

ORIGINAL RECEIVED

MAR 16 2017

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of IdahoIdent. No. 65-23688

1. Name of applicant(s) Scott and/or Kylie Gressley Phone 541-473-5050
 Name connector (check one): ☐ and ☐ or ☒ and/or
 Mailing address 1093 Foothill Dr City Vale
 State OR ZIP 97918 Email Scott+gressley@yahoo.com
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply ground water which is a tributary of N/A
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>16N</u>	<u>3E</u>	<u>5</u>			<u>SE</u>	<u>SE</u>	<u>Valley</u>	<u>ground water</u>	

5. Water will be used for the following purposes:
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 2 cfs for Irrigation purposes from 4/15 to 10/15 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) _____ cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Pump 50 horse power
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☒ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? 6/27/90; drilling firm Geston Well Drilling;
 well was drilled for (well owner) ValBois Incorporated; Drilling Permit No. 65-90-C-034-801

Received by [Signature] Date 3/16/17 Time 11:40 Preliminary check by [Signature]
 Fee \$ 290.00 Received by [Signature] Receipt No. W045021 Date 3/16/17

* 125.00
 well permit + upgrade

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households _____
 - Other; describe fully. _____
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	3E	5							22										
16N	3E	5													30				
16N	3E	5														40			
16N	3E	5																27	
16N	5E	6	7																

Total number of acres to be irrigated: 462

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Water Rights; 65-2502, 65-2668, 65-2267, 65-03895

11. a. Who owns the property at the point of diversion? Scott & Kyle Gressley
 b. Who owns the land to be irrigated or place of use? Scott & Kyle Gressley
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. We intend to use this well as a supplemental to the above surface water rights. If right is granted I will use in flood irrigation, and intend on pumping rate pivots to make more efficient use of the water.

13. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Scott R. Gressley
 Signature of Applicant
Scott R. Gressley
 Print Name (and title, if applicable)

Kyle V. Gressley
 Signature of Applicant
Kyle V. Gressley
 Print Name (and title, if applicable)

See attached

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
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			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	3E	9						27	36										
16N	3E	5	36	39	40	34	41	41											
16N	3E	4						17	3.8			2	14						

Total number of acres to be irrigated: _____

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Signature of Applicant

Signature of Applicant

Print Name (and title, if applicable)

Print Name (and title, if applicable)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT JUL 09 1990

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well of Water Resources
Western Regional Office

1. WELL OWNER Name <u>VALBOIS INCORPORATED</u> Address <u>877 MAIN ST. SUITE 600 BOISE, IDAHO</u> Owner's Permit No. <u>65-90-2-034-801</u>		7. WATER LEVEL Static water level <u>10</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>51</u> °F. Quality <u>good</u> Describe artesian or temperature zones below.																																																																																																																																																																																																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Baller ☒ Air ☐ Other _____ Discharge G.P.M. <u>600 +</u> Pumping Level <u>390</u> Hours Pumped <u>5</u>																																																																																																																																																																																																																									
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☒ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <u>022174</u> <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Water Yes</th><th>No</th></tr></thead><tbody><tr><td>10</td><td>0</td><td>4</td><td>TOP SOIL</td><td></td><td></td></tr><tr><td>10</td><td>4</td><td>7</td><td>BROWN SAND</td><td></td><td></td></tr><tr><td>10</td><td>7</td><td>8</td><td>BROWN SANDY CLAY</td><td></td><td></td></tr><tr><td>10</td><td>8</td><td>45</td><td>BROWN SAND</td><td></td><td></td></tr><tr><td>10</td><td>45</td><td>57</td><td>FINE BROWN + GRAY SAND</td><td></td><td></td></tr><tr><td>10</td><td>57</td><td>78</td><td>BROWN SAND w/ SOME GRAVEL</td><td></td><td></td></tr><tr><td>10</td><td>78</td><td>79</td><td>BLUE CLAY</td><td></td><td></td></tr><tr><td>10</td><td>79</td><td>82</td><td>GRAY SAND</td><td></td><td></td></tr><tr><td>10</td><td>82</td><td>84</td><td>BROWN CLAY</td><td></td><td></td></tr><tr><td>10</td><td>84</td><td>90</td><td>GRAY SAND</td><td></td><td></td></tr><tr><td>10</td><td>90</td><td>93</td><td>BROWN CLAY</td><td></td><td></td></tr><tr><td>10</td><td>93</td><td>105</td><td>BLUE GREEN SAND</td><td></td><td></td></tr><tr><td>10</td><td>105</td><td>106</td><td>BROWN CLAY</td><td></td><td></td></tr><tr><td>10</td><td>106</td><td>120</td><td>BLUE GREEN SAND</td><td></td><td></td></tr><tr><td>10</td><td>120</td><td>150</td><td>GRAY SAND</td><td></td><td></td></tr><tr><td>10</td><td>150</td><td>151</td><td>BROWN CLAY</td><td></td><td></td></tr><tr><td>10</td><td>151</td><td>155</td><td>BLUE GREEN + GRAY SAND</td><td></td><td></td></tr><tr><td>10</td><td>155</td><td>160</td><td>BROWN CLAY</td><td></td><td></td></tr><tr><td>10</td><td>160</td><td>177</td><td>GRAY SAND w/ CLAY STREAKS</td><td></td><td></td></tr><tr><td>10</td><td>177</td><td>200</td><td>BROWN CLAY w/ SAND STREAKS</td><td></td><td></td></tr><tr><td>10</td><td>200</td><td>215</td><td>GRAY SAND</td><td></td><td></td></tr><tr><td>10</td><td>215</td><td>272</td><td>BLUE + BROWN CLAY w/ SAND STREAKS</td><td></td><td></td></tr><tr><td>10</td><td>272</td><td>295</td><td>GRAY SAND w/ CLAY STREAKS</td><td></td><td></td></tr><tr><td>10</td><td>295</td><td>315</td><td>BLUE CLAY w/ SAND STREAKS</td><td></td><td></td></tr><tr><td>10</td><td>315</td><td>338</td><td>GRAY SAND w/ CLAY STREAKS</td><td></td><td></td></tr><tr><td>10</td><td>338</td><td>345</td><td>BLUE CLAY</td><td></td><td></td></tr><tr><td>10</td><td>345</td><td>350</td><td>GRAY SAND</td><td></td><td></td></tr><tr><td>10</td><td>350</td><td>376</td><td>BLUE CLAY w/ SAND STREAKS</td><td></td><td></td></tr><tr><td>10</td><td>376</td><td>395</td><td>GRAY SAND</td><td></td><td></td></tr><tr><td>10</td><td>395</td><td>415</td><td>BLUE + BROWN CLAY w/ SAND STREAKS</td><td></td><td></td></tr><tr><td>8</td><td>415</td><td>430</td><td>BLUE + BROWN CLAY w/ SAND STREAKS</td><td></td><td></td></tr><tr><td>8</td><td>430</td><td>570</td><td>BLUE GRAY SAND w/ CLAY STREAKS</td><td></td><td></td></tr><tr><td>8</td><td>570</td><td>580</td><td>BLUE + BROWN CLAY w/ SAND STREAKS</td><td></td><td></td></tr><tr><td>8</td><td>580</td><td>580</td><td>BLUE GRAY SAND w/ CLAY STREAKS</td><td></td><td></td></tr><tr><td>8</td><td>580</td><td>620</td><td>BLUE + BROWN CLAY w/ SAND STREAKS</td><td></td><td></td></tr></tbody></table>		Bore Diam.	Depth From	To	Material	Water Yes	No	10	0	4	TOP SOIL			10	4	7	BROWN SAND			10	7	8	BROWN SANDY CLAY			10	8	45	BROWN SAND			10	45	57	FINE BROWN + GRAY SAND			10	57	78	BROWN SAND w/ SOME GRAVEL			10	78	79	BLUE CLAY			10	79	82	GRAY SAND			10	82	84	BROWN CLAY			10	84	90	GRAY SAND			10	90	93	BROWN CLAY			10	93	105	BLUE GREEN SAND			10	105	106	BROWN CLAY			10	106	120	BLUE GREEN SAND			10	120	150	GRAY SAND			10	150	151	BROWN CLAY			10	151	155	BLUE GREEN + GRAY SAND			10	155	160	BROWN CLAY			10	160	177	GRAY SAND w/ CLAY STREAKS			10	177	200	BROWN CLAY w/ SAND STREAKS			10	200	215	GRAY SAND			10	215	272	BLUE + BROWN CLAY w/ SAND STREAKS			10	272	295	GRAY SAND w/ CLAY STREAKS			10	295	315	BLUE CLAY w/ SAND STREAKS			10	315	338	GRAY SAND w/ CLAY STREAKS			10	338	345	BLUE CLAY			10	345	350	GRAY SAND			10	350	376	BLUE CLAY w/ SAND STREAKS			10	376	395	GRAY SAND			10	395	415	BLUE + BROWN CLAY w/ SAND STREAKS			8	415	430	BLUE + BROWN CLAY w/ SAND STREAKS			8	430	570	BLUE GRAY SAND w/ CLAY STREAKS			8	570	580	BLUE + BROWN CLAY w/ SAND STREAKS			8	580	580	BLUE GRAY SAND w/ CLAY STREAKS			8	580	620	BLUE + BROWN CLAY w/ SAND STREAKS		
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4. METHOD DRILLED ☒ Rotary ☐ Air ☒ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		10. Work started <u>5-31-90</u> finished <u>6-27-90</u>																																																																																																																																																																																																																									
5. WELL CONSTRUCTION See ATTACHMENT FOR PVC CASING + SCREEN LAYOUT Casing schedule: ☒ Steel ☐ Concrete ☒ Other <u>PVC</u> Thickness _____ Diameter _____ From _____ To _____ _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>CERTAINTEED</u> Type <u>PVC</u> Model No. _____ Diameter <u>6</u> Slot size <u>.015</u> Set from _____ feet to _____ feet Diameter <u>6</u> Slot size <u>.025</u> Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>415</u> Material used in seal: ☒ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☒ Solvent Weld ☐ Cemented between strata Describe access port <u>SANITARY WELL SEAL</u>		11. QUALITY CERTIFICATION I/We certify that all minimum well construction standards were observed at the time the rig was removed. Firm Name <u>Certain Well Drilling</u> Firm No. <u>408</u> Address <u>HC 38 BOX 10 DANNOLLY, ID</u> Date <u>6-27-90</u> Signed by (Firm Official) <u>Rubén Esteban</u> and (Operator) <u>Rubén Esteban</u>																																																																																																																																																																																																																									
6. LOCATION OF WELL Sketch map location must agree with written location. N W 5 E S County <u>VALLEY</u> Subdivision Name _____ Department of Water Resources Lot No. _____ Block No. <u>21</u> 1991 SE 1/4 SE 1/4 Sec. <u>5</u> T. <u>16</u> S. R. <u>3</u> W. <u>4</u>																																																																																																																																																																																																																											



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 11, 2017

SCOTT ROBERT GRESSLEY
KYLIE VICTORIA GRESSLEY
1093 FOOTHILL DR
VALE, OR 97918

Application for Permit No. 65-23688

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the STAR NEWS on 5/18/2017 and 5/25/2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Rachel Neely
Administrative Assistant

Neely, Rachel

From: Neely, Rachel
Sent: Thursday, May 11, 2017 1:39 PM
To: 'The Star-News'
Subject: Valley Legal Ads
Attachments: Valley Cover Letter.docx; Valley Legal Ad.docx

Good Afternoon Legal Clerk,

Please see the attached ads for publication on 5/18/2017 & 5/25/2017.

Please confirm these are okay to publish as shown.

Thank you,

Rachel Neely

Administrative Assistant I
IDWR-Western Region
2735 Airport Way Boise, ID 83705
Rachel.Neely@idwr.idaho.gov

May 11, 2017

LEGAL NOTICE DEPARTMENT
STAR NEWS
1000 1ST ST
MC CALL, ID 83638

RE: Application for Permit No. 65-23668
 Application for Permit No. 65-23669
 Application for Permit No. 65-23683
 Application for Permit No. 65-23688
 Application for Permit No. 65-23690
 Application for Transfer No. 81190

Dear Legal Notice Department:

Please publish the enclosed legal notices on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 6/5/2017. Your cooperation is appreciated.

Sincerely,

Rachel Neely
Administrative Assistant

Enclosure(s)

The following applications have been filed to appropriate the public waters of the State of Idaho:

65-23668

LARRY FITZGERALD
279 BACON CREEK RD
CASCADE, ID 83611
Point of Diversion NWSE S9 T11N R04E VALLEY County Source UNNAMED STREAM Tributary BACON CREEK
Use: AESTHETIC STORAGE 01/01 to 12/31 0.5 AF
Use: WILDLIFE STORAGE 01/01 to 12/31 0.5 AF
Total Diversion: 0.5 AF
Date Filed: 8/24/2016
Places of Use: WILDLIFE STORAGE, AESTHETIC STORAGE
T11N R04E S9 NWSE

65-23669

JUDY L GROOTHUIS
MARION D GROOTHUIS
3490 N SADDLEMAN PL
EAGLE, ID 83616
Point of Diversion NESE S20 T16N R03E VALLEY County Source GROUND WATER
Use: IRRIGATION 04/15 to 10/31 0.48 CFS
Total Diversion: 0.48 CFS
Date Filed: 8/31/2016
Place of Use: IRRIGATION
T16N R03E S20 SENE NESE SESE
Total Acres: 24

65-23683

ALZAR SCHOOL INC
PO BOX 1609
CASCADE, ID 83611
Point of Diversion L1(NWNW) S8 T13N R04E VALLEY County Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.16 CFS
Use: IRRIGATION 04/15 to 10/31 0.24 CFS
Total Diversion: 0.4 CFS
Date Filed: 12/27/2016
Places of Use: DOMESTIC, IRRIGATION
T13N R04E S8 L1(NWNW)
Total Acres: 4

65-23688

SCOTT ROBERT GRESSLEY
KYLIE VICTORIA GRESSLEY
1093 FOOTHILL DR
VALE, OR 97918
Point of Diversion SESE S5 T16N R03E VALLEY County Source GROUND WATER
Use: IRRIGATION 04/15 to 10/15 2 CFS
Total Diversion: 2 CFS
Date Filed: 3/16/2017
Place of Use: IRRIGATION
T16N R03E S4 L4(NWNW) SWNW NWSW SWSW
T16N R03E S5 L1(NENE) L2(NWNE) SWNE SENE L3(NENW) L4(NWNW) SWNW NESE NWSE SESE
T16N R03E S6 L1(NENE)
T16N R03E S9 NWNW SWNW
Total Acres: 456.8

65-23690

PATRICK HILL
PO BOX 4529
MCCALL, ID 83638
Point of Diversion L3(NWNE) S17 T18N R03E VALLEY County Source UNNAMED STREAM Tributary NORTH FORK PAYETTE RIVER
Point of Diversion L8(SWSE) S8 T18N R03E VALLEY County Source UNNAMED STREAM Tributary NORTH FORK PAYETTE RIVER
Use: IRRIGATION FROM STORAGE 04/15 to 10/31 2.5 AF
Use: IRRIGATION STORAGE 01/01 to 12/31 2.5 AF
Use: RECREATION STORAGE 01/01 to 12/31 8.9 AF
Use: WILDLIFE STORAGE 01/01 to 12/31 8.9 AF
Total Diversion: 11.4 AF
Date Filed: 2/21/2017
Place Of Use: RECREATION STORAGE, IRRIGATION FROM STORAGE, WILDLIFE STORAGE, IRRIGATION STORAGE
T18N R03E S8 L8(SWSE)
T18N R03E S17 L3(NWNE)
Total Acres: 1

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 81190

M & T RANCHES LLC, PO BOX 30, OLA, ID 83657; has filed Application No. 81190 for changes to the following water rights within GEM, VALLEY County(s): Right No(s). 65-10473, 65-2945, 65-3061, 65-3062, 65-3063, 65-3064, 65-3065, 65-3069, 65-9538, 65-9539. The purpose of this transfer is to define a permissible place of use for 10 water rights to use the available water supply on the property more efficiently. The applicant is installing pivots and other sprinkler irrigation methods to better utilize the available water supply for the ranch. Water will be used at the current place of use generally located south of Holbrook Lane, approximately 1.5 miles southeast of Ola, Idaho.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at 208-334-2190, or for a full description of the right(s) or proposed transfer (s) please see www.idwr.idaho.gov. Protests may be submitted based on the criteria of Idaho Code §§ 42-203A and 42-222. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 together with a protest fee of \$25.00 for each application on or before 6/5/2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 5/18/2017 and 5/25/2017