



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

May 10, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

BIG J FARMS LLC
JAG FARMS LLC
3656 GEHRING RD
AMERICAN FALLS ID 83211

GEHRING INVESTMENTS LLC
3648 GEHRING RD
AMERICAN FALLS ID 83211

RE: Transfer No. 81590
Water Right No(s). 35-2491, 35-2752, 35-7005, 35-7648, 35-7885c

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the MORNING NEWS, POST REGISTER, TIMES NEWS, IDAHO STATESMAN and LEWISTON TRIBUNE on May 18 and 25, 2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on June 5, 2017 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

cc: Racine Law

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, May 10, 2017 8:55 AM
To: 'legals@am-news.com'
Subject: Legal Notice for your paper
Attachments: Morning News E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

May 10, 2017

Legal Notice Department

Morning News

PO Box 70

Blackfoot ID 83221

RE: Legal Ads

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before June 5, 2017. Your cooperation is appreciated.

Sincerely,

Sharla Cox
Administrative Assistant
Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

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**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81590**

BIG J FARMS LLC and JAG FARMS LLC, 3656 GEHRING RD, AMERICAN FALLS, ID 83211; GEHRING INVESTMENTS LLC, 3648 GEHRING RD, AMERICAN FALLS, ID 83211; has filed Application No. 81590 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-2491, 35-2752, 35-7005, 35-7648, 35-7885C; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change nature of use, change point of diversion, add points of diversion, and change place of use. The nature of use is mitigation by non-use. The points of diversion are in the SWSESW Sec 17, NENW and SESE Sec 18, NWNW Sec 20, and SWNENE Sec 29, T06S R30E for 14.13 cfs from ground water. The place of use is within Sec 17, 18, 20, and 29, T06S R30E for 1087 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before June 5, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on May 18 and 25, 2017

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 81590

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GARY SPACKMAN, Director

Published on May 18 and 25, 2017

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, May 10, 2017 9:48 AM
To: 'legalnotices@postregister.com'
Subject: Another Legal Notice for your paper
Attachments: Post Register E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

May 10, 2017

Legal Notice Department

Post Register

PO Box 1800

Idaho Falls ID 83403

RE: Legal Adds for your paper

Dear Staci Dockery:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before June 5, 2017. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant
Dept of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81590**

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GARY SPACKMAN, Director

Published on May 18 and 25, 2017

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, May 10, 2017 9:48 AM
To: 'legals@magicvalley.com'
Subject: Legal Notice for your paper
Attachments: Times News E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

May 10, 2017

Legal Notice Department
TIMES NEWS
PO BOX 548
TWIN FALLS ID 83303-0548

RE: Legal Ad

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before June 5, 2017. Your cooperation is appreciated.

Sincerely,

Sharla Cox
Administrative Assistant
Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161

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NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81590

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GARY SPACKMAN, Director

Published on May 18 and 25, 2017

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, May 10, 2017 9:47 AM
To: 'legals@idahostatesman.com'
Subject: Legal Notice for your paper
Attachments: Idaho Statesman 1.RTF

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

May 10, 2017

Legal Notice Department
IDAHO STATESMAN
PO BOX 40
BOISE ID 83707

RE: Legal Ad

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before June 5, 2017. Your cooperation is appreciated.

Sincerely,

Sharla Cox
Administrative Assistant
Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

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TRANSFER NO. 81590

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GARY SPACKMAN, Director

Published on May 18 and 25, 2017

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, May 10, 2017 9:47 AM
To: 'legals@lmtribune.com'
Subject: Legal Notice for your paper
Attachments: Lewiston Morning Tribune E-Mail.doc

May 10, 2017

Legal Notice Department
LEWISTON MORNING TRIBUNE
505 C ST PO BOX 957
LEWISTON ID 83501

RE: Legal Ad

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

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Sincerely,

Sharla Cox
Administrative Assistant
Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81590

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GARY SPACKMAN, Director

Published on May 18 and 25, 2017

Sharla

May 10, 2017

Legal Notice Department
LEWISTON MORNING TRIBUNE
505 C ST PO BOX 957
LEWISTON ID 83501

RE: Legal Ad

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