

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**RECEIVED**  
**APR 06 2017**  
WATER RESOURCES  
WESTERN REGION

### Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 63-213                | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 63-25732              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Mark and Carlene Canfield; Contractors Equipment Supply Co.  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mark and Carlene Canfield  
New owner(s) as listed on the conveyance document      Name connector ☒ and ☐ or ☐ and/or
- PO Box 95      Meridian      ID      83680  
Mailing address      City      State      ZIP  
(208) 866-1100      mcanfield@cableone.net  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 31, 2017
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - ☒ Filing fee (see instructions for further explanation):
    - ☐ \$25 per *undivided* water right.
    - ☐ \$100 per *split* water right.
    - ☐ No fee is required for pending adjudication claims.
  - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
  - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature]      Title, if applicable: \_\_\_\_\_      Date: March 31, 2017  
Signature: Carlene M Canfield      Title, if applicable: \_\_\_\_\_      Date: March 31, 2017  
Signature of new owner/claimant      Signature of new owner/claimant

**For IDWR Office Use Only:**

Received by [Signature]      Date 4/6/17      Receipt No. WD45138      Receipt Amt. \$50.00  
Active in the Water Supply Bank? Yes ☐ No ☒      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☒  
Name on W-9 X      Approved by [Signature]      Processed by [Signature]      Date 5/11/17

RECEIVED  
MAY 01 2017  
WATER RESOURCES  
WESTERN REGION

ADA COUNTY RECORDER Christopher D. Rich  
BOISE IDAHO Pgs=5 CHE FOWLER  
THORNTON BYRON LLP

2017-028240  
04/04/2017 10:21 AM  
\$22.00

ADA COUNTY RECORDER Christopher D. Rich  
BOISE IDAHO Pgs=6 BONNIE OBERBILLIG  
THORNTON BYRON LLP

2017-033710  
04/18/2017 11:59 AM  
\$25.00

**\*\*Re-recording to correct legal description\*\***

### **SPECIAL WARRANTY DEED**

FOR VALUE RECEIVED, Overland Properties, Inc., an Idaho corporation, formerly known as Contractor's Equipment Supply Co., an Idaho corporation ("Grantor"), does hereby bargain, sell and convey unto Mark Canfield and Carlene Canfield, husband and wife (collectively, "Grantee") whose address is 2100 W. Clearvue Court, Eagle, Idaho 83616, Grantor's undivided one-half (1/2) interest in the real property located in Ada County, Idaho, more specifically described on Exhibit A attached hereto and made a part hereof ("Property").

TOGETHER WITH all of Grantor's right, title and interest in and to all streets, alleys and rights of way adjacent thereto, all mineral and water rights appurtenant thereto, and all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the Property, as well in law as in equity.

TO HAVE AND TO HOLD the Property with its appurtenances unto Grantee, its successors and assigns, forever.

AND Grantor for itself, its successors, heirs, and assigns does hereby covenant to and with Grantee that Grantor is the owner of the Property in fee simple and that the Property is free from all liens, claims or encumbrances done, made or suffered by Grantor, or any person claiming under Grantor, except (a) matters of record, (b) real property taxes and assessments for the current year that are not yet due and payable, and (c) any matters arising from the acts or omissions of Grantee or Grantee's agents. Grantor hereby covenants to and with Grantee and its successors, heirs and assigns that Grantor shall warrant and defend the same against any other liens, claims, or encumbrances done, made or suffered by Grantor, or any person claiming under Grantor, but none other.

*[Signature appears on following page]*

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## SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, Overland Properties, Inc., an Idaho corporation, formerly known as Contractor's Equipment Supply Co., an Idaho corporation ("Grantor"), does hereby bargain, sell and convey unto Mark Canfield and Carlene Canfield, husband and wife (collectively, "Grantee") whose address is 2100 W. Clearvue Court, Eagle, Idaho 83616, Grantor's undivided one-half (1/2) interest in the real property located in Ada County, Idaho, more specifically described on Exhibit A attached hereto and made a part hereof ("Property").

TOGETHER WITH all of Grantor's right, title and interest in and to all streets, alleys and rights of way adjacent thereto, all mineral and water rights appurtenant thereto, and all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the Property, as well in law as in equity.

TO HAVE AND TO HOLD the Property with its appurtenances unto Grantee, its successors and assigns, forever.

AND Grantor for itself, its successors, heirs, and assigns does hereby covenant to and with Grantee that Grantor is the owner of the Property in fee simple and that the Property is free from all liens, claims or encumbrances done, made or suffered by Grantor, or any person claiming under Grantor, except (a) matters of record, (b) real property taxes and assessments for the current year that are not yet due and payable, and (c) any matters arising from the acts or omissions of Grantee or Grantee's agents. Grantor hereby covenants to and with Grantee and its successors, heirs and assigns that Grantor shall warrant and defend the same against any other liens, claims, or encumbrances done, made or suffered by Grantor, or any person claiming under Grantor, but none other.

*[Signature appears on following page]*

DATED effective as of the 31st day of March, 2017.

GRANTOR:

Overland Properties, Inc., an Idaho corporation

  
Philip Laulhere, President

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.

On this \_\_\_\_ day of March, 2017, before me, a Notary Public in and for said State, personally appeared Philip Laulhere, known or identified to me to be the President of Overland Properties, Inc., an Idaho corporation, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

SEE ATTACHED  
ACKNOWLEDGMENT

Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission expires: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Orange

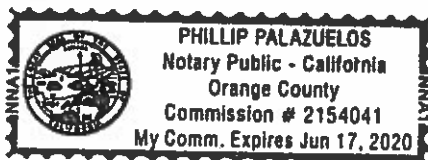
On March 27, 2017 before me, Phillip Palazuelos, notary public  
Date Here Insert Name and Title of the Officer

personally appeared Philip Lauthere  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Special Warranty Deed Document Date: 03/21/2017  
Number of Pages: 2 Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

## EXHIBIT A

### Legal Description

#### Parcel I:

The Southwest quarter of the Northeast quarter of Section 19, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho more particularly described as follows:

Beginning at an iron pin marking the Southeast corner of the said Northeast quarter of Section 19; thence North 89°40'20" West 1318.51 feet along the Southerly boundary of the said Northeast quarter of Section 19 to an iron pin marking the Southeast corner of the said Southwest quarter of the Northeast quarter of Section 19, also said point being the Real Point of Beginning; continuing

- North 89°40'20" West 1318.52 feet along the Southerly boundary of the said Southwest quarter of the Northeast quarter of Section 19 to an iron pin marking the Southeast corner of Clearvue Estates Subdivision, as filed for record in the office of the Ada County Recorder, Boise, Idaho, in Book 28 of Plats at Pages 1773 and 1774; thence
- North 0°41'40" East 1320.03 feet along the Easterly boundary of the said Clearvue Estates Subdivision to an iron pin marking the Northwest corner of the said Southwest quarter of the Northeast quarter of Section 19; thence South 89°40'20" East 1308.53 feet along the Northerly boundary of the said Southwest quarter of the Northeast quarter of Section 19 to an iron pin marking the Northeast corner of the said Southwest quarter of the Northeast quarter of Section 19; thence South 0°16'40" West 1320.00 feet along the Easterly boundary of the said Southwest quarter of the Northeast quarter of Section 19 to the Point of Beginning.

Except all of Creighton Heights Subdivision as disclosed in Book 64 of Plats at Pages 6529 and 6530, Ada County, Idaho, more particularly described as follows:

A parcel of land located in the Southwest quarter of the Northeast quarter of Section 19, Township 4 North, Range 1 East of the Boise Meridian, City of Eagle, Ada County, Idaho, being more particularly described as follows:

Beginning at a brass cap marking the East quarter corner of Section 19, Township 4 North, Range 1 East of the Boise Meridian; thence North 89°40'20" West 1318.34 feet to the Center East 1/16 corner which is the Initial Point of this description; thence North 89°42'22" West 1318.52 feet to the Center quarter corner of Section 19; thence North 00°41'06" East 1052.72 feet to a point; thence South 78°00'00" East 229.46 feet to a point; thence South 58°00'00" East 263.37 feet to a point; thence South 74°00'00" East 282.02 feet to a point; thence South 65°38'36" East 179.03 feet to a point; thence South 56°40'28" East 91.36 feet to a point; thence North 00°41'06" East 71.31 feet to a point; thence South 75°34'32" East 361.07 feet to a point on the East line of the Southwest quarter of the Northeast quarter; thence South 00°15'33" West 651.74 feet along said East line of the Initial Point of this description.

#### Parcel II:

- Lot 2 of the Northeast quarter of Section 19, Township 4 North, Range 1 East of the Boise Meridian, Ada County, Idaho and more particularly described as follows:

Beginning at an iron pin marking the Southeast corner of the said Northeast quarter of Section 19; thence North 89°40'20" West 2637.03 feet along the Southerly boundary of the said Northeast quarter of Section 19 to a point marking the Southwest corner of the said Northeast quarter of Section 19 and the Southeast corner of Clearvue Estates Subdivision, as filed for record in the office of the Ada County Recorder, Boise, Idaho, in Book 28 of Plats at Pages 1773 and 1774; thence North 0°41'40" East 1320.03 feet along the Easterly boundary of the said Clearvue Estates Subdivision, which is the Westerly boundary of the said Northeast quarter of Section 19, to an iron pin marking the Southwest corner of the said Lot 2, of the Northeast quarter of Section 19, also said point being the Real Point of Beginning; thence continuing North 0°41'40" East 1020.36 feet along the said Easterly boundary of Clearvue Estates Subdivision to a point marking the Northwest corner of the said Lot 2 of the Northeast quarter of Section 19; thence North 71°30'00" East 325.28 feet along the Northerly boundary of the said Lot 2 of the Northeast quarter of Section 19 to a point; thence

## EXHIBIT A (continued)

### Legal Description

South 58°30'00" East 1161.17 feet along the said Northerly boundary of the said Lot 2 of the Northeast quarter of Section 19 to a point; thence  
South 0°15'40" West 524.28 feet along the Easterly boundary of said Lot 2 of the Northeast quarter of Section 19 to an iron pin marking the Southeast corner of said Lot 2 of the Northeast quarter of Section 19; thence  
North 89°40'20" West 1308.53 feet along the said Southerly boundary of the Lot 2 of the Northeast quarter of Section 19 to the Point of Beginning.

#### Parcel III:

Commencing at the center quarter corner (Center of Section) of said Section 19; thence  
North 0°41'06" East 1320.03 feet along the West boundary of the Southwest quarter of the Northeast quarter of said Section 19 to the Southwest corner of Government Lot 2 of said Section 19; thence  
North 0°43'17" East 1020.36 feet along the West boundary of said Government Lot 2 to a point on the original meander line of the South (left) bank of the South Channel of the Boise River, said point being the Real Point of Beginning; thence continuing  
North 0°43'17" East 253.98 feet along the West boundary (extended) of said Government Lot 2 to a point on the ordinary high water line of the South (left) bank of the South Channel of the Boise River; thence  
South 44°34'04" East 144.46 feet along said high water line; thence  
South 54°04'09" East 135.31 feet along said high water line to a point on the original meander line on the South (left) bank of the South Channel of the Boise River; thence  
South 71°30'00" West 225.80 feet along said meander line returning to the Real Point of Beginning.

34'04"

#### Parcel IV:

Commencing at the center quarter corner (Center of Section) of said Section 19; thence  
North 0°41'06" East 1320.03 feet along the West boundary of the Southwest quarter of the Northeast quarter of said Section 19 to the Southwest corner of Government Lot 2 of said Section 19; thence  
North 0°43'17" East 1274.34 feet along the West boundary of said Government Lot 2 to a point on the ordinary high water line of the South (left) bank of the South Channel of the Boise River; thence along said Southerly high water line the following courses and distances:  
South 44°34'04" East 144.46 feet; thence  
South 54°04'09" East 340.51 feet; thence  
South 75°32'22" East 214.49 feet; thence  
South 76°38'15" East 93.52 feet to a point on the original meander line on the South (left) bank of the South Channel of the Boise River, said point being the Real Point of Beginning; thence continuing along said high water line the following courses and distances:  
South 76°38'15" East 37.67 feet; thence  
South 83°11'23" East 132.36 feet; thence  
North 88°52'55" East 69.26 feet; thence  
North 84°09'06" East 194.13 feet; thence  
South 89°21'23" East 142.18 feet; thence  
South 83°12'27" East 48.64 feet to a point on the East boundary (extended) of said Government Lot 2; thence  
South 0°18'32" West 368.86 feet to point on the said original Southerly meander line; thence  
North 58°30'00" West 726.27 feet along said meander line returning to the Real Point of Beginning.

Excepting from Parcels II and IV the following parcel of land:

A parcel of land located in the Northeast quarter of Section 19, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Beginning at the North 1/16 corner, a found 5/8 inch pin; thence  
North 00°15'40" East 886.44 feet to a point; thence  
South 87°11'04" East 22.00 feet to a point; thence  
South 01°40'59" West 885.73 feet along an existing fence to the Point of Beginning.

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**SPECIAL WARRANTY DEED**

FOR VALUE RECEIVED, Overland Properties, Inc., an Idaho corporation, formerly known as Contractor's Equipment Supply Co., an Idaho corporation ("Grantor"), does hereby bargain, sell and convey unto Mark Canfield and Carlene Canfield, husband and wife (collectively, "Grantee") whose address is 2100 W. Clearvue Court, Eagle, Idaho 83616, Grantor's undivided one-half (1/2) interest in the real property located in Ada County, Idaho, more specifically described on Exhibit A attached hereto and made a part hereof ("Property").

TOGETHER WITH all of Grantor's right, title and interest in and to all streets, alleys and rights of way adjacent thereto, all mineral and water rights appurtenant thereto, and all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the Property, as well in law as in equity.

TO HAVE AND TO HOLD the Property with its appurtenances unto Grantee, its successors and assigns, forever.

AND Grantor for itself, its successors, heirs, and assigns does hereby covenant to and with Grantee that Grantor is the owner of the Property in fee simple and that the Property is free from all liens, claims or encumbrances done, made or suffered by Grantor, or any person claiming under Grantor, except (a) matters of record, (b) real property taxes and assessments for the current year that are not yet due and payable, and (c) any matters arising from the acts or omissions of Grantee or Grantee's agents. Grantor hereby covenants to and with Grantee and its successors, heirs and assigns that Grantor shall warrant and defend the same against any other liens, claims, or encumbrances done, made or suffered by Grantor, or any person claiming under Grantor, but none other.

*[Signature appears on following page]*

DATED effective as of the 31st day of March, 2017.

GRANTOR:

Overland Properties, Inc., an Idaho corporation

  
Philip Laulhere, President

STATE OF \_\_\_\_\_ )  
 ) ss.  
County of \_\_\_\_\_ )

On this \_\_\_\_ day of March, 2017, before me, a Notary Public in and for said State, personally appeared Philip Laulhere, known or identified to me to be the President of Overland Properties, Inc., an Idaho corporation, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

SEE ATTACHED  
ACKNOWLEDGMENT

Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission expires: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Orange

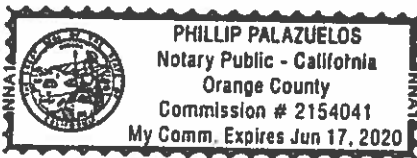
On March 27, 2017 before me, Phillip Palazuelos, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Philip Laulhere  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Special Warranty Deed Document Date: 03/31/2017

Number of Pages: 2 Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

## EXHIBIT A

### Legal Description

#### Parcel I:

The Southwest quarter of the Northeast quarter of Section 19, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho more particularly described as follows:

Beginning at an iron pin marking the Southeast corner of the said Northeast quarter of Section 19; thence North 89°40'20" West 1318.51 feet along the Southerly boundary of the said Northeast quarter of Section 19 to an iron pin marking the Southeast corner of the said Southwest quarter of the Northeast quarter of Section 19, also said point being the Real Point of Beginning; continuing North 89°40'20" West 1318.52 feet along the Southerly boundary of the said Southwest quarter of the Northeast quarter of Section 19 to an iron pin marking the Southeast corner of Clearvue Estates Subdivision, as filed for record in the office of the Ada County Recorder, Boise, Idaho, in Book 28 of Plats at Pages 1773 and 1774; thence North 0°41'40" East 1320.03 feet along the Easterly boundary of the said Clearvue Estates Subdivision to an iron pin marking the Northwest corner of the said Southwest quarter of the Northeast quarter of Section 19; thence South 89°40'20" East 1308.53 feet along the Northerly boundary of the said Southwest quarter of the Northeast quarter of Section 19 to an iron pin marking the Northeast corner of the said Southwest quarter of the Northeast quarter of Section 19; thence South 0°15'40" West 1320.00 feet along the Easterly boundary of the said Southwest quarter of the Northeast quarter of Section 19 to the Point of Beginning.

Except all of Creighton Heights Subdivision as disclosed in Book 64 of Plats at Pages 6529 and 6530, Ada County, Idaho, more particularly described as follows:

A parcel of land located in the Southwest quarter of the Northeast quarter of Section 19, Township 4 North, Range 1 East of the Boise Meridian, City of Eagle, Ada County, Idaho, being more particularly described as follows:

Beginning at a brass cap marking the East quarter corner of Section 19, Township 4 North, Range 1 East of the Boise Meridian; thence North 89°40'20" West 1318.34 feet to the Center East 1/16 corner which is the Initial Point of this description; thence North 89°42'22" West 1318.52 feet to the Center quarter corner of Section 19; thence North 00°41'06" East 1052.72 feet to a point; thence South 78°00'00" East 229.46 feet to a point; thence South 58°00'00" East 263.37 feet to a point; thence South 74°00'00" East 282.02 feet to a point; thence South 65°38'36" East 179.03 feet to a point; thence South 56°40'28" East 91.36 feet to a point; thence North 00°41'06" East 71.31 feet to a point; thence South 75°34'32" East 361.07 feet to a point on the East line of the Southwest quarter of the Northeast quarter; thence South 00°15'33" West 651.74 feet along said East line of the Initial Point of this description.

#### Parcel II:

Lot 2 of the Northeast quarter of Section 19, Township 4 North, Range 1 East of the Boise Meridian, Ada County, Idaho and more particularly described as follows:

Beginning at an iron pin marking the Southeast corner of the said Northeast quarter of Section 19; thence North 89°40'20" West 2637.03 feet along the Southerly boundary of the said Northeast quarter of Section 19 to a point marking the Southwest corner of the said Northeast quarter of Section 19 and the Southeast corner of Clearvue Estates Subdivision, as filed for record in the office of the Ada County Recorder, Boise, Idaho, in Book 28 of Plats at Pages 1773 and 1774; thence North 0°41'40" East 1320.03 feet along the Easterly boundary of the said Clearvue Estates Subdivision, which is the Westerly boundary of the said Northeast quarter of Section 19, to an iron pin marking the Southwest corner of the said Lot 2, of the Northeast quarter of Section 19, also said point being the Real Point of Beginning; thence continuing North 0°41'40" East 1020.36 feet along the said Easterly boundary of Clearvue Estates Subdivision to a point marking the Northwest corner of the said Lot 2 of the Northeast quarter of Section 19; thence North 71°30'00" East 325.28 feet along the Northerly boundary of the said Lot 2 of the Northeast quarter of Section 19 to a point; thence

## EXHIBIT A (continued)

### Legal Description

South 68°30'00" East 1161.17 feet along the said Northerly boundary of the said Lot 2 of the Northeast quarter of Section 19 to a point; thence  
South 0°15'40" West 524.28 feet along the Easterly boundary of said Lot 2 of the Northeast quarter of Section 19 to an iron pin marking the Southeast corner of said Lot 2 of the Northeast quarter of Section 19; thence  
North 89°40'20" West 1308.53 feet along the said Southerly boundary of the Lot 2 of the Northeast quarter of Section 19 to the Point of Beginning.

#### Parcel III:

Commencing at the center quarter corner (Center of Section) of said Section 19; thence  
North 0°41'06" East 1320.03 feet along the West boundary of the Southwest quarter of the Northeast quarter of said Section 19 to the Southwest corner of Government Lot 2 of said Section 19; thence  
North 0°43'17" East 1020.36 feet along the West boundary of said Government Lot 2 to a point on the original meander line of the South (left) bank of the South Channel of the Boise River, said point being the Real Point of Beginning; thence continuing  
North 0°43'17" East 263.98 feet along the West boundary (extended) of said Government Lot 2 to a point on the ordinary high water line of the South (left) bank of the South Channel of the Boise River; thence  
South 44°43'04" East 144.46 feet along said high water line; thence  
South 54°04'09" East 135.31 feet along said high water line to a point on the original meander line on the South (left) bank of the South Channel of the Boise River; thence  
South 71°30'00" West 225.80 feet along said meander line returning to the Real Point of Beginning.

#### Parcel IV:

Commencing at the center quarter corner (Center of Section) of said Section 19; thence  
North 0°41'06" East 1320.03 feet along the West boundary of the Southwest quarter of the Northeast quarter of said Section 19 to the Southwest corner of Government Lot 2 of said Section 19; thence  
North 0°43'17" East 1274.34 feet along the West boundary of said Government Lot 2 to a point on the ordinary high water line of the South (left) bank of the South Channel of the Boise River; thence along said Southerly high water line the following courses and distances:  
South 44°34'04" East 144.46 feet; thence  
South 54°04'09" East 340.51 feet; thence  
South 76°32'22" East 214.49 feet; thence  
South 76°38'15" East 93.52 feet to a point on the original meander line on the South (left) bank of the South Channel of the Boise River, said point being the Real Point of Beginning; thence continuing along said high water line the following courses and distances:  
South 76°38'15" East 37.67 feet; thence  
South 83°11'23" East 132.36 feet; thence  
North 88°52'55" East 69.26 feet; thence  
North 84°09'06" East 194.13 feet; thence  
South 89°21'23" East 142.18 feet; thence  
South 83°12'27" East 48.64 feet to a point on the East boundary (extended) of said Government Lot 2; thence  
South 0°15'32" West 368.86 feet to point on the said original Southerly meander line; thence  
North 58°30'00" West 726.27 feet along said meander line returning to the Real Point of Beginning.

Excepting from Parcels II and IV the following parcel of land:

A parcel of land located in the Northeast quarter of Section 19, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Beginning at the North 1/16 corner, a found 5/8 inch pin; thence  
North 00°15'40" East 886.44 feet to a point; thence  
South 87°11'04" East 22.00 feet to a point; thence  
South 01°40'59" West 886.73 feet along an existing fence to the Point of Beginning.