



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

April 6, 2017

CITY OF SUGAR CITY  
10 E CENTER ST  
PO BOX 56  
SUGAR CITY, ID 83448

RE: Transfer No. 81527  
Water Right No(s). 22-4009, 22-7153, 22-7662

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the REXBURG STANDARD JOURNAL on April 14 and 21, 2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication (on May 1, 2017 at 5:00 pm).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox  
Administrative Assistant

## Cox, Sharla

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**From:** Cox, Sharla  
**Sent:** Thursday, April 06, 2017 8:37 AM  
**To:** 'stubbs@journalnet.com'  
**Subject:** Legal Notice for Rexburg Standard Journal  
**Attachments:** Rexburg Standard Journal.doc

*Sharla*

*Sharla Cox  
Administrative Assistant  
Idaho Dept of Water Resources  
900 N Skyline Dr. Ste A.  
Idaho Falls ID 83402  
sharla.cox@idwr.idaho.gov  
208-525-7161 phone  
208-525-7177 fax*

THIS EMAIL MAY CONTAIN MORE THAN ONE PAGE!

April 6, 2017

**Legal Notice Department**

Rexburg Standard Journal / Herald Chronicle

PO Box 10

Rexburg ID 83440

RE: Legal Ad for your paper

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill for **ACCOUNT NUMBER 241525**. Please send the affidavit and bill to this office before May 1, 2017. Your cooperation is appreciated.

Sincerely

Sharla Cox  
Administrative Assistant

**PLEASE PUT IN NORMAL COLUMN AND NO BORDERS.  
THANK YOU.**

NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 81527

CITY OF SUGAR CITY, 10 E CENTER ST, PO BOX 56, SUGAR CITY, ID 83448; has filed Application No. 81527 for changes to the following water rights within MADISON County(s): Right No(s). 22-4009, 22-7153, 22-7662; to see a full description of these rights and the proposed transfer, please see [www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx](http://www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx). The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The points of diversion are in Lot 2 (NWNE) (new), NWSE (2 wells), and SWSW Sec 4; and SWNW Sec 9, T06N R40E for 5.75 cfs from ground water. The place of use remains the same.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before May 1, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on April 14 and 21, 2017

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