

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 17 2017

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
27-11366 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
27-12050 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
27-12092 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Randy Painter
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Zan Sharp
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 3452 Logan UT 84323
Mailing address City State ZIP
- 435-245-6053 zan@sharptrucking.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Feb. 14 2017

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 27-11366

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Owner 4/13/17
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature]
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 4/17/2017 Receipt No. E042926 Receipt Amt. \$75 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 Approved by JB Processed by JB Date 4/20/2017

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
241 S Main Street Suite 1
Soda Springs, ID 83276

Instrument # 198622

CARIBOU COUNTY, IDAHO
02-14-2017 16:26:26 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE CO, INC - SODA
Denise Horsley Fee: \$16.00
Ex-Officio Recorder Deputy 
Index to: WARRANTY DEED

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 622034SOD (ch)

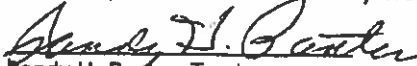
Date: February 07, 2017

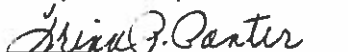
For Value Received, **Randy H. Panter or Trina P. Panter, trustees of the Randy and Trina Panter Family Trust**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Zan V. Sharp, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **3351 West 3200 South, Wellsville, UT 84339**, the following described premises, situated in **Caribou County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

The Randy and Trina Panter Family Trust


Randy H. Panter, Trustee


Trina P. Panter, Trustee

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
241 S Main Street Suite 1
Soda Springs, ID 83276

E-RECORDED simplifile®

ID: 198122
County: Caribou County Idaho
Date: 2-14-2017 Time: 16:26:26 pm

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 622034SOD (ch)

Date: February 07, 2017

For Value Received, **Randy H. Panter or Trina P. Panter, trustees of the Randy and Trina Panter Family Trust**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Zan V. Sharp, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **3351 West 3200 South, Wellsville, UT 84339**, the following described premises, situated in **Caribou County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

The Randy and Trina Panter Family Trust

Randy H. Panter
Randy H. Panter, Trustee

Trina P. Panter
Trina P. Panter, Trustee

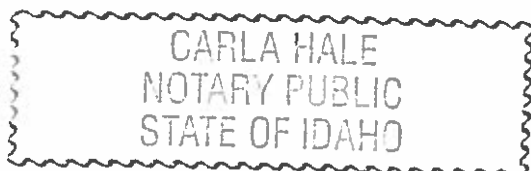
Date: 02/07/2017

Warranty Deed
- continued

File No.: 622034S0D (ch)

STATE OF Idaho)
SS.
COUNTY OF Caribou)

On this 14th day of February, 2017, before me, a Notary Public in and for said State, personally appeared **Randy H. Panter and Trina P. Panter**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as Trustees of the **Randy and Trina Panter Family Trust**, and acknowledged to me that they executed the same as such trustees.



Carla Hale

Notary Public of Idaho
Residing at: Soda Springs, Idaho
Commission Expires: 12/12/2020

Date: 02/07/2017

Warranty Deed
- continued

File No.: 622034SOD (ch)

EXHIBIT A

Township 8 South, Range 43 East of the Boise Meridian:

Section 5: E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 8: N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 9: S $\frac{1}{2}$.

Section 16: W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

TOGETHER WITH Idaho Department of Water Resources Right Nos. 27-11366, 27-12050 and 27-12092.

Instrument # 198623

CARIBOU COUNTY, IDAHO
02-14-2017 16:26:26 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE CO, INC - SODA
Denise Horsley Fee: \$13.00
Ex-Officio Recorder Deputy
Index to: QUITCLAIM DEED

AFTER RECORDING MAIL TO:

Zan V. Sharp
3351 West 3200 South
Wellsville, UT 84339

QUITCLAIM DEED

File No.: 622034SOD (ch)

Date: February 08, 2017

For Value Received, **Vivian L. Sharp, spouse of Zan V. Sharp**, do(es) hereby convey, release, remise, and forever quit claim unto **Zan V. Sharp, a married man as his sole and separate property**, whose address is **3351 West 3200 South, Wellsville, UT 84339**, herein after called the Grantee, the following described premises situated in **Caribou County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

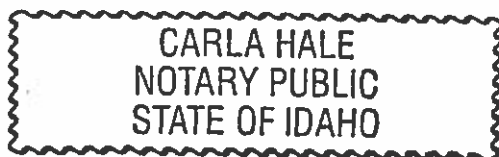
together with its appurtenances.

Dated: 2/14/2017

Vivian L. Sharp
Vivian L. Sharp

STATE OF ~~UTAH~~ IDAHO)
COUNTY OF Caribou)

On this 14th day of February, 2017, before me, a Notary Public in and for said State, personally appeared **Vivian L. Sharp**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.



Carla Hale
Notary Public of Idaho
Residing at: Soda Springs Idaho
Commission Expires: 12/27/2020

AFTER RECORDING MAIL TO:

Zan V. Sharp
3351 West 3200 South
Wellsville, UT 84339

E-RECORDED

simplifile®

ID: 188123
County: Caribou County Idaho
Date: 2-14-2017 Time: 16:26:26 pm

QUITCLAIM DEED

File No.: **622034SOD (ch)**

Date: **February 08, 2017**

For Value Received, **Vivian L. Sharp, spouse of Zan V. Sharp**, do(es) hereby convey, release, remise, and forever quit claim unto **Zan V. Sharp, a married man as his sole and separate property**, whose address is **3351 West 3200 South, Wellsville, UT 84339**, herein after called the Grantee, the following described premises situated in **Caribou County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

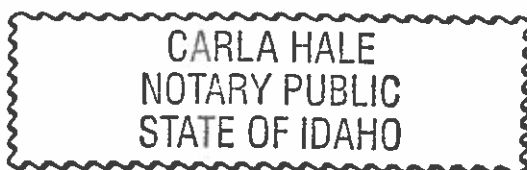
together with its appurtenances.

Dated: 2/14/2017

Vivian L. Sharp
Vivian L. Sharp

STATE OF ~~UTAH~~ IDAHO)
COUNTY OF Caribou)
SS.

On this 14th day of February, 2017, before me, a Notary Public in and for said State, personally appeared **Vivian L. Sharp**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.



Carla Hale
Notary Public of Utah
Residing at: Idaho Springs Idaho
Commission Expires: 12/12/2020

APN:

Quitclaim Deed - continued

File No.: 622034SOD (ch)

Date: 02/08/2017

EXHIBIT A

Township 8 South, Range 43 East of the Boise Meridian:

Section 5: E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 8: N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 9: S $\frac{1}{2}$.

Section 16: W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

**Assignment of
Purchase and Sale Agreement
Replacement Property**

This Assignment is entered into by and between Zan V. Sharp ("Exchangor") and *Northern Exchange, Inc.* ("Intermediary").

Exchangor, as Buyer, entered into that certain Real Estate Purchase and Sale Agreement with Randy H. Panter or Trina P. Panter, trustees of the Randy and Trina Panter Family Trust ("Seller"), dated **February 7, 2017**. The Agreement, together with any and all amendments thereof (collectively the "Agreement"), is incorporated herein by this reference.

Exchangor and Intermediary have executed an Exchange Agreement in which Intermediary has agreed to acquire the subject property of the Agreement located at **Vacant Land, Soda Springs, ID Parcels 08S43E054801 & E080000 & E095400 & E163000** (the "Replacement Property") and to transfer it to Exchangor, in consideration of Exchangor's transfer of certain other property to Intermediary.

Now, Therefore, the parties agree:

1. Exchangor hereby assigns its rights but not its obligations in the Agreement to Intermediary and Intermediary accepts such rights. All representations and warranties in the Agreement shall survive this Assignment.
2. Intermediary shall request and direct Seller to deed the Replacement Property directly to Exchangor.

In Witness Whereof, the parties have executed this agreement as their free and voluntary act and deed, on the date indicated by each signature.

Date

2/14/17

Exchangor


Zan V. Sharp

NORTHERN EXCHANGE, INC.

11 WEST CENTER • LOGAN, UT 84301 • PHONE (435) 753-5500 • FAX (435) 753-5612

MORTGAGE NOTE

Dated: February 14, 2017

Soda Springs, ID
File No.: 622034SOD (ch)

\$1,361,784.39

FOR VALUE received, the undersigned promise to pay to the order: **The Randy and Trina Panter Family Trust**, at the office of Title Financial Specialty Services, P.O. Box 339, Blackfoot, ID 83221, the principal sum of **one million three hundred sixty one thousand seven hundred eighty four and 39/100 Dollars (\$1,361,784.39)** in lawful money of the United States of America, with interest thereon at the rate of **two point eight one percent (2.8100) % per annum** from **February 14, 2017**, in installments as follows:

The sum of **\$4,166.67**, which includes interest, to be paid on or before **March 14, 2017**, and a like sum of **\$4,166.67**, which includes interest, to be paid on or before the **14th** day of each and every **Month** thereafter, until **February 14, 2018**, at which time the payment amount will change to **\$12,916.66**, which includes interest, to be paid on or before the 14th day of each and every month thereafter until February 14, 2028, at which time the entire balance of principal, plus accrued interest thereon, shall be due and payable.

All payments shall be credited first to interest and the remainder, if any, to principal.

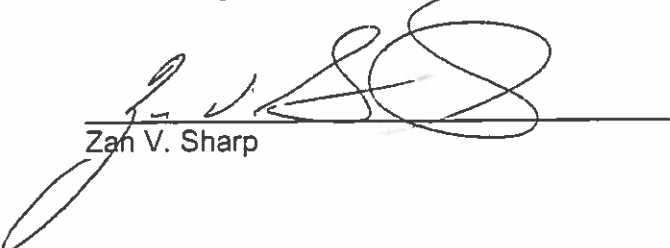
If any payment is not received within 15 days of its due date, a late fee of 4% of the principal and interest shall be due in addition to the monthly payment but will only be charged once for each late payment.

The Makers reserve the option to prepay this obligation at any time without notice or incurring a penalty for such prepayment or prepayments. All prepayments shall be applied by the Holder hereof against principal in the inverse order of maturity without reducing the amount of the remaining obligatory installments as provided hereinabove, nor shall any such prepayments have the effect of excusing the next annual installment payment due.

In case of failure to pay any installment when same shall become due, the holder at his option, may declare the whole principal hereof as immediately due and payable. In case this note is collected by an attorney, either with or without suit the undersigned hereby agree to pay all costs and a reasonable attorney's fee.

This note is secured by a Mortgage of even date executed by the undersigned on certain real property described therein.

The undersigned hereby waive presentment, protest, and notice.



Zan V. Sharp

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
241 S Main Street Suite 1
Soda Springs, ID 83276

Space Above This Line for Recorder's Use Only

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, that on this 14th day of February, 2017, **Randy & Trina Panter Family Trust**, of 14885 N. Highway 34, Thatcher, ID 83283, County of Caribou, State of Idaho the party of the first part, for and in valuable consideration, to it and in hand paid by **Zan V. Sharp**, the party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grants, bargain, sell and convey unto said party of the second part, its heirs and assigns, the following personal property free of liens and without warranty of condition:

**885 Case Tractor, Serial #25333;
Land Pride Rotary Cutter, Serial #RCR2684;
210 Dual Loader on tractor, self leveling**

TO HAVE AND TO HOLD, the same unto the said party of the second part, its heirs and assigns forever, and the said party of the first part hereby covenants that it is the lawful owner of said property, have good right, full power and lawful authority to convey the same, and that it will defend the title thereto against the lawful claims of all persons whomsoever:

IN WITNESS WHEREOF, the said party of the first part has here unto set its hand the day and year first above written.

Dated: Feb 13 -17

The Randy and Trina Panter Family Trust

Randy H. Panter
Randy H. Panter, Trustee

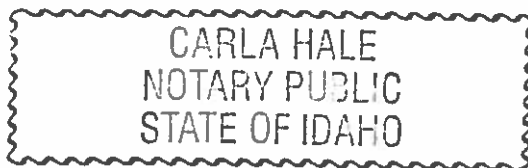
Trina P. Panter
Trina P. Panter, Trustee

File No.: 622034SOD (ch)

Date: February 09, 2017

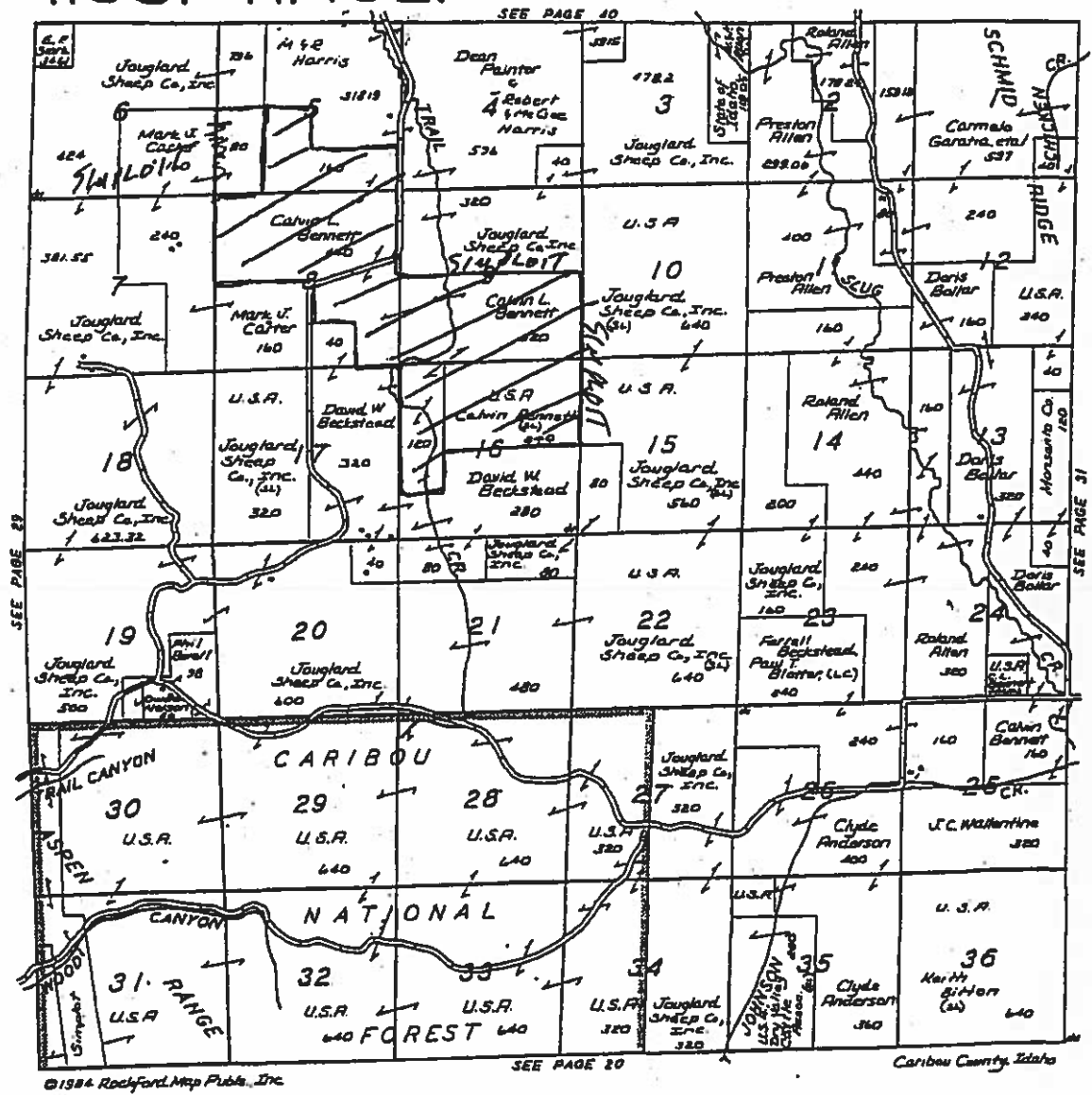
STATE OF Idaho)
ss.
COUNTY OF Caribou)

On this 14th day of February, 2017, before me, a Notary Public in and for said State, personally appeared **Randy H. Panter and Trina P. Panter**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as trustee of the **Randy and Trina Panter Family Trust**, and acknowledged to me that they executed the same as such trustees.



Carla Hale
Notary Public of Idaho
Residing at: Soda Springs, Idaho
Commission Expires: 12/12/2020

T.8S.-R.43E.



Johnson Creek runs through Section 8 8-43

Trail Creek runs through Sections 9 & 16 8-43

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/1/2015

Water Right 27-11366

Owner Type **Name and Address**
Attorney RACINE OLSON NYE BUDGE & BAILEY
C/O RANDALL C BUDGE
PO BOX 1391
POCATELLO, ID 83204-1391
(208)232-6101

Current Owner RANDY PANTER
14885 N HWY 34
THATCHER, ID 83283
(208)427-6388

Security Interest IRELAND BANK
ATTN LDC
486 YELLOWSTONE
POCATELLO, ID 83201

Priority Date: 1/30/1909

Basis: Decreed

Status: Active

Source
JOHNSON CREEK

Tributary
TRAIL CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	04/01	11/01	0.020 CFS	2.4 AF
	Total Diversion		0.020 CFS	2.4 AF

Source and Point(s) of Diversion

JOHNSON CREEK
JOHNSON CREEK

SWNWNW
NESESE

Sec. 8, Twp 08S, Rge 43E, CARIBOU County(B)
Sec. 5, Twp 08S, Rge 43E, CARIBOU County(E)

Place Of Use

STOCKWATER within CARIBOU County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	43E	5												X			X	X	
08S	43E	8					X	X											

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X02 Stockwater use is for 300 range cattle.
3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
4. E54 The rights listed below are limited to a total combined annual diversion volume for stockwater of 2.36 af. Combined Right Nos.: 27-11366, 27-12050 and 27-12092.

**IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report**

10/1/2015

Water Right 27-12050

Owner Type **Name and Address**
Attorney RACINE OLSON NYE BUDGE & BAILEY
C/O RANDALL C BUDGE
PO BOX 1391
POCATELLO, ID 83204-1391
(208)232-6101

Current Owner RANDY PANTER
14885 N HWY 34
THATCHER, ID 83283
(208)427-6388

Security Interest IRELAND BANK
ATTN LDC
486 YELLOWSTONE
POCATELLO, ID 83201

Priority Date: 9/8/1913

Basis: Decreed

Status: Active

Source
TRAIL CREEK

Tributary
BLACKFOOT RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/15	10/31	0.630 CFS	
STOCKWATER	05/15	11/01	0.020 CFS	1.9 AF
	Total Diversion		0.630 CFS	

Source and Point(s) of Diversion

TRAIL CREEK SWSW Sec. 16, Twp 08S, Rge 43E, CARIBOU County

Place Of Use

IRRIGATION within CARIBOU County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	43E	16						0.5	18.0			13.0							31.5

POU Total Acres: 31.5

STOCKWATER Same as IRRIGATION

Conditions of Approval:

1. P21 This right is a split from former right 27-2024.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/1/2015

3. E54 The rights listed below are limited to a total combined annual diversion volume for stockwater of 2.36 af. Combined Right Nos.: 27-11366, 27-12050 and 27-12092.
4. X02 Stockwater use is for 300 range cattle.
5. N05 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
6. 257 This water right is entitled to the protections of paragraph x.d of water right 27-11375.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/1/2015

Water Right 27-12092

Owner Type **Name and Address**
Attorney RACINE OLSON NYE BUDGE & BAILEY
C/O RANDALL C BUDGE
PO BOX 1391
POCATELLO, ID 83204-1391
(208)232-6101

Current Owner RANDY PANTER
14885 N HWY 34
THATCHER, ID 83283
(208)427-6388

Security Interest IRELAND BANK
ATTN LDC
486 YELLOWSTONE
POCATELLO, ID 83201

Priority Date: 9/8/1913

Basis: Decreed

Status: Active

Source

TRAIL CREEK

Beneficial Use

STOCKWATER

Tributary

BLACKFOOT RIVER

From	To	Diversion Rate	Volume
08/01	11/01	0.020 CFS	1.7 AF
Total Diversion		0.020 CFS	1.7 AF

Source and Point(s) of Diversion

TRAIL CREEK	SWNWSW	Sec. 16, Twp 08S, Rge 43E, CARIBOU County(B)
TRAIL CREEK	NENWSW	Sec. 9, Twp 08S, Rge 43E, CARIBOU County(E)

Place Of Use

STOCKWATER within CARIBOU County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	43E	9									X	X	X	X					
08S	43E	16						X	X			X							

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X02 Stockwater use is for 300 cattle
3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
4. E54 The rights listed below are limited to a total combined annual diversion volume for stockwater of 2.36 af. Combined Right Nos.: 27-11366, 27-12050 and 27-12092.

Exhibit "A"

Real property in the County of Caribou, State of Idaho, described as follows:

Caribou County, Idaho:

Township 8 South, Range 43 East of the Boise Meridian:

Section 5: E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 8: N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 9: S $\frac{1}{2}$.

Section 16: W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.