



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 4, 2017

PEGGY M SIMPSON
512 SHERIDAN RD
WALLA WALLA, WA 99362

ELIZABETH MALAND
2037 CRAWFORD DR
WALLA WALLA, WA 99362

RE: Transfer No. 81598
Water Right No(s). 35-7853B

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

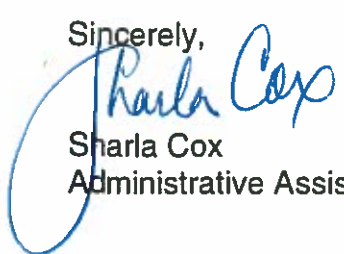
A legal notice of the application has been prepared and is scheduled for publication in the MORNING NEWS on May 11 and 18, 2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on May 30, 2017 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,


Sharla Cox
Administrative Assistant



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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 4, 2017

Jeffrey and Chana Duffin
PO Box 525
Aberdeen ID 83210

Application to Transfer No. 81598

To whom it may concern:

The Department of Water Resources is seeking written comment and/or recommendations from you regarding the above referenced water right application. A copy of the application is enclosed for your reference.

This office is publishing the notice of the application; therefore, your prompt response to this request is appreciated. If you desire to formally protest the approval of these application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee for each application within 10 days after final publication.

Please contact this office if you have any questions regarding the applications.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistance

Enclosure(s)



State of Idaho

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 4, 2017

Holden Kidwell Hahn & Crapo
Robert L. Harris
PO Box 50130
Idaho Falls ID 83405-0130

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The Department of Water Resources is seeking written comment and/or recommendations from you regarding the above referenced water right application. A copy of the application is enclosed for your reference.

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Sharla Cox
Administrative Assistance

Enclosure(s)

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, May 04, 2017 8:58 AM
To: 'legals@am-news.com'
Subject: Legal Notice for your paper
Attachments: Morning News E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

May 4, 2017

Legal Notice Department

Morning News

PO Box 70

Blackfoot ID 83221

RE: Legal Ads

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before May 30, 2017. Your cooperation is appreciated.

Sincerely,

Sharla Cox
Administrative Assistant
Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

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**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81598**

PEGGY M SIMPSON, 512 SHERIDAN RD, WALLA WALLA, WA 99362; ELIZABETH MALAND, 2037 CRAWFORD DR, WALLA WALLA, WA 99362; has filed Application No. 81598 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-7853B; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The point of diversion is in NWSW Sec 14 T06S R30E for 1.36 cfs from ground water. The place of use remains the same.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before May 30, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on May 11 and 18, 2017

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81598

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