highway 93; SE $\frac{1}{4}$ SW $\frac{1}{4}$, except that portion lying South and West of U.S. Highway 93 and South and East of Trout Haven Road; SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying South and West of the county road.

EXCEPT:

Beginning at a point which is S. 81°27'12" W. 1814.23 feet along the South line of the SW¼ of said Section 7 from the S¼ Corner of said Section 7;
thence S. 81°27'12" W. 711.99 feet along said South line to a point;
thence N. 08°32'48" W. 189.22 feet to a point;
thence S. 83°39'49" E. 736.70 feet to the point of beginning.

ALSO EXCEPT:

Beginning at the Southeast corner of the SE¼SW¼ of said Section 7; running thence North 310 feet to the centerline of County Road, commonly known as Old Loop Road, and the True Point of Beginning;
thence running from the center of Old Loop Road North 229 feet;
thence 90 degrees West 190.2 feet;
thence South 229 feet to the centerline of Old Loop Road; thence 90 degrees East 190.2 feet, to the Point of Beginning.

ALSO EXCEPT:

Beginning at the Southeast corner of the SE¼SW¼ of said Section 7; running thence North 310 feet to the centerline of County Road, commonly known as Old Loop Road, thence running from the center of Old Loop Road North 265 feet, thence running 90 degrees West 310 feet and the True Point of Beginning;
thence running 90 degrees West 225 feet;
thence South 265 feet to the centerline of Old Loop Road;
thence East 225 feet;
thence North 265 feet, more or less, to the point of beginning.

Township 7 North, Range 24 E.B.M., Custer County, Idaho
Section 17: SW¼NW¼ lying South and West of County Road.

Township 7 North, Range 24 E.B.M., Custer County, Idaho
Section 18: NE¼NW¼, except that portion lying South and West of U.S. Highway 93; W½NE¼; SE¼NE¼; NE¼NE¼ lying South and West of Old County Road,

EXCEPT that part of the S½NE¼ and that part of the NW¼NE¼ of Section 18 lying South and West of U.S. Highway 93.

ALSO EXCEPT: Commencing at the Northwest corner of the NE¼ of said Section 18, thence along the Westerly boundary of said NE¼ S. 1°18'41" W. 845.17 feet to the real point of beginning.
thence along the Westerly boundary of said NE¼ S. 1°18'41" W. 219.52 feet to a point on the Northeasterly right of way boundary of U.S. Highway 93;
thence along said right of way S. 46°27'54" E. 1161.43 feet;
thence N. 30°05'43" E. 444.38 feet;
thence N. 65°07'21" W. 479.28 feet;
thence N. 55°15'45" W. 760.53 feet to the real point of beginning.

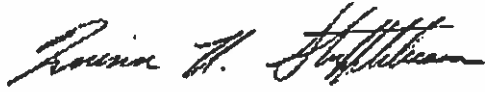
Parcel 2:

A parcel of land situated in the SE¼SW¼ of Section 7, Township 7 North, Range 24 E.B.M., Custer County, Idaho, more particularly described as follows:
Beginning at the Southeast corner of the SE¼SW¼ of said Section 7; running thence North 310 feet to the centerline of County Road, commonly known as Old Loop Road, thence running from the center of Old Loop Road North 265 feet, thence running 90 degrees West 310 feet and the True Point of Beginning;
thence running 90 degrees West 225 feet;
thence South 265 feet to the centerline of Old Loop Road;
thence East 225 feet;
thence North 265 feet, more or less, to the point of beginning.

Parcel 3:

Township 8 North, Range 24 E.B.M., Custer County, Idaho
Section 30, Lots 3, 4, 5 and 9, S½ of Lot 2, NW¼ of Lot 2, N½ of Lot 8, SW¼ of Lot 8

Commonly known as: 4748 Old Loop Road, Mackay, ID 83251



By:

Authorized Countersignature

(This Schedule A valid only when Schedule B is attached.)

Water Right Information

FAX COVER SHEET**THE BANK OF COMMERCE**

P.O. BOX 159

Terreton, ID 83450

DATE: 4-3-17PAGES INCLUDED: 6ATTENTION: Joanie

C/O - DEPARTMENT: _____

PHONE: _____

FAX: 525-7177FROM: Katie

C/O - DEPARTMENT: _____

PHONE: (208) 663-4888

Email: _____

FAX: (208) 663-4414

COMMENTS:

Scott McAffee - P Cross Ranch

Note: This facsimile contains privileged and confidential information intended only for the use of the addressee(s) named above. If you are not the intended recipient of this facsimile, or the employee or agent responsible for delivering it to the intended recipient, you are hereby notified that any dissemination or copying of this facsimile is strictly prohibited. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the above address via the U.S. Postal Service.

Documents Search Results

Water Right # 34-2351

(Click any column to sort table)

Doc Name	File Type	File Size	Process	Doc Date	Date Received	Sort Date
<u>Approved Transfer</u>	Adobe Acrobat	682 KB	Transfer	8/17/2016		8/17/2016
<u>34-2351 Water Right Backfile</u>	Adobe Acrobat	4008 KB	Water Right Archives		9/30/2004	9/30/2004
<u>AMENDED ORDER OF REFERENCE APPOINTING</u> <u>BIGLETTE BILYEU SPECIAL MASTER</u>	Adobe Acrobat	45 KB	Docket Sheet	8/1/1995	8/4/1995	8/4/1995
<u>Partial Decree 34-2351</u>	Adobe Acrobat	211 KB	Partial Decree			

Documents Search Results

Water Right # 34-10608

(Click any column to sort table)

Doc Name	File Type	File Size	Process	Doc Date	Date Received	Sort Date
<u>Partial Decree M-10608</u>	Adobe Acrobat	54 KB	Partial Decree			

Documents Search Results

Water Right # 34-10607
(Click any column to sort table)

Doc Name	File Type	File Size	Process	Doc Date	Date Received	Sort Date
Partial Decree 34-10607	Adobe Acrobat	53 KB	Partial Decree			

Documents Search Results

Water Right # 34-10002

(Click any column to sort table)

Doc Name	File Type	File Size	Process	Doc Date	Date Received	Sort Date
Approved Transfer	Adobe Acrobat	682 KB	Transfer	6/17/2016		6/17/2016
<u>34-10002A Reckfile Water Right file</u>	Adobe Acrobat	418 KB	Water Right Archives			

Documents Search Results

Water Right # 34-7227

(Click any column to sort table)

Doc Name	File Type	File Size	Process	Doc Date	Date Received	Sort Date
<u>34-7227 Water Right Backfile</u>	Adobe Acrobat	8356 KB	Water Right Archives		11/10/2004	11/10/2004
<u>Partial Decree 34-7227</u>	Adobe Acrobat	151 KB	Partial Decree			