

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

APR 27 2017

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
32-13290 <i>OK</i>	Yes ☐	Yes ☐	32-2082 <i>OK</i>	Yes ☐	Yes ☐
32-34 <i>OK</i>	Yes ☐	Yes ☐	32-2132 <i>OK</i>	Yes ☐	Yes ☐
32-36 <i>OK</i>	Yes ☐	Yes ☐	32-2135 <i>OK</i>	Yes ☐	Yes ☐
32-2019 <i>OK</i>	Yes ☐	Yes ☐	32-13288 <i>OK</i>	Yes ☐	Yes ☐
32-2076 <i>OK</i>	Yes ☐	Yes ☐	32-4049 & 32-7133 <i>OK</i>	Yes ☐	Yes ☐

2. Previous Owner's Name: Howard Taylor & Sons Inc
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Hamilton Land & Livestock
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1193 Sunset Drive Way Draper Ut. 84020
Mailing address City State ZIP
- 801-201-7735
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 32-34

8. Signature: Clinton R. Hamilton Manager 4-27-17
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 4/27/2017 Receipt No. E042975 Receipt Amt. \$275-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 5/2/2017

Mail Property Tax Notice To:

Hamilton Land & Livestock, LTD
P.O. Box 50
375 State Hwy. 31
Swan Valley, ID 83449

Microfile No. 54207
18 DAY APR 2011
At 04 O'Clock 21 M
Clark Co. Recorder Lisa Black
Fee \$19.00
MSerrano Deputy
Recorded at Request of
FIRST AMERICAN TITLE - RI

WARRANTY DEED

mwT 2011023553

Howard Taylor & Sons, Inc., an Idaho Corporation, Grantor, hereby conveys, grants and warrants to Hamilton Land & Livestock, LTD, Grantee, whose mailing address is P.O. Box 50, 375 State Hwy. 31, Swan Valley, ID 83449, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real property located in Clark County, Idaho:

SEE ATTACHED EXHIBIT "A".

Subject to taxes and assessments for the year 2011 and all subsequent years, to any and all existing easements, rights-of-way, reservations, restrictions and encumbrances which are apparent or of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

Together with any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, and rights-of-way in anywise appertaining to the property herein described.

The following water rights are transferred to the Grantee:

1. Water rights under Decree 32-0034 for .46 CFS, with a priority date of October 1, 1883, for 1,043 acres from Medicine Lodge Creek.
2. Water rights under Decree 32-0035 for 2.83 CFS, with a priority date of October 1, 1883, for 1,043 acres from Medicine Lodge Creek.
3. Water rights under Decree 32-0036 for 1.94 CFS, with a priority date of April 15, 1884, for 1,043 acres from Medicine Lodge Creek.
4. Water rights under Decree 32-0037 for .23 CFS, with a priority date of May 20, 1884, for 1,043 acres from Medicine Lodge Creek.
5. Water rights under Decree 32-2019 for 1.65 CFS, with a priority date of April 16, 1911, for 1,301 acres from Medicine Lodge Creek.
6. Water rights under Decree 32-2076 for 10.00 CFS, with a priority date of January 2, 1928, for 1,301 acres from Medicine Lodge Creek.

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Hamilton Land & Livestock, LTD
P.O. Box 50
375 State Hwy. 31
Swan Valley, ID 83449



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6. Water rights under Decree 32-2076 for 10.00 CFS, with a priority date of January 2, 1928, for 1,301 acres from Medicine Lodge Creek.

7. Water rights under Decree 32-2082 for 10.00 CFS, with a priority date of July 30, 1940, for 1,301 acres from Medicine Lodge Creek.
8. Water rights under Decree 32-2132 for 6.13 CFS, with a priority date of February 14, 1967, for 381 acres from a well.
9. Water rights under Decree 32-2135 for 2.7 CFS, with a priority date of April 15, 1975, for 258 acres from a well.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said premises, that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 18th day of April, 2011.

HOWARD TAYLOR & SONS, INC.

Carl B Taylor Pres
By: Carl B. Taylor
Its: President

STATE OF IDAHO)
)ss.
County of Bonneville)

On this 18th day of April, 2011, before me the undersigned, a Notary Public for Idaho, personally appeared CARL B. TAYLOR, known or identified to me to be the president of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Lenore J Katri
Notary Public for Idaho
Residing at: _____
My Commission Expires: _____
Residing at Idaho Falls, Idaho
My Commission Expires: 01/30/2015

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EXHIBIT "A"

Township 9 North, Range 34 East of the Boise Meridian, Clark County, Idaho.

Section 1: All

Section 12: All

Section 13: N $\frac{1}{2}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$ NW $\frac{1}{4}$
NW $\frac{1}{4}$ NE $\frac{1}{4}$

Township 9 North, Range 35 East of the Boise Meridian, Clark County, Idaho.

Section 5: SW $\frac{1}{4}$
Government Lot 4
SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 6: All

Section 7: All

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED
PROPERTY:

- a. Township 9 North, Range 35 East of the Boise Meridian, Clark County,
Idaho.

Section 7: SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 8: All

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED
PROPERTY:

- a. Township 9 North, Range 35 East of the Boise Meridian, Clark County,
Idaho.

Section 8: SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 10: SW $\frac{1}{4}$

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 17: NE $\frac{1}{4}$ NE $\frac{1}{4}$

N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 18: NE $\frac{1}{4}$
E $\frac{1}{2}$ NW $\frac{1}{4}$
E $\frac{1}{2}$ SE $\frac{1}{4}$

Township 10 North, Range 34 East of the Boise Meridian, Clark County, Idaho.

Section 25: NE $\frac{1}{4}$
E $\frac{1}{2}$ NW $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
N $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED
PROPERTY:

- a. That certain property conveyed to the State of Idaho for roadway purposes by that certain State Highway Right of Way Deed recorded in Book 3 at Page 652A of Miscellaneous Records on July 2, 1951, records of Clark County, Idaho.

Township 10 North, Range 35 East of the Boise Meridian, Clark County, Idaho.

Section 29: N $\frac{1}{2}$
N $\frac{1}{2}$ SE $\frac{1}{4}$
E $\frac{1}{2}$ SW $\frac{1}{4}$
NW $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED
PROPERTY:

- a. That certain property conveyed to Blaine L. Larsen and Connie Larsen, husband and wife, for roadway purposes by that certain Quitclaim Deed recorded as Instrument No. 35901, records of Clark County, Idaho.

Section 30: E $\frac{1}{2}$
NE $\frac{1}{4}$ NW $\frac{1}{4}$
Government Lot 1
SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 31: Government Lots 1, 2, 3 and 4
E $\frac{1}{2}$ W $\frac{1}{2}$
W $\frac{1}{2}$ NE $\frac{1}{4}$
S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 32: W $\frac{1}{2}$