

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, April 12, 2017 3:03 PM
To: 'legals@magicvalley.com'
Subject: Legal Notice for your paper
Attachments: Times News E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

April 12, 2017

Legal Notice Department
TIMES NEWS
PO BOX 548
TWIN FALLS ID 83303-0548

RE: Legal Ad

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before May 8, 2017. Your cooperation is appreciated.

Sincerely,

Sharla Cox
Administrative Assistant
Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161

.....
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

35-14534

BUTTE & MARKET LAKE CANAL CO

C/O MARIE WELLS

PO BOX 283

ROBERTS, ID 83444

Point of Diversion

NWNW S22 T05N R38E

MADISON County

Source SNAKE RIVER Tributary COLUMBIA RIVER

Use: GROUND WATER RECHARGE

01/01 to 12/31 200 CFS

Total Diversion: 200 CFS

Date Filed: 3/27/2017

Place Of Use: GROUND WATER RECHARGE

Service area of Butte & Market Lake Canal Company; the main canal between the point of diversion and the service area of the company (within the canal in Township 05N Range 37E, and Township 05N Range 38E); dedicated recharge sites within Sections 7, 17, 8, and 9, T05N R38E, and Sections 1, 10, 11, 12, 14, 15, 16, 21 and 22, T05N R37E.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N

Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before May 8, 2017. The protestant must also send a copy of the protest to the applicant.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81369

WALKER LAND & CATTLE LLC, C/O MIKE BARNES OR TERRY WADSWORTH, 1070 RIVERWALK DR STE 200, IDAHO FALLS, ID 83402, has filed Application No. 81369 for changes to the following water rights within JEFFERSON County(s): Right No(s), 31-10699, 31-2435, 31-7136; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: Change point of diversion, add points of diversion and change place of use. The points of diversion are in SWNENE and SWNESE Sec 23, and SWSENE Sec 26 T08N R36E for 12.03 cfs from ground water. The place of use is in Sec 23, 24, and 26 T08N R36E for 782 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before May 8, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on April 20 and 27, 2017

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, April 12, 2017 3:02 PM
To: 'legalnotices@postregister.com'
Subject: Legal Notice for your paper
Attachments: Post Register E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

April 12, 2017

Legal Notice Department

Post Register

PO Box 1800

Idaho Falls ID 83403

RE: Legal Adds for your paper

Dear Staci Dockery:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and **bill to this office** before May 8, 2017. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant
Dept of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

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C/O MARIE WELLS

PO BOX 283

ROBERTS, ID 83444

Point of Diversion

NWNW S22 T05N R38E

MADISON County

Source SNAKE RIVER Tributary COLUMBIA RIVER

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Total Diversion: 200 CFS

Date Filed: 3/27/2017

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GARY SPACKMAN, Director

Published on April 20 and 27, 2017

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, April 12, 2017 3:01 PM
To: 'legals@lmtribune.com'
Subject: Legal Notice for your paper
Attachments: Lewiston Morning Tribune E-Mail.doc

April 12, 2017

Legal Notice Department
LEWISTON MORNING TRIBUNE
505 C ST PO BOX 957
LEWISTON ID 83501

RE: Legal Ad

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

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Sincerely,

Sharla Cox
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Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

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35-14534

BUTTE & MARKET LAKE CANAL CO
C/O MARIE WELLS
PO BOX 283
ROBERTS, ID 83444

Point of Diversion
NWNW S22 T05N R38E
MADISON County
Source SNAKE RIVER Tributary COLUMBIA RIVER
Use: GROUND WATER RECHARGE
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Total Diversion: 200 CFS

Date Filed: 3/27/2017

Place Of Use: GROUND WATER RECHARGE

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GARY SPACKMAN, Director

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Administrative Assistant

Idaho Dept of Water Resources

900 N Skyline Dr. Ste A

Idaho Falls ID 83402

sharla.cox@idwr.idaho.gov

208-525-7161 phone

208-525-7177 fax

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, April 12, 2017 2:53 PM
To: 'legals@idahostatesman.com'
Subject: Legal Notice for your paper
Attachments: Idaho Statesman 1.RTF

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

April 12, 2017

Legal Notice Department
IDAHO STATESMAN
PO BOX 40
BOISE ID 83707

RE: Legal Ad

Dear LEGAL NOTICE DEPARTMENT:

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