

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEMENT OF COMPLETION
DEPARTMENT OF WATER RESOURCES FOR SUBMITTING PROOF OF BENEFICIAL USE

FOR OFFICE USE ONLY	
Amt. of Fee \$	325 ⁰⁰
Receipt No.	0103320
Received By	J
Date Received	3/31/17

The Idaho Department of Water Resources considers this form a statement by the permit holder(s) that development of a water right has been **completed** and that water has been applied to beneficial use to the extent described below. **This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner.** Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, contact any Department office or visit the Department's website at idwr.idaho.gov for an *Assignment of Permit* form. If you wish to relinquish your permit because you have not established the authorized use of the water and are not applying for an extension, please notify the Department in writing.

1. Permit No. 32-13348 Telephone No. 435-429-1878
2. Name of Permit Holder(s) Reno Ditch Co LLC
3. Mailing Address 1032 Grandview DR City Idaho Falls
State UT Zip 84738 Email ted@tsorenson.net
4. Source of Water BIRCH CREEK If **GROUND WATER** (well), Date Drilled mo. ____ / yr. ____
Well Driller _____ Drilling Permit Number _____

5. Extent of use(s) completed as authorized by the water right permit:
Domestic (No. of households) _____ Stockwater (No. and type of stock) _____
Irrigation (No. of acres) _____ Other GROUND WATER RECHARGE

6. Total rate of diversion or storage volume for which proof is submitted 10 cfs OR _____ acre-feet.

7. Compliance with a measuring device requirement, lockable controlling device requirement, and/or other conditions of permit:
Refer to the approval conditions on your permit and respond accordingly.
The Department will not issue a license if permit conditions are not met.

Measuring Device	Is a measuring device required?	Yes ☒	No ☐
	If yes, has the measuring device been installed?	Yes ☒	No ☐
Lockable Controlling Device	Is a lockable device required to control the diversion?	Yes ☒	No ☐
	If yes, has the lockable device been installed?	Yes ☒	No ☐
Fish Screen	Is a fish screen required?	Yes ☐	No ☒
	If yes, has the fish screen been installed?	Yes ☐	No ☐

Other Conditions of Permit

Do the approval conditions on your permit require you to submit additional information in connection with your proof of beneficial use? If yes, list the conditions below and attach documents with the required information.

BLM access approval - sec attached Completed? Yes ☒ No ☐

8. Fee Enclosed \$ 325 or not applicable ☐. See fee schedule on page 2 of the instructions.
Proof statements filed without an appropriate fee, will be considered incomplete.

9. Person to contact to accompany the Department representative during field examination of the water system.

Name James Palmer Telephone Number 208-716-0040
Mailing Address 4544 State Highway 22 City DUBOIS
State ID Zip 83423 Email jeep0040@gmail.com

The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to a beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.

Signature of Permit Holder [Signature] Date 3/30/17
(Include your title, if on behalf of company or organization)

Mail to: Idaho Department of Water Resources, PO Box 83720, Boise, ID 83720-0098

Attachment to Statement of Completion
Reno Ditch Co LLC

As required by condition No. 6 to Permit No. 32-13348, attached are the necessary approvals from the Bureau of Land Management. The attached approvals are listed in the names of Sorenson Leasing, LLC ("Sorenson Leasing"), Birch Creek Ranches, Inc., and Lewis Lavar Newman. Each of these is involved in the ownership of the Reno Ditch Company, LLC ("Reno Ditch"). The members of Reno Ditch are Birch Creek Birch Ranches, LLC ("Birch Ranches"), the L2 Limited Partnership ("L2") and the L3 Limited Partnership ("L3"). Birch Ranches was converted from a corporation to a limited liability company in 1996 and is owned entirely by Ted S. Sorenson and Gayle A. Sorenson. Ted S. Sorenson and Gayle A. Sorenson are also the sole owners of Sorenson Leasing. In addition, Lewis Lavar Newman is an owner of L3. The water rights associated with the approvals have all been transferred by the respective original owners to Reno Ditch.

**BUREAU OF LAND MANAGEMENT
CASE RECORDATION
(LIVE) SERIAL REGISTER PAGE**

Run Date/Time: 06/28/16 11:24 AM

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01 10-21-1976;090STAT2776;43USC1761

Total Acres
137.900

Serial Number
IDI--- - 019684

Case Type 287001: ROW-WATER FACILITY

Commodity 970: OTHER ENERGY FACILITIES

Case Disposition: AUTHORIZED Case File Juris: UPPER SNAKE FIELD OFFICE

Serial Number: IDI--- - 019684

Name & Address	Int Rel	%Interest
SORENSEN LEASING LLC 5203 S 11TH E	IDAHO FALLS ID 834047692	HOLDER/BILLEE 100.000000000

Serial Number: IDI--- - 019684

Mer Twp	Rng	Sec	SType	Nr Suf	Subdivision	District/Resource Area	County	Mgmt Agency
08	0080N	0300E	003		LOTS	UPPER SNAKE FIELD OFFICE	CLARK	BUREAU OF LAND MGMT
08	0090N	0300E	025		ALIQ	UPPER SNAKE FIELD OFFICE	CLARK	BUREAU OF LAND MGMT
08	0090N	0300E	026		ALIQ	UPPER SNAKE FIELD OFFICE	CLARK	BUREAU OF LAND MGMT
08	0090N	0300E	034		ALIQ	UPPER SNAKE FIELD OFFICE	CLARK	BUREAU OF LAND MGMT
08	0090N	0300E	035	01	N2NE,SWNE,NENW,S2NW,N2SW;	UPPER SNAKE FIELD OFFICE	CLARK	BUREAU OF LAND MGMT
08	0090N	0300E	035	02	SWSW;	UPPER SNAKE FIELD OFFICE	CLARK	BUREAU OF LAND MGMT
08	0070N	0310E	003		ALIQ	UPPER SNAKE FIELD OFFICE	BUTTE	DEPARTMENT OF ENERGY
08	0070N	0310E	003		LOTS	UPPER SNAKE FIELD OFFICE	BUTTE	DEPARTMENT OF ENERGY
08	0070N	0310E	009		ALIQ	UPPER SNAKE FIELD OFFICE	BUTTE	DEPARTMENT OF ENERGY
08	0070N	0310E	010		ALIQ	UPPER SNAKE FIELD OFFICE	BUTTE	DEPARTMENT OF ENERGY
08	0070N	0310E	016		ALIQ	UPPER SNAKE FIELD OFFICE	BUTTE	DEPARTMENT OF ENERGY
08	0080N	0310E	004		ALIQ	UPPER SNAKE FIELD OFFICE	CLARK	BUREAU OF LAND MGMT
08	0080N	0310E	004		LOTS	UPPER SNAKE FIELD OFFICE	CLARK	BUREAU OF LAND MGMT
08	0080N	0310E	005		ALIQ	UPPER SNAKE FIELD OFFICE	CLARK	BUREAU OF LAND MGMT
08	0080N	0310E	005		LOTS	UPPER SNAKE FIELD OFFICE	CLARK	BUREAU OF LAND MGMT
08	0080N	0310E	006		LOTS	UPPER SNAKE FIELD OFFICE	CLARK	BUREAU OF LAND MGMT
08	0080N	0310E	009		ALIQ	UPPER SNAKE FIELD OFFICE	CLARK	BUREAU OF LAND MGMT
08	0080N	0310E	009		LOTS	UPPER SNAKE FIELD OFFICE	CLARK	BUREAU OF LAND MGMT
08	0080N	0310E	010		ALIQ	UPPER SNAKE FIELD OFFICE	CLARK	BUREAU OF LAND MGMT
08	0080N	0310E	010		LOTS	UPPER SNAKE FIELD OFFICE	CLARK	BUREAU OF LAND MGMT
08	0080N	0310E	011		ALIQ	UPPER SNAKE FIELD OFFICE	CLARK	BUREAU OF LAND MGMT
08	0080N	0310E	014		ALIQ	UPPER SNAKE FIELD OFFICE	CLARK	BUREAU OF LAND MGMT
08	0080N	0310E	023		ALIQ	UPPER SNAKE FIELD OFFICE	CLARK	DEPARTMENT OF ENERGY
08	0080N	0310E	026		ALIQ	UPPER SNAKE FIELD OFFICE	CLARK	DEPARTMENT OF ENERGY
08	0080N	0310E	035		ALIQ	UPPER SNAKE FIELD OFFICE	CLARK	DEPARTMENT OF ENERGY
08	0090N	0310E	034		ALIQ	UPPER SNAKE FIELD OFFICE	CLARK	BUREAU OF LAND MGMT
08	0090N	0310E	034		LOTS	UPPER SNAKE FIELD OFFICE	CLARK	BUREAU OF LAND MGMT

Serial Number: IDI--- - 019684

Act Date	Code	Action	Action Remarks	Pending Office
06/17/1983	124	APLN RECD		
09/02/1983	222	HEARING HELD		
11/21/1983	896	CONFLICT IDENTIFIED	PROTEST BY GEO WOODIE	
07/01/1985	132	APPRAISAL/REAPPR APPV	\$25.00;5YRS	
08/08/1985	307	ROW GRANTED-ISSUED	JF	
08/08/1985	500	GEOGRAPHIC NAME	BIRCH CREEK HYDR PRO;	
08/08/1985	502	LENGTH IN FEET	UNK;	
08/08/1985	504	WIDTH IN FEET (TOTAL)	VAR;	
11/26/1985	600	RECORDS NOTED	DWS	
05/15/1986	153	POST AUTH APLN RECD	HMC	

NO WARRANTY IS MADE BY BLM
FOR USE OF THE DATA FOR
PURPOSES NOT INTENDED BY BLM

**BUREAU OF LAND MANAGEMENT
CASE RECORDATION
(LIVE) SERIAL REGISTER PAGE**

Run Date/Time: 06/28/16 11:24 AM

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08/27/1986	304	AUTH AMENDED/MODIFIED		BEB
01/29/1988	393	DEC ISSUED	RENTAL	JF
09/29/1988	153	POST AUTH APLN RECD		JF
10/28/1988	304	AUTH AMENDED/MODIFIED	DIKE/BORROW MATERIAL	
04/26/1990	111	RENTAL RECEIVED	\$1190.44;2YRS	
04/26/1990	974	AUTOMATED RECORD VERIF		BEB
10/24/1990	111	RENTAL RECEIVED	\$570.34;1YR	
12/18/1991	111	RENTAL RECEIVED	\$577.32;1YR	JF
09/15/1992	153	POST AUTH APLN RECD		JF
10/09/1992	304	AUTH AMENDED/MODIFIED		JF
12/14/1992	111	RENTAL RECEIVED	\$619.86;1YR	JF
02/18/1994	111	RENTAL RECEIVED	\$684.67;1YR	JF
01/17/1995	111	RENTAL RECEIVED	\$925.00;1YR	JF
10/29/1997	111	RENTAL RECEIVED	\$1052.92;1YR	DB
11/20/1997	111	RENTAL RECEIVED	\$1072.66;1YR	DB
10/05/1998	111	RENTAL RECEIVED	\$1096.25;1YR	DB
10/01/1999	111	RENTAL RECEIVED	\$0.00;NO RENT DUE	DB
10/01/2000	111	RENTAL RECEIVED	\$0.00;NO RENT DUE	DB
10/01/2001	111	RENTAL RECEIVED	\$0.00;NO RENT DUE	DB
09/13/2002	111	RENTAL RECEIVED	\$1164.26;1YR	
05/13/2003	379	REFUND AUTHORIZED	\$564.98;5101 MONIES	
10/01/2003	111	RENTAL RECEIVED	\$0.00;NO RENT DUE	DB
10/01/2004	111	RENTAL RECEIVED	\$0.00;NO RENT DUE	DB
08/01/2005	111	RENTAL RECEIVED	\$0.00;NO RENT DUE	DB
08/08/2005	853	COMPL/REVIEW DUE DATE	20-YR REVIEW DUE	
08/01/2008	111	RENTAL RECEIVED	\$0.00;NO RENT DUE	
08/03/2012	393	DEC ISSUED	DOE STIPS UPDATED;	
08/07/2035	763	EXPIRES		JF

Line Nr Remarks

Serial Number: IDI--- - 019684

0001	BIRCH CREEK HYDROPOWER PROJECT
0002	ANNUAL RENTAL IS BASED ON LINEAR SCHEDULE MINUS THE
0003	FERC LAND USE FEE, FERC FEES ARE ASSESSED IN JUNE
0004	SEE CASEFILE MEMO FOR DETAILS



United States Department of the Interior
BUREAU OF LAND MANAGEMENT
Upper Snake Field Office
1405 Hollipark Drive
Idaho Falls, Idaho 83401
(208) 524-7500



In Reply Refer To:
2870 (ID310)
(IDI-19684)

August 3, 2012

CERTIFIED MAIL 7011 1570 0000 4528 3631
RETURN RECEIPT REQUESTED

DECISION

Sorenson Leasing LLC	:	Right-of-Way Grant Amended
5203 S 11 th E	:	IDI-19684
Idaho Falls ID 83404-7692	:	

Right-of-Way Grant IDI-19684 Amended
STIPULATIONS UPDATED

The above mentioned authorization is located on public lands withdrawn to the United States, Department of Energy, acting through its Idaho Operations Office (DOE-ID). The Idaho National Laboratory Site (INL) is managed through a Memorandum of Understanding (MOU) between the DOE-ID and the Bureau of Land Management (BLM). Authorizations located within INL are subject to terms and conditions imposed by DOE-ID and the BLM.

The MOU was updated and signed into effect on October 24, 2011. Through this MOU, DOE-ID revised their stipulations. These stipulations include necessary security measures, resource requirements, and other terms and conditions to help DOE-ID facilitate its mission.

Your authorization is hereby amended subject to the DOE-ID stipulations as shown on Exhibit A, dated July 20, 2012, copy attached. This amendment is issued under the authority of the Federal Land Policy and Management Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761) and current Bureau regulations found at 43 CFR 2800. The authorization remains subject to the BLM stipulations outlined in your authorization and regulations found at 43 CFR 2800.

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4 and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the decision appealed from is in error.

If you wish to file a petition (request) pursuant to regulation 43 CFR 2801.10 or 43 CFR 2881.10 for a stay (suspension) of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the

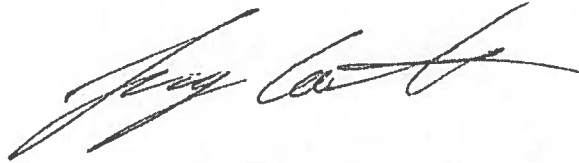
notice of appeal and petition for a stay must also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

Standards for Obtaining a Stay

Except as otherwise provided by law or other pertinent regulation, a petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards:

- (1) The relative harm to the parties if the stay is granted or denied,
- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

If you have any questions, please contact Becky Lazdauskas, Realty Specialist, at (208) 524-7521.



Jeremy Casterson
Field Manager

Enclosure
Exhibit A – DOE-ID Stipulations

cc:
Justin C. Oliver
General Attorney
Department of Energy, Idaho Operations Office

IDI-19684
Exhibit A - July 20, 2012
DOE-ID RIGHT-OF-WAY STIPULATIONS

Specific Obligations of the Grantee

Grantee, its contractors, agents, and employees (Grantee) must **at its sole expense** comply with all of the following requirements while using lands within the Idaho National Laboratory (INL) Site:

1. Grantee must follow all INL security regulations and procedures imposed on its activities. Prior to commencement of any activity that involves access to the INL Site, Grantee must obtain INL identification badges for its employees and agents and instruction on security regulations and procedures. Point of contact for these requirements is the Central Facilities Area Physical Security Officer [telephone (208) 526-0577].
2. Grantee must obtain all permits, licenses, and authorizations necessary for it to conduct activities under this Right-of-Way and must abide by all federal, state, and local requirements that apply to its activities under this Right-of-Way.
3. Grantee will receive and read a US Department of Energy Idaho Operations Office (DOE-ID) Idaho Cleanup Project Safety Brochure on Military Munitions on the INL. Grantees must also ensure that their employees and agents working on the INL receive and read the brochure.
4. Grantee may excavate only where necessary and only within the area included within this Right-of-Way. If Grantee will excavate in an area that has not been previously disturbed, a cultural resources survey must be performed and clearance given by the Department of Energy, Idaho Operations Office (DOE-ID) before excavating. If Grantee will excavate in an area designated as an institutionally controlled unexploded ordnance area that has not been previously cleared, an unexploded ordnance survey must be performed and clearance given by DOE-ID before excavating.
5. Grantee must use existing roads. Any necessary travel off existing roads is allowed only with advance permission from DOE-ID.
6. Grantee must immediately notify DOE-ID if it finds any archeological site, including Native American human remains, funerary artifacts, ceremonial or religious artifacts, cultural artifacts, or camp sites or structures. Grantee must immediately stop any work that may disturb or destroy an archeological site. Anything discovered must be left in place. Grantee is prohibited from releasing to the public any information pertaining to the location of archeological sites.
7. Grantee must immediately notify the Central Facilities Area Physical Security Officer [telephone (208) 526-0577] if it finds any unexploded ordnance. Grantee must immediately stop any work that may disturb the identified unexploded ordnance.
8. Not later than thirty (30) days after written notice from DOE-ID, Grantee must modify any structures or equipment located on the INL or modify any operation or activity furthering the purpose(s) for which this Right-of-Way is granted where either has or potentially has an adverse impact on (a) an INL mission; (b) INL security requirements; or (c) INL environmental, safety or health (ES&H) requirements. If the impact cannot be eliminated, this Right-of-Way is automatically terminated.



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Upper Snake River Districts
Big Butte Resource Area
1405 Hollipark Drive
Idaho Falls, Idaho 83401-2100

In Reply Refer To:

IDI-19684

February 17, 1998

CERTIFIED MAIL P 105 011 051
RETURN RECEIPT REQUESTED

DECISION

Ted Sorenson
Birch Power Company, Inc.
5203 S. 11th E.
Idaho Falls, ID 83404

Right-of-way Grant

LEGAL DESCRIPTION CORRECTED

On August 27, 1986 a right-of-way grant was issued to Birch Power Company Inc. for construction of an earthen feeder ditch, penstock, transmission line, and other facilities related to a hydroelectric project. The legal description, included as an attachment to the grant, was prepared from a preliminary project plat. Following issuance of the grant, an "as built" survey of the project was conducted and a copy of the revised plat (dated 4/88) was filed with the BLM, Idaho Falls Field Office. A recent comparison of the two plats showed that the legal description of the "as built" survey plat varies significantly from the legal description prepared from the preliminary plat. Therefore, the legal description of right-of-way grant IDI-19684, dated August 27, 1986, is hereby corrected to read as follows:

Boise Meridian

T. 8 N., R. 30 E.
sec. 3, lots 1,2,3;

T. 9 N., R. 30 E.
sec. 25, S $\frac{1}{2}$ SW $\frac{1}{4}$;
sec. 26, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
sec. 34, S $\frac{1}{2}$;
sec. 35, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$;

T. 7 N., R. 31 E.
sec. 3, lot 1, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
sec. 9, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
sec. 10, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$;
sec. 16, NE $\frac{1}{4}$ NE $\frac{1}{4}$;

T. 8 N., R. 31 E.
sec. 4, lot 7, SE $\frac{1}{4}$ SW $\frac{1}{4}$;
sec. 5, lots 2,4, S $\frac{1}{2}$ N $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{4}$;
sec. 6, lot 1;

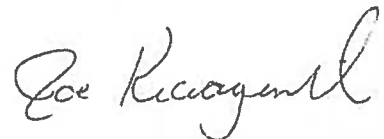
sec. 9, lot 1, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$;
sec. 10, lot 4, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
sec. 11, S $\frac{1}{2}$ SW $\frac{1}{4}$;
sec. 14, W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
sec. 23, W $\frac{1}{2}$ E $\frac{1}{2}$;
sec. 26, W $\frac{1}{2}$ E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$;
sec. 35, NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$;

T. 9 N., R. 31 E.

sec. 34, lots 2, 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$.

On October 28, 1988 the subject right-of-way was amended by decision to include a 1640' X 80' earthen dike located in T. 9 N., R. 30 E., BM, sec. 34, SE $\frac{1}{4}$ SW $\frac{1}{4}$. The legal description of this amendment did not change the legal description of the right-of-way grant document dated August 27, 1986.

On October 9, 1992 the subject right-of-way was again amended by decision to include a 3200' buried power cable. The decision authorized the power cable to be located in T. 8 N., R. 31 E., BM, sec. 9, W $\frac{1}{2}$. A review of the file revealed that this legal description is overly broad and includes much more acreage than necessary. Therefore, this decision amends the legal description of BLM's October 9, 1992 decision to read T. 8 N., R. 31 E., BM, sec. 9, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$. This revised legal description does not change the legal description of the right-of-way grant document dated August 27, 1986.



Joe Kraayenbrink
Acting Area Manager
Big Butte Resource Area

**BUREAU OF LAND MANAGEMENT
CASE RECORDATION
(LIVE) SERIAL REGISTER PAGE**

Run Date/Time: 06/28/16 10:40 AM
 01 10-21-1976:090STATZ776:43USC:1761
 Case Type 287001: ROW-WATER FACILITY
 Commodity 971: NON-ENERGY FACILITIES
 Case Disposition: AUTHORIZED Case File Juris: UPPER SNAKE FIELD OFFICE

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Serial Number: 031560
 Int Rel 100.000000000

Name & Address: BRICH CREEK RANCHES LLC 5203511THE IDAHO FALLS ID 834047892
 Serial Number: 031560
 Int Rel 100.000000000

Mer Typ	Ring	Sec	Stype	Nr	Subdiv	District/Resource Area	County	Mgmt Agency
08	0080N	0310E	011	ALQ	ESSE;	UPPER SNAKE FIELD OFFICE	CLARK	BUREAU OF LAND MGMT
08	0080N	0310E	012	AUQ	S2C1,MSW;	UPPER SNAKE FIELD OFFICE	CLARK	BUREAU OF LAND MGMT
08	0080N	0320E	002	AUQ	SWSW;	UPPER SNAKE FIELD OFFICE	JEFFERSON	BUREAU OF LAND MGMT
08	0080N	0320E	002	LOTS	67,10,11,12;	UPPER SNAKE FIELD OFFICE	JEFFERSON	BUREAU OF LAND MGMT
08	0080N	0320E	010	ALQ	ESSE SNAKE SEINW;	UPPER SNAKE FIELD OFFICE	JEFFERSON	BUREAU OF LAND MGMT
08	0080N	0320E	010	LOTS	2;	UPPER SNAKE FIELD OFFICE	JEFFERSON	BUREAU OF LAND MGMT
08	0080N	0320E	011	AUQ	NNNW;	UPPER SNAKE FIELD OFFICE	JEFFERSON	BUREAU OF LAND MGMT

Serial Number: 031560
 Pending Office

Act Date	Code	Action	Action Remarks	Serial Number: 031560
01/09/1986	124	APLN RECD	JF	
02/13/1986	842	CAT 4 COST RECOVERY-PROG	JF	
03/01/1986	971	COST RECOV (PROG) RECD	\$925.00;CAT-4 JF	
03/29/1986	114	ANMR/CURR APLN RECD	JF	
04/18/1986	065	COST RECOV (MON) RECD	\$200.00;CAT-2 JF	
04/18/1986	307	POW GRANTED-ISSUED	JF	
04/18/1986	502	LENGTH IN FEET	14087.6;P/L JF	
04/18/1986	502	LENGTH IN FEET	178.0;SPUR P/L JF	
04/18/1986	502	LENGTH IN FEET	5115.0;CANAL JF	
04/18/1986	504	WIDTH IN FEET (TOTAL)	5115.3;ROAD JF	
04/18/1986	504	WIDTH IN FEET (TOTAL)	130.0;CANAL JF	
04/18/1986	504	WIDTH IN FEET (TOTAL)	130.0;ROAD JF	
04/18/1986	504	WIDTH IN FEET (TOTAL)	20.0;P/L JF	
04/18/1986	504	WIDTH IN FEET (TOTAL)	20.0;SPUR P/L JF	
04/23/1986	111	RENTAL RECEIVED	\$221.00;PWO JF	
06/13/1986	600	RECORDS NOTED		
09/04/1987	913	CONFIRMED TO HWY/HUSNAVY		
10/01/1987	111	RENTAL RECEIVED	\$303.89;LYA DB	
02/13/1988	111	RENTAL RECEIVED	\$234.39;CANAL DB	
02/13/1988	111	RENTAL RECEIVED	\$75.00;FOND DB	
12/17/1988	111	RENTAL RECEIVED	\$331.12;LYA DB	
07/14/1989	550	COMPLIANCE APPROVED		
12/09/1989	111	RENTAL RECEIVED	\$335.37;LYA DB	
03/03/2000	111	RENTAL RECEIVED	\$407.13;ADJUSTMENT DB	
08/01/2000	853	COMPL/REVIEW DUE DATE	DB	
08/15/2000	600	RECORDS NOTED	JA	

NO WARRANTY IS MADE BY BLM
 FOR USE OF THE DATA FOR
 PURPOSES NOT INTENDED BY BLM

Page 6 of 10

DATE	DESCRIPTION	AMOUNT	CHECK NO.	DATE	DESCRIPTION	AMOUNT	CHECK NO.
12/18/2000	RENTAL RECEIVED	111		12/17/2001	RENTAL RECEIVED	3474.34	118
12/17/2001	RENTAL RECEIVED	111		12/16/2002	RENTAL RECEIVED	3490.73	119
12/12/2003	RENTAL RECEIVED	111		12/10/2004	RENTAL RECEIVED	3498.17	120
12/10/2004	RENTAL RECEIVED	111		12/16/2005	RENTAL RECEIVED	3509.02	121
12/16/2005	RENTAL RECEIVED	111		12/11/2006	RENTAL RECEIVED	3525.47	122
12/11/2006	RENTAL RECEIVED	111		12/17/2007	RENTAL RECEIVED	3546.00	123
12/17/2007	RENTAL RECEIVED	111		12/17/2008	RENTAL RECEIVED	3563.03	124
12/17/2008	RENTAL RECEIVED	111		12/15/2009	RENTAL RECEIVED	3582.15	125
12/15/2009	RENTAL RECEIVED	111		12/16/2011	RENTAL RECEIVED	3791.00	126
12/16/2011	RENTAL RECEIVED	111		12/13/2012	RENTAL RECEIVED	3102.56	127
12/13/2012	RENTAL RECEIVED	111		12/10/2013	RENTAL RECEIVED	3124.45	128
12/10/2013	RENTAL RECEIVED	111		12/29/2014	RENTAL RECEIVED	3145.74	129
12/29/2014	RENTAL RECEIVED	111		12/11/2015	RENTAL RECEIVED	3167.77	130
12/11/2015	RENTAL RECEIVED	111		04/01/2016	COMP./REVIEW DUE DATE	3109.82	131
04/01/2016	COMP./REVIEW DUE DATE	853		01/01/2017	COMP./REVIEW DUE DATE	3109.18	132
01/01/2017	COMP./REVIEW DUE DATE	297		01/01/2026	EXPIRES	763	

Line #	Remarks
0001	CANAL ROAD = 15.27 ACRES
0002	PRIMARY PIPELINE = 6.49 ACRES
0003	SPUR PIPELINE = 0.08 ACRES
0004	POND = 2.98 ACRES
0005	TOTAL ACRES OF LINEAR R/W = 15.84 ACRES, PLUS
0006	POND ACRES = 24.82 TOTAL ACRES
0007	POND IS APPRAISED AT \$75.00 PER YEAR
0008	*****
0009	RESURVEY APPROVED 05/04/1947
0010	SPC. ROAD: T6N R34E SEC 1-50TS 2, 4, 23NE, 33NE, 35NE
0011	SEC 21-50T 1, 32NE, 34SE, 32SW, 34SW

NO WARRANTY IS MADE BY BLM
FOR USE OF THE DATA FOR
PURPOSES NOT INTENDED BY BLM

CORRECTED COPY

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
RIGHT-OF-WAY GRANT

SERIAL NUMBER IDI-31560

1. A right-of-way is hereby granted pursuant to Title V of the Federal Land Policy and Management Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761).

2. Nature of Interest:

a. By this instrument, the holder:

BIRCH CREEK RANCHES, INC.
5203 SOUTH 11TH EAST
IDAHO FALLS, ID 83404

receives a right to construct, operate, maintain, and terminate a PIPELINE, POND, CANAL, AND ROAD on public lands described as follows:

T. 08 N., R. 31 E., B.M., Clark County
sec. 11: E $\frac{1}{2}$ SE $\frac{1}{4}$,
sec. 12: S $\frac{1}{2}$ N $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$,
T. 08 N., R. 32 E., B.M., Jefferson County
sec. 01: Lot 6,
sec. 02: Lot 5, 6, 7, 10, 11, 12 AND SW $\frac{1}{4}$ SW $\frac{1}{4}$,
sec. 10: Lot 2 AND E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
sec. 11: NW $\frac{1}{4}$ NW $\frac{1}{4}$.

b. The right-of-way area granted herein is for the following facilities:

CANAL AND ROAD: 5,115 feet long and 130 feet wide and contains 15.27 acres
PRIMARY PIPELINE: 14,145 feet long and 20 feet wide and contains 6.49 acres
SPUR PIPELINE: 178 feet long and 20 feet wide and contains .08 acres
POND (Non-Linear) 2.98 acres

TOTAL LINEAR ACRES = 21.84
NON-LINEAR ACRES = 2.98

TOTAL RIGHT-OF-WAY ACRES = 24.82, MORE OR LESS

- c. This instrument shall terminate on APRIL 17, 2026, 30 years from its effective date unless, prior thereto, it is relinquished, abandoned, terminated, or modified pursuant to the terms and conditions of this instrument or of any applicable Federal law or regulation.
- d. At the discretion of the authorized officer, this instrument may be renewed. If renewed, the right-of-way shall be subject to the regulations existing at the time of renewal and any other terms and conditions that the authorized officer deems necessary to protect the public interest.
- e. Notwithstanding the expiration of this instrument or any renewal thereof, early relinquishment, abandonment, or termination, the provisions of this instrument, to the extent applicable, shall continue in effect and shall be binding on the holder, its successors, or assigns, until they have fully satisfied the obligations and/or liabilities accruing herein before or on account of the expiration, or prior termination, of the grant.

3. Rental:

For and in consideration of the rights granted, the holder agrees to pay the Bureau of Land Management fair market value rental as determined by the authorized officer unless specifically exempted from such payment by regulation. Provided, however, that the rental may be adjusted by the authorized officer, whenever necessary, to reflect changes in the fair market rental value as determined by the application of sound business management principles, and so far as practicable and feasible, in accordance with comparable commercial practices.

4. Terms and Conditions:

- a. This grant is issued subject to the holder's compliance with all applicable regulations contained in Title 43 Code of Federal Regulations Part 2800.
- b. Upon grant termination by the authorized officer, all improvements shall be removed from the public lands within 180 days, or otherwise disposed of as provided in paragraph (4)(d) or as directed by the authorized officer.
- c. Each grant issued for a term of 20 years or more shall, at a minimum, be reviewed by the authorized officer at the end of the 20th year and at regular intervals thereafter not to exceed 10 years. Provided, however, that a right-of-way granted herein may be reviewed at any time deemed necessary by the authorized officer.
- d. The stipulations, plans, maps, or designs set forth in Exhibit(s) A and B, dated April 10, 1996, attached hereto, are incorporated into and made a part of this grant instrument as fully and effectively as if they were set forth herein in their entirety.
- e. Failure of the holder to comply with applicable law or any provision of this right-of-way grant shall constitute grounds for suspension or termination thereof.
- f. The holder shall perform all operations in a good and workmanlike manner so as to ensure protection of the environment and the health and safety of the public.

IN WITNESS WHEREOF, The undersigned agrees to the terms and conditions of this right-of-way grant.


(Signature of Holder)
President
(Title)
April 18, 1996
(Date)


(Signature of Authorized Officer)
Area Manager, Medicine Lodge Resource Area
(Title)
4-18-96
(Effective Date of Grant)

RIGHT-OF-WAY STIPULATIONS
(Birch Creek Ranches)

1. The holder shall not initiate any construction or other surface disturbing activities on the right-of-way without the prior written authorization of the authorized officer. Such authorization shall be a written notice to proceed issued by the authorized officer. Any notice to proceed shall authorize construction or use only as therein expressly stated and only for the particular location or use therein described.
2. Title to water associated with this grant shall continue to be legally authorized by the Idaho State Department of Water Resources (IDWR). Failure of the holder to remain in compliance with IDWR requirements regarding the use of water to the satisfaction of the Bureau of Land Management Authorized Officer will result in the automatic termination of this grant in accordance with 43 CFR 2803.4(a). No rights to the public lands accrue due to their description as the place of crossing in conjunction with a water right, beyond those described specifically by this grant nor beyond the term of this grant.
3. The holder shall contact Mud Lake Telephone Cooperative Association, Inc. (374-5401) a minimum of 24 hours prior to doing any soil disturbance work in the vicinity of Mud Lake Telephone's buried telephone cable. The advance notice will give Mud Lake Telephone the opportunity to locate and mark their telephone cable in the field.
4. A permit must be obtained from the Idaho Department of Transportation prior to beginning any construction work within the highway right-of-way. A copy of this permit must be filed with the Medicine Lodge Area Manager prior to construction. *PERMIT AUTHORIZED 4/24/96*
5. The holder is required to contact and work with Vance Witbeck of Utah Power and Light Company's Rexburg office (356-7366) concerning the pipeline depth, road construction, and the canal grade located beneath Utah Power's transmission line. Written documentation of this agreement must be filed with the Medicine Lodge Area Manager prior to construction.
6. The holder must maintain a minimum distance of 50 feet between the edge of transmissions structures and the canal edge.
7. Historic Site 96-1-1, as documented by the Center for Environmental Anthropology, must be avoided. Disturbance activities shall come no closer than 30' to the recognized boundary of the site. Fifteen (15) days prior to construction activities in the vicinity of Site 96-1-1, the grantee shall contact the BLM Authorized Officer so that the boundary of the site can be flagged.

8. Any cultural and/or paleontological resource (historic or prehistoric site or object) discovered by the holder, or any person working on his behalf, on public or Federal land shall be immediately reported to the authorized officer. Holder shall suspend all operations in the immediate area of such discovery until written authorization to proceed is issued by the authorized officer. An evaluation of the discovery will be made by the authorized officer to determine appropriate actions to prevent the loss of significant cultural or scientific values. The holder will be responsible for the cost of evaluation and any decision as to proper mitigation measures will be made by the authorized officer after consulting with the holder.
9. The holder shall be responsible for weed control on disturbed areas within the limits of the right-of-way. The holder is responsible for consultation with the authorized officer and/or local authorities for acceptable weed control methods (within limits imposed in the grant stipulations).
10. The holder shall conduct all activities associated with the construction, operation, and termination of the right-of-way within the authorized limits of the right-of-way.
11. The holder shall seed all disturbed areas, using an agreed upon method suitable for the location. Seeding shall be repeated if a satisfactory stand is not obtained as determined by the authorizing officer upon evaluation after the first growing season. Seed shall be planted using a drill equipped with a depth regulator to ensure proper depth of planting where drilling is possible. The following seed mixture shall be used:

(Sodax) Streambank Wheatgrass	4 lbs./acre
(Secar) Bluebunch Wheatgrass	5 lbs./acre
(Ephraim) Crested Wheatgrass	2 lbs./acre
(Delar) Small Burnett	2 lbs./acre
(Apar) Lewis Flax	1/4 lb./acre
12. Prior to termination of the right-of-way, the holder shall contact the authorized officer to arrange a pretermination conference. This conference will be held to review the termination provisions of the grant.

**BUREAU OF LAND MANAGEMENT
CASE RECORDATION
(LIVE) SERIAL REGISTER PAGE**

Run Date/Time: 06/28/16 10:40 AM

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01 10-21-1976;090STAT2776;43USC1761

Total Acres
4.640

Serial Number
IDI--- - 031881

Case Type 287001: ROW-WATER FACILITY

Commodity 971: NON-ENERGY FACILITIES

Case Disposition: AUTHORIZED Case File Juris: UPPER SNAKE FIELD OFFICE

Serial Number: IDI--- - 031881

Name & Address	Int Rel	%Interest
NEWMAN LEWIS LAVAR 2941 N 800 E	MONTEVIEW ID 834355069	HOLDER/BILLEE 100.00000000

Serial Number: IDI--- - 031881

Mer Twp	Rng	Sec	SType	Nr Suff	Subdivision	District/Resource Area	County	Mgmt Agency
08	0080N	0320E	011	ALIQ	SESE;	UPPER SNAKE FIELD OFFICE	JEFFERSON	BUREAU OF LAND MGMT
08	0080N	0320E	012	ALIQ	S2NE,N2SW,SWSW,NWSE;	UPPER SNAKE FIELD OFFICE	JEFFERSON	BUREAU OF LAND MGMT
08	0080N	0320E	014	ALIQ	N2NE;	UPPER SNAKE FIELD OFFICE	JEFFERSON	BUREAU OF LAND MGMT
08	0080N	0330E	007	LOTS	1,2;	UPPER SNAKE FIELD OFFICE	JEFFERSON	BUREAU OF LAND MGMT

Serial Number: IDI--- - 031881

Act Date	Code	Action	Action Remarks	Pending Office
07/29/1996	124	APLN RECD	JF	
11/22/1996	971	COST RECOV (PROC) RECD	\$550.00;CAT3 DB	
02/05/1997	005	NEPA ANALYSIS APPROVED	EA #1D-030-97-008; DB	
03/12/1997	307	ROW GRANTED-ISSUED	20 YR GRANT DB	
03/12/1997	503	LENGTH IN MILES	1.91;	
03/12/1997	504	WIDTH IN FEET (TOTAL)	20.0; DB	
03/12/1997	505	DIAMETER OF PIPE (INCHES)	18; DB	
03/14/1997	065	COST RECOV (MON) RECD	\$100.00;CAT1 DB	
03/14/1997	111	RENTAL RECEIVED	\$408.58;5YRS DB	
04/24/1997	600	RECORDS NOTED		
06/12/1998	950	COMPLIANCE APPROVED	DB	
09/01/1998	853	COMPL/REVIEW DUE DATE	DB	
12/21/2001	111	RENTAL RECEIVED	\$451.94;5YRS	
11/24/2006	111	RENTAL RECEIVED	\$101.62;1YR	
04/01/2007	853	COMPL/REVIEW DUE DATE	10 YR REVIEW DB	
12/04/2007	111	RENTAL RECEIVED	\$104.77;1YR	
12/09/2008	111	RENTAL RECEIVED	\$162.90;1YR	
12/09/2009	111	RENTAL RECEIVED	\$221.28;1YR	
12/13/2010	111	RENTAL RECEIVED	\$300.66;1YR	
12/14/2011	111	RENTAL RECEIVED	\$306.39;1YR	
12/10/2012	111	RENTAL RECEIVED	\$312.17;1YR	
12/10/2013	111	RENTAL RECEIVED	\$318.14;1YR	
12/10/2014	111	RENTAL RECEIVED	\$324.16;2015	
12/14/2015	111	RENTAL RECEIVED	\$297.13;2016	
01/01/2017	097	NEXT BILLING DATE		
03/12/2017	763	EXPIRES	DB	

Line Nr Remarks

Serial Number: IDI--- - 031881

NO WARRANTY IS MADE BY BLM
FOR USE OF THE DATA FOR
PURPOSES NOT INTENDED BY BLM

BUREAU OF LAND MANAGEMENT
CASE RECORDATION
(LIVE) SERIAL REGISTER PAGE

Run Date/Time: 06/28/16 10:40 AM

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0001	BURIED WATER PIPELINE THAT WILL REPLACE AN EXISTING
0002	IRRIGATION DITCH.

NO WARRANTY IS MADE BY BLM
FOR USE OF THE DATA FOR
PURPOSES NOT INTENDED BY BLM

3. Rental:

For and in consideration of the rights granted, the holder agrees to pay the Bureau of Land Management fair market value rental as determined by the authorized officer unless specifically exempted from such payment by regulation. Provided, however, that the rental may be adjusted by the authorized officer, whenever necessary, to reflect changes in the fair market rental value as determined by the application of sound business management principles, and so far as practicable and feasible, in accordance with comparable commercial practices.

4. Terms and Conditions:

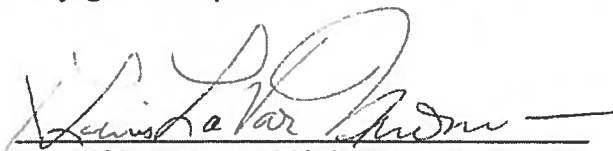
- a. This grant or permit is issued subject to the holder's compliance with all applicable regulations contained in Title 43 Code of Federal Regulations part 2800.**
- b. Upon grant termination by the authorized officer, all improvements shall be removed from the public lands within 90 days, or otherwise disposed of as provided in paragraph (4)(d) or as directed by the authorized officer.**
- c. Each grant issued for a term of 20 years or more shall, at a minimum, be reviewed by the authorized officer at the end of the 20th year and at regular intervals thereafter not to exceed 10 years. Provided, however, that a right-of-way granted herein may be reviewed at any time deemed necessary by the authorized officer.**
- d. The map set forth in Exhibit "A", dated February 11, 1997, attached hereto, are incorporated into and made a part of this grant instrument as fully and effectively as if they were set forth herein in their entirety.**
- e. Failure of the holder to comply with applicable law or any provision of this right-of-way grant shall constitute grounds for suspension or termination thereof.**
- f. The holder shall perform all operations in a good and workmanlike manner so as to ensure protection of the environment and the health and safety of the public.**
- g. Installation of two or three water troughs, accommodating water supplied from the pipeline, are required. Prior to construction of the pipeline, the design and physical location of the troughs must be discussed and approved by John Ruhs, Medicine Lodge Rangeland Management Specialist, 1405 Hollipark Drive, Idaho Falls, Idaho (524-7542). The holder is responsible for proper operation and maintenance of the water troughs and appurtenances.**

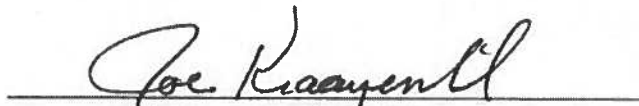
- h. The holder shall be responsible for weed control on disturbed areas within the limits of the right-of-way. The holder is responsible for consultation with the authorized officer and/or local authorities for acceptable weed control methods (within limits imposed in the grant stipulations).**
- i. Fences, gates, and brace panels shall be reconstructed to appropriate Bureau standards and/or specifications as determined by the authorized officer.**
- j. The holder shall recontour disturbed areas, or designated sections of the right-of-way, by grading to restore the site to approximately the original contour of the ground as determined by the authorized officer.**
- k. The holder shall seed all areas disturbed by construction activities. Seeding shall be repeated if a satisfactory stand is not obtained as determined by the authorizing officer upon evaluation after the second growing season. Seed shall be planted using a drill equipped with a depth regulator to ensure proper depth of planting. The following seed mixture, specified in pounds of pure live seed per acre, shall be planted:**

(Sodar) Streambank Wheatgrass	4 lbs/acre
(Secar) Bluebunch Wheatgrass	5 lbs/acre
(Ephraim) Crested Wheatgrass	2 lbs/acre
(Delar) Small Burnett	2 lbs/acre
(Apar) Lewis Flax	¼ lb/acre

- l. The holder shall not use the right-of-way as a road for purposed other than routine maintenance as determined necessary by the authorized officer in consultation with the holder. Continued use and maintenance of the existing gravel road is permissible between the well (T. 08 N., R. 32 E., section 12: SE¼NE¼) and the primary access road located near the uninhabited house in T. 08 N., R. 33 E., section 07: Lot 1.**
- m. Ninety days prior to termination of the right-of-way, the holder shall contact the authorized officer to arrange a joint inspection of the right-of-way. This inspection will be held to agree to an acceptable termination (and rehabilitation) plan. This plan shall include, but is not limited to, removal of facilities, drainage structures, or surface material, recontouring, topsoiling, or seeding. The authorized officer must approve the plan in writing prior to the holder's commencement of any termination activities.**

IN WITNESS WHEREOF, The undersigned agrees to the terms and conditions of this right-of-way grant or permit.


(Signature of Holder)

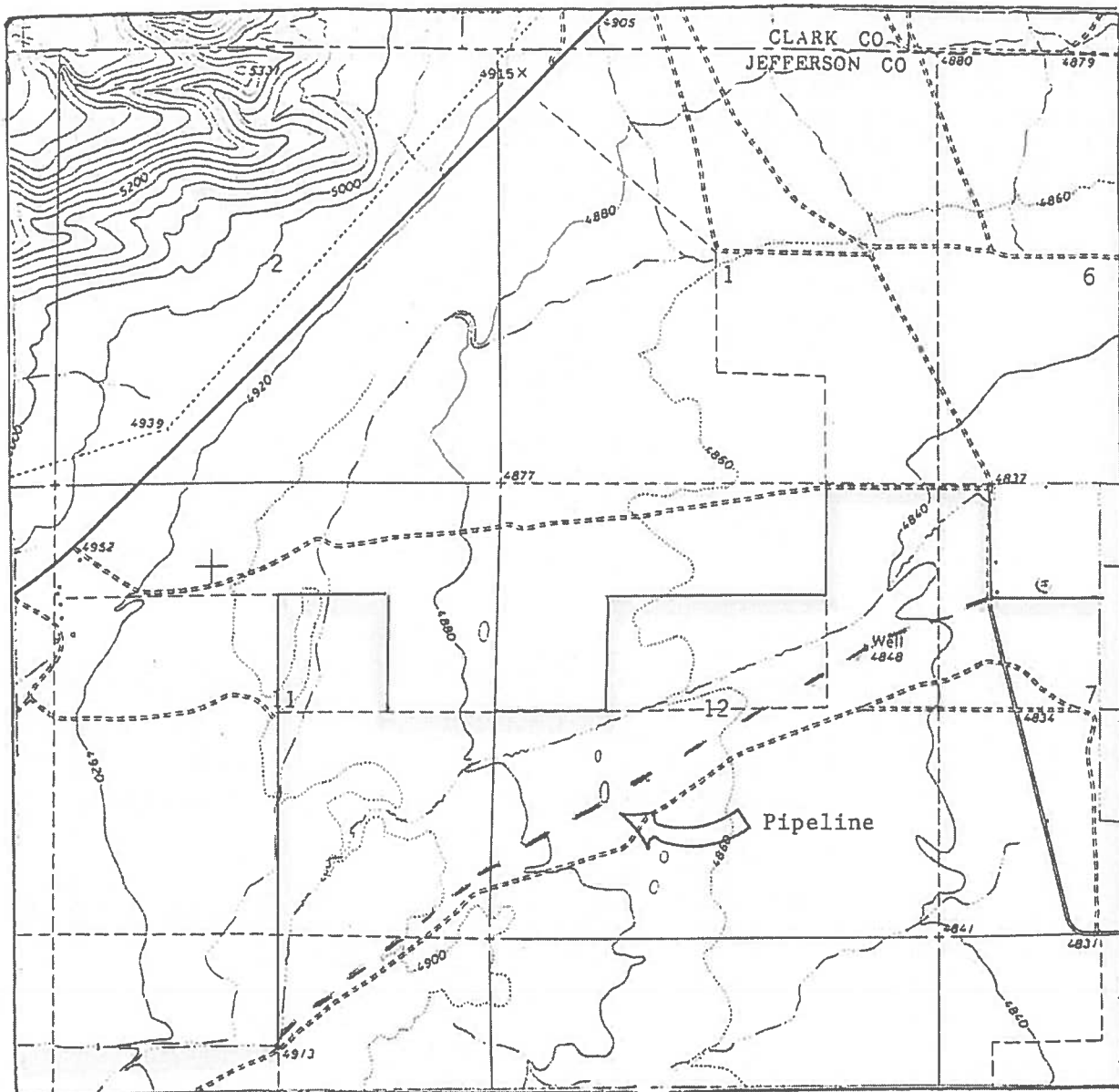

(Signature of Authorized Officer)

X owner
(Title)

AM
(Title)

X 3 March 1997
(Date)

3/12/97
(Effective Date of Grant)



Map Name: Snaky Canyon Quad

Map scale: 1:24000

Legal: T. 8 N., R. 32 E., BM
sections 11, 12, 14;
T. 8 N., R. 33 E., BM
sec. 7;

EA Number: ID-030-97-008

Project Name: Newman Pipeline Right-of-Way

February 11, 1997
 EXHIBIT A

**BUREAU OF LAND MANAGEMENT
CASE RECORDATION
(LIVE) SERIAL REGISTER PAGE**

Run Date/Time: 06/28/16 10:40 AM

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81 VARIOUS AUTHORITIES/STATUTES. ENTER
Case Type 287111: ROW-IRRIGATION FAC RECNV
Commodity 971: NON-ENERGY FACILITIES
Case Disposition: AUTHORIZED Case File Juris: UPPER SNAKE FIELD OFFICE

Total Acres
4.600

Serial Number
IDI--- - 032580

Serial Number: IDI--- - 032580

Name & Address	Int Rel	%Interest
SORENSEN LEASING LLC 5203 S 11TH E	IDAHO FALLS ID 834047692	HOLDER 100.000000000

Serial Number: IDI--- - 032580

Mer Twp Rng Sec SType Nr Suff Subdivision	District/Resource Area	County	Mgmt Agency
08 0090N 0300E 036 ALIQ NE,NENW;	UPPER SNAKE FIELD OFFICE	CLARK	BUREAU OF LAND MGMT

Serial Number: IDI--- - 032580

Act Date	Code	Action	Action Remarks	Pending Office
09/08/1989	387	CASE ESTABLISHED		DB
09/08/1989	501	REFERENCE NUMBER	SN-IDI-25401;	
09/09/1989	307	ROW GRANTED-ISSUED		DB
09/09/1989	502	LENGTH IN FEET	4000.0;	DB
09/09/1989	504	WIDTH IN FEET (TOTAL)	50.0;	DB
09/10/1989	468	ADM-JURIS TRF IN	STATE OF IDAHO;	
04/16/1998	600	RECORDS NOTED		
01/01/9999	763	EXPIRES		DB

Line Nr Remarks

Serial Number: IDI--- - 032580

0001	STATE EASEMENT OBTAINED IN TWIN BUTTES PHASE II LAND
0002	EXCHANGE (I-25401)

**CORRECTION AND MODIFICATION
OF EASEMENT**

THIS CORRECTION is entered into by and between **UNITED STATES OF DEPARTMENT OF INTERIOR, BUREAU OF LAND MANAGEMENT**, hereinafter referred to as "BLM", and **SORENSEN LEASING L.L.C.** formerly known as **BIRCH CREEK POWER COMPANY**, whose address is 520 3rd South 11th East, Idaho Falls ID, hereinafter referred to as "**BIRCH CREEK**":

WITNESSETH:

WHEREAS, The State of Idaho granted Birch Creek an Easement, dated July 7, 1986, known as Easement No. 5275, and which was recorded as Instrument No. 40293, records of Clark County, Idaho, and

WHEREAS, The State of Idaho conveyed to the **UNITED STATES OF AMERICA** the property subservient to the Easement by Deed recorded as Instrument No. 92386, records Clark County, Idaho, and

WHEREAS, The BLM is charged with management of the land, and

WHEREAS, The legal description of the Easement is incorrect, and

WHEREAS, The parties desire to amend said legal description, and

THEREFORE, in and for good and valuable considerations, the parties agree as follows:

1. The legal description of the Easement is hereby amended and modified to read as follows:

A strip of land that is fifty (50.00) feet in width, being twenty-five (25.00) feet on each side of the following described centerline that crosses the Northeast Quarter and North half Northwest Quarter of Section 36, Township 9 North, Range 30 East of the Boise Meridian, Clark County, Idaho:

The centerline shall begin approximately one thousand nine hundred (1,900.00) feet East of the Northwest Section corner of said Section 36, thence shall proceed in a Southeasterly direction to a point on the East section line of said Section 36, said point being approximately 3,400.00 feet North of the Southeast Section Corner of said Section 36, said point being the terminus of centerline and easement.

This ditch crosses approximately 4,000 lin. ft. of Bureau of Land Management Lands formerly Public School Endowment land and contains 4.60 acres, more or less.

2. No other modifications are made.

Dated:

BLM

United States Dept of Interior
Bureau of Land Management

By: Charles A. Hershburg

Authorized Officer

BIRCH CREEK

Sorenson Leasing L.L.C. fka
Birch Creek Power Company

By: Ted Sorenson

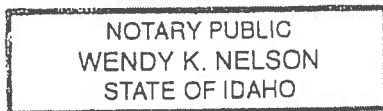
Ted Sorenson

STATE OF IDAHO)

) SS.

COUNTY OF BONNEVILLE)

On 2-23-98, before me, the undersigned, personally appeared Ted S. Sorenson, known or identified to me to be the Managing Member/President of the Corporation that executed the within instrument and acknowledged to me that such Corporation executed the same.



Residing at Idaho Falls, Idaho
My Commission Expires May 3, 2003

Wendy K. Nelson
NOTARY FOR THE STATE OF IDAHO
Commission Expires: 5/3/2003

STATE OF IDAHO)

) SS.

COUNTY OF BONNEVILLE)

On February 23, 1998, before me, the undersigned, personally appeared Charles A. Hershburg, known or identified to me to be the Managing Member(s) of the Limited Liability Company that executed the within instrument, and acknowledged to me that such Company executed the same.

Wendy K. Nelson
NOTARY FOR THE STATE OF IDAHO
Commission Expires: 11-25-2002

**BUREAU OF LAND MANAGEMENT
CASE RECORDATION
(LIVE) SERIAL REGISTER PAGE**

Run Date/Time: 06/29/16 09:46 AM

Page 1 of 1

01 07-26-1866;014STAT0253;43USC661 30USC51

Total Acres
7.900

Serial Number
IDI--- - 029089

Case Type 287400: D/C EXIST PRIOR TO FLPMA

Commodity 971: NON-ENERGY FACILITIES

Case Disposition: AUTHORIZED Case File Juris: UPPER SNAKE FIELD OFFICE

Serial Number: IDI--- - 029089

Name & Address	Int Rel	%Interest
NEWMAN LEWIS LAVAR 2941 N 800 E	MONTEVIEW ID 834355069	HOLDER 100.000000000

Serial Number: IDI--- - 029089

Mer Twp	Rng	Sec	SType	Nr Suff	Subdivision	District/Resource Area	County	Mgmt Agency
08	0080N	0310E	014	ALIQ	NESE;	UPPER SNAKE FIELD OFFICE	CLARK	BUREAU OF LAND MGMT
08	0080N	0320E	011	ALIQ	SE;	UPPER SNAKE FIELD OFFICE	JEFFERSON	BUREAU OF LAND MGMT
08	0080N	0320E	012	ALIQ	NENE,S2NE,SENW,N2SW;	UPPER SNAKE FIELD OFFICE	JEFFERSON	BUREAU OF LAND MGMT
08	0080N	0320E	014	ALIQ	NWNE,S2NW;	UPPER SNAKE FIELD OFFICE	JEFFERSON	BUREAU OF LAND MGMT
08	0080N	0320E	015	ALIQ	N2SE,NESW;	UPPER SNAKE FIELD OFFICE	JEFFERSON	BUREAU OF LAND MGMT
08	0080N	0320E	015	LOTS	3;	UPPER SNAKE FIELD OFFICE	JEFFERSON	BUREAU OF LAND MGMT
08	0080N	0330E	007	LOTS	1;	UPPER SNAKE FIELD OFFICE	JEFFERSON	BUREAU OF LAND MGMT

Serial Number: IDI--- - 029089

Act Date	Code	Action	Action Remarks	Pending Office
05/11/1992	387	CASE ESTABLISHED	BEB	
05/12/1992	307	ROW GRANTED-ISSUED	BEB	
05/12/1992	503	LENGTH IN MILES	3.25;	
05/12/1992	504	WIDTH IN FEET (TOTAL)	20;	
07/21/1992	600	RECORDS NOTED	LM	
01/01/9999	763	EXPIRES	BEB	

Serial Number: IDI--- - 029089

Line Nr	Remarks
0001	AUTHORIZATION OF AN EXISTING IRRIGATION CANAL

IDI-28981

April 30, 1992

Lewis Lavar Newman
2941 North 800 East
Monteview, ID 83435

Dear Mr. Newman:

Thank you for sending a copy of the water right for the well in section 12, T. 8 N., R. 32 E. We will advise our State Office to note the records to show authorization for the ditches and wells as depicted on the enclosed map. This authorization allows maintenance of the existing ditches and wells as long as no new ground disturbance occurs.

Any new facilities such as ditches, pipelines, or wells must first be authorized by right-of-way as spelled out in our letter of December 3, 1991 (copy enclosed). Failure to obtain prior authorization for the construction of such facilities would be considered willful trespass.

If you need additional information please contact Jon Freeman at 524-7544.

Sincerely,



for Donald L. Watson
Area Manager
Medicine Lodge Resource Area

Enclosures

JFreeman:lp:04/29/92

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State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 04, 2017

RENO DITCH CO LLC
1032 GRANDVIEW DRIVE
IVINS UT 84738

PROOF ACKNOWLEDGEMENT LETTER

RE: Permit No. 32-13348

Dear Permit Holder(s):

The Department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the Department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the Department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any Department office or at the Department's website at www.idwr.idaho.gov.

If you have any questions concerning the field examination, please contact the Eastern Region Office of the Department located in Idaho Falls at (208) 525-7161.

Sincerely,

Darla Block
Technical Records Specialist

Enclosure(s)

c: WATER DISTRICT #32D

The Reno Ditch Company, LLC
1032 Grandview Drive
Ivins, UT 84738
(435) 429-1878

RECEIVED
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DEPARTMENT OF
WATER RESOURCES

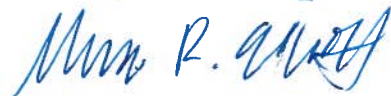
March 30, 2017

Idaho Department of Water Resources
PO Box 83720
Boise, ID 83720-0098

To Whom it May Concern,

Enclosed please find a Statement of Completion for Submitting Proof of Beneficial Use for Permit No. 32-13348, supporting documentation, and a check in the amount of \$325 for the applicable fee. Please reach out to us with any questions or concerns.

Regards,



Miriah R. Elliott
The Reno Ditch Company, LLC