

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 03 2017

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-2532	Yes ☐	Yes ☐	63-9683	Yes ☐	Yes ☐
~~63-2539~~	Yes ☐	Yes ☐	63-9684	Yes ☐	Yes ☐
63-3609	Yes ☐	Yes ☐	~~63-32572~~	Yes ☐	Yes ☐
63-7866	Yes ☐	Yes ☐	~~63-31341~~	Yes ☐	Yes ☐
63-7891	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: GREENE TREE, INC.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Pumpkin Creek Ranch, L.L.C.
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 621 Vista View Ct. North Salt Lake UT 84054
Mailing address City State ZIP
- 801-953-5533 Steve HARMSEN @ GMAIL.COM
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: November 9, 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-2532

8. Signature: [Signature] Member 2/28/17
 Signature of new owner/claimant Title, if applicable Date

Signature: _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by _____ Date 2/27/17 Receipt No. C103087 Receipt Amt. 225
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by [Signature] Date 5-2-17

AT 308510

WARRANTY DEED

THIS INDENTURE made this 9 day of November, 2016, between GREENE TREE, Inc., of 2830 Holly Place, Idaho Falls, Bonneville County, Idaho, 83402, hereinafter "Grantor," and PUMPKIN CREEK RANCH, L.L.C., a Nebraska limited liability company, or its designee or its assignee, of 621 Vista View Court, North Salt Lake City, UT 84054, hereinafter "Grantee."

WITNESSETH:

That Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America and other valuable consideration to Grantor in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell and convey and confirm unto the said Grantee, and to Grantee's successors and assigns, forever, all of the following described real estate situate in Elmore County, State of Idaho, to-wit:

See attached Exhibit A.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of Grantor.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances unto Grantee, and to Grantee's successors and assigns forever. And Grantor, and Grantor's heirs and successors shall and will warrant and by these presents forever defend the said premises in the quiet and peaceable possession of the Grantee, and Grantee's successors and assigns, against Grantor, and Grantor's heirs and successors, and against all and every person and persons whomsoever lawfully claiming or to claim the same. In construing this deed and where the context so requires, the singular includes the plural.

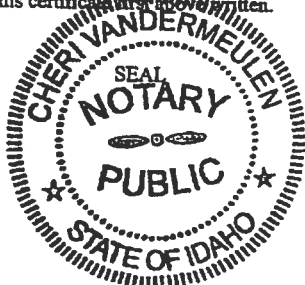
IN WITNESS WHEREOF, Grantor has hereunto set its hand and seal the day and year first above written.

By Sharon Davis
GREENE TREE, Inc.
Its: Director - Treasurer

STATE OF IDAHO)
County of Bonneville) ss

On this 9th day of November, 2016, before me the undersigned, a Notary Public for said State, personally appeared Sharon Davis, known or identified to me (or proved to me on the oath of Sharon Davis) to be the president, or vice-president, or secretary or assistant secretary of Green Tree, Inc., the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same. Director and Treasurer

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate above written.



Cheri Vandermeulen
NOTARY PUBLIC FOR Idaho
Residing at Idaho Falls
My commission expires: 4-13-22

48347.0001.8376777.1

EXHIBIT "A"

308510

Tract 6:

Property located in Sections 34 and 35 in Township 6 North, Range 11 East of the Boise Meridian, and in Sections 2 and 3 of Township 5 North, Range 11 East of the Boise Meridian, and further described as. H.E. Survey No. 39 embracing premises more particularly bounded and described as follows, to-wit:

Beginning at corner No. 1, a fir post, 4 x 6 x 40 inches, marked "Cor. No. 1, H.E.S. No. 39", from which U.S. Mineral Monument No. 2 bears South 25°30' West, forty-one and sixty-two hundredths chains distant, thence North 83°24' East, ten and seventy-nine-hundredths chains to corner No. 2; thence North 85°24'30" East, twenty and sixteen-hundredths chains to corner No. 3; thence North 69°30'30" East, thirteen and fifteen-hundredths chains to corner No. 4; thence North 2°14' East, two and twenty-six-hundredths chains to corner No. 5; thence North 54°22'30" East, twenty-five and three-tenths chains to corner No. 6; thence North 19°30'30" West, thirty-seven and two hundredths chains to corner No. 7; thence South 37°16' West, thirty-eight and sixty-nine hundredths chains to corner No. 8; thence South 23°40' West, twenty-five and sixty-three-hundredths chains to corner No. 9; thence North 51°59'30" West seventeen chains to corner No. 10; thence North 65°13' West twelve and thirty-seven hundredths chains to corner No. 11; thence South 50' East sixteen and nineteen hundredths chains to corner No. 12; thence South 55°43'30" East, eight and one-tenth chains to corner No. 1, the place of beginning, according to the official plat of the Survey of the said land, returned to the General Land Office by the Surveyor-General.

SAVE and EXCEPT the following parcel:

Township 6 North, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 35: A portion of H.E.S. 39, more particularly described as follows:

Beginning at Corner No. 3 of H.E.S. 39, the True Point of Beginning; thence N. 69°27'00" E., a distance of 867.45 feet to corner No. 4 of H.E.S. 39; thence N. 01°58'16" E., a distance of 148.35 feet to Corner No. 5 of H.E.S. 39; thence N. 84°36'09" W., a distance of 700.00 feet to Angle Point- 4; thence S. 54°54'12" W., a distance of 1,000.00 feet to Angle Point- 5; thence N. 85°22'56" E. a distance of 700.00 feet to Corner No. 3 of H.E.S. 39, the True Point of Beginning.

Tract 7:

Property located in Sections 35 and 36 in Township 6 North, Range 11 East, of the Boise Meridian, and further described as H.E. Survey No. 106, described as follows, to wit:

Beginning at Corner No. 1, from which U.S. Mineral Monument No. 2, Middle Boise Mining District, bears South $44^{\circ}13'$ West 91.41 chains distant;
Thence North $38^{\circ}53'$ East, 10.9 chains to Corner No. 2;
Thence North $89^{\circ}35'$ East, 21.37 chains to Corner No. 3;
Thence South $55^{\circ}19''$ East, 10.46 chains to Corner No. 4;
Thence North $65^{\circ}18'$ East, 4.46 chains to Corner No. 5;
Thence North $6^{\circ}48'$ East, 24.76 chains to Corner No. 6;
Thence North $84^{\circ}14'$ West, 56.56 chains to Corner No. 7;
Thence South $19^{\circ}32'$ East, 37 chains to Corner No. 1, the Real Point of Beginning.

Tract 8:

A parcel of land adjacent to H.E.S. 39, Section 35, T.6N., R.11 E., Boise Meridian, County of Elmore, State of Idaho, more particularly described as follows:

Beginning at Corner No. 7 of H.E.S. 39, the True Point of Beginning, thence South $37^{\circ}08'33''$ West, a distance of 2,551.96 feet to Corner No. 8, H.E.S. 39; thence North $19^{\circ}54'28''$ East, a distance of 1,150.00 feet to Angle Point-3; thence N. $50^{\circ}20'05''$ East, a distance of 1,493.00 feet to Corner No. 7 of H.E.S. 39, the True Point of Beginning.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

May 2, 2017

PUMPKIN CREEK RANCH LLC
621 VISTA VIEW CT
NORTH SALT LAKE CITY UT 84054

Re: Change of Ownership for Water Right/Permit No(s): 63-2532, 63-3609, 63-7866, 63-7891, 63-9683 and 63-9684

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and §42-223, Idaho Code.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change. Water right forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure(s)

c: Water District No. 63

Hersley, Jean

From: Steve Harmsen <steveharmsen@gmail.com>
Sent: Monday, April 24, 2017 1:53 PM
To: Hersley, Jean
Subject: Re: change in ownership for HFLP and Pumpkin Creek Ranch

You should have 2 applications from me. 1 for HFLP and 1 for Pumpkin Creek Ranch. Can you just cross out the water rights for each that don't pertain and use the check for \$225 for both HFLP and Pumpkin Creek Ranch?

On Mon, Apr 24, 2017 at 12:17 PM, Hersley, Jean <Jean.Hersley@idwr.idaho.gov> wrote:

Mr. Harmsen,

I have reviewed the Notice of change in ownership you submitted for HFLP LC and Pumpkin Creek Ranch. According to the deeds provided, water rights 63-2539, 63-31341 and 63-32572 will be in the name of HFLP LC. And water rights 63-2532, 63-3609, 63-7866, 63-7891, 63-9683 and 63-9684 will be in the name of Pumpkin Creek Ranch.

When you submitted the requests for a Change in Ownership, you listed all the water rights on both forms. You also submitted a filing fee of \$225 with the HFLP LC request and no fee for the Pumpkin Creek Ranch request. Did you want me to use part of the fee for the Pumpkin Creek Ranch ownership request? I also need to see paperwork that authorizes you to sign the Notice of Change in Water Right Ownership on behalf of Pumpkin Creek Ranch.

Please provide the requested information within 30 days or the Department will returned the Notice of Change in Water Right Ownership requests unprocessed.

A reminder also that water rights 63-2532, 63-2539, 63-3609, 63-7866 and 63-32572 are no longer leased to the Water Supply Bank and could be subject to forfeiture.

If you have any questions, please contact me at the number below. Thank you.

Jean Hersley

Idaho Dept Water Resources

Technical Records Specialist II

208-287-4942