

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 81193

This is to certify that: KEDRIC A GARRETT AND
MARILYN B GARRETT
1520 LONDONER AVE
BOISE, ID 83706

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

Water Right	Origin/Basis	Priority Date	Diversion Rate	Diversion Volume	Acre Limit	Total Acres	Source
65-2699	WR/DECREED	8/21/1961	0.010 cfs	1.2 af	N/A	N/A	UNNAMED STREAM
65-2721	WR/DECREED	8/28/1962	0.020 cfs	1.2 af	N/A	N/A	SMILING JULIE CREEK

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
65-2699	NO	YES	NO	NO	NO	NO
65-2721	NO	YES	NO	NO	NO	NO

Summary Of Water Rights After the Approved Change

Existing Right	New No. (Changed Portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
65-2699	65-2699	0.010 cfs	1.2 af	N/A	N/A	N/A	N/A	N/A	N/A	N/A
65-2721	65-2721	0.020 cfs	1.2 af	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		0.030 cfs	2.4 af	N/A	N/A		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 23rd day of May, 2017.


for Chief, Water Allocation Bureau

SUPPORT DATA

IN FILE # 65-2699

Transfer No. 81193

WATER RIGHT NO. 65-2721**As Modified by Transfer No. 81193**

In accordance with the approval of Transfer No. 81193, Water Right No. 65-2721 is now described as follows:

Right Holder: KEDRIC A GARRETT AND
MARILYN B GARRETT
1520 LONDONER AVE
BOISE, ID 83706

Priority Date: 8/28/1962

Source: UNNAMED STREAM

Tributary: NORTH FORK PAYETTE RIVER

BENEFICIAL USE
DOMESTIC

From
1/01

to

To
12/31

Diversion Rate
0.020 cfs
0.020 cfs

Diversion Volume
1.2 af
1.2 af

LOCATION OF POINT(S) OF DIVERSION

UNNAMED STREAM SENW

Sec 19 Twp 16N Rge 03E VALLEY County

PLACE OF USE: DOMESTIC

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	03E	19			X														
					L 5														

CONDITIONS OF APPROVAL

1. The quantity of water under this right shall not exceed 13,000 gallons per day.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 65.
3. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
4. This right does not grant any right-of-way or easement across the land of another.
5. The source of water for this right is locally known as Smiling Julie Creek.
6. Place of use is located within Lot 33, Smiling Julie Subdivision.
7. The quantity of water decreed for this water right is not a determination of historical beneficial use.

Transfer No. 81193

WATER RIGHT NO. 65-2721
As Modified by Transfer No. 81193

CONDITIONS OF APPROVAL

8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



WATER RIGHT NO. 65-2699**As Modified by Transfer No. 81193**

In accordance with the approval of Transfer No. 81193, Water Right No. 65-2699 is now described as follows:

Right Holder: KEDRIC A GARRETT AND
MARILYN B GARRETT
1520 LONDONER AVE
BOISE, ID 83706

Priority Date: 8/21/1961

Source: UNNAMED STREAM

Tributary: NORTH FORK PAYETTE RIVER

BENEFICIAL USE
DOMESTIC

<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
1/01	to 12/31	0.010 cfs	1.2 af
		0.010 cfs	1.2 af

LOCATION OF POINT(S) OF DIVERSION

UNNAMED STREAM SENW Sec 19 Twp 16N Rge 03E VALLEY County

PLACE OF USE: DOMESTIC

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	03E	19			X														
					L 5														

CONDITIONS OF APPROVAL

1. The quantity of water under this right shall not exceed 13,000 gallons per day.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 65.
3. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
4. This right does not grant any right-of-way or easement across the land of another.
5. The source of water for this right is locally known as Smiling Julie Creek.
6. Place of use is located within Lot 34, Smiling Julie Subdivision.
7. The quantity of water decreed for this water right is not a determination of historical beneficial use.

Transfer No. 81193

WATER RIGHT NO. 65-2699
As Modified by Transfer No. 81193

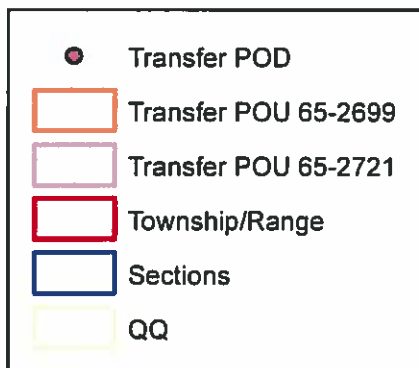
CONDITIONS OF APPROVAL

8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



State of Idaho
Department of Water Resources
Attachment to Transfer No. 81193
Water Right(s): 65-2699, 65-2721

This map depicts the Domestic place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.0225 0.045 0.09 Miles



Transfer No. 81193

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Skip to Outlook Mail
to OUTLOOK MAIL
message BOX IN STREAM 4' x 8' BOX TO 4" PIPE FEEDS INTO BOX. INSIDE BOX SAND
list FILTER AND OVERFLOW 2IN-USED WATER BACK TO STREAM. 3/4" TO 1" PIPES (10) TO EACH
HOME SERVED.

Who owns the property at the point(s) of diversion? GARY BUCKLEY (LOT 15 SMILING JULIE SUBDIVISION)

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

ANDERSONS INSTALLED BOX/SYSTEM PRIOR TO 1960 (~1952). HISTORIC WATER RIGHTS EST. EASE/6
FOR USE. THIS TRANSFER IS TO CORRECT THE GG ON THE WATER RIGHTS - NO CHANGE TO
c. To your knowledge, has/is any portion of the water right(s) proposed to be changed: SYSTEM PROPOSED.

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a Lessor Designation form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.
(Disregard if these items are on file and ownership has not changed.)

7. MAP - ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and 1/4 1/4 of section information. The Map Tool, available at maps.idwr.idaho.gov/TransferApplicationLayouts/ provides a satisfactory template for creating the required map.

8. SIGNATURE - The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Kedric A. Garrett
Signature of applicant or authorized agent

KEDRIC A GARRETT
Print name and title if applicable

9-12-16
Date

Marilyn Garrett
Signature of applicant or authorized agent

Marilyn Garrett
Print name and title if applicable

1-20-2017
Date

9. FEE - ☒ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The Fee Schedule is available at www.idwr.idaho.gov, Water Right Transfers, Step 4 and in the Application for Transfer Instructions.

FOR DEPARTMENT USE ONLY

Transfer includes 18 pages of attachments.

Received by AG

Date 9/12/16

Fee paid \$250.00 Date 9-12-16

Received by BTS

Receipt # W044619

Preliminary review by _____

Date _____

Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐

Name on W-9 _____

W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 - confidential information is held by fiscal only)

RECEIVED

SEP 12 2016

WATER RESOURCES
ERSONN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☒ Change diversion point(s) ☐ Add diversion point(s) ☒ Ownership change ☐ Ownership split

I. APPLICANT(S) Kedric A. Garrett and Marilyn B. Garrett Phone (208) 866-8184

2. MAILING ADDRESS 1520 Londoner Ave City Boise

State ID Zip 83706 Email hamhuck2@hotmail.com

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☒ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
- ☒ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the [fee schedule](#).

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) 65-2721 & 65-2699

- ☐ Attach a copy of the water right(s) as recorded, available at www.idwr.idaho.gov, *Water Right Transfers, Step 1*, or by contacting any Department office.

4. TOTAL AMOUNT OF WATER transferred is 0.03 cubic feet per second and/or _____ acre-feet per annum.
(diversion rate) (storage volume)

5. POINT OF DIVERSION – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at www.idwr.idaho.gov, *Water Right Transfers, Online Resources*.

[illegible]

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

BOX IN STREAM 4' x 8' BOX TO 4" PIPE FEEDS INTO BOX. INSIDE BOX SAND FILTER AND OVERFLOW RUN-USED WATER BACK TO STREAM. 3/4" TO 1" PIPES (10) TO EACH HOME SERVED.

- b. Who owns the property at the point(s) of diversion? GARY BUCKLEY (LOT 15 SMILING JULIE SUBDIVISION)

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

ANDERSONS INSTALLED BOX/SYSTEM PRIOR TO 1966 (~1952). HISTORIC WATER RIGHTS EST. EASE/6 FOR USE. THIS TRANSFER IS TO CORRECT THE GR ON THE WATER RIGHTS - NO CHANGE TO SYSTEM PROPOSED.

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a Lessor Designation form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** - ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and 1/4 1/4 of section information. The Map Tool, available at maps.idwr.idaho.gov/TransferApplicationLayouts/ provides a satisfactory template for creating the required map.

8. **SIGNATURE** - The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.


Signature of applicant or authorized agent

KEDRIC A GARRETT
Print name and title if applicable

9-12-16
Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. **FEE** - ☒ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The Fee Schedule is available at www.idwr.idaho.gov, Water Right Transfers, Step 4 and in the Application for Transfer Instructions.

FOR DEPARTMENT USE ONLY

Transfer includes 18 pages of attachments.

Received by AG

Date 9/12/16

Fee paid \$250.00 Date 9-12-16

Received by BES

Receipt # W049619

Preliminary review by _____

Date _____

Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐

Name on W-9 _____

W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

8/24/2016

WATER RIGHT NO. 65-2721

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DAN W STEPHENS
Current Owner	DAVID J STEPHENS
Current Owner	GLENDA J STEPHENS
Current Owner	LESLIE A STEPHENS
	7473 BENNETT RD
	NAMPA, ID 83686
	(208)466-2596
Original Owner	MARIE ARSENAULT
	2604 B PARK RD
	CHARLOTTE, NC 28209
	(204)372-1666

Priority Date: 08/28/1962

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SMILING JULIE CREEK	CASCADE RESERVOIR

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.02 CFS	1.2 AFA
Total Diversion			0.02 CFS	

Location of Point(s) of Diversion:

SMILING JULIE CREEK|NWSWNE Lt 5|Sec. 19|Township 16N|Range 03E|VALLEY County

81193

Place(s) of use:

Place of Use Legal Description: DOMESTIC VALLEY County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
16N	03E	19	5	SWNE										

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. 002480000330 PROPERTY ALSO KNOWN AS LOT 33, SMILING JULIE SUBDIVISION.

Dates:

Licensed Date:

Decreed Date: 08/28/1998

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 65

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

8/24/2016

WATER RIGHT NO. 65-2699

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DONALD A ANDERSON
Current Owner	GAYLE E ANDERSON 611 RIVERVIEW DR BOISE, ID 83712 (208)343-3804
Original Owner	ELFREDE BURGE
Original Owner	WARREN BURGE 1000 LIBERTY RD #57 BOISE, ID 83704

Priority Date: 08/21/1961

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	NORTH FORK PAYETTE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.01 CFS	1.2 AFA
Total Diversion			0.01 CFS	

Location of Point(s) of Diversion:

UNNAMED STREAM|SWNE Lt 5|Sec. 19|Township 16N|Range 03E|VALLEY County

81193

Place(s) of use:

Place of Use Legal Description: DOMESTIC VALLEY County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
16N	03E	19	5	SWNE										

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. RP 00248000034A A PROPERTY ALSO KNOWN AS LOT 34, SMILING JULIE SUBDIVISION.

Dates:

Licensed Date:

Decreed Date: 08/28/1998

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number: 65

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close



A Pioneer Company
PIONEER TITLE COMPANY
 OF ADA COUNTY
 8151 W. Riffeiman Ave. / Boise, Idaho 83704
 (208) 377-2700

Instrument # 289949

VALLEY COUNTY, CASCADE, IDAHO

2004-11-29

02:19:08 No. of Pages: 1

Recorded for: KEDRIC GARRETT

LELAND G. HEINRICH

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

Fee: 3.00

QUITCLAIM DEED

For Value Received

David J. & Leslie Stephens and
Dan W. & Glenda J. Stephens

do hereby convey, release, remise and forever quit claim unto

whose address is

KEDRIC A. GARRETT & MAILYN B. GARRETT 1520 LONDONER
BOISE, IDAHO, 83706

the following described premises, to-wit:

Lot 33, Smiling Julie Subdivision
Valley County, Idaho

together with their appurtenances.

Dated:

6/14/04

David J. Stephens
Leslie Stephens

Dan W. Stephens
Glenda J. Stephens

STATE OF IDAHO
 COUNTY OF Ada

On this 14 day of June, in the year of 2004,
 before me, the undersigned, a notary public, personally appeared
David J., Leslie, Dan W. & Glenda J. Stephens

Known or identified to me to be the person(s) whose name is/are subscribed to the
 within instrument, and acknowledged to me that he/she/they executed the same.

John St. John
 NOTARY PUBLIC

RESIDING IN: Boise, IDMY COMMISSION EXPIRES: 6/1/06

General Warranty Deed

10-775

This Deed is made on this day of July 22, 2016, between the Grantors:

Gayle E. Anderson *Gayle E. Anderson*

Donna G. Lawrence _____

Brian W. Anderson _____

Shelley L. Urizar _____

Karen L. Ray _____

Gaylen A. Anderson _____

and the Grantees: Huck and Marilyn Garrett of 1520 Londoner St. Boise, Idaho 83706, for consideration of the sum of \$19,000.00, the Grantors hereby bargain, deed and convey the following described real property to the Grantee forever, free and clear with WARRANTY COVENANTS: Property Address: 319 W. Tamarack Falls Rd. Donnelly, Idaho 83615.

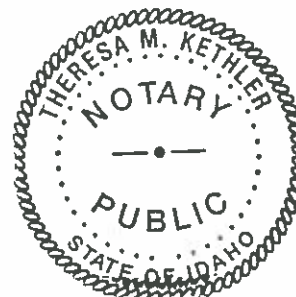
Legal Description: **North ½ OF LOT 34 SMILING JULIE SUBDIVISION, VALLEY COUNTY, IDAHO AND SW ¼ NE ¼ OF SECTION 19, TOWNSHIP 16 NORTH, RANGE 3 EAST**

Grantors, for itself and its heirs, hereby covenants with Grantees, its heirs and assigns, that Grantors are lawfully seized in fee simple of the above described property; that it has a good right to convey, that the property is free from all encumbrances; that the Grantors and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantees, or its heirs or assigns, and at the expense of Grantees, its heirs or assigns, execute and instrument necessary for the further assurance of the title to the property that may be reasonably required; and that Grantors and its heirs will forever warrant and defend all of the property so granted to Grantees, its heirs, against every person lawfully claiming the same or any part thereof.

EXECUTED this day of 7-22, 2016.

On this day, personally appeared before me, *Gayle E. Anderson*, to me known to be the person(s) described in and who executed the within instrument, and acknowledged that he/she signed the same as his/her voluntary act and deed, for the uses and purposes therein mentioned. Witness my hand and official seal hereto affixed on this day of 7-22, 2016.

Notary's Public Signature: *[Signature]* My commission expires 2-9-22.



General Warranty Deed

This Deed is made on this day of July 22, 2016, between the Grantors:

Gayle E. Anderson _____

Donna G. Lawrence Donna G Lawrence

Brian W. Anderson _____

Shelley L. Urizar _____

Karen L. Ray _____

Gaylen A. Anderson _____

and the Grantees: Huck and Marilyn Garrett of 1520 Londoner St. Boise, Idaho 83706, for consideration of the sum of \$19,000.00, the Grantors hereby bargain, deed and convey the following described real property to the Grantee forever, free and clear with WARRANTY COVENANTS: Property Address: 319 W. Tamarack Falls Rd. Donnelly, Idaho 83615.

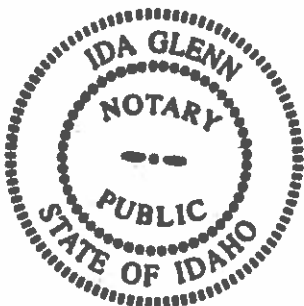
Legal Description: **North ½ OF LOT 34 SMILING JULIE SUBDIVISION, VALLEY COUNTY, IDAHO AND SW ¼ NE ¼ OF SECTION 19, TOWNSHIP 16 NORTH, RANGE 3 EAST**

Grantors, for itself and its heirs, hereby covenants with Grantees, its heirs and assigns, that Grantors are lawfully seized in fee simple of the above described property; that it has a good right to convey, that the property is free from all encumbrances; that the Grantors and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantees, or its heirs or assigns, and at the expense of Grantees, its heirs or assigns, execute and instrument necessary for the further assurance of the title to the property that may be reasonably required; and that Grantors and its heirs will forever warrant and defend all of the property so granted to Grantees, its heirs, against every person lawfully claiming the same or any part thereof.

EXECUTED this day of July 27, 2016.

On this day, personally appeared before me, Donna G Lawrence, to me known to be the person(s) described in and who executed the within instrument, and acknowledged that he/she signed the same as his/her voluntary act and deed, for the uses and purposes therein mentioned. Witness my hand and official seal hereto affixed on this day of July 27, 2016

Notary's Public Signature: Ida Glenn My commission expires 1/24/2020



General Warranty Deed

This Deed is made on this day of July 22, 2016, between the Grantors:

Gayle E. Anderson _____

Donna G. Lawrence _____

Brian W. Anderson Brian W. Anderson

Shelley L. Urizar _____

Karen L. Ray _____

Gaylen A. Anderson _____

and the Grantees: Huck and Marilyn Garrett of 1520 Londoner St. Boise, Idaho 83706, for consideration of the sum of \$19,000.00, the Grantors hereby bargain, deed and convey the following described real property to the Grantee forever, free and clear with WARRANTY COVENANTS:
Property Address: 319 W. Tamarack Falls Rd. Donnelly, Idaho 83615.

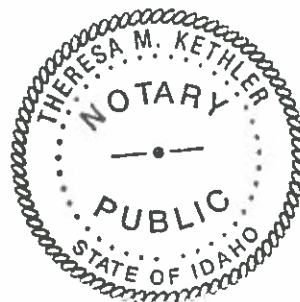
Legal Description: **North ½ OF LOT 34 SMILING JULIE SUBDIVISION, VALLEY COUNTY, IDAHO AND SW ¼ NE ¼ OF SECTION 19, TOWNSHIP 16 NORTH, RANGE 3 EAST**

Grantors, for itself and its heirs, hereby covenants with Grantees, its heirs and assigns, that Grantors are lawfully seized in fee simple of the above described property; that it has a good right to convey, that the property is free from all encumbrances; that the Grantors and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantees, or its heirs or assigns, and at the expense of Grantees, its heirs or assigns, execute and instrument necessary for the further assurance of the title to the property that may be reasonably required; and that Grantors and its heirs will forever warrant and defend all of the property so granted to Grantees, its heirs, against every person lawfully claiming the same or any part thereof.

EXECUTED this day of 7-22, 2016.

On this day, personally appeared before me, Brian W. Anderson, to me known to be the person(s) described in and who executed the within instrument, and acknowledged that he/she signed the same as his/her voluntary act and deed, for the uses and purposes therein mentioned. Witness my hand and official seal hereto affixed on this day of 7-22, 2016

Notary's Public Signature: [Signature] My commission expires 2-9-22



General Warranty Deed

This Deed is made on this day of July 22, 2016, between the Grantors:

Gayle E. Anderson _____

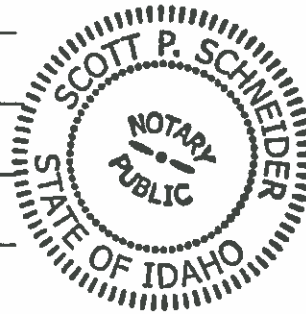
Donna G. Lawrence _____

Brian W. Anderson _____

Shelley L. Urizar Shelley L. Urizar

Karen L. Ray _____

Gaylen A. Anderson _____



and the Grantees: Huck and Marilyn Garrett of 1520 Londoner St. Boise, Idaho 83706, for consideration of the sum of \$19,000.00, the Grantors hereby bargain, deed and convey the following described real property to the Grantee forever, free and clear with WARRANTY COVENANTS: PropertyAddress: 319 W. Tamarack Falls Rd. Donnelly, Idaho 83615.

Legal Description: North ½ OF LOT 34 SMILING JULIE SUBDIVISION, VALLEY COUNTY, IDAHO AND SW ¼ NE ¼ OF SECTION 19, TOWNSHIP 16 NORTH, RANGE 3 EAST

Grantors, for itself and its heirs, hereby covenants with Grantees, its heirs and assigns, that Grantors are lawfully seized in fee simple of the above described property; that it has a good right to convey, that the property is free from all encumbrances; that the Grantors and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantees, or its heirs or assigns, and at the expense of Grantees, its heirs or assigns, execute and instrument necessary for the further assurance of the title to the property that may be reasonably required; and that Grantors and its heirs will forever warrant and defend all of the property so granted to Grantees, its heirs, against every person lawfully claiming the same or any part thereof.

EXECUTED this day of July 22, 2016.

On this day, personally appeared before me, SHELLEY URIZAR, to me known to be the person(s) described in and who executed the within instrument, and acknowledged that he/she signed the same as his/her voluntary act and deed, for the uses and purposes therein mentioned. Witness my hand and official seal hereto affixed on this day of 22nd, 2016

Notary's Public Signature: Scott P. Schneider My commission expires 08/01/2020.

General Warranty Deed

This Deed is made on this day of July 22, 2016, between the Grantors:

Gayle E. Anderson _____

Donna G. Lawrence _____

Brian W. Anderson _____

Shelley L. Urizar _____

Karen L. Ray Karen L. Ray

Gaylen A. Anderson _____

and the Grantees: Huck and Marilyn Garrett of 1520 Londoner St. Boise, Idaho 83706, for consideration of the sum of \$19,000.00, the Grantors hereby bargain, deed and convey the following described real property to the Grantee forever, free and clear with WARRANTY COVENANTS: Property Address: 319 W. Tamarack Falls Rd. Donnelly, Idaho 83615.

Legal Description: **North ½ OF LOT 34 SMILING JULIE SUBDIVISION, VALLEY COUNTY, IDAHO AND SW ¼ NE ¼ OF SECTION 19, TOWNSHIP 16 NORTH, RANGE 3 EAST**

Grantors, for itself and its heirs, hereby covenants with Grantees, its heirs and assigns, that Grantors are lawfully seized in fee simple of the above described property; that it has a good right to convey, that the property is free from all encumbrances; that the Grantors and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantees, or its heirs or assigns, and at the expense of Grantees, its heirs or assigns, execute and instrument necessary for the further assurance of the title to the property that may be reasonably required; and that Grantors and its heirs will forever warrant and defend all of the property so granted to Grantees, its heirs, against every person lawfully claiming the same or any part thereof. EXECUTED this day of

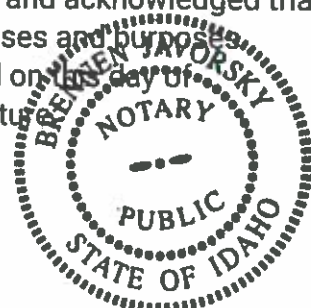
July 22, 2016.

On this day, personally appeared before me, Karen L. Ray, to me known to be the person(s) described in and who executed the within instrument, and acknowledged that he/she signed the same as his/her voluntary act and deed, for the uses and purposes therein mentioned. Witness my hand and official seal hereto affixed on this day of

July 22, 2016

Notary's Public Signature

[Signature] My commission expires 10/29/2021



General Warranty Deed

This Deed is made on this day of July 26th, 2016, between the Grantors:

Gayle E. Anderson _____

Donna G. Lawrence _____

Brian W. Anderson _____

Shelley L. Urizar _____

Karen L. Ray _____

Gaylen A. Anderson *Gaylen A. Anderson*

and the Grantees: Huck and Marilyn Garrett of 1520 Londoner St. Boise, Idaho 83706, for consideration of the sum of \$19,000.00, the Grantors hereby bargain, deed and convey the following described real property to the Grantee forever, free and clear with WARRANTY COVENANTS: PropertyAddress: 319 W. Tamarack Falls Rd. Donnelly, Idaho 83615.

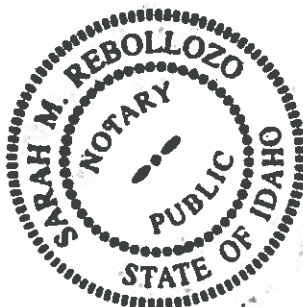
Legal Description: **North ½ OF LOT 34 SMILING JULIE SUBDIVISION, VALLEY COUNTY, IDAHO AND SW ¼ NE ¼ OF SECTION 19, TOWNSHIP 16 NORTH, RANGE 3 EAST**

Grantors, for itself and its heirs, hereby covenants with Grantees, its heirs and assigns, that Grantors are lawfully seized in fee simple of the above described property; that it has a good right to convey, that the property is free from all encumbrances; that the Grantors and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantees, or its heirs or assigns, and at the expense of Grantees, its heirs or assigns, execute and instrument necessary for the further assurance of the title to the property that may be reasonably required; and that Grantors and its heirs will forever warrant and defend all of the property so granted to Grantees, its heirs, against every person lawfully claiming the same or any part thereof.

EXECUTED this day of July 26th, 2016.

On this day, personally appeared before me, Gaylen A. Anderson, to me known to be the person(s) described in and who executed the within instrument, and acknowledged that he/she signed the same as his/her voluntary act and deed, for the uses and purposes therein mentioned. Witness my hand and official seal hereto affixed on this day of July 26th, 2016

Notary's Public Signature: *Sarah M. Rebollozo* My commission expires 5/20/2017.



Notarized Identity Verification

PRINT NAME: Gaylen Alan Anderson
(First Name, Middle Initial, Last Name)

E-mail Address (optional): _____

Address: 10954 W Twin Lakes

City: Rathdrum State: Id Zip Code: 83858

I hereby represent that all above information is true and accurate.

Signature: Gaylen A. Anderson
(Sign in the Presence of a Notary)

State of Idaho

County of ada

I hereby certify that on this 22nd day of July, 2016

Personally appeared before me the signer and subject of the above form, who signed or attested to the same in my presence, and presented the following form of identification as proof of his or her identity:

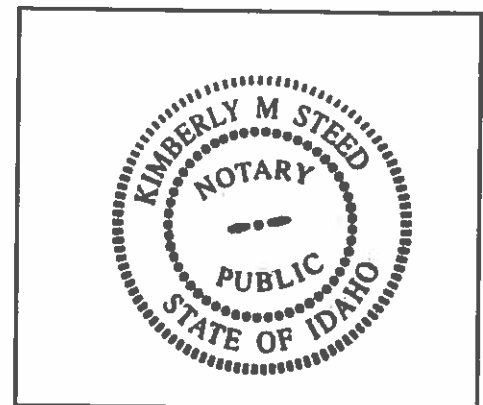
- ☒ Driver's License or Govt. Identification Card
☐ U.S. Passport
☐ U.S. Military ID Card
☐ State Identification Card
☐ Social Security Card
☐ Birth Certificate
☐ Other: _____

(provide description)

Notary Public: Kimberly M Steed
(Print Name)

My Commission Expires: 03/20/2020

Notary Public Signature: Kimberly M Steed



Reserved for Notary Seal

Notarized Identity Verification

PRINT NAME: Donna G. Lawrence
(First Name, Middle Initial, Last Name)

E-mail Address (optional): _____

Address: 1519 S. Vermont Ave.

City: Boise State: Ida. Zip Code: 83706

I hereby represent that all above information is true and accurate.

Signature: Donna G. Lawrence
(Sign in the Presence of a Notary)

State of Idaho

County of Ada

I hereby certify that on this 22nd day of July, 20 16

Personally appeared before me the signer and subject of the above form, who signed or attested to the same in my presence, and presented the following form of identification as proof of his or her identity:

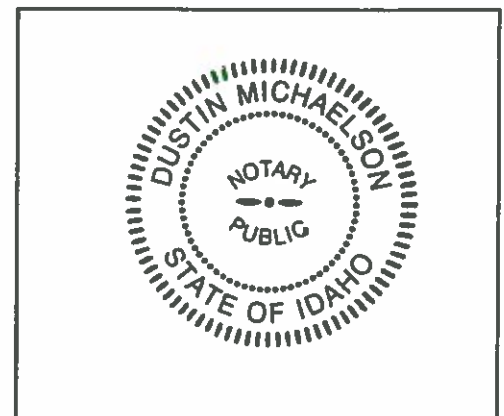
- ☒ Driver's License or Govt. Identification Card
- ☐ U.S. Passport
- ☐ U.S. Military ID Card
- ☐ State Identification Card
- ☐ Social Security Card
- ☐ Birth Certificate
- ☐ Other: _____

(provide description)

Notary Public: Dustin Michaelson
(Print Name)

My Commission Expires: 10/29/21

Notary Public Signature: [Signature]



Reserved for Notary Seal

ATTN: Angie

WARRANTY DEED

For Value Received, LINDA MYERS and VIRGIL MYERS, HUSBAND AND WIFE
AND MARK CHARLTON, AN UNMARRIED MAN AND SCOTT CHARLTON, AN
UNMARRIED MAN

the Grantors, do hereby grant, bargain, sell and convey unto
KEDRIC A. GARRETT and MARILYN B. GARRETT, HUSBAND AND WIFE

whose address is: 1520 LONDONER DRIVE, BOISE, ID 83702

the grantee, the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED

TO HAVE AND TO HOLD the premises with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises that said
premises are free from all encumbrances except the 1999 taxes and
assessments and that they will warrant and defend the same from all
lawful claims whatsoever.

Dated: 4-12-99

Linda Myers
LINDA MYERS

Virgil Myers
VIRGIL MYERS

Mark P. Charlton
MARK CHARLTON

Scott Charlton
SCOTT CHARLTON

State of California)
County of Sutter) ss

Judith A. Hanna
Judith A. Hanna, Notary Public
My Commission Expires May 23, 2001
STATE OF ALASKA

On the 12th day of April, 1999 before me, L. Simmons
a notary public in and for said State,
personally appeared ~~Linda Myers~~ and VIRGIL MYERS known to me to be
the persons whose names are subscribed to the within instrument,
and acknowledged to me that they executed the same.

L. Simmons
Notary Public
Residing at: Yuba City
Commission Expires: 1-2-2003

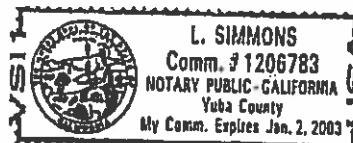


Exhibit A

The South one-half of Lot 34 of Smiling Julie Subdivision, according to the official plat thereof, on file and of record in the office of the Recorder, Valley County, Idaho.

AND

A parcel of land situate in Government Lot 5, Section 19, Township 16 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Beginning at a point 450.24 feet South 00° 03' 05" West from the CW-W-NE 1/256 corner of Section 19;

thence South 89° 16' East 92.08 feet on a line common to Tract H to a point on the West right-of-way boundary of Forest Service Road No. 10186;

thence South 23° 30' 37" East 74.69 feet on a line coincident with the right-of-way for Forest Service Road No. 10186;

thence North 89° 16' West 121.91 feet;

thence North 00° 03' 05" East 68.11 feet to the True Point of Beginning, in Township 16 North, Range 3 East, Boise Meridian, Valley County, Idaho. aka Tax #1-B

239684
TYPE: *Blank*
LELAND HENRICH
VALLEY COUNTY RECORDER
BY: *JB*
FEE: *9.00*
99 APR 22 PM 3 48
MOUNTAIN TITLE & ESCROW
REQUESTED BY
RECORDED

ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Yolo

} ss.

On April 12th, 1999 before me, Tori L. Hutchinson
(DATE) (NOTARY)
personally appeared Linda L. Myers

SIGNER(S)

☒ personally known to me - OR -☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Tori L. Hutchinson
 NOTARY'S SIGNATURE
OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- ☒ INDIVIDUAL
☐ CORPORATE OFFICER

TITLE(S)

- ☐ PARTNER(S)
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER: _____

 SIGNER IS REPRESENTING:
 NAME OF PERSON(S) OR ENTITY(IES)
DESCRIPTION OF ATTACHED DOCUMENTWarranty Deed

TITLE OR TYPE OF DOCUMENT

1

NUMBER OF PAGES

April 12th, 1999

DATE OF DOCUMENT

OTHER

 RIGHT THUMBPRINT
 OF
 SIGNER






State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 23, 2017

KEDRIC A GARRETT
MARILYN B GARRETT
1520 LONDONER AVE
BOISE ID 83706

Re: Transfer No: 81193
Water Right No(s): 65-2699, 65-2721

Transfer Approval Notice

Dear Water Right Holder and other Interested Persons:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208)334-2190.

Sincerely,

 *Nick Miller* for:

Nick Miller

Western Regional Manager

Enclosure

CERTIFICATE OF SERVICE

I hereby certify that on May 23, 2017 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

**Re: Transfer No.: 81193
Water Right No(s): 65-2699, 65-2721**

**KEDRIC A GARRETT
MARILYN B GARRETT
1520 LONDONER AVE
BOISE ID 83706**

**RON SHURTLEFF
WATERMASTER OF DISTRICT 65
102 N MAIN
PAYETTE ID 83661**



**Rachel Neely
Administrative Assistant**

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was not held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) The petition for reconsideration is disposed of; or
- (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held.
- ii. The final agency action was taken.
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MEMORANDUM

TO: Transfer No. 81193
FROM: Justin Shearer
DATE: May 19, 2017
RE: Evaluation of Application

The transfer proposes a correction of the legal location of the POD's for Water Rights 65-2721 & 65-2699. In addition, this transfer clarifies the source and tributary for right 65-2721 to conform to department standards. Right 65-2699 source and tributary information conforms to Department source and tributary naming standards. The site is located at the NW corner of Cascade Reservoir, West of the North Fork of the Payette River at the corner of Tamarack Falls Rd. and Maverick Rd.

Summary of Information Submitted

Authority to File: Applicants Kedric A. Garrett and Marilyn B. Garrett are the current owners of the tax lots and POU's associated with water rights 65-2721 & 65-2699. A change of ownership will occur as a result of the transfer; Garrett provided deeds as evidence that they are the current water right owners. Transfer application was signed by Kedric A. Garrett and Marilyn B. Garrett.

Water Right Validity: The two water rights were decreed in 1998. Since that time, water right staff has no information to imply forfeiture concerns; water rights presumed to be valid based on 2013 and 2015 satellite imagery.

Overlap Analysis: There are several other water rights that share the same POD. However, it is unclear whether the legal description of their locations are inaccurate as well. Although there are likely other rights with the same POD that may have the wrong legal description, no other rights need to be included in this transfer because other said rights are not owned by the applicant. There is no POU overlap.

Injury to Other Water Rights:

Because there are no proposed changes to the points of diversion, and the application is simply to correct to the legal description of the POD locations, injury to other water users is not apparent. Watermaster comments were received and he did not object to the transfer.

Enlargement of Use:

Because this transfer is simply a correction of POD location description, there is no enlargement of use. It is anticipated that water for these two water rights will continue to be diverted as it has been historically.

Local Public Interest: Review staff has no information to suggest this application is inconsistent with the local public interest. Legal notice not required. Pursuant to Section 42-222, Idaho Code, the Department has discretion to provide public notice as deemed appropriate. The water right changes proposed through this transfer application do not appear to change the effect on the original or hydraulically connected water source or affect other water rights. Therefore, staff review of the transfer application found no cause to require public notice. This application will continue processing without advertisement and be forwarded for approval consideration.

Beneficial Use/Conservation of Water Resources: The application proposes beneficial use consistent with conservation of water resources in Idaho.

The application is consistent with criteria of I. C. § 42-222 and should be processed.

RECEIVED

FEB 22 2017

WATER RESOURCES
WESTERN REGION

State of Idaho

Department Of Water Resources

WATERMASTER RECOMMENDATION FORM

Water District # Water District No. 65

Application # Transfer No. 81193

Applicant Name Kedric A. and Marilyn B. Garrett

Watermaster Recommendation:

- a) X I do not oppose approval of this application.
- b) I do not oppose approval of this application if it is conditioned as follows:
- c) I oppose approval of this application for the following reasons:
- d) Additional comments:

Dated this 22nd day of February, 2017


Watermaster Signature

Ron Shurtleff
Printed Name

Shearer, Justin

From: Shearer, Justin
Sent: Wednesday, January 18, 2017 11:30 AM
To: 'hamhuck@hotmail.com'
Subject: Application for Transfer of Water Right 81193 Additional Signature Needed
Attachments: DOC012.pdf

Good Morning Mr. and Mrs. Garrett,

Thanks for your time over the phone earlier today. As we discussed on the phone, I am about through with processing your application for transfer of water right to correct the diversion points for water rights 65-2721 & 65-2699 and am just needing Marilyn's signature on the application in addition to Kedric's. Please sign and return at your earliest convenience.

Feel free to let me know if you have any questions or concerns in regards to this matter.

Thanks and regards,

Justin Shearer
Idaho Department of Water Resources
Water Resource Agent
(208) 334-2190
justin.shearer@idwr.idaho.gov