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 DEC 27 2016
 DEPARTMENT OF WATER RESOURCES
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 DEC 28 2016
 WATER RESOURCES
 WESTERN REGION

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

Ident. No. 65-23683

APPLICATION FOR PERMIT
 To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Alzar School, Inc. Phone 208-639-9891
 Name connector (check one): and or and/or
 Mailing address PO Box 1609 City Cascade
 State ID ZIP 83611 Email sean@alzarschool.com
2. Name of representative, if any SPF Water Engineering Phone 208-383-4140
 Mailing address 300 E. Mallard Dr., Ste 350 City Boise
 State ID ZIP 83706 Email lgraves@spfwater.com.org
- a. Send all correspondence for this application to the representative and not to the applicant OR
 Send original correspondence to the applicant and copies to the representative.
- b. The representative may submit information for the applicant but is not authorized to sign for the applicant OR
 The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Ground Water which is a tributary of _____

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
13N	4E	8	1		NW	NW	Valley	Ground Water	914780-863414

5. Water will be used for the following purposes:

- Amount 0.16 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.24 for Irrigation purposes from 4/15 to 10/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.40 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. existing well, pressurized system
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? Yes No
- c. Proposed well diameter is 8 inches; proposed depth of well is 178 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? Yes No
- e. If well is already drilled, when? 6/11/2012; drilling firm Jim's Well Drilling;
 well was drilled for (well owner) Applicant; Drilling Permit No. D0063770

For Department Use

Received by VC Date 12/27/16 Time _____ Preliminary check by [Signature]
 Fee \$ 250 Received by VC Receipt No. C100826 Date 12/27/16

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 DEC 8 3 030
 COUNTY OF SHERMAN
 WATER RIGHTS DIVISION

8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - d. Domestic; show number of households _____
 - e. Other; describe fully. additional campus facilities including 4 more yurts; 4 apartments; 2 homes; administrative building, school store and warehouse restroom; bath house expansion; campground spigot


9. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
13N	4E	8						D												
								4												4
								L1												

Total number of acres to be irrigated: 4 acres within a 10-acre campus

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Permit 65-23474 for school, 4 yurts, 5 domestics and 1 bathhouse currently developed. This application is for additional uses and water from the same system.
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Proposed irrigation flow rate is 0.06 cfs/acre to allow irrigation within an 8-hour period to avoid interference with student and athletic activities. Proposed domestic flow rate is based on total domestic water fixture unit count that will furnish water to students and staff. This application is for additional uses and water from the same system authorized under permit 65-23474.
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



 Signature of Applicant
Sean Pierce, HEAD of School

 Print Name (and title, if applicable)

 Signature of Applicant

 Print Name (and title, if applicable)

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

803414

1. WELL TAG NO. D 914780-863414

Drilling Permit No. DOO 63770

Water right or injection well # 65-23474

2. OWNER:

Name Sean Bierle c/o Alcar School

Address PO Box 1609

City Cascade State ID Zip 83611

3. WELL LOCATION:

Twp. 13 North or South Rge. 4 East or West

Sec. 8 1/4 NW 1/4 NW 1/4

Gov't Lot _____ County Valley

Lat. 44 ° 28.541 (Deg. and Decimal minutes)

Long. 116 ° 05.34 (Deg. and Decimal minutes)

Address of Well Site 1.5 mi. southern River view

City Cascade

Lot _____ Blk. _____ Sub. Name _____

4. USE:

Domestic Municipal Monitor Irrigation Thermal Injection

Other public supply

5. TYPE OF WORK:

New well Replacement well Modify existing well

Abandonment Other _____

6. DRILL METHOD:

Air Rotary Mud Rotary Cable Other _____

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method/procedure
<u>Grout</u>	<u>0</u>	<u>138</u>	<u>40 qmwt</u>	<u>Grout pump</u>
<u>Cement</u>			<u>40 lbmwt</u>	

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing	Liner	Threaded	Welded
<u>8"</u>	<u>2.5</u>	<u>157.5</u>	<u>332</u>	<u>Steel</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Was drive shoe used? Y N Shoe Depth(s) _____

9. PERFORATIONS/SCREENS:

Perforations Y N Method _____

Manufactured screen Y N Type Johnson

Method of installation mud hole

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
<u>158</u>	<u>178</u>	<u>20</u>	<u>40</u>	<u>8"</u>	<u>55</u>	<u>70</u>

Length of Headpipe _____ Length of Tailpipe _____

Packer Y N Type _____

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method
<u>10-20</u>	<u>138</u>	<u>178</u>	<u>3000</u>	<u>grout</u>

11. FLOWING ARTESIAN:

Flowing Artesian? Y N Artesian Pressure (PSIG) _____

Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 158 Static water level (ft) 11

Water temp. (°F) _____ Bottom hole temp. (°F) _____

Describe access port _____

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)	Pump	Ball	Air	Flowing artesian
<u>32</u>	<u>104</u>	<u>8hrs</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Test method:

Water quality test or comments: Clean clear

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
14	0	3	Top soil		
14	3	9	sand		
14	9	11	Blue clay		
14	11	35	white + Red sand		
13.5	35	38	Blue clay + sand		
	38	41	Fine sand clay chunks		
	41	50	coarse sand		
	50	52	Red Brn Clay		
	52	54	white + Red sand		
	54	55	soft Blue Fine sand		
	55	63	white + Red sand Black sand		
	63	64	sand + soft clay		
	64	67	Red wt sand + Blk Fines		
	67	70	soft sandy clay		
	70	78	med to coarse sand 1/2 fine		
	78	81	Fine sand soft Grey		
	81	93	Fine sand		
	93	96	Red wt Grey sand Black		
	96	98	soft sandy Blue		
	98	102	Red + wt sand		
	102	107	Red wt Blue pea grav Fine Blk		
	107	116	soft Blu + Fine sand		
	116	125	wt Red sand open + Fine s		
	125	143	Fine wt + Blk sand		
	143	149	wt + Blk Fines some coarse		
	149	158	Sticky Blue		
	158	178	white + Blue uniform X sand small amt of Fines		

Completed Depth (Measurable): 178'

Date Started: 5-15-12 Date Completed: 6-11-12

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Jim's Well Drilling Co. No. 623

*Principal Driller [Signature] Date 6-11-12

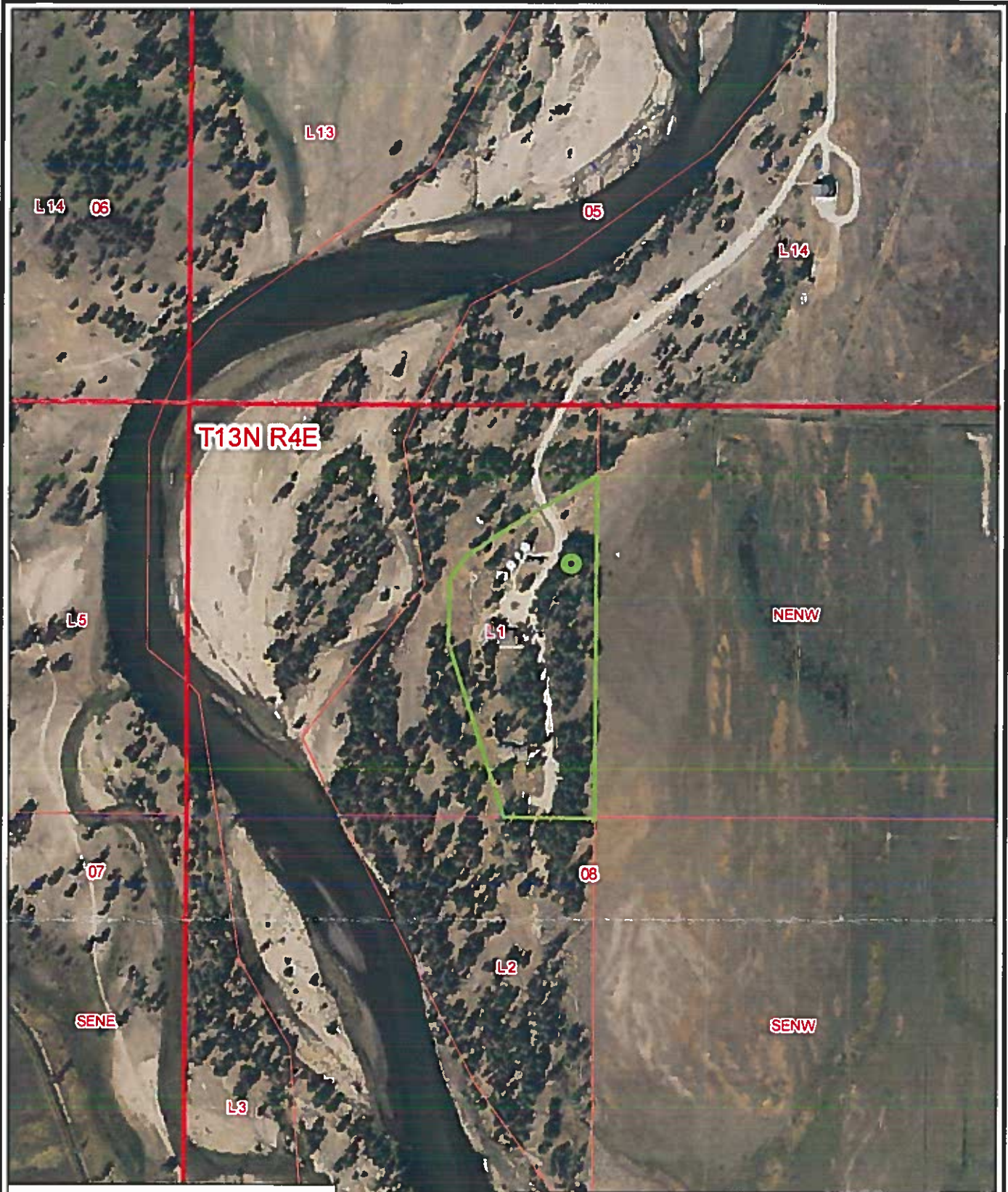
*Driller _____ Date _____

*Operator II _____ Date _____



Operator I _____ Date _____

*Signature of Principal Driller and rig operator are required.

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JUN 12 2012
WATER RESOURCES
WESTERN REGION



Legend

-  Proposed POD (existing)
-  Proposed POU

Application For Permit
Alzer School Inc.



<p>No. C 179011</p>	<p>Due no later than Jun 30, 2016 Annual Report Form</p>		<p>2. Registered Agent and Address (NO PO BOX)</p>			
<p>Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080</p> <p>NO FILING FEE IF RECEIVED BY DUE DATE</p>	<p>1. Mailing Address: Correct in this box if needed. ALZAR SCHOOL, INC. KRISTIN C BIERLE PO BOX 1609 CASCADE ID 83611</p>		<p>SEAN BIERLE 1600 AIRPORT WAY CASCADE ID 83611</p>			
			<p>3. <u>New</u> Registered Agent Signature:*</p>			
<p>4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).</p>						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	TUCKER SCHRAGE	1805 COOL SPRING DR.	ALEXANDRIA	VA	USA	22308
DIRECTOR	SHAUNA ARNOLD	P.O. BOX 401	CASCADE	ID	USA	83611
DIRECTOR	SEAN P BIERLE	PO BOX 1609	CASCADE	ID	USA	83611
DIRECTOR	KRISTIN C BIERLE	PO BOX 1609	CASCADE	ID	USA	83611
TREASURER	CAILIN OBRIEN-FEENEY	3035 FOLSOM ST.	BOULDER	CO	USA	80304
VICE PRESIDENT	KATHERINE D HAWKINS	1401 N. 23RD	BOISE	ID	USA	83702
PRESIDENT	KIM TANABE	PO BOX 675	GARDEN VALLEY	ID	USA	83622
DIRECTOR	KEN ANDERSON	2675 S. FALLING BROOK WAY	BOISE	ID	USA	83702
SECRETARY	TURIN DICKMAN	1706 MEDIO	SANTA FE	NM	USA	87501
<p>5. Organized Under the Laws of: ID C 179011</p>		<p>6. Annual Report must be signed.* Signature: Kristin Bierle Name (type or print): Kristin Bierle Date: 05/19/2016 Title: Executive Director</p>				
<p>Processed 05/19/2016</p>		<p>* Electronically provided signatures are accepted as original signatures.</p>				

65 - 23683



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 11, 2017

ALZAR SCHOOL INC
PO BOX 1609
CASCADE, ID 83611

Application for Permit No. 65-23683

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the STAR NEWS on 5/18/2017 and 5/25/2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in black ink, appearing to read 'Rachel Neely'.

Rachel Neely
Administrative Assistant

CC:
SPF WATER ENGINEERING LLC
C/O LORI GRAVES
300 E MALLARD DR STE 350
BOISE, ID 83706

Neely, Rachel

From: Neely, Rachel
Sent: Thursday, May 11, 2017 1:39 PM
To: 'The Star-News'
Subject: Valley Legal Ads
Attachments: Valley Cover Letter.docx; Valley Legal Ad.docx

Good Afternoon Legal Clerk,

Please see the attached ads for publication on 5/18/2017 & 5/25/2017.

Please confirm these are okay to publish as shown.

Thank you,

Rachel Neely

Administrative Assistant I
IDWR-Western Region
2735 Airport Way Boise, ID 83705
Rachel.Neely@idwr.idaho.gov

May 11, 2017

LEGAL NOTICE DEPARTMENT
STAR NEWS
1000 1ST ST
MC CALL, ID 83638

RE: Application for Permit No. 65-23668
Application for Permit No. 65-23669
Application for Permit No. 65-23683
Application for Permit No. 65-23688
Application for Permit No. 65-23690
Application for Transfer No. 81190

Dear Legal Notice Department:

Please publish the enclosed legal notices on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 6/5/2017. Your cooperation is appreciated.

Sincerely,

Rachel Neely
Administrative Assistant

Enclosure(s)

The following applications have been filed to appropriate the public waters of the State of Idaho:

65-23668

LARRY FITZGERALD
279 BACON CREEK RD
CASCADE, ID 83611
Point of Diversion NWSE S9 T11N R04E VALLEY County Source UNNAMED STREAM Tributary BACON CREEK
Use: AESTHETIC STORAGE 01/01 to 12/31 0.5 AF
Use: WILDLIFE STORAGE 01/01 to 12/31 0.5 AF
Total Diversion: 0.5 AF
Date Filed: 8/24/2016
Places of Use: WILDLIFE STORAGE, AESTHETIC STORAGE
T11N R04E S9 NWSE

65-23669

JUDY L GROOTHUIS
MARION D GROOTHUIS
3490 N SADDLEMAN PL
EAGLE, ID 83616
Point of Diversion NESE S20 T16N R03E VALLEY County Source GROUND WATER
Use: IRRIGATION 04/15 to 10/31 0.48 CFS
Total Diversion: 0.48 CFS
Date Filed: 8/31/2016
Place of Use: IRRIGATION
T16N R03E S20 SENE NESE SESE
Total Acres: 24

65-23683

ALZAR SCHOOL INC
PO BOX 1609
CASCADE, ID 83611
Point of Diversion L1(NWNW) S8 T13N R04E VALLEY County Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.16 CFS
Use: IRRIGATION 04/15 to 10/31 0.24 CFS
Total Diversion: 0.4 CFS
Date Filed: 12/27/2016
Places of Use: DOMESTIC, IRRIGATION
T13N R04E S8 L1(NWNW)
Total Acres: 4

65-23688

SCOTT ROBERT GRESSLEY
KYLIE VICTORIA GRESSLEY
1093 FOOTHILL DR
VALE, OR 97918
Point of Diversion SESE S5 T16N R03E VALLEY County Source GROUND WATER
Use: IRRIGATION 04/15 to 10/15 2 CFS
Total Diversion: 2 CFS
Date Filed: 3/16/2017
Place of Use: IRRIGATION
T16N R03E S4 L4(NWNW) SWNW NWSW SWSW
T16N R03E S5 L1(NENE) L2(NWNE) SWNE SENE L3(NENW) L4(NWNW) SWNW NESE NWSE SESE
T16N R03E S6 L1(NENE)
T16N R03E S9 NWNW SWNW
Total Acres: 456.8

65-23690

PATRICK HILL
PO BOX 4529
MCCALL, ID 83638
Point of Diversion L3(NWNE) S17 T18N R03E VALLEY County Source UNNAMED STREAM Tributary NORTH FORK PAYETTE RIVER
Point of Diversion L8(SWSE) S8 T18N R03E VALLEY County Source UNNAMED STREAM Tributary NORTH FORK PAYETTE RIVER
Use: IRRIGATION FROM STORAGE 04/15 to 10/31 2.5 AF
Use: IRRIGATION STORAGE 01/01 to 12/31 2.5 AF
Use: RECREATION STORAGE 01/01 to 12/31 8.9 AF
Use: WILDLIFE STORAGE 01/01 to 12/31 8.9 AF
Total Diversion: 11.4 AF
Date Filed: 2/21/2017
Place Of Use: RECREATION STORAGE, IRRIGATION FROM STORAGE, WILDLIFE STORAGE, IRRIGATION STORAGE
T18N R03E S8 L8(SWSE)
T18N R03E S17 L3(NWNE)
Total Acres: 1

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81190**

M & T RANCHES LLC, PO BOX 30, OLA, ID 83657; has filed Application No. 81190 for changes to the following water rights within GEM, VALLEY County(s): Right No(s). 65-10473, 65-2945, 65-3061, 65-3062, 65-3063, 65-3064, 65-3065, 65-3069, 65-9538, 65-9539. The purpose of this transfer is to define a permissible place of use for 10 water rights to use the available water supply on the property more efficiently. The applicant is installing pivots and other sprinkler irrigation methods to better utilize the available water supply for the ranch. Water will be used at the current place of use generally located south of Holbrook Lane, approximately 1.5 miles southeast of Ola, Idaho.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at 208-334-2190, or for a full description of the right(s) or proposed transfer (s) please see www.idwr.idaho.gov. Protests may be submitted based on the criteria of Idaho Code §§ 42-203A and 42-222. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 together with a protest fee of \$25.00 for each application on or before 6/5/2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 5/18/2017 and 5/25/2017