

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 31 2017

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-4191 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Blaine R. Hall
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Trudi Ball, Sharon Hall and Wendy Hall
New owner(s) as listed on the conveyance document

3332 W. 3200 S. Rexburg Name connector ☐ and ☐ or ☐ and/or
Mailing address City ID State ZIP

Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: April 10, 2017

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Trudi Ball _____
Signature of new owner/claimant Title, if applicable Date 4-27-2017

Signature: _____
Signature of new owner/claimant Title, if applicable Date _____

For IDWR Office Use Only:

Received by JB Date 5/1/2017 Receipt No. E042977 Receipt Amt. \$25. -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 5/2/2017

Once recorded mail to:
Lance Schuster
Beard St. Clair
2105 Coronado Street
Idaho Falls, ID 83404

Microfile No. 409001
10 DAY Apr 2017
At 04 O'Clock 22 PM
KIM H. MUIR
MADISON CO RECORDER
Fee \$16.00
Deputy
Recorded at Request of
BEARD ST. CLAIR GAFFNEY PA

**PERSONAL REPRESENTATIVE'S
DEED OF DISTRIBUTION**

THIS DEED, made by TRUDI BALL, as personal representative of the ESTATE OF BLAINE R. HALL, deceased "Grantor", to TRUDI BALL, SHARON HALL, AND WENDY HALL, 3332 W 3200 S, Rexburg, ID 83440, "Grantees",

WITNESSETH:

WHEREAS, Grantor is the duly-appointed and qualified personal representative of said estate, filed as Case No. CV-2011-0809, in Madison County, Idaho; and

WHEREAS, Grantees are entitled to distribution of the hereinafter described real property from the estate;

THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantees as tenants in common the following described real property:

The North Half of the Northeast Quarter (N 1/2 NE 1/4) and part of the East Half of the Northeast Quarter of the Northwest Quarter (E 1/2 NE 1/4 NW 1/4) of Section 10; the East Half of the Southeast Quarter of the Southeast Quarter (E 1/2 SE 1/4 SE 1/4), part of the South Half of the Southeast Quarter of the Southeast Quarter of the Southwest Quarter (S 1/2 SE 1/4 SE 1/4 SW 1/4) and part of the South Half of the Southeast Quarter (S 1/2 SE 1/4) of Section 3; part of the Southwest Quarter of the Southwest Quarter (SW 1/4 SW 1/4) of Section 2; and part of the West Half of the Northwest Quarter of the Northwest Quarter (W 1/2 NW 1/4 NW 1/4) of Section 11, all in Township 5 North, Range 39 East of the Boise Meridian, Madison County, Idaho described as follows:

Beginning at the Southeast corner of the Northeast Quarter of the Northeast Quarter (NE 1/4 NE 1/4) of the section that is N.00°07'09"W. 1332.00 feet along the section line from the East Quarter corner of said Section 10 and running thence S.89°57'40"W. 1324.99 feet to the Southwest corner of the Northeast Quarter of the Northeast Quarter (NE 1/4 NE 1/4); thence S.89°57'40"W. 1324.99 feet to the Southwest corner of the Northwest Quarter of the Northeast Quarter of said Section 10; thence S.89°57'41"W. 662.51 feet to the west line of the East Half of the Northeast Quarter of the Northwest Quarter (E 1/2 NE 1/4 NW 1/4) of said Section

10; thence N.00°25'10"W. 3.94 feet along said west line to the Southwest corner of the property as described in Instrument No. 318439 which describes the point of beginning as the center line of 3200 South at the Southwest corner of the Southeast Quarter of the Northeast Quarter of the Northwest Quarter (SE 1/4 NE 1/4 NW 1/4) of said Section 10; thence along the boundary of said property described in Instrument No. 318439 the following three (3) courses: (1) S.89°45'29"E. 200.00 feet; thence (2) N.00°25'10"W. 180.00 feet; thence (3) N.89°45'29"W. 200.00 feet to the west line of the East Half of the Northeast Quarter of the Northwest Quarter (E 1/2 NE 1/4 NW 1/4) of said Section 10; thence N.00°25'10"W. 1147.01 feet along said west line to the Southwest corner of the Southeast Quarter of the Southeast Quarter of the Southwest Quarter (SE 1/4 SE 1/4 SW 1/4) of Section 3, Township 5 North, Range 39 East of the Boise Meridian; thence N.00°55'32"E. 55.54 feet along said west line; thence S.89°57'52"E. 508.25 feet; thence N.00°55'32"E. 278.15 feet to the north line of the property as described in Personal Representative's Deed, Instrument No. 318437; thence N.89°56'33"E. 2145.44 feet along said north line to the west line of the East Half of the Southeast Quarter of the Southeast Quarter (E 1/2 SE 1/4 SE 1/4) of said Section 3; thence along the boundary of said East Half of the Southeast Quarter of the Southeast Quarter (E 1/2 SE 1/4 SE 1/4) of said Section 3 the following two (2) courses: (1) N.00°36'23"E. 998.51 feet; thence (2) N.89°52'55"E. 662.05 feet to the Southwest corner of the Southwest Quarter of the Southwest Quarter (SW 1/4 SW 1/4) of Section 2, Township 5 North, Range 39 East of the Boise Meridian; thence S.89°46'39"E. 1027.05 feet along the north line of said Southwest Quarter of the Southwest Quarter (SW 1/4 SW 1/4) to the Texas Slough Canal as described in Quit Claim Deed, Instrument No. 217301; thence along the boundary of the Texas Slough Canal the following seven (7) courses: (1) S.00°50'25"W. 81.18 feet; thence (2) S.06°25'09"W. 99.72 feet; thence (3) S.10°24'33"W. 691.41 feet; thence (4) S.08°33'20"W. 108.63 feet; thence (5) S.16°50'20"W. 99.96 feet; thence (6) S.27°01'42"W. 108.78 feet; thence (7) S.30°47'33"W. 198.78 feet to the south line of the Southwest Quarter of the Southwest Quarter of said Section 2; thence N.89°44'59"W. 41.68 feet along said south line to the Northeast corner of the West Half of the Northwest Quarter of the Northwest Quarter (W 1/2 NW 1/4 NW 1/4) of Section 11, Township 5 North, Range 39 East of the Boise Meridian; thence S.00°05'52"E. 1331.34 feet to the Southeast corner of said West Half of the Northwest Quarter of the Northwest Quarter (W 1/2 NW 1/4 NW 1/4) Section 11; thence N.89°48'24"W. 384.37 feet along the south line of said West Half of the Northwest Quarter of the Northwest Quarter (W 1/2 NW 1/4 NW 1/4) Section 11; thence N.00°07'09"W. 211.00 feet; thence N.89°48'24"W. 279.16 feet to the west line of said Section 11; thence S.00°07'09"E. 211.00 feet to the point of beginning.

Parcel contains 184.891 acres and is subject to the existing County Road right-of-way (3200 South) along the south side of the above described parcel.

Together with all water rights appurtenant thereto.

In construing this Deed and where the context so requires, the singular includes the plural.

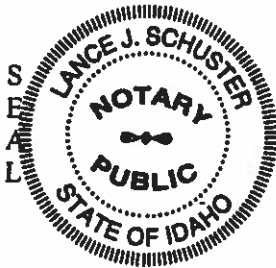
DATED this 10 day of April 2017.

ESTATE OF BLAINE R. HALL

By Trudi Ball
Trudi Ball
Personal Representative

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 10 day of April 2017, before me Lance J. Schuster, a Notary Public in and for said State, personally appeared Trudi Ball, known or identified to me to be the person whose name is subscribed to the within instrument as personal representative of the Estate of Blaine R. Hall, and acknowledged to me that she executed the same.



Lance J. Schuster
Notary Public for Idaho
Residing at: Idaho Falls, ID
Commission Expires: 10/31/2020

**PART OF
SECTIONS 2, 3, 10 AND 11,
T. 5 N., R. 39 E.B.M., MADISON COUNTY, IDAHO**

RECORDER'S CERTIFICATE

Instrument No. _____
Time of Day _____
Date _____
Recorded in Madison County, Idaho _____

County Recorder _____

0 200 400 800
SCALE: 1" = 400'

SURVEYOR'S CERTIFICATE

I, Terry R. Meppen, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that this plat is an accurate representation of the survey conducted under my supervision.

Terry R. Meppen
License No. 7380



LEGEND

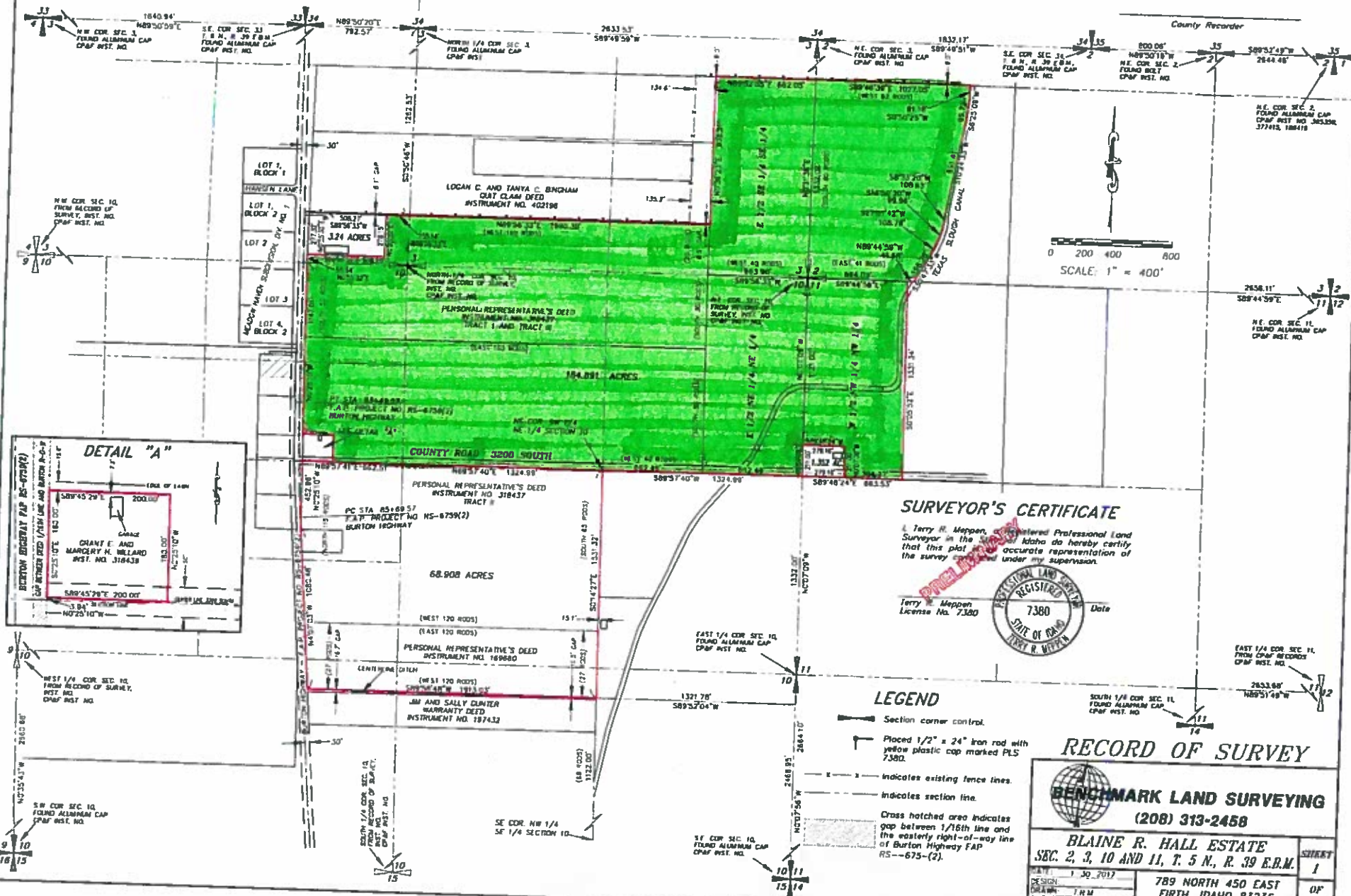
- Section corner control.
- Placed 1/2" x 24" iron rod with yellow plastic cap marked PLS 7380.
- Indicates existing fence lines.
- Indicates section line.
- Cross hatched area indicates gap between 1/16th line and the easterly right-of-way line of Burton Highway FAP RS-675-(2).

RECORD OF SURVEY

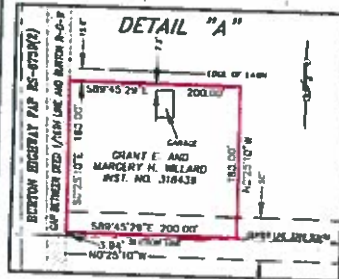


BENCHMARK LAND SURVEYING
(208) 313-2458

BLAINE R. HALL ESTATE		SHEET
SEC. 2, 3, 10 AND 11, T. 5 N., R. 39 E.B.M.		1
DESIGN: 1-30-2017	DATE:	
DRAWN: T.R.M.	BY:	
PROJECT NO. 17011	DATE:	
BY: T.R.M.		
789 NORTH 450 EAST FIRTH, IDAHO 83236 lmeppen@gmail.com		OF 1



DETAIL "A"





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

May 4, 2017

C.L. "BUTCH" OTTER
Governor

Trudi Ball
526 N Waterstone Dr
Rigby ID 83442

Sharon Hall
3332 W 3200 S
Rexburg ID 83440

Wendy Hall
3332 W 3200 S
Rexburg ID 83440

GARY SPACKMAN
Director

RE: Change of Ownership for Water Right No(s). 22-4191

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 01