

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 20 2017

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-33859	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
63-11728	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: June C Flack, William M Flack
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Terra View, LLC
New owner(s) as listed on the conveyance document Name connector and or and/or
- 6401 W. Floating Feather Road Eagle ID 83616
Mailing address City State ZIP
- 208-286-9344 Justin@LegacyIdaho.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- The water rights or claims were divided specifically identified in a deed, contract, or other conveyance document.
 The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
Divided above: 10/8/2015



ASHLEY YOUNG
208.850.6715

6401 W. Floating Feather
Eagle, Idaho 83616
101 208.286.9344
ashley@legacyidaho.com

When changing ownership of a water right will reassign to the new owner any Water Payment of revenue generated from any rental of a leased water right requires a new owner. A new owner for a water right under lease shall supply a W-9. Water right lessor, using a completed Lessor Designation form. Beginning in the calendar year of the ownership, compensation for any rental will go to the new owner(s).

Following **REQUIRED** items:
- Warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance must include the property or description of the water right(s) if no land is conveyed.

- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
- \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.
- If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 63-11728

8. Signature: [Signature] Member of JM Consolidated LLC, Member of Terra View, LLC 4-19-2017
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by VU Date 4/20/17 Receipt No. C103410 Receipt Amt. 50

Active in the Water Supply Bank? Yes No If yes, forward to the State Office for processing W-9 received? Yes No

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 5-3-17

**CONSENT OF MANAGER OF
TERRA VIEW, LLC**

The undersigned, being the sole Manager of Terra View, LLC, an Idaho limited company (the “**Company**”), does hereby consent to, and adopt and approve in writing the following actions, without a meeting:


RESOLVED, that Marty Goldsmith is hereby authorized to borrow funds from such commercial banking institutions as he deems advisable for the operation of the Company’s affairs, and is further authorized to establish deposit accounts with such commercial banking institutions as he deems advisable for the operation of the Company’s affairs; and further

RESOLVED, that Marty Goldsmith is hereby authorized to endorse checks and orders for the payment of money or otherwise withdraw or transfer funds deposited with such commercial banking institutions as he deems advisable for the operation of the Company’s affairs; and further

RESOLVED, that Justin Martin is authorized to execute any and all documents required to be signed in the process of development on behalf of Terra View, LLC.

IN WITNESS WHEREOF, the undersigned has hereunto executed this instrument as of the 18th day of September, 2015.

DEVELOPERS SERVICES, INC.

By 

Brian F. McColl, its President

No. W 154959	Due no later than Aug 31, 2016 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. TERRA VIEW, LLC 3858 N GARDEN CENTER WAY STE 200 BOISE ID 83703	BRIAN F MCCOLL 3858 N GARDEN CENTER WAY STE 200 BOISE ID 83703			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.			3. <u>New</u> Registered Agent Signature:*			
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	DEVELOPERS SERVICES, INC.	3858 N GARDEN CENTER WAY STE 200	BOISE	ID	USA	83703
5. Organized Under the Laws of: ID W 154959		6. Annual Report must be signed.* Signature: Brian F McColl Name (type or print): Brian F McColl Date: 06/21/2016 Title: Registered Agent				
Processed 06/21/2016		* Electronically provided signatures are accepted as original signatures.				

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Terra View, LLC
c/o Wilson & McColl
3858 N. Garden Center Way, Suite 200
Boise, Idaho 83703
Attention: Brian F. McColl, Esq.


MAIL TAX STATEMENTS TO:

Terra View, LLC
c/o Wilson & McColl
3858 N. Garden Center Way, Suite 200
Boise, Idaho 83703
Attention: Brian F. McColl, Esq.

15252326 AE/SD

(Space Above This Line For Recorder's Use Only)

GRANT DEED

 FOR VALUE RECEIVED, SB/CH LAND COMPANY (FLACK/CARLOCK), LLC, a Delaware limited liability company, hereby grants to TERRA VIEW, LLC, an Idaho limited liability company, all of its right, title and interest in and to that certain real property situated in the City of Eagle, County of Ada, State of Idaho, described on Exhibit A attached hereto and by this reference incorporated herein.

SAID PROPERTY IS CONVEYED SUBJECT TO all liens, encumbrances, easements, covenants, conditions and restrictions of record and/or apparent.

[Signatures appear on the following page.]

IN WITNESS WHEREOF, the undersigned has executed this Grant Deed dated
as of October 8th, 2015.

SB/CH LAND COMPANY (FLACK/CARLOCK),
LLC, a Delaware limited liability company

By: STOCKBRIDGE REAL ESTATE
PARTNERS II, LLC, a Delaware limited
liability company, its manager


By: 
Name: Kristin Renaudin
Title: Managing Director, Vice President
and Assistant Secretary

EXHIBIT A TO GRANT DEED

LEGAL DESCRIPTION

All that certain real property located in the City of Eagle, County of Ada, State of Idaho, more particularly described as follows:

[See attached]

EXHIBIT A

Legal Description:

A parcel of land located in the Southeast quarter of Section 33 and in Section 34, Township 5 North, Range 1 West, Ada County, Idaho, being more particularly described as follows:

Commencing at the Southeast corner of Section 33, Township 5 North, Range 1 West, Boise Meridian, the Real Point of Beginning of this Description; thence
North 89°44'14" West, 1165.86 feet along the South line of said Section 33 to a point on the Easterly right of way of Idaho State Highway 16; thence along the Right-of-Way of Highway 16 the following:

North 00°15'46" East, 25.00 feet to a point; thence
North 44°27'32" West, 140.08 feet to a point; thence
North 00°55'08" East, 874.85 feet to a point of spiral curvature; thence 383.78 feet along a spiral curve to the left, said curve having a radius of 1920.04 feet, a theta angle of 5°25'40" and a chord bearing North 00°53'25" West, 363.64 feet to a point of curvature; thence 275.40 feet along a curve to the left, said curve having a radius of 1949.86 feet, a delta angle of 8°05'33", a tangent of 137.93 feet and a chord which bears North 08°29'53" West, 275.17 feet to a point on the East line of the East half of the Southeast quarter of said Section 33; thence leaving the Right-of-Way of Highway 16
North 00°15'35" East, 1213.02 feet to the Northwest corner of the East half of the Southeast quarter of said Section 33; thence
South 89°00'55" East, 1318.85 feet to the quarter corner common to said Section 33 and Section 34; thence
South 89°10'14" East, 2637.44 feet to the center quarter corner of Section 34; thence
South 89°11'05" East, 736.51 feet along the South line of the Southwest quarter of the Northeast quarter to a point; thence
North 00°31'15" East, 429.00 feet to a point; thence
South 89°11'05" East, 577.50 feet to a point on the East line of the Southwest quarter of the Northeast quarter; thence
South 00°31'15" West, 429.00 feet to the Southeast corner of the Southwest quarter of the Northeast quarter; thence
South 00°36'52" West, 328.53 feet along the East line of the Northwest quarter of the Southeast quarter to a point; thence
South 87°34'07" West, 27.44 feet to a point; thence
South 34°49'07" West, 240.70 feet to a point; thence
South 41°25'07" West, 101.30 feet to a point; thence
South 31°38'33" West, 213.32 feet to a point; thence
South 20°37'07" West, 116.40 feet to a point; thence
South 38°24'07" West, 168.00 feet to a point; thence
South 13°24'07" West, 128.00 feet to a point; thence
South 18°25'13" East, 173.42 feet to a point; thence
North 89°07'36" West, 858.05 feet to the Southeast corner of the Northeast quarter of the Southwest quarter; thence
North 89°06'48" West, 1318.87 feet to the Southwest corner of the Northeast quarter of the Southwest quarter; thence
South 00°29'26" West, 1318.88 feet to the Southeast corner of the Southwest quarter of the Southwest quarter; thence
North 89°03'19" West, 1319.03 feet to the Real Point of Beginning of this description.

And

A parcel of land located in the Southeast quarter of the Southwest quarter and the Southwest quarter of the Southeast quarter of Section 34, Township 5 North, Range 1 West, Ada County, Idaho, being more particularly described as follows:

Commencing at the Southeast corner of Southwest quarter (South quarter corner) of Section 34, Township 5 North, Range 1 West, Boise Meridian; thence
North 89°03'19" West, 33.00 feet along the South line of said Southwest quarter to the Real Point of Beginning of this description; thence
North 89°03'19" West, 1286.03 feet to the Southwest Corner of the Southeast quarter of the Southwest quarter of said Section 34; thence
North 00°29'26" East, 1318.88 feet to the Northwest Corner of the Southeast quarter of the Southwest quarter of said Section 34; thence
South 89°06'48" East, 1318.87 feet to the Northeast Corner of the Southeast quarter of the Southwest quarter of said Section 34; thence
South 89°07'36" East, 858.05 feet along the North line of the Southwest quarter of the Southeast quarter to a point; thence
South 09°50'25" East, 116.14 feet to a point; thence
South 26°40'35" West, 77.40 feet to a point; thence
South 49°56'35" West, 199.58 feet to a point; thence
South 40°17'35" West, 264.35 feet to a point; thence

South 46°39'35" West, 218.18 feet to a point; thence
South 66°55'35" West, 129.16 feet to a point; thence
South 28°30'35" West, 77.80 feet to a point; thence
South 29°33'35" West, 105.37 feet to a point; thence
South 15°37'35" West, 96.98 feet to a point; thence
South 26°51'35" West, 377.85 to the Real Point of Beginning of this description.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Francisco

On October 6, 2015 before me, Karen A. Knuth, a Notary Public in and for said County and State, personally appeared Kristin Renaudin, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Karen A. Knuth (Seal)



130

6

After Recording
Return to:

TitleOne Corporation
1101 W. River Street, Suite 201
Boise, Idaho 83702
A054S130 J6

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 06/30/06 04:23 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Title One

AMOUNT 18.00 6



FOR RECORDING INFORMATION

WARRANTY DEED

FOR VALUE RECEIVED, William M. Flack and June Flack also known as June C. Flack, husband and wife; William M. Flack and June C. Flack, Trustees of The Flack Charitable Remainder Trust dated February 1, 2006 (as to an undivided 20% interest in and to a portion); Jim M. Flack, Trustee of The Jim M. Flack Charitable Remainder Trust dated February 1, 2006 (as to an undivided 10% interest in and to a portion); and Kathryn M. Flack, Trustee of The Kathryn M. Flack Charitable Remainder Trust dated February 1, 2006 (as to an undivided 10% interest in and to a portion), collectively as "Grantor," does hereby grant, bargain, sell and convey unto SB/CH LAND COMPANY (FLACK/CARLOCK), LLC, a Delaware limited liability company, as "Grantee," whose current address is 391 W. State Street, Suite E, Eagle, ID 83616, the premises located in Ada County, Idaho, more specifically described on Exhibit A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and Grantee's heirs and assigns forever. Said Grantor does hereby covenant to and with said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject as more particularly set forth on Exhibit B attached hereto and incorporated herein by reference, and those made, suffered or done by the Grantee; and subject to reservations, restrictions, dedications, easements, rights of way and agreements (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor shall warrant and defend the same from all lawful claims whatsoever.

Dated: June 30, 2006.

William M Flack
William M. Flack

Jim M Flack
Jim M. Flack, Trustee of The Jim M. Flack
Charitable Remainder Trust dated 2/1/06

June Flack
June Flack a/k/a June C. Flack

Kathryn M Flack
Kathryn M. Flack, Trustee of The Kathryn M.
Flack Charitable Remainder Trust dated 2/1/06

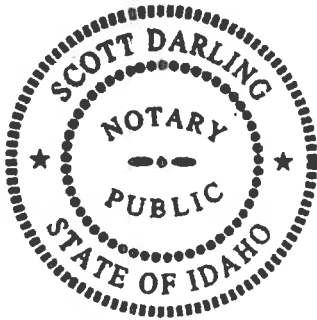
William M Flack
William M. Flack, Co-Trustee of The Flack
Charitable Remainder Trust dated 2/1/06

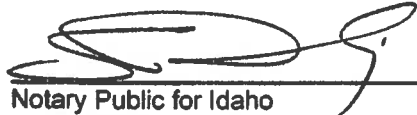
June C Flack
June C. Flack, Co-Trustee of The Flack
Charitable Remainder Trust dated 2/1/06

STATE OF IDAHO)
) ss.
County of Ada)

On this 30th day of June, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM M. FLACK and JUNE FLACK a/k/a JUNE C. FLACK, known or identified to me to be the persons who signed the within and foregoing document, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



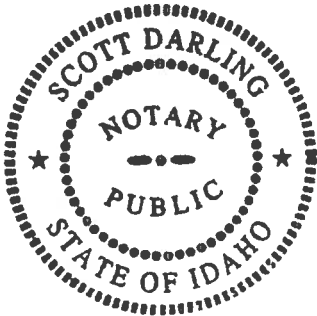



Notary Public for Idaho
Residing at _____
My commission expires: SCOTT DARLING
ESCROW OFFICER
RESIDING: EAGLE, ID
COMMISSION EXPIRES: 11-28-07

STATE OF IDAHO)
) ss.
County of Ada)

On this 30th day of June, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM M. FLACK and JUNE C. FLACK, known or identified to me to be the Co-Trustees of The Flack Charitable Remainder Trust dated 2/1/06, the Trust that executed the instrument or the persons who executed the instrument on behalf of said Trust, and acknowledged to me that such Trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



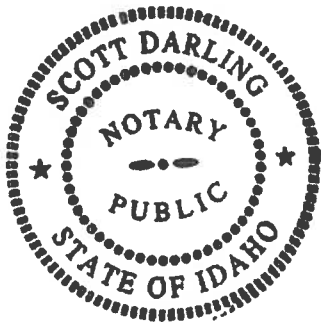



Notary Public for Idaho
Residing at _____
My commission expires: SCOTT DARLING
ESCROW OFFICER
RESIDING: EAGLE, ID
COMMISSION EXPIRES: 11-28-07

STATE OF IDAHO)
) ss.
County of Ada)

On this 30th day of June, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared JIM M. FLACK, known or identified to me to be the Trustee of The Jim M. Flack Charitable Remainder Trust dated 2/1/06, the Trust that executed the instrument or the person who executed the instrument on behalf of said Trust, and acknowledged to me that such Trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





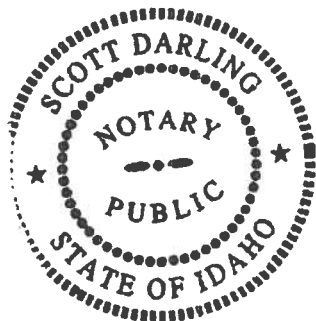
Notary Public for Idaho
Residing at _____
My commission expires: SCOTT DARLING

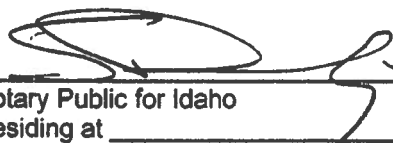
ESCROW OFFICER
RESIDING: EAGLE, ID
COMMISSION EXPIRES: 11-28-07

STATE OF IDAHO)
) ss.
County of Ada)

On this 30th day of June, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared KATHRYN M. FLACK, known or identified to me to be the Trustee of The Kathryn M. Flack Charitable Remainder Trust dated 2/1/06, the Trust that executed the instrument or the person who executed the instrument on behalf of said Trust, and acknowledged to me that such Trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





Notary Public for Idaho
Residing at _____
My commission expires: _____

SCOTT DARLING
ESCROW OFFICER
RESIDING: EAGLE, ID
COMMISSION EXPIRES: 11-28-07

EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

A PARCEL OF LAND LOCATED IN THE SE 1/4 OF SECTION 33 AND IN SECTION 34, T.5N., R.1W., ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 33, T.5N., R.1W., B.M., THE REAL POINT OF BEGINNING OF THIS DESCRIPTION;

THENCE N 89°44'14" W 1165.86 FEET ALONG THE SOUTH LINE OF SAID SECTION 33 TO A POINT ON THE EASTERLY RIGHT OF WAY OF IDAHO STATE HIGHWAY 16;

ALONG THE RIGHT-OF-WAY OF HIGHWAY 16 THE FOLLOWING:

THENCE N 00°15'46" E 25.00 FEET TO A POINT;

THENCE N 44°27'32" W 140.08 FEET TO A POINT;

THENCE N 00°55'08" E 674.65 FEET TO A POINT OF SPIRAL CURVATURE;

THENCE 363.78 FEET ALONG A SPIRAL CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 1920.04 FEET, A THETA ANGLE OF 5°25'40" AND A CHORD BEARING N 00°53'25" W 363.64 FEET TO A POINT OF CURVATURE;

THENCE 275.40 FEET ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 1949.86 FEET, A DELTA ANGLE OF 8°05'33", A TANGENT OF 137.93 FEET AND A CHORD WHICH BEARS N 08°29'53" W 275.17 FEET TO A POINT ON THE EAST LINE OF THE EAST 1/2 OF THE SE 1/4 OF SAID SECTION 33;

LEAVING THE RIGHT-OF-WAY OF HIGHWAY 16:

THENCE N 00°15'35" E 1213.02 FEET TO THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SE 1/4 OF SAID SECTION 33;

THENCE S 89°00'55" E 1316.85 FEET TO THE 1/4 CORNER COMMON TO SAID SECTION 33 AND SECTION 34;

THENCE S 89°10'14" E 2637.44 FEET TO THE CENTER 1/4 CORNER OF SECTION 34;

THENCE S 89°11'05" E 736.51 FEET ALONG THE SOUTH LINE OF THE SW 1/4 OF THE NE 1/4 TO A POINT;

THENCE N 00°31'15" E 429.00 FEET TO A POINT;

THENCE S 89°11'05" E 577.50 FEET TO A POINT ON THE EAST LINE OF THE SW 1/4 OF THE NE 1/4;

THENCE S 00°31'15" W 429.00 FEET TO THE SOUTHEAST CORNER OF THE SW 1/4 OF THE NE 1/4;

THENCE S 00°36'52" W 328.53 FEET ALONG THE EAST LINE OF THE NW 1/4 OF THE SE 1/4 TO A POINT;

THENCE S 87°34'07" W 27.44 FEET TO A POINT;

THENCE S 34°49'07" W 240.70 FEET TO A POINT;

THENCE S 41°25'07" W 101.30 FEET TO A POINT;

THENCE S 31°38'53" W 213.32 FEET TO A POINT;

THENCE S 20°37'07" W 116.40 FEET TO A POINT;

THENCE S 38°24'07" W 168.00 FEET TO A POINT;

THENCE S 13°24'07" W 126.00 FEET TO A POINT;

THENCE S 18°25'13" E 173.42 FEET TO A POINT;

THENCE N 89°07'36" W 858.05 FEET TO THE SOUTHEAST CORNER OF THE NE 1/4 OF THE SW 1/4;

THENCE N 89°08'46" W 1318.87 FEET TO THE SOUTHWEST CORNER OF THE NE 1/4 OF THE SW 1/4;

THENCE S 00°29'26" W 1316.88 FEET TO THE SOUTHEAST CORNER OF THE SW 1/4 OF THE SW 1/4;

THENCE N 89°03'19" W 1319.03 FEET TO THE REAL POINT OF BEGINNING OF THIS DESCRIPTION.

EXHIBIT B

PERMITTED EXCEPTIONS

- 1 Taxes, including any assessments collected therewith, for the year 2006 which are a lien not yet due and payable.
- 2 Special assessments, if any, for unincorporated Ada County.
- 3 The land described herein is located within the boundaries of Farmers Union Irrigation District and is subject to any assessments levied thereby.
- 4 Right-of-way for Little Gulch Creek and the rights of access thereto for maintenance of said creek.
- 5 Right-of-way for Beacon Light Road.
- 6 Right-of-way for Hartley Road.
- 7 An easement for the purpose shown below and rights incidental thereto as set forth in a document.
Granted to: Salt Lake Pipe Line Co.
Purpose: Public Utilities
Recorded: October 17, 1949
Instrument No.: 292526

The exact location and extent of said easement is not disclosed of record.
- 8 Negative easements, conditions, restrictions, and access rights contained in the deed to the State of Idaho.
Recorded: April 18, 1956
Instrument No.: 393267
- 9 Negative easements, conditions, restrictions, and access rights contained in the deed to the State of Idaho.
Recorded: May 9, 1956
Instrument No.: 394246
- 10 An easement for the purpose shown below and rights incidental thereto as set forth in a document.
Granted to: Duane L. Granden and Linda F. Granden, husband and wife
Purpose: Public Utilities
Recorded: November 5, 1980
Instrument No.: 8052490
- 11 The following matters, and any rights, easements, interests or claims which may exist by reason thereof, disclosed by a Record of Survey made by Stanley Consultants Inc. on June 28, 2006.
 - a. Proposed new right of way for Highway 16 and West Beacon Light Road.
 - b. Existing location of the right of way of Highway 16.
 - c. Location and maintenance of West Side Ditch.

State of Idaho
Department of Water Resources

Water Right






63-33859

IRRIGATION


The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

01W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles

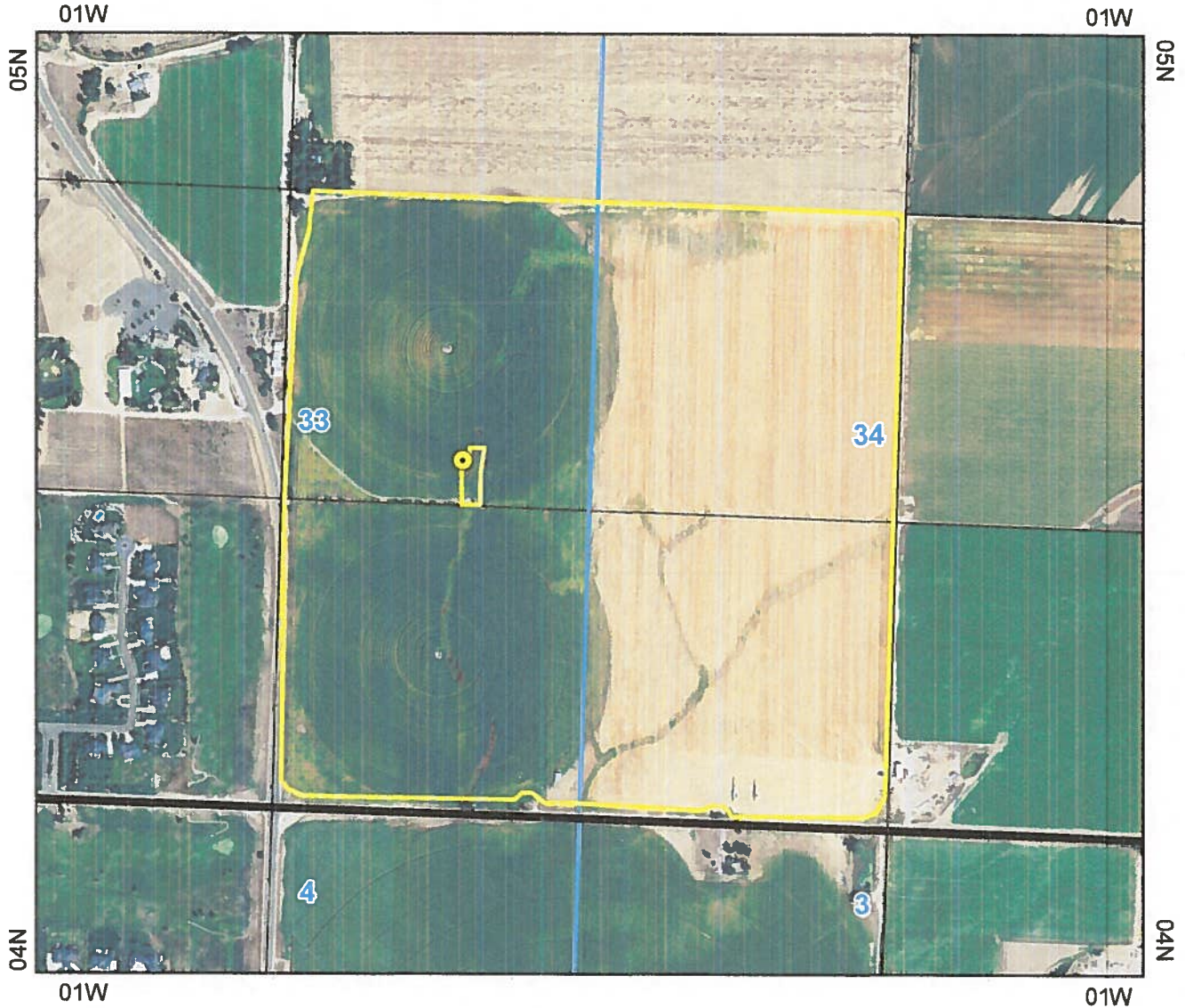







State of Idaho
Department of Water Resources

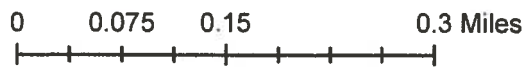
Water Right 63-11728

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters



Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

4/18/2017

WATER RIGHT NO. 63-33859

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JUNE C FLACK
Current Owner	WILLIAM M FLACK 4035 HARTLEY RD EAGLE, ID 83616 (208)286-7392
Original Owner	J C MC PHERSON
Original Owner	LINDA MC PHERSON

Priority Date: 05/20/1961
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	0.2 CFS	45 AFA
Total Diversion			0.2 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NWSE|Sec. 34|Township 05N|Range 01W|ADA County

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05N	01W	34		NWSE	10									

Total Acres: 10

Conditions of Approval:

- | | |
|--------|--|
| 1. S39 | THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT. |
| 2. W49 | Use of this right is combined with water from Farmers Union Ditch Company Ltd. |
| 3. C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. |

Dates:

Licensed Date:

Decreed Date: 02/16/2007

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: And

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

4/18/2017

WATER RIGHT NO. 63-11728

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLIAM M FLACK 4035 HARTLEY RD EAGLE, ID 83616 (208)286-7392

Priority Date: 03/16/1992
Basis: License
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	11/15	2 CFS	
Total Diversion			2 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NESE|Sec. 33|Township 05N|Range 01W|ADA County

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05N	01W	33		NESE	38		SESE	37						
		34		NWSW	39		SWSW	38						

Total Acres: 152