

RECEIVED

APR 11 2017

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of IdahoIdent. No. 23-11466

1. Name of applicant(s) BRUCE AND VERA ANDERSON ^{OR}
 Name connector (check one): ☒ and ☒ or ☐ and/or
 Mailing address 49 N NEWBY LANE City RIRIE
 State IDAHO ZIP 83443 Email BRVAAND@MSN.COM

CELL 208-716-2019Phone 208-538-7462

2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____

- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
 b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply GROUNDWATER which is a tributary of _____

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	X	County	Source	Local name or tag #
04N	41E	31	6	NW	SW		JEFFERSON	GROUNDWATER	

5. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. SUBMERSIBLE 1.5 HP PUMP

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? 05/15/2008; drilling firm DENNING WELL DRILLING, INC.; well was drilled for (well owner) BRUCE ANDERSON; Drilling Permit No. 00049430

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100 Receipted by JB Receipt No. E042897 Date 4/11/2017

00-11466

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - Domestic; show number of households 1 HOUSEHOLD
 - Other; describe fully. _____
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	41E	31							D				D						

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? INTEND TO USE THIS DOMESTIC WATER ONLY TO IRRIGATE LAWN AND GARDEN
11. a. Who owns the property at the point of diversion? BRUCE ANDERSON
b. Who owns the land to be irrigated or place of use? BRUCE ANDERSON
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. DOMESTIC USE FOR SINGLE RESIDENCE AND IRRIGATION OF UP TO 0.5 ACRES OF LAWN AND GARDEN
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)



Legend

-  Proposed POU
-  POD

23-11466



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 27, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

BRUCE AND VERA ANDERSON
49 N NEWBY LANE
RIRIE ID 83443

Application for Permit No. 23-11466

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the JEFFERSON STAR on May 3 and 10, 2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on May 22, 2017 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, April 27, 2017 12:44 PM
To: 'info@jeffersonstarnews.com'
Subject: Legal Notice for your paper
Attachments: Jefferson Star E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

CAN CONTAIN MORE THAN 1 (ONE) PAGE

April 27, 2017

Legal Notice Department
JEFFERSON COUNTY STAR
PO BOX 37
RIGBY ID 83442

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before May 22, 2017. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81580

KAMLAH ROUNDY and JANEY ROUNDY, 2527 N 665 E, MONTEVIEW, ID 83435; has filed Application No. 81580 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-7124; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion, add points of diversion, and change the place of use. The points of diversion are in the SESESE, Section 19, NESESW, Section 20, NWNWNE, Section 29, SENW, Lot 3 (SENWSW), Section 30, T08N, R34E; SESESE, Section 24, T08N, 33E for 0.39 cfs from ground water. The place of use is in Sections 19, 20, 29, 30, T08N, R34E; Section 25, T08N, R33E for 22.4 acres within a 1777.0 acre permissible place of use.

TRANSFER NO. 81594

LARRY CHAPPLE, PO BOX 465, RIGBY, ID 83442; has filed Application No. 81594 for changes to the following water rights within JEFFERSON County(s): Right No(s). 35-2576B; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add point of diversion, and change place of use. The two points of diversion are in SESENE Sec 34 T04N R37E for 0.38 cfs from ground water. The place of use is in NE1/4 Sec 34 T04N R37E for 25 acres within a 54.9 acre permissible place of use. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before May 22, 2017. The protestant must also send a copy of the protest to the applicant.

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

23-11466

BRUCE ANDERSON
VERA ANDERSON
49 N NEWBY LANE
RIRIE, ID 83443
Point of Diversion

L6 (NWSW) S31 T04N R41E

JEFFERSON County

Source GROUND WATER

Use: DOMESTIC

01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 4/11/2017

Place Of Use: DOMESTIC

T04N R41E S31 L2(SWNW) L6(NWSW)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before May 22, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on May 3 and 10, 2107

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
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VERA ANDERSON

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RIRIE, ID 83443

Point of Diversion

L6 (NWSW) S31 T04N R41E

JEFFERSON County

Source GROUND WATER

Use: DOMESTIC

01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 4/11/2017

Place Of Use: DOMESTIC

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Published on May 3 and 10, 2107