

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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MAR 03 2017

DEPARTMENT OF  
WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 63-2532               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 63-9683               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| <del>63-2539</del>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 63-9684               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 63-3609               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | <del>63-32572</del>   | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 63-7866               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | <del>63-31341</del>   | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 63-7891               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: GREENE TREE, INC.  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Pumpkin Creek Ranch, L.L.C.  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 621 Vista View Ct. North Salt Lake UT 84054  
Mailing address City State ZIP
- 801-953-5533 Steve HARMSEN @ GMAIL.COM  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: November 9, 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-2532

8. Signature: [Signature] Member 2/28/17  
 Signature of new owner/claimant Title, if applicable Date

Signature: \_\_\_\_\_  
 Signature of new owner/claimant Title, if applicable Date

### For IDWR Office Use Only:

Received by \_\_\_\_\_ Date 2/27/17 Receipt No. C103087 Receipt Amt. 225  
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
 Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by [Signature] Date 5-2-17

AT 308510

WARRANTY DEED

THIS INDENTURE made this 9 day of November, 2016, between GREENE TREE, Inc., of 2830 Holly Place, Idaho Falls, Bonneville County, Idaho, 83402, hereinafter "Grantor," and PUMPKIN CREEK RANCH, L.L.C., a Nebraska limited liability company, or its designee or its assignee, of 621 Vista View Court, North Salt Lake City, UT 84054, hereinafter "Grantee."

WITNESSETH:

That Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America and other valuable consideration to Grantor in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell and convey and confirm unto the said Grantee, and to Grantee's successors and assigns, forever, all of the following described real estate situate in Elmore County, State of Idaho, to-wit:

See attached Exhibit A.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of Grantor.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances unto Grantee, and to Grantee's successors and assigns forever. And Grantor, and Grantor's heirs and successors shall and will warrant and by these presents forever defend the said premises in the quiet and peaceable possession of the Grantee, and Grantee's successors and assigns, against Grantor, and Grantor's heirs and successors, and against all and every person and persons whomsoever lawfully claiming or to claim the same. In construing this deed and where the context so requires, the singular includes the plural.

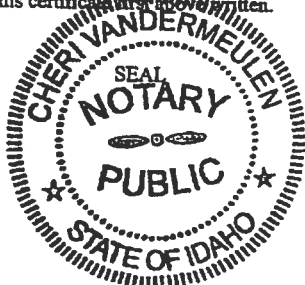
IN WITNESS WHEREOF, Grantor has hereunto set its hand and seal the day and year first above written.

By Sharon Davis  
GREENE TREE, Inc.  
Its: Director - Treasurer

STATE OF IDAHO )  
County of Bonneville ) ss

On this 9th day of November, 2016, before me the undersigned, a Notary Public for said State, personally appeared Sharon Davis, known or identified to me (or proved to me on the oath of Sharon Davis) to be the president, or vice-president, or secretary or assistant secretary of Green Tree, Inc., the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same. Director and Treasurer

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate above written.



Cheri Vandermeulen  
NOTARY PUBLIC FOR Idaho  
Residing at Idaho Falls  
My commission expires: 4-13-22

48347.0001.8376777.1

## EXHIBIT "A"

308510

Tract 6:

Property located in Sections 34 and 35 in Township 6 North, Range 11 East of the Boise Meridian, and in Sections 2 and 3 of Township 5 North, Range 11 East of the Boise Meridian, and further described as. H.E. Survey No. 39 embracing premises more particularly bounded and described as follows, to-wit:

Beginning at corner No. 1, a fir post, 4 x 6 x 40 inches, marked "Cor. No. 1, H.E.S. No. 39", from which U.S. Mineral Monument No. 2 bears South 25°30' West, forty-one and sixty-two hundredths chains distant, thence North 83°24' East, ten and seventy-nine-hundredths chains to corner No. 2; thence North 85°24'30" East, twenty and sixteen-hundredths chains to corner No. 3; thence North 69°30'30" East, thirteen and fifteen-hundredths chains to corner No. 4; thence North 2°14' East, two and twenty-six-hundredths chains to corner No. 5; thence North 54°22'30" East, twenty-five and three-tenths chains to corner No. 6; thence North 19°30'30" West, thirty-seven and two hundredths chains to corner No. 7; thence South 37°16' West, thirty-eight and sixty-nine hundredths chains to corner No. 8; thence South 23°40' West, twenty-five and sixty-three-hundredths chains to corner No. 9; thence North 51°59'30" West seventeen chains to corner No. 10; thence North 65°13' West twelve and thirty-seven hundredths chains to corner No. 11; thence South 50' East sixteen and nineteen hundredths chains to corner No. 12; thence South 55°43'30" East, eight and one-tenth chains to corner No. 1, the place of beginning, according to the official plat of the Survey of the said land, returned to the General Land Office by the Surveyor-General.

SAVE and EXCEPT the following parcel:

Township 6 North, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 35: A portion of H.E.S. 39, more particularly described as follows:

Beginning at Corner No. 3 of H.E.S. 39, the True Point of Beginning; thence N. 69°27'00" E., a distance of 867.45 feet to corner No. 4 of H.E.S. 39; thence N. 01°58'16" E., a distance of 148.35 feet to Corner No. 5 of H.E.S. 39; thence N. 84°36'09" W., a distance of 700.00 feet to Angle Point- 4; thence S. 54°54'12" W., a distance of 1,000.00 feet to Angle Point- 5; thence N. 85°22'56" E. a distance of 700.00 feet to Corner No. 3 of H.E.S. 39, the True Point of Beginning.

Tract 7:

Property located in Sections 35 and 36 in Township 6 North, Range 11 East, of the Boise Meridian, and further described as H.E. Survey No. 106, described as follows, to wit:

Beginning at Corner No. 1, from which U.S. Mineral Monument No. 2, Middle Boise Mining District, bears South  $44^{\circ}13'$  West 91.41 chains distant;  
Thence North  $38^{\circ}53'$  East, 10.9 chains to Corner No. 2;  
Thence North  $89^{\circ}35'$  East, 21.37 chains to Corner No. 3;  
Thence South  $55^{\circ}19''$  East, 10.46 chains to Corner No. 4;  
Thence North  $65^{\circ}18'$  East, 4.46 chains to Corner No. 5;  
Thence North  $6^{\circ}48'$  East, 24.76 chains to Corner No. 6;  
Thence North  $84^{\circ}14'$  West, 56.56 chains to Corner No. 7;  
Thence South  $19^{\circ}32'$  East, 37 chains to Corner No. 1, the Real Point of Beginning.

Tract 8:

A parcel of land adjacent to H.E.S. 39, Section 35, T.6N., R.11 E., Boise Meridian, County of Elmore, State of Idaho, more particularly described as follows:

Beginning at Corner No. 7 of H.E.S. 39, the True Point of Beginning, thence South  $37^{\circ}08'33''$  West, a distance of 2,551.96 feet to Corner No. 8, H.E.S. 39; thence North  $19^{\circ}54'28''$  East, a distance of 1,150.00 feet to Angle Point-3; thence N.  $50^{\circ}20'05''$  East, a distance of 1,493.00 feet to Corner No. 7 of H.E.S. 39, the True Point of Beginning.