

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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MAR 24 2017

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-6200	Yes ☒	split already complete		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bart + Lindsey Gappmayer + Kirk + Jeanne Crystal
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Bart + Lindsey Gappmayer
New owner(s) as listed on the conveyance document

Mailing address: P.O. Box 82 City: Grace State: ID ZIP: 83241
Telephone: 435-671-3323 Email: _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Dec. 29 2016

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 3-21-17
Signature of new owner/claimant
 Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by: [Signature] Date: 3/26/17 Receipt No. E042843 Receipt Amt. 2500
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
 Name on W-9: _____ Approved by: [Signature] Processed by: [Signature] W-9 received? Yes ☐ No ☐
 Date: 4/5/2017

- Water Right # 13-620 has
2.4 CFS

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Eastern Region

- Bart and Lindsey Gappmayer have
4/5 of the water right or 1.92 CFS

- Crystals have 1/5 of the water right
or .48 CFS

Thank You. Please call me if
you have any questions.

Lindsey Gappmayer 3-21-17



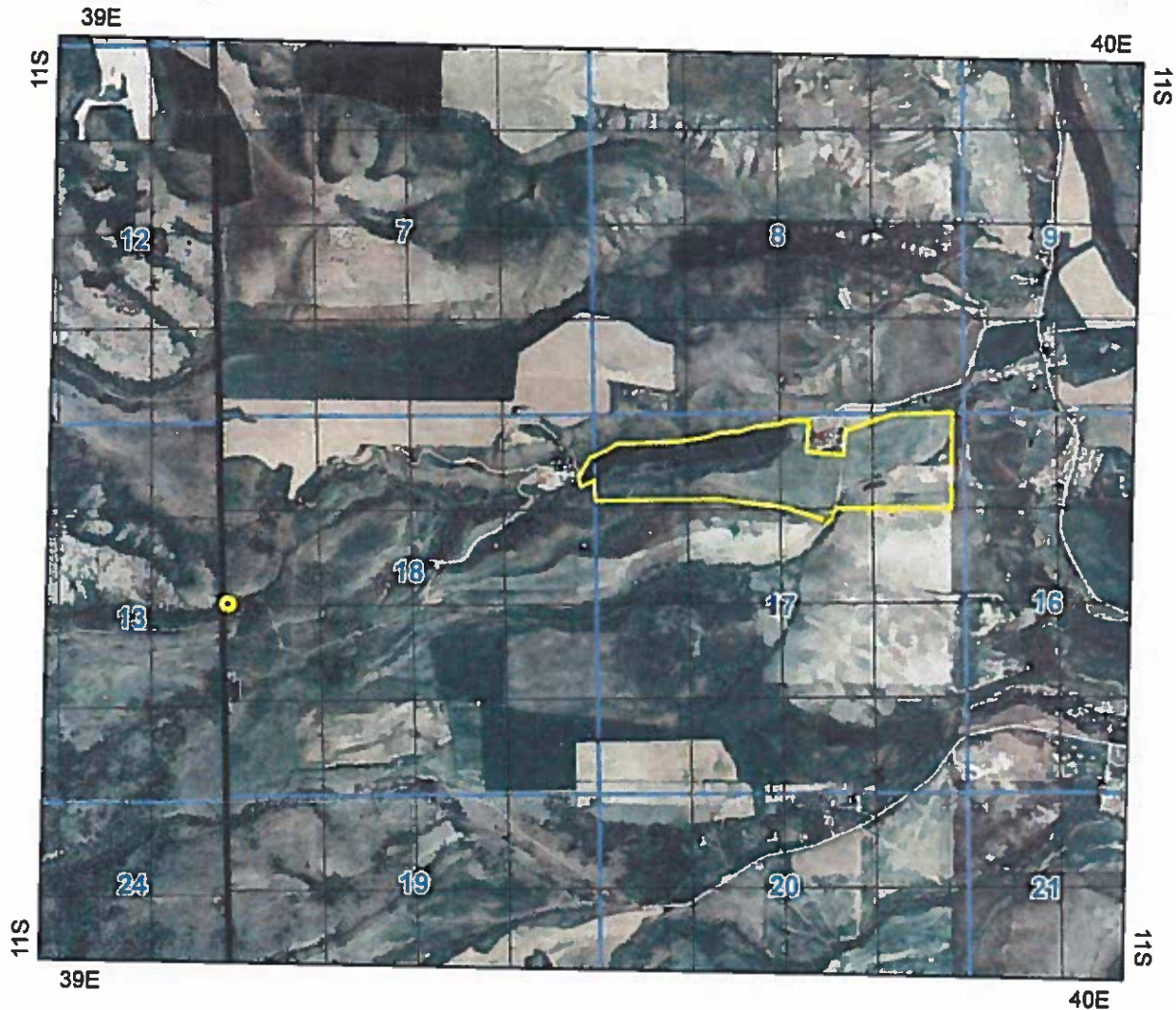
435-671-3323

State of Idaho
Department of Water Resources

Water Right 13-620

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.3 0.6 1.2 Miles



ADDENDUM NO. 2
TO
REAL ESTATE PURCHASE CONTRACT

THIS IS AN ☒ ADDENDUM ☐ COUNTEROFFER to that REAL ESTATE PURCHASE CONTRACT (the "REPC") with an Offer Reference Date of 12-8-16, including all prior addenda and counteroffers, between Arnold Crystal as Buyer, and Bart and Lindsey Gappmayer/Kirk & Janice Crystal as Seller, regarding the Property located at 1615 Carter Lane, Grace, ID 83841. The following terms are hereby incorporated as part of the REPC:

1. Arnold Crystal grants access to Bart and Lindsey Gappmayer to repair, and maintain their irrigation water line.
2. Arnold Crystal will not use the water system installed by the Gappmeyers.
3. The Gappmeyers shall retain 4/5 of the water right, and Arnold Crystal shall retain 1/5 of the water right.

BUYER AND SELLER AGREE THAT THE CONTRACT DEADLINES REFERENCED IN SECTION 24 OF THE REPC (CHECK APPLICABLE BOX): ☒ REMAIN UNCHANGED ☐ ARE CHANGED AS FOLLOWS: _____

TO THE EXTENT THE TERMS OF THIS ADDENDUM MODIFY OR CONTRADICT ANY PROVISIONS OF THE REPC, INCLUDING ALL PRIOR ADDENDA AND COUNTEROFFERS, THESE TERMS SHALL CONTROL. ALL OTHER TERMS OF THE REPC, INCLUDING ALL PRIOR ADDENDA AND COUNTEROFFERS, NOT MODIFIED BY THIS ADDENDUM SHALL REMAIN THE SAME. ☐ Seller ☐ Buyer shall have until _____ ☐ AM ☐ PM Mountain Time on N/A (Date), to accept the terms of this ADDENDUM in accordance with the provisions of Section 23 of the REPC. Unless so accepted, the offer as set forth in this ADDENDUM shall lapse.

Arnold Crystal 12-03-16
☒ Buyer ☐ Seller Signature (Date) (Time)

Bart and Lindsey Gappmayer 12/29/16 9:29
☐ Buyer ☒ Seller Signature (Date) (Time)

ACCEPTANCE/COUNTEROFFER/REJECTION:

☐ ACCEPTANCE: ☐ Seller ☐ Buyer hereby accepts the terms of this ADDENDUM.

☐ COUNTEROFFER: ☐ Seller ☐ Buyer presents as a counteroffer the terms of attached ADDENDUM NO. _____

(Signature) (Date) (Time) (Signature) (Date) (Time)

☐ REJECTION: ☐ Seller ☐ Buyer rejects the foregoing ADDENDUM

(Signature) (Date) (Time) (Signature) (Date) (Time)

*Julie Star***QUITCLAIM DEED**

ATEC ORDER NO.: 338976
FOR VALUE RECEIVED,

Kirk Crystal and Jeanne Crystal, husband and wife

do(es) hereby convey, release, remise and forever quitclaim unto

Bart Gappmayer and Lindsey Gappmayer, husband and wife

whose current address is: ~~P O Box 171 Kamas, UT 84036~~
PO Box 82 (GRACE ID 8324)
the following described premises:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: November 22, 2016

[Signature]
Kirk Crystal

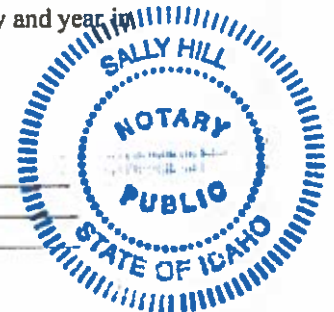
[Signature]
Jeanne Crystal

State of Idaho } ss
County of Caribou }

On this 29th day of December, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared **Kirk Crystal**, known or identified to me to be the person whose name is subscribed to the within Instrument and acknowledged to me that he executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for the State of Idaho
Residing at: Bozeman Springs
Commission Expires: 11/1/22



State of Idaho } ss
County of Caribou }

On this 29th day of December, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared **Jeanne Crystal**, known or identified to me to be the person whose name is subscribed to the within Instrument and acknowledged to me that she

Bart Gappmayer and Lindsey Gappmayer, husband and wife

whose current address is: ~~P O Box 171 Kamas, UT 84036~~
PO Box 82 GRACE ID 83241
the following described premises:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: November 22, 2016


Kirk Crystal


Jeanne Crystal

State of Idaho } ss
County of Caribou }

On this 29th day of December, 2016, before me, the undersigned,
a Notary Public in and for said state, personally appeared **Kirk Crystal**, known or identified to me to be
the person whose name is subscribed to the within Instrument and acknowledged to me that he executed
same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.


Notary Public for the State of Idaho
Residing at: Boda Springs
Commission Expires: 11/9/22



State of Idaho } ss
County of Caribou }

On this 29th day of December, 2016, before me, the undersigned,
a Notary Public in and for said state, personally appeared **Jeanne Crystal**, known or identified to me to be
the person whose name is subscribed to the within Instrument and acknowledged to me that she
executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.


Notary Public for the State of Idaho
Residing at: Boda Springs
Commission Expires: 11/9/22





EXHIBIT "A"

Township 11 South Range 40 East Boise Meridian Caribou County Idaho

Section 17: North half, and the North half of the Southeast quarter

Excepting Therefrom, any portion lying within the right of way of County Roads

Also Excepting Therefrom:

A parcel of land located in the Northwest Quarter of Section 17, Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho, and more particularly described as follows:
BEGINNING at the Northwest corner of said Section 17, from which the West Quarter corner of Section 17 bears South 00°51'52" West;
Thence South 00°51'52" West 2692.14 feet along the West boundary of Section 17 to a 5/8" rebar and cap, bearing "A 1 S 21 3 3163" at the West Quarter corner of Section 17;
Thence North 88°38'00" East 1650.00 feet along the South boundary fence of the parcel of land described in instrument number 120468 to a 5/8" rebar and cap;
Thence North 01°41'30" East 1172.70 feet to a 5/8" rebar and cap;
Thence North 07°14'20" West 223.00 feet to a 5/8" rebar and cap;
Thence North 10°38'00" West 340.36 feet to a 5/8" rebar and cap;
Thence North 89°29'12" West 1564.50 feet along said North boundary to the POINT OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 7, 2017

C.L. "BUTCH" OTTER
Governor

Bart Gappmayer
Lindsay Gappmayer
PO Box 82
Grace ID 83241

GARY SPACKMAN
Director

RE: Change of Ownership for Water Right No(s). 13-620

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 11