

State of Idaho  
 Department of Water Resources  
**Amendment of Permit**

NO. 67-15142

Priority: August 07, 2015

Maximum Diversion Rate: 3.10 CFS

This is to certify, that HOWARD W IVERSON And/Or  
 DONNA L IVERSON And/Or  
 DARIN B IVERSON  
 25792 IVERSON RD  
 CALDWELL ID 83607

has applied for an amendment of a permit and the amendment is APPROVED for development of water as follows:

**Source:** GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 10/31	3.10 CFS

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER SW¼ SE¼ Sec. 32, Twp 13N, Rge 02W, B.M. WASHINGTON County  
 GROUND WATER Lt 1 (NE¼NE¼) Sec. 5, Twp 12N, Rge 02W, B.M. WASHINGTON County

**PLACE OF USE:** IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N 02W 5	40.0	35.0															75.0
13N 02W 32	L 1	L 2													40.0	40.0	80.0

Total Acres: 155

**CONDITIONS OF APPROVAL**

1. Proof of application of water to beneficial use shall be submitted on or before **April 01, 2021**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which the permit holder had no control.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
5. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

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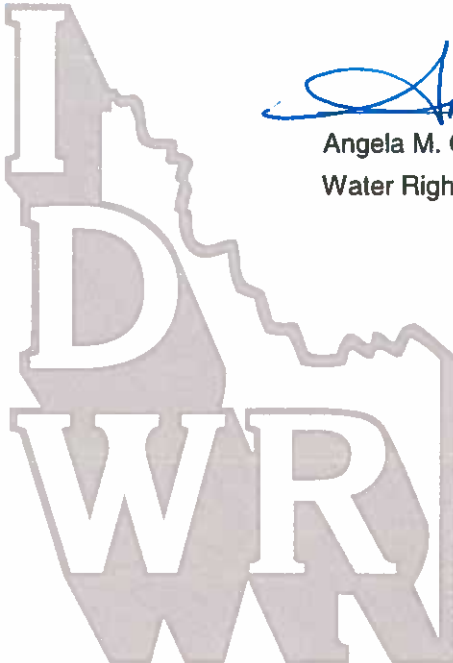
7. The Director retains jurisdiction to require the right holder to provide purchased or leased natural flow or stored water to offset depletion of Lower Snake River flows if needed for salmon migration purposes. The amount of water required to be released into the Snake River or a tributary, if needed for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this permit.

This amendment of permit is issued pursuant to the provisions of Section 42-211, Idaho Code.

Signed this 26 day of APRIL, 2017.



Angela M. Grimm  
Water Rights Supervisor

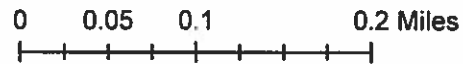
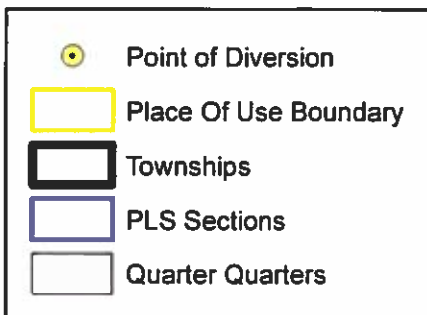
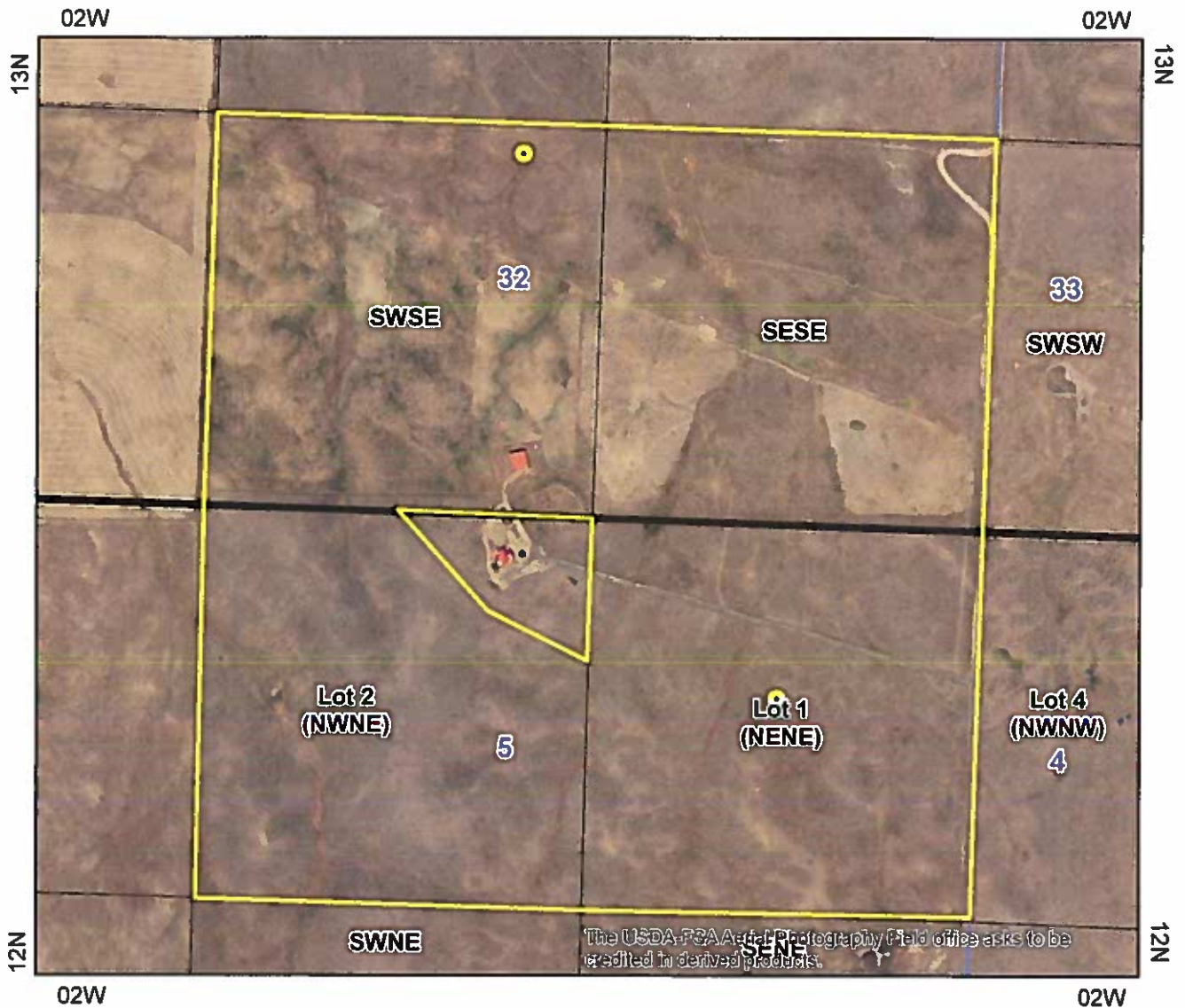


State of Idaho  
Department of Water Resources

# Attachment to Amendment of Permit

67-15142

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

April 26, 2017

HOWARD W IVERSON  
DONNA L IVERSON  
DARIN B IVERSON  
25792 IVERSON RD  
CALDWELL ID 83607

RE: Permit No.67-15142

**Permit Approval Notice**

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a 'Proof Due Notice' approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this water right permit were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Ground Water Protection Section located here at this office or our regional office nearest you.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-334-2190.

Sincerely,



*for* Angela M Grimm  
Water Rights Supervisor

Enclosure(s)

cc: SPF WATER ENGINEERING LLC  
D L EVANS BANK

**CERTIFICATE OF SERVICE**

I hereby certify that on April 26, 2017 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Amendment of Permit) to the person(s) listed below:

**RE: WATER RIGHT NO.                      67-15142**

**DARIN B IVERSON  
25792 IVERSON RD  
CALDWELL ID 83607**

**DONNA L IVERSON  
25792 IVERSON RD  
CALDWELL ID 83607**

**HOWARD W IVERSON  
25792 IVERSON RD  
CALDWELL ID 83607**

**D L EVANS BANK  
PO BOX 87  
TWIN FALLS ID 83303**

**SPF WATER ENGINEERING LLC  
C/O JASON THOMPSON  
300 E MALLARD DR STE 350  
BOISE ID 83706**

A handwritten signature in black ink, reading "Jean Hersley", is written over a horizontal line. The signature is cursive and includes a large, sweeping flourish at the end.

**Jean Hersley**

**Technical Records Specialist II**