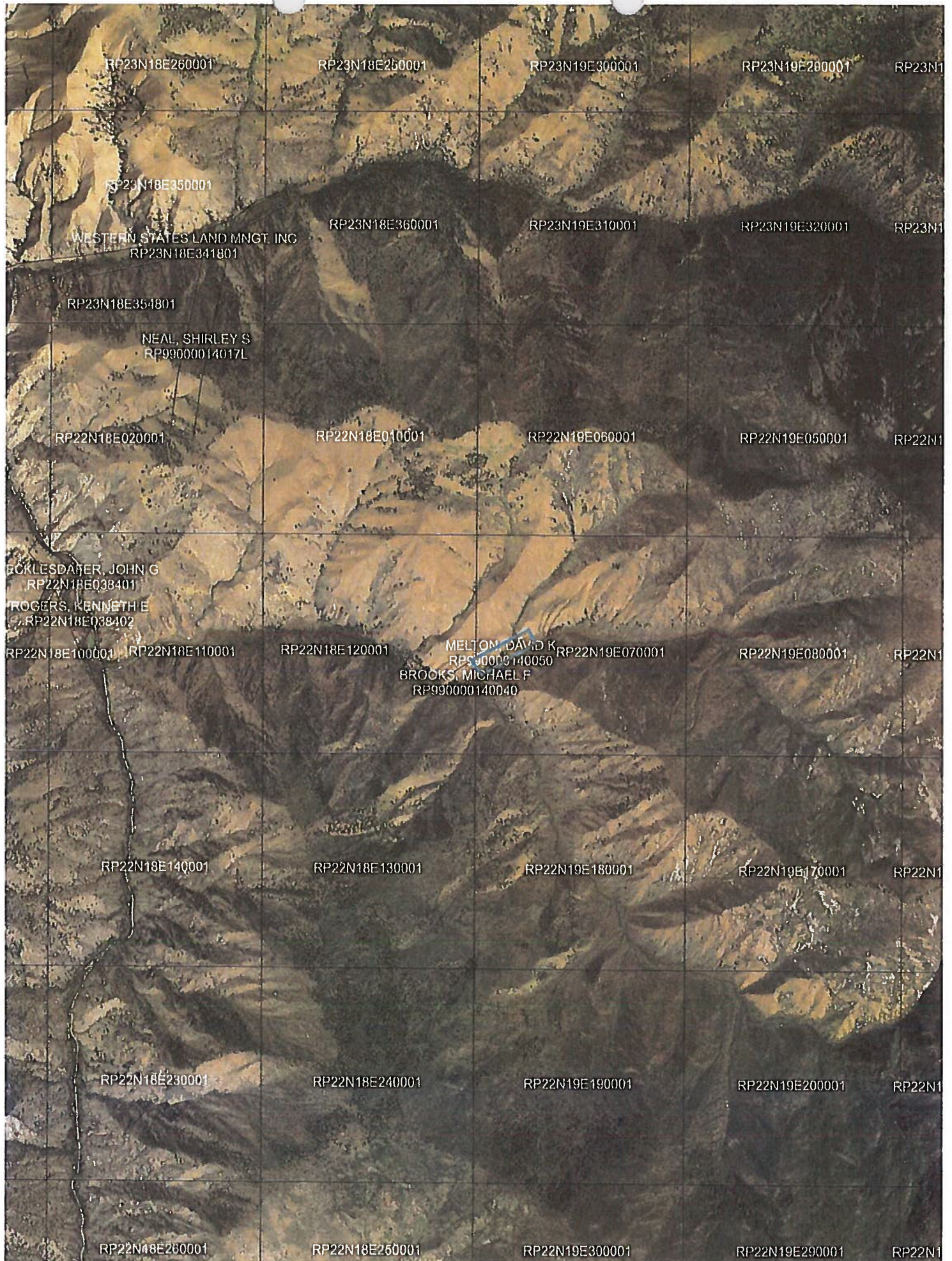


Edl, Michele

From: Raymond Muscarella <rm@lemhicountyidaho.org>
Sent: Friday, June 15, 2012 8:28 AM
To: Edl, Michele
Subject: more info on Bridge Creek
Attachments: 20120615132632855.pdf; 20120615132133941.pdf

Let me know you got this please.
Ray Muscarella
Lemhi County Appraiser
(208)756-3116 Ext 239



RP23N18E260001

RP23N18E250001

RP23N19E300001

RP23N19E290001

RP23N1

RP23N18E350001

WESTERN STATES LAND MNGT. INC
RP23N18E341801

RP23N18E360001

RP23N19E310001

RP23N19E320001

RP23N1

RP23N18E354801

NEAL, SHIRLEY S
RP99000014017L

RP22N18E020001

RP22N18E010001

RP22N19E060001

RP22N19E050001

RP22N1

ECKLESDAFER, JOHN G
RP22N18E038401

ROGERS, KENNETH E
RP22N18E038402

RP22N18E100001

RP22N18E110001

RP22N18E120001

MELTON, DAVID K
RP990000140050
BROOKS, MICHAEL F
RP990000140040

RP22N19E070001

RP22N19E080001

RP22N1

RP22N18E140001

RP22N18E130001

RP22N19E180001

RP22N19E170001

RP22N1

RP22N18E230001

RP22N18E240001

RP22N19E190001

RP22N19E200001

RP22N1

RP22N18E260001

RP22N18E250001

RP22N19E300001

RP22N19E290001

RP22N1

WARRANTY DEED

For Value Received

ROBERT E. MASTERS, a married man dealing with his sole and separate property,

the grantor does hereby grant, bargain, sell and convey unto
TIMOTHY R. CULLEN and MAURINE K. CULLEN
Husband and Wife,

the grantees, the following described premises, in Lemhi County Idaho, to wit:

THE AREA AND PREMISES OF THAT CERTAIN PATENTED MINING CLAIM KNOWN AS THE BRIDGE CREEK PLACER MINING CLAIM, DESIGNATED AS SURVEY NO. 3428, WHICH SAID PATENT WAS RECORDED ON THE 27TH DAY OF MARCH, 1954, IN BOOK 44 OF DEEDS, PAGES 366, 367 AND 368, RECORDS OF THE COUNTY RECORDER OF LEMHI COUNTY, IDAHO, EMBRACING A PORTION OF APPROXIMATELY SECTION TWELVE (12) IN TOWNSHIP 22 NORTH, RANGE 18 EAST, BOISE MERIDIAN, IN THE MACKINAW MINING DISTRICT, LEMHI COUNTY, IDAHO, THE SAID CLAIM BEING MORE PARTICULARLY DESCRIBED IN THE OFFICIAL FIELD NOTES AND DEPICTED IN THE OFFICIAL PLAT OF SAID SURVEY AND IN PARTICULAR AS FOLLOWS:

BEGINNING AT CORNER NO. ONE (1) IDENTICAL WITH CORNER NO. TWO (2) TRAIL CREEK PLACER, THENCE NORTH 62° 10' EAST, 1,596.20 FEET TO CORNER NO. THREE (3); THENCE SOUTH 59° 22' WEST, 1,552.70 FEET TO CORNER NO. FOUR (4); IDENTICAL WITH CORNER NO. THREE (3) TRAIL CREEK PLACER; THENCE NORTH 35° 43' WEST, 455.20 FEET TO CORNER NO. ONE (1) IDENTICAL WITH CORNER NO. TWO (2) TRAIL CREEK PLACER, TO THE PLACE OF BEGINNING.

TOGETHER WITH an easement as per agreement from Ralph Kral, etux, Grantor, to Richard I. Suenaga, etux, dated November 30, 1969, and recorded on January 6, 1970, in file of Agreements, under Instrument No. 113225, Records of Lemhi County, Idaho.

ALSO TOGETHER WITH any all improvements located thereon or appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises, that they are free from all incumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantees prior to the date hereof, and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 28, 1993.

Robert E. Masters
ROBERT E. MASTERS

STATE OF IDAHO, COUNTY OF Lemhi
On this 12 day of July, 1993
I, Notary Public in and for said State, personally appeared
ROBERT E. MASTERS
known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.
Notary Public
Salmon, Idaho
Comm. Expires

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the request of Lemhi Title Co.
at 31 minutes past 9 o'clock A.M.
this 29th day of July
1993, in my office, and duly recorded in Book of Deeds at page
Abstract attached
Deanna Jackson
Deputy
Filed 3:00
and to

INSTRUMENT NO. 213225

LEMHI TITLE ABSTRACT - SALMON, IDAHO