

*** Proof of Publication ***

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

RUBY AUFDERHEIDE, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

WATER RESOURCES
900 N SKYLINE DR STE A
IDAHO FALLS, ID 83402

ORDER NUMBER 44864

Ruby Aufderheide
(Legals Clerk)

STATE OF IDAHO)
SS
COUNTY OF TWIN FALLS)

On this 27 day of April in the year of 2017 before me, a Notary Public, personally appeared before me Ruby Aufderheide known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Miriam King
Notary Public FOR Idaho

Residing at: Twin Falls, Idaho
My Commission expires: 5-10-22

PUBLISHED ON: 04/20/2017, 04/27/2017

TOTAL AD COST: 189.42
FILED ON: 4/27/2017

The following application(s) have been filed to appropriate the public waters of the State of Idaho

35-14534

BUTTE & MARKET LAKE CANAL CO
C/O MARIE WELLS
PO BOX 283

ROBERTS, ID 83444

Point of Diversion

NWNW S22 T05N R38E

MADISON County

Source SNAKE RIVER Tributary COLUMBIA RIVER

Use GROUND WATER RECHARGE

01 01 to 12/31/200 CFS

Total Diversion 200 CFS

Date Filed: 3/27/2017

Place Of Use: GROUND WATER RECHARGE

Service area of Butte & Market Lake Canal Company, the main canal between the point of diversion and the service area of the company (within the canal in Township 05N Range 37E and Township 05N Range 38E); dedicated recharge sites within Sections 7, 17, 8 and 9, T05N R38E, and Sections 1, 10, 11, 12, 14, 15, 16, 21 and 22, T05N R37E.

Permits will be subject to all prior water rights. For additional information concerning the property location contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before May 8, 2017. The protestant must also send a copy of the protest to the applicant.

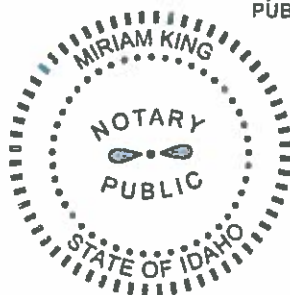
NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 81369

WALKER LAND & CATTLE LLC, C/O MIKE BARNES OR TERRY WADSWORTH, 1070 RIVERWALK DR STE 200, IDAHO FALLS, ID 83402, has filed Application No. 81369 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-10699, 31-2435, 31-7136; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: Change point of diversion, add points of diversion and change place of use. The points of divers on are in SWNE and SWNESE Sec 23, and SWSENV Sec 26 T08N R36E for 12.03 cfs from ground water. The place of use is in Sec 23, 24, and 26 T08N R36E for 782 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before May 8, 2017. The protestant must also send a copy of the protest to the applicant.

By: GARY SPACKMAN, Director
PUBLISH: April 20 and 27, 2017



RECEIVED

MAY 04 2017

Department of Water Resources
Eastern Region

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date: 04/27/2017 INVOICE NO. 133482
Account No. 446600
Description 133482 The foll
Times 2 Lines 63
Tab. lines
\$ 184.27

LEGAL ADVERTISING
INVOICE

Sold To: IDAHO DEPT/ WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

RECEIVED

MAY 02 2017

PO# 35-14534

Department of Water Resources
Eastern Region

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

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the public waters of the State of Idaho:

35-14534

BUTTE & MARKET LAKE CANAL CO
C/O MARIE WELLS
PO BOX 283
ROBERTS, ID 83444

Point of Diversion
NWNW S22 T05N R38E
MADISON County
Source SNAKE RIVER Tributary COLUMBIA RIVER
Use: GROUND WATER RECHARGE 01/01 to 12/31 200 CFS
Total Diversion: 200 CFS

Date Filed: 3/27/2017

Place Of Use: GROUND WATER RECHARGE

Service area of Butte & Market Lake Canal Company; the
main canal between the point of diversion and the service
area of the company (within the canal in Township 05N Range
37E, and Township 05N Range 38E); dedicated recharge sites
within Sections 7, 17, 8, and 9, T05N R38E, and Sections 1, 10,
11, 12, 14, 15, 16, 21 and 22, T05N R37E.

Permits will be subject to all prior water rights. For addi-
tional information concerning the property location, contact
Eastern Region office at (208) 525-7161. Protests may be
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with the Director, Dept. of Water Resources, Eastern Region,
900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a
protest fee of \$25.00 for each application on or before May 8,
2017. The protestant must also send a copy of the protest to
the applicant.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81369

WALKER LAND & CATTLE LLC, C/O MIKE BARNES OR
TERRY WADSWORTH, 1070 RIVERWALK DR STE 200,
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for changes to the following water rights within JEFFERSON
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please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer
is to change a portion of the above rights as follows: Change
point of diversion, add points of diversion and change place
of use. The points of diversion are in SWNE and SWNESE
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ground water. The place of use is in Sec 23, 24, and 26 T08N
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Dr Ste A, Idaho Falls ID 83402 together with a protest fee of
\$25.00 for each application on or before May 8, 2017. The protes-
tant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director Published on April 20 & 27, 2017

AFFIDAVIT OF PUBLICATION

Karen J. Lewis, being duly sworn, deposes and
says, I am the Legal Clerk of the Tribune
Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho
and under and by virtue of the laws of the State of Washington,
publishers of the Lewiston Tribune, a news-
paper of general circulation published at Lewiston, Nez Perce
County, Idaho; That the said Lewiston Tribune is
an established newspaper and has been published regularly
and issued regularly at least once a day for more than 105
consecutive years next immediately preceding the first
publication of this notice, and has been so published
uninterrupted for said period; that the 133482 The foll
attached hereto and which is made a part of this affidavit
was published in the said Lewiston Tribune,
2 time(s). Publication being on
04/20, or once a Week
for 2 consecutive Week,
the first publication thereof being on the 04/20/2017,
and the last publication thereof being on the 04/27/2017,
and said 133482 The foll was so published in the
regular and entire issue of said newspaper and was not in a
supplement thereof and was so published in every issue and
number of the said paper, during the period and times of
publication as set forth above.

Karen J. Lewis

State of Idaho

S.S.

County of Nez Perce

On this 28th day of April in the year
of 2017, before me, a Notary Public, personally
appeared Karen J. Lewis, known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and
acknowledged to me that he executed the same.

Carol Peterson
Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 9-1-2017

LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
263983	0003028178	LEGAL NOTICE The following application(s) hav	Butte Mark Lake Canal	\$224.75	2	70

Attention: CHARLA COXIDAHO DEPT OF WATER RESOURCE / EAST
900 N SKYLINE DR SUITE A
IDAHO FALLS, ID 834021700**RECEIVED**
MAY 01 2017Department of Water Resources
Eastern Region**LEGAL NOTICE**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

35-14534
BUTTE & MARKET LAKE CANAL CO
 C/O MARIE WELLS
 PO BOX 283
 ROBERTS, ID 83444
 Point of Diversion
 NWNW S22 T05N R38E
 MADISON County
 Source: SNAKE RIVER Tributary COLUMBIA RIVER
 Use: GROUND WATER RECHARGE
 01/01 to 12/31 200 CFS
 Total Diversion: 200 CFS
 Date Filed: 3/27/2017
 Place of Use: GROUND WATER RECHARGE

Service area of Butte & Market Lake Canal Company; the main canal between the point of diversion and the service area of the company (within the canal in Township 05N Range 37E, and Township 05N Range 38E); dedicated recharge sites within Sections 7, 17, 8, and 9, T05N R38E, and Sections 1, 10, 11, 12, 14, 15, 16, 21 and 22, T05N R37E.

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**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81369**

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GARY SPACKMAN, Director

Pub. April 20,

2017

0003028178-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

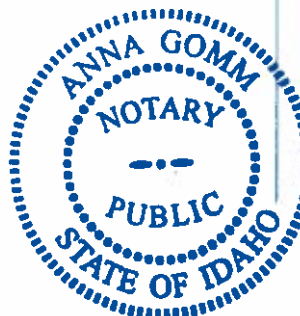
2 InsertionsBeginning issue of: 04/20/2017Ending issue of: 04/27/2017*Janice Hildreth*
(Legals Clerk)

STATE OF IDAHO)

.SS

COUNTY OF ADA)

On this 28th day of April in the year of 2017 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Anna Gomm
Notary Public FOR Idaho
Residing at: Boise, IdahoMy Commission expires: 08/17/2022

Proof of Publication The Post Register

State of Idaho
County of Bonneville

RECEIVED
MAY 01 2017

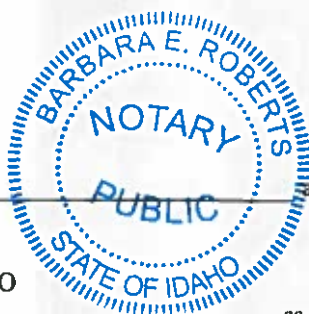
Department of Water Resources
Eastern Region

I, ~~Dawn Giannini~~ or Staci Dockery, first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Legal Notice Representative of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under ad number: 28519 for 2 consecutive (days) weeks, between 04/20/2017 and 04/27/2017, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Staci Dockery

Subscribed and sworn to before me, this 27th day of April 2017



Barbara E. Roberts
Notary Public
My commission expires: 05/09/2019

attached jurat

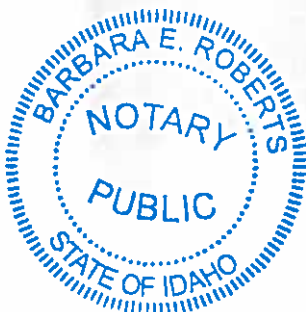
STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 27th day of April 2017, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Staci Dockery, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Barbara E. Roberts
Notary Public for The Post Company
Residing: Idaho Falls, Idaho
Commission expires: 05/09/2019

RECEIVED

MAY 01 2017

Department of Water Resources
Eastern Region

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OF WATER RIGHT**

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GARY SPACKMAN, Director

Published: April 20 and 27, 2017

(28519)