



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

May 17, 2017

LAURIE PALLOT APPIGNANI
LOUJA WEST LLC
1643 BRICKELL AVE # 3805
MIAMI FL 33129

RE: Notice of Change in Water Right Ownership No. 75-7620

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership on December 2, 2016 for the above mentioned water right. After reviewing the request, it was determined the Exhibit 'A' of the warranty deed and the filing fee was needed to process your request.

An email was sent on December 8, 2016, requesting the required information and fees. The Department received the filing fee on December 20, 2016, but the Exhibit 'A' of the warranty deed was not provided. Another email was sent on March 21, 2017, requesting this information. As of the date of this letter, no information has been received.

The Department is returning Notice of Change in Water Right Ownership and the attachments. A refund has been requested and will be mailed to you under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees. If you have any questions regarding this matter, please call me at (208) 287-4942.

Sincerely,

A handwritten signature in black ink, appearing to read "Jean Hersley", is written over a horizontal line.

Jean Hersley
Technical Records Specialist II

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 02 2016

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-7620	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Vernon D. Puckett and Sandra L. Puckett
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): LAURIE PALLOT APPIGNANI AND LOUJA WEST LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

1643 Brickell Ave #3805 Miami FL. 33129
Mailing address City State ZIP
(786) 355-4566 PALLOTLORI@AOL.COM
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Sept 25, 2002

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Laurie Pallo Appignani NOV. 30, 2016
Signature of new owner/claimant Title, if applicable Date
Signature: Louja West MANAGING MEMBER 11/30/16
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by ve Date 12/20/16 Receipt No. C 102804 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____

SC7021331L-G

WARRANTY DEED

FOR VALUE RECEIVED, VERNON D. PUCKETT, aka VERNON DALE PUCKETT and SANDRA L. PUCKETT, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto LAURIE PALLOTT, a single woman, an undivided one-half interest, and to LOUJA WEST, L.L.C., an Idaho limited liability company, an undivided one-half interest, whose current address is 1401 Shoreline Drive, #2, Boise, ID 83702, the Grantees, the following described premises in Lemhi County, Idaho, to-wit:

See attached Exhibit "A."

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: September 25th, 2002.


Vernon D. Puckett, aka
Vernon Dale Puckett


Sandra L. Puckett

State of Idaho) ES No. 251928
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 2:15 o'clock pm 9-25-2002
and duly filed and indexed in the records of Lemhi
County
Tami J. Morion
Ex-Officio Recorder
By 
Fee 9.00
Return to AT

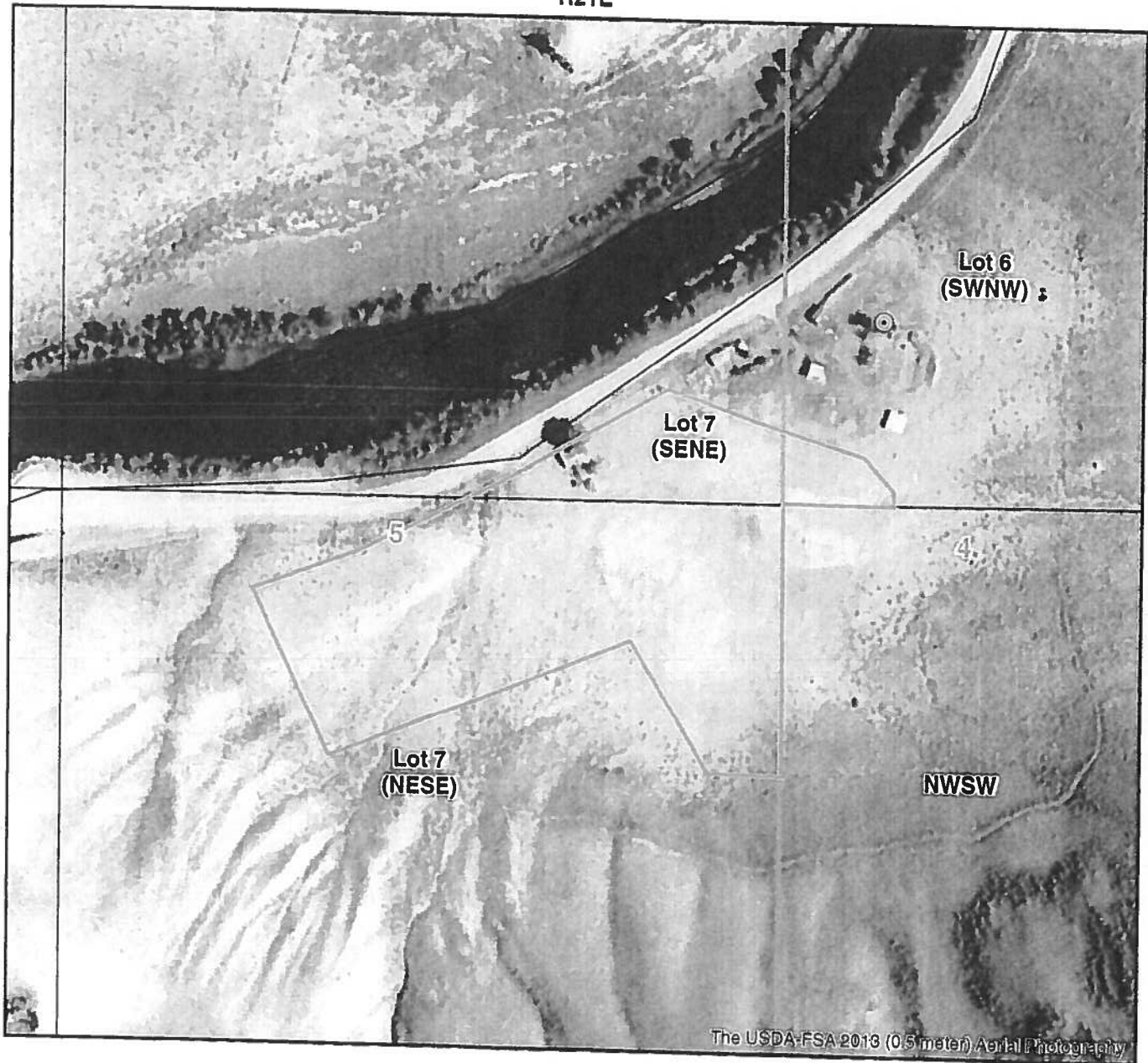
WARRANTY DEED - Page 1

State of Idaho
Department of Water Resources
Water Right License
75-7620

This map depicts the IRRIGATION and STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

R21E

T16N



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections



State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 75-07620

PRIORITY: February 13, 1995

Maximum Diversion Rate: 0.24 CFS
Maximum Diversion Volume: 38.7 AF

It is hereby certified that:

SANDRA PUCKETT PO BOX 38 ELLIS ID 83235 And

VERNON D PUCKETT PO BOX 38 ELLIS ID 83235-0038

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 10, 1995, and has submitted Proof of Beneficial Use on May 04, 1998. An examination confirms water is diverted from:

SOURCE:
GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
IRRIGATION	04/01 to 10/31	0.22 CFS	38.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L6 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 4, Twp 16N, Rge 21E, B.M. LEMHI County

PLACE OF USE: IRRIGATION and STOCKWATER same as irrigation

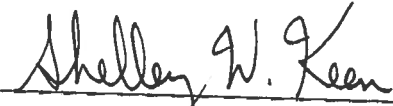
Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	21E	4							0.4				1.4						1.8
16N	21E	5				1.7									7.5				9.2
Total Acres: 11						L 7									L 7				

CONDITIONS OF APPROVAL

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 16th day of November, 2016.


SHELLEY W. KEEN
Water Rights Section Manager

CERTIFICATE OF SERVICE

I hereby certify that on November 18, 2016, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (**Approved License**) to the person(s) listed below:

RE: WATER RIGHT NO.

75-7620

**LAURIE PALLOTT
1643 BRICKELL AVE STE 3805
MIAMI ID 33129**

**SANDRA PUCKETT
PO BOX 38
ELLIS ID 83235**

**VERNON D PUCKETT
PO BOX 38
ELLIS ID 83235-0038**

A handwritten signature in black ink, reading "Darla Block", is written over a horizontal line.

Darla Block
Technical Records Specialist

Lemhi County Salmon River (251 acres) Salmon Idaho

1) Parcel# RP16N21E043002A

Parcel Description

Lot 5 in Sec 4 LOTS

5 6 in Sec 5

4 & 5 16 21

UNDIV 1/2 INT each

(incorrectly spelled Laurie Pallott - needs correction to Laurie Pallot Appignani & Louja West LLC

98.500 AC (5 dry grazing)

(see attached proof of name change)

① New + old social security card)

② marriage certificate)

③ current passport

2) Parcel # RP16N21E043005A

Parcel Description

T-4639

5 16 21

UNDIV 1/2 INT each

(incorrectly spelled Laurie Pallott - needs correction to Laurie Pallot Appignani & Louja West LLC

100.119 AC (5 dry grazing & 32 rural IMP on AG)

3) Parcel # RP16N21E051801A

Parcel Description T-4639

5 16 21

UNDIV 1/2 INT each

(incorrectly spelled Laurie Pallott - needs correction to Laurie Pallot Appignani & Louja West LLC

.620 AC (12 rural Res Tr)

4) Parcel # RP17N21E329001A

Parcel Description

T-4382

32 17 21

05 16 21

UNDIV 1/2 INT each

(incorrectly spelled Laurie Pallott - needs correction to Laurie Pallot Appignani & Louja West LLC

47.853 AC & 3.000 AC (5 Dry Grazing- 19 waste)

YOUR SOCIAL SECURITY CARD

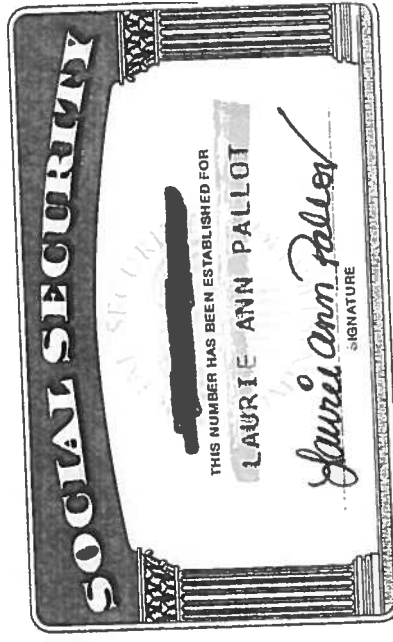
Detach the card below and sign it in ink immediately.
Keep your card in a safe place to prevent loss or theft.
DO NOT CARRY IT WITH YOU.
Do not laminate your card.

Keep this stub with your personal records. The other side contains important information.

LAURIE ANN PALLOT
1 GROVE ISLE DR
UNIT 1009
COCONUT GROVE FL 33133-4103

LAURIE PALLOT APPIGNANI
1643 BRICKELL AVE
APT 3805
MIAMI FL 33129-1298

MARRIED NAME



DO NOT LAMINATE.



Official Record

Department of Health • Vital Statistics

Date: JAN 21 2011

(STATE FILE NUMBER)

STATE OF FLORIDA MARRIAGE RECORD

TYPE IN UPPER CASE
USE BLACK INK

This license not valid unless seal of Clerk,
Circuit or County Court, appears thereon.

Rec#: 126679



STATE OF FLORIDA COUNTY OF DADE

I HEREBY CERTIFY that the foregoing is a true and correct copy of the

Original on file in the Office of the Clerk of the Circuit Court, Dade County, Florida

HARVEY RUVIN, Clerk of the Circuit Court, Dade County, Florida

Deputy Clerk

[Signature]



2011-000417
APPLICATION NUMBER

APPLICATION TO MARRY

1. GROOM'S NAME (First, Middle, Last) LOUIS J APPIGNANI			2. DATE OF BIRTH (Month, Day, Year) MAR-30-1933	
3a. RESIDENCE - CITY, TOWN, OR LOCATION MIAMI	3b. COUNTY MIAMI DADE	3c. STATE FLORIDA	4. BIRTHPLACE (State or Foreign Country) NEW YORK	
5a. BRIDE'S NAME (First, Middle, Last) AURIE A PALLOT			5b. MAIDEN SURNAME (if different)	
6. DATE OF BIRTH (Month, Day, Year) NOV-16-1953			7. BIRTHPLACE (State or Foreign Country) FLORIDA	
8. RESIDENCE - CITY, TOWN, OR LOCATION MIAMI			9. BIRTHPLACE (State or Foreign Country) FLORIDA	

WE THE APPLICANTS NAMED IN THIS CERTIFICATE, EACH FOR HIMSELF OR HERSELF, STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY.

9. SIGNATURE OF GROOM <i>[Signature]</i>	10. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) JAN-10-2011
11. TITLE OF OFFICIAL DEPUTY CLERK	12. SIGNATURE OF OFFICIAL <i>[Signature]</i>
13. SIGNATURE OF BRIDE <i>[Signature]</i>	14. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) JAN-10-2011
15. TITLE OF OFFICIAL DEPUTY CLERK	16. SIGNATURE OF OFFICIAL <i>[Signature]</i>

LICENSE TO MARRY

AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS. THIS LICENSE MUST BE USED ON OR AFTER THE EFFECTIVE DATE AND ON OR BEFORE THE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID.

17. COUNTY ISSUING LICENSE MIAMI-DADE	18a. DATE LICENSE ISSUED JAN-10-2011	18b. DATE LICENSE EFFECTIVE JAN-13-2011	19. EXPIRATION DATE MAR-10-2011
20. SIGNATURE OF COURT CLERK OR JUDGE <i>[Signature]</i>		20b. TITLE CLERK	20c. BY D.C. <i>[Signature]</i>

CERTIFICATE OF MARRIAGE

I HEREBY CERTIFY THAT THE ABOVE NAMED GROOM AND BRIDE WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA

21. DATE OF MARRIAGE (Month, Day, Year) 01-15-2011 Jan 15	22. CITY, TOWN, OR LOCATION OF MARRIAGE Miami Florida Jan 15 2011
--	--

23a. SIGNATURE OF PERSON PERFORMING THE CEREMONY (Use black ink) <i>[Signature]</i>	23c. ADDRESS (of person performing ceremony) 6026 Coal Way 702 Coral Gables FLA
23b. NAME AND TITLE OF PERSON PERFORMING THE CEREMONY (Or notary seal) <i>[Notary Seal]</i> MY COMMISSION # DD988789 EXPIRES May 05, 2014 FloridaNotaryService.com	24. SIGNATURE OF WITNESS TO CEREMONY <i>[Signature]</i> Andre Appignani
	25. SIGNATURE OF WITNESS TO CEREMONY <i>[Signature]</i> Aurie A Pallot

INFORMATION BELOW FOR USE BY VITAL STATISTICS ONLY - NOT TO BE RECORDED

26. SOCIAL SECURITY NUMBER 132-26-6042	27. RACE WHITE	28. WERE YOU EVER PREVIOUSLY MARRIED? ☐ NO ☒ YES	IF ANSWER IS 'YES' TO ITEM 28, THEN COMPLETE ITEMS 29a, 29b, 29c		
29a. NO. OF THIS MARRIAGE 3	29b. LAST MARRIAGE ENDED BY (Death, Divorce, or Annulment) DIVORCE	29c. DATE LAST MARRIAGE ENDED MAR-03-1977			
30. SOCIAL SECURITY NUMBER 263-08-4803	31. RACE WHITE	32. WERE YOU EVER PREVIOUSLY MARRIED? ☐ NO ☒ YES	IF ANSWER IS 'YES' TO ITEM 32, THEN COMPLETE ITEMS 33a, 33b, 33c		
33a. NO. OF THIS MARRIAGE 2	33b. LAST MARRIAGE ENDED BY (Death, Divorce, or Annulment) DIVORCE	33c. DATE LAST MARRIAGE ENDED MAY-09-1996			

*Of the United States,
in Order to form a more perfect Union,
establish Justice, insure domestic Tranquility,
provide for the common defence,
promote the general Welfare, and secure
the Blessings of Liberty to ourselves and
our Posterity, we ordain and establish this
Constitution for the United States of America.*

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in Order to form a more perfect Union,
establish Justice, insure domestic Tranquility,
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our Posterity, we ordain and establish this
Constitution for the United States of America.*

SIGNATURE OF BEARER / SIGNATURE DU TITULAIRE / FIRMA DEL TITULAR

Type/Type/Type

2

Surname / First / Age / Sex

APPIGNANI

Given Names / Prénoms / Nombres

LAURIE PALLOT

Nationality / Nationalité / Nacionalidad

UNITED STATES OF AMERICA

Date of birth / Date de naissance / Fecha de nacimiento

16 Nov 1953

Place of birth / Lieu de naissance / Lugar de nacimiento

FLORIDA, U.S.A.

Date of Issue / Date de délivrance / Fecha de expedición

15 Feb 2011

Date of expiration / Date d'expiration / Fecha de caducidad

14 Feb 2021

Endorsements / Mentions Spéciales / Anotaciones

SEE PAGE 51

Sex / Sexo / Sento

E

Authority / Autorité / Autoridad

United States

Department of State

Department of State

USA

P<USAAPPIGNANI<<LAURIE<PALLOT<<<<<<<<<<<
4825176609USA5311161F2102148510579030<701842



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

Nov. 30, 2016 GARY SPACKMAN
Director

November 17, 2016

SANDRA PUCKETT
VERNON D PUCKETT
PO BOX 38
ELLIS ID 83235-0038

*Pamela,
I hope this is everything
you need to make the
legal changes.
Happy Holidays
Laurie Pallot Appignani
(786) 355-6566*

RE: License No. 75-7620

Issuance of License

RECEIVED

DEC 02 2016

DEPARTMENT OF
WATER RESOURCES

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-287-4951.
Sincerely,

Pamela Skaggs

Water Rights Supervisor

Enclosure(s)

c: LAURIE PALLOTT

MEMORANDUM

TO: Sascha Marston
FROM: Jean Hersley
DATE: May 17, 2017
RE: Refund: Ownership change

Please refund \$25. Requested information not received

NAME: LOUJA REALTY INC
ADDRESS: 1643 BRICKELL AVE #3805
MIAMI FL 33129

RECEIPT #: C102804

Thank you.

Jean

Hersley, Jean

From: Hersley, Jean
Sent: Tuesday, March 21, 2017 8:21 AM
To: 'pallotlori@aol.com'
Subject: ownership change for 75-7620

Dear Property Owner(s):

The Department of Water Resources received a Notice of Change in Water Right Ownership from you on December 2, 2016. During the review, it was discovered that additional information was needed to complete this request. An email was sent on February 14, 2017 requesting additional information. The additional information needed is the "Exhibit A". The "Exhibit A" provides the legal description of the property appurtenant to the water right. The Department needs this exhibit to continue reviewing your request.

The Department cannot process the ownership change without proper information and fees. We will hold any action on your notice pending receipt of the necessary information and fees. If we do not receive the necessary information and fees within **10 days** the Department return the Notice of Change in Water Right Ownership and documents unprocessed. Thank you.

Please feel free to contact me at (208) 287-4942 if you have any questions regarding this matter.

*Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942*

Hersley, Jean

From: Hersley, Jean
Sent: Tuesday, February 14, 2017 12:41 PM
To: 'pallotlori@aol.com'
Subject: change of Water Right Ownership 75-7620

Dear Property Owner(s):

The Department of Water Resources received a Notice of Change in Water Right Ownership from you on December 2, 2016. During the review, it was discovered that additional information was needed to complete this request.

The deeds you provided referenced an "Exhibit A" that was not included with the documents. This exhibit describes the premises to which the water right is appurtenant. The Department needs this exhibit to continue reviewing your request.

The Department cannot process the ownership change without proper information and fees. We will hold any action on your notice pending receipt of the necessary information and fees. If we do not receive the necessary information and fees within 30 days the Department return the Notice of Change in Water Right Ownership and documents unprocessed. Thank you.

Please feel free to contact me at (208) 287-4942 if you have any questions regarding this matter.

Sincerely,

Jean Hersley
Technical Records Specialist II

Hersley, Jean

From: laurieappignani@gmail.com <pallotlori@aol.com>
Sent: Wednesday, December 14, 2016 8:34 AM
To: Hersley, Jean
Subject: Re: fee needed for change of ownership of a water right

Jean,
i mailed the check to your attention today

On Dec 8, 2016, at 11:37 AM, Hersley, Jean <Jean.Hersley@idwr.idaho.gov> wrote:

It will have to be a check. At this time, the IDWR does not accept credit cards.

From: All [<mailto:pallotlori@aol.com>]
Sent: Thursday, December 08, 2016 9:35 AM
To: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>
Subject: Re: fee needed for change of ownership of a water right

Can I call you with a credit card or does it have to be a check

Sent from my iPhone

On Dec 8, 2016, at 11:18 AM, Hersley, Jean <Jean.Hersley@idwr.idaho.gov> wrote:

Dear Water Right holder(s):

The Department of Water Resources acknowledges receipt of the request for a Notice of Change in Water Right Ownership water rights 75-7620. However, a fee is needed before the Department can update the ownership of this right.

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership for rights that have been decreed in the SRBA. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that \$25 is needed to complete this request. Please send the fee to: IDWR, PO Box 83720, Boise, ID, 83720-0098.

Because the Department cannot process the request for Notice of Change in Water Right Ownership without the proper fees, we will hold any action on your notice pending receipt of the fees. If we do not receive the fees within 30 days we will return your notice and all attachments and your notice will not be processed.

If you have any questions concerning this letter, feel free to contact me at 287-4942.

*Jean Hersley
Idaho Dept Water Resources*

Technical Records Specialist II
208-287-4942

Hersley, Jean

From: Hersley, Jean
Sent: Thursday, December 08, 2016 9:19 AM
To: 'PALLOTLORI@AOL.COM'
Subject: fee needed for change of ownership of a water right

Dear Water Right holder(s):

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*Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942*