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MAY 16 2017

Department of Water Resources
Eastern Region

Form 42-248(6) 3/07

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NOV 17 2011

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**Notice of Security Interest in a Water Right****And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s): 22-12015, 22-12016, 22-12017, 22-13337Adjudication Claim No(s): A22-12015, A22-12016, A22-12017, A22-133372. The following **REQUIRED** information must be submitted with this form:A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**B) A **FEE** of \$25.00 per water right or adjudication claim.

3. Name and Mailing Address of Person or Company holding Security Interest

Zions First National Bank, Real Estate DepartmentOne South Main Street
Suite 470Salt Lake City, UT 84133Attn: David H. Young,

4. Name of Water Right Owner/Claimant(s)

Teton Land, LLC5. Expiration Date of Notification Period October 1, 20236. Is this a Renewal of Request for Notification? ☐ YES ☒ NO7. Signature(s) of Security Interest holder(s)
(and title if applicable)David H. Young
Sr Vice President**For Office Use Only**Received by JBReceived by JBProcessed by AJDate 11/17/2011Date 11/17/2011Date 11/17/2011Fee \$100.-Receipt No. E037140WR Date

SUPPORT DATA

IN FILE # 22-12015

*Release of
Security Interest*

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 245108

TETON COUNTY, IDAHO

3-22-2017 10:24:00 AM No. of Pages: 2

Recorded for : FIRST AMERICAN TITLE

MARY LOU HANSEN

Fee: 13.00

Ex-Officio Recorder Deputy

Index to: MORTGAGE, SATISFACTION OF

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Department of Water Resources
Eastern Region

Space Above This Line for Recorder's Use Only

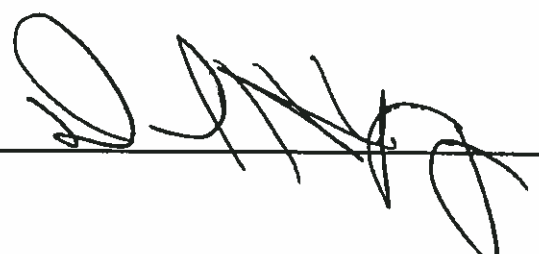
SATISFACTION OF MORTGAGE

Know All Persons, That **Zions First National Bank** hereby certifies that a certain mortgage executed by, **Teton Land, LLC** to **Zions First National Bank** recorded **November 9, 2011**, as Instrument No. **219536, Supplemental Mortgage** recorded **April 29, 2014** as Instrument No. **232231** in the records of **Teton County, Idaho**, together with the debt thereby secured, is fully paid, satisfied and discharged.

Dated: March 17, 2017

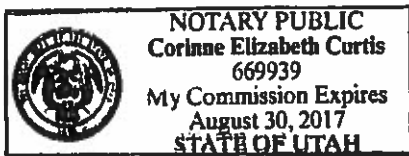
Zions First National Bank

By: _____



STATE OF Utah)
COUNTY OF Salt Lake)
SS.

On this 20 day of March, 2017, before me, a Notary Public in and for said State, personally appeared David H. Young known or identified to me, to be the Sr. Vice President of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



Corinne Curtis
Notary Public of Utah
Residing at:
Commission Expires: