

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 26 2017

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
33-2012 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
33-2023 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: David L. Waymire
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): John Waymire, Fred Waymire
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or

2972 W. 2400 N. Arco ID 83213
Mailing address City State ZIP
208-221-6955 jbwaymire@atc.net.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 06-25-15

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 33-2012

8. Signature: [Signature] Title, if applicable: _____ Date: 04-02-17
 Signature: [Signature] Title, if applicable: _____ Date: 04-02-17
 Signature of new owner/claimant Signature of new owner/claimant

For IDWR Office Use Only:

Received by SC Date 4/26/17 Receipt No. E042962 Receipt Amt. \$50⁰⁰
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 5/2/2017



TitleOne
a title & escrow co.

Order Number: 3031

NO. 0052639
RECORDED

JUN 25 2015

AM 1:03 PM
BUTTE COUNTY RECORDER
[Signature]

Warranty Deed

For value received,

David L. Waymire, an unmarried man, the grantor, does hereby grant, bargain, sell, and convey unto

John Henry Waymire and Brandy J. Waymire, husband and wife,
and Fredrick Donald Waymire, an unmarried man, the grantee,

whose current address is 1742 North Creek Road, Howe, ID 83244

the grantee, the following described premises, in Butte County, Idaho, to wit:

See attached EXHIBIT A

RESERVING A LIFE ESTATE TO THE GRANTOR

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

David L. Waymire
David L. Waymire

6-25-15
Date

State of Idaho

ss.

County of Butte

On this 25 day of June in the year of 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared David L. Waymire, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Lyle B. Boyer
Notary Public

Residing at: Arco, ID
My Commission Expires: 6-5-2021
(seal)

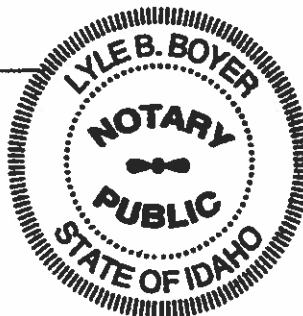


EXHIBIT A

A tract of 159.84 acres of land within the Lemhi National Forest,

Section 31, Township 8 North, Range 29 East of the Boise Meridian,
and Section 6, Township 7 North, Range 29 East of the Boise Meridian,
all in Butte County, Idaho, embraced in Homestead Entry Survey No. 266, List No. 4-883, described by
metes and bounds as follows:

Commencing at Corner No. 1, identical with the Northwest corner of Section 6, Township 7 North,
Range 29 EBM, extending thence S. $0^{\circ}5'$ E., 5.00 chains to Corner No. 2;
thence S. $89^{\circ}52'$ E., 24.38 Chains to Corner No. 3;
thence N. $1^{\circ}13'$ E., 5.11 Chains to Corner No. 4;
thence N. $89^{\circ}51'$ E., 7.73 Chains to Corner No. 5;
thence N. $57^{\circ}16'$ E., 31.46 Chains to Corner No. 6;
thence N. $35^{\circ}46'$ W., 16.00 Chains to Corner No. 7;
thence West 49.40 Chains to Corner No. 8;
thence S. $0^{\circ}12'$ E., 30.00 Chains to Corner No. 1, the Place of Beginning.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

May 4, 2017

John Waymire
Fred Waymire
2972 W 2400 N
Arco ID 83213

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

RE: Change of Ownership for Water Right No(s). 33-2012 & 33-2023

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 33