

RECEIVED

MAY 08 2017

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-336	Yes ☐	Yes ☐		Yes ☐	Yes ☐
7336	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: GREGORY PAINTER, KATHRYN PAINTER
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): BRIAN S CARPENTER, THERESA L CARPENTER
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- PO BOX 1393 SALMON ID 83467
Mailing address City State ZIP
925.339.3570 briantofixit@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: APRIL 3, 2017
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Brian S. Carpenter Title, if applicable: _____ Date: 5/3/2017
 Signature: Theresa L. Carpenter Title, if applicable: _____ Date: 5/3/2017

For IDWR Office Use Only:

Received by VC Date 5/18/17 Receipt No. C103517 Receipt Amt \$25
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by gmc Date 5-22-17

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:346837

FOR VALUE RECEIVED

Gregory G. Painter and Kathryn C. Painter, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Brian Carpenter, a single man, as his sole and separate property as to a 65% and
Theresa Stevenson, a single woman, as her sole and separate property as to a 35%**

whose current address is

**559 Highway 28
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**A parcel of land located in the West ½ of Section 30, Township 21 North, Range 23
East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:**

**COMMENCING at the South ¼ corner of said Section 30, from which the
Southwest corner of said Section bears South 89°23'36" West, a distance of 2517.19
feet, the basis of bearing of this description, run;
Thence North 07°11'56" West a distance of 3182.05 feet to a point on the Southerly
right-of-way of State Highway 28 and the POINT OF BEGINNING;
Thence South 35°37'40" West a distance of 722.06 feet;
Thence North 47°36'00" West a distance of 96.53 feet;
Thence North 09°32'00" East a distance of 217.58 feet;
Thence North 42°01'15" West a distance of 188.06 feet;
Thence North 35°37'40" East, a distance of 475.05 feet to a point on the Southerly
right-of-way of said Highway;
Thence South 54°22'20" East, along said right-of-way a distance of 375.27 feet to the
POINT OF BEGINNING.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 3-24-17


Gregory G. Painter

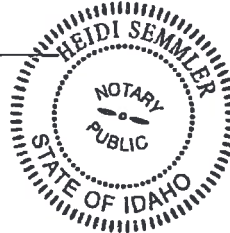

Kathryn C. Painter

State of Idaho } ss
County of Lemhi }

On this 24th day of March, 2017, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared Gregory G. Painter and Kathryn C. Painter, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Heidi Semmler
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: May 19, 2021



Vital Statistics
P.O. Box 83720
Boise, Idaho 83720-0036

State of Idaho

State File No. _____
County File No. 1211
Instrument No. 304950

County of Lemhi

Marriage License

KNOW ALL PERSONS BY THIS CERTIFICATE: That any regularly ordained minister of the Gospel, authorized by the rites and usages of the church or denominations or religious body of which said minister is a member, or any judge or competent officer to whom this may come, not knowing of any lawful impediments thereto, is hereby authorized and empowered to solemnize the rites of Matrimony between

GROOM

AND

BRIDE

1. Full Name: BRIAN SCOTT CARPENTER

12. Full Name: THERESA LYNN STEVENSON

2. Title: Groom Birthdate: 04-29-1966 3. Sex: Male

13. Title: Bride Birthdate: 02-19-1963 14. Sex: Female

4. Address: SALMON LEMHI IDAHO

15. Address: SALMON LEMHI IDAHO

5. Age 50 6. Race W 7. Single 8. Widowed 9. Divorced X

16. Age 54 17. Race W 18. Single 19. Widowed 20. Divorced X

21. Maiden Name if previously married: _____

21. Maiden Name if previously married: _____

22. Birthplace City: STOCKTON State: CA

22. Birthplace City: SAN FRANCISCO State: CA

And to certify the same to said parties, or either of them, under the hand and seal, in their ministerial or official capacity, and thereupon is required to return this certificate in form following as hereto annexed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at

Salmon

Lemhi

County, Idaho, this

5th

day of April

, A.D. 2017

Terri J. Morton

Recorder

Deputy

Marriage Certificate

residing in the city of SALMON

, in the county of LEMHI

, in the State of Idaho do certify

that, in accordance with the authority on me conferred by the above license, I did on this

11th

day of APRIL

in the year A.D. 2017 in the city of SALMON

in the County of Lemhi

, in the State of Idaho,

solemnize the rites of matrimony between

BRIAN SCOTT CARPENTER

of SALMON

in the County of LEMHI

of the State of IDAHO

and THERESA LYNN STEVENSON

of SALMON

in the County of LEMHI

of the State of IDAHO, in the presence of

DAVE BAZURTO

and

WITNESS my hand at the county of LEMHI, this

11th

day of APRIL

2017

in the presence of these Witnesses:

Official's Signature Terri J. Morton

and

200 MAIN STREET

Mailing Address

SALMON, ID 83467

Date received by

County Recorder

County Recorder

Recorded

Page

Date received by

State Registrar

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, AND FOR THE COUNTY OF LEMHI,
DO HEREBY CERTIFY THAT THE FOREGOING IS A
TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE. I HAVE HERE
UNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL THIS
OF April DAY
YEAR 2017
TERRI J. MORTON, CLERK
DEPUTY





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

May 22, 2017

BRIAN S CARPENTER
THERESA CARPENTER
PO BOX 1393
SALMON ID 83467

Re: Change of Ownership for Water Right/Permit No(s): 74-733G

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and §42-223, Idaho Code.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change. Water right forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure(s)