

RECEIVED

MAY 22 2017

WATER RESOURCES  
WESTERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## ASSIGNMENT OF PERMIT

To change the ownership of a permit

\$25 fee per permit

Received by cdReceipt amt. \$ 25.00Receipt no. W045313Date 5/22/17

I, Forty Two Acres, LLC, hereby assign to City of Middleton  
 of, P.O. Box 487, Middleton, Idaho 83644 (208) 585-3133  
 New owner's address including city, state and ZIP Phone

All my right, title, and interest in and to Permit No(s): 63-34319 to  
 appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit Number(s):

\_\_\_\_\_ to appropriate the public waters of the State of Idaho.

Describe in detail the portion of the permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.

Does the new permit holder own the property at the:

Point of diversion? ☒ Yes ☐ No  
 Place of use? ☒ Yes ☐ No

If no, describe the arrangement enabling the new owner to access the point of diversion and/or the place of use:

Dated this 16 day of MAY, 20 17

[Signature] member \_\_\_\_\_  
 Permit holder Title (if applicable) Permit holder Title (if applicable)

State of Idaho )

County of Canyon )ss

On this 16th day of May, 20 17, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.

SEAL



Noelle Burkhardt  
 Notary Public

My commission expires: 1-11-22

CHRIS YAMAMOTO  
CANYON COUNTY RECORDER  
Pg=2 MBROWN NO FEE  
DEED  
CITY OF MIDDLETON

# QUITCLAIM DEED

For good and valuable consideration, the receipt of which is hereby acknowledged, Forty Two Acres, LLC ("Grantor"), an Idaho limited liability company, does hereby release and forever quitclaim unto the City of Middleton, Idaho ("Grantee"), whose address is 6 N. Dewey, Middleton, Idaho, and its successors and assigns forever, all right, title and interest that Grantor now has or may hereafter acquire in the following described real property situated in Canyon County, State of Idaho, to-wit: See attached Exhibit A.

TO HAVE AND TO HOLD, all and singular the said real property, together with all appurtenances, tenements, hereditaments, reversions, remainders, rents, issues, profits, rights-of-way, and water rights in anywise appertaining to the real property herein described, as well in law as in equity, unto Grantee, and to its successors and assigns forever.

WITNESS the hand of said Grantor this 25 day of December, 2016.

**Steve A. Peel, Member**  
**Forty Two Acres, LLC**

STATE OF IDAHO )  
 ) ss.  
County of Canyon )

On this 21st day of December, 2016, before me personally appeared Steve A Peel, known or identified to me to be the member of Forty Two Acres LLC authorized to execute this instrument on behalf of said limited liability company, and acknowledged to me that he did executed the same for said company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



**NOTARY PUBLIC FOR IDAHO**

My Commission Expires 1-11-22

## EXHIBIT A

A parcel of land located in Government Lots 2, 3, and 8 in the South Half of Section 7, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

**BEGINNING** at the Center-East 1/16 corner of said Section 7, from which the East Quarter corner bears

South 89° 48' 45" East, 1319.37 feet; thence along the East 1/16 line of said Section 7,

South 01° 18' 48" West, 1014.90 feet to the Southeast Corner of the Plat of Middleton Lakes Subdivision No. 3, according to the Plat filed in Book 39 of Plats, page 3, records of Canyon County, Idaho, said corner being the **TRUE POINT OF BEGINNING**; thence departing said East 1/16 line and along the southerly boundary of said Plat

North 45° 11' 41" West, 118.82 feet; thence

North 60° 53' 42" West, 97.81 feet; thence

North 70° 24' 57" West, 102.04 feet; thence

North 86° 12' 53" West, 111.72 feet; thence

South 86° 30' 51" West, 116.37 feet; thence

South 78° 29' 09" West, 80.36 feet; thence

South 69° 09' 57" West, 426.48 feet; thence

South 70° 46' 28" West, 466.67 feet; thence

South 75° 56' 09" West, 170.72 feet; thence

South 81° 53' 09" West, 358.92 feet to the Southeast corner of the Plat of Middleton Lakes Subdivision No. 4, according the Plat filed in Book 41 of Plats, page 26, records of Canyon County, Idaho; thence along the southerly boundary of said Plat

South 75° 00' 11" West, 129.39 feet; thence

South 67° 09' 54" West, 55.11 feet; thence

South 54° 31' 31" West, 180.68 feet; thence

South 49° 17' 30" West, 549.55 feet to the Southwest corner of said Plat of Middleton Lakes

Subdivision No. 4; thence along the West boundary of said Plat

North 01° 40' 27" East, 166.01 feet more or less to the Southeast corner of that certain tract of land conveyed to Riverbend Estates, LC under Warranty Deed recorded June 19, 2007 as Instrument No. 2007042880; thence along the South boundary of said tract

North 89° 14' 35" West 40.01 feet to a point on the West line of Government Lot 3, being the West 1/16 line of said Section 7; thence along the said West 1/16 line

South 01° 41' 54" West 993.68 feet more or less to the Southwest corner of Government Lot 8 of said Section 7; thence along the South boundary of said Section 7

South 89° 26' 08" East 405.56 feet; thence

North 56° 46' 11" East 99.64 feet

South 84° 36' 18" East 156.17 feet; thence

North 72° 38' 52" East 121.26 feet; thence

North 50° 24' 21" East 169.70 feet; thence

North 38° 41' 47" East 335.38 feet; thence

North 01° 31' 58" East 120.03 feet; thence

North 22° 47' 53" East 327.45 feet; thence

North 39° 09' 48" East 417.02 feet; thence

North 51° 27' 04" East 202.45 feet; thence

South 88° 54' 53" East 200.97 feet; thence

South 85° 03' 58" East 404.52 feet; thence

North 84° 52' 10" East 263.12 feet; thence

South 84° 09' 08" East 211.40 feet to a point of the East 1/16 line of said Section 7; thence along the said East 1/16 line

North 01° 18' 48" East 313.09 feet more or less to the **TRUE POINT OF BEGINNING**

| No. <b>W 80910</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Due no later than Jan 31, 2017<br/>Annual Report Form</b>                                                                             |                                                                                                                                            | <b>2. Registered Agent and Address (NO PO BOX)</b> |       |         |             |             |      |                      |      |       |         |             |        |            |                 |          |    |     |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------|---------|-------------|-------------|------|----------------------|------|-------|---------|-------------|--------|------------|-----------------|----------|----|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>FORTY TWO ACRES LLC<br>STEVE PEEL<br>11299 BASS LN<br>CALDWELL ID 83605 |                                                                                                                                            | STEVE PEEL<br>11299 BASS LN<br>CALDWELL ID 83605   |       |         |             |             |      |                      |      |       |         |             |        |            |                 |          |    |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                          |                                                                                                                                            | <b>3. <u>New</u> Registered Agent Signature:*</b>  |       |         |             |             |      |                      |      |       |         |             |        |            |                 |          |    |     |       |
| <b>4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.</b><br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>MEMBER</td> <td>STEVE PEEL</td> <td>11299 BASS LANE</td> <td>CALDWELL</td> <td>ID</td> <td>USA</td> <td>83605</td> </tr> </tbody> </table> |                                                                                                                                          |                                                                                                                                            |                                                    |       |         |             | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | MEMBER | STEVE PEEL | 11299 BASS LANE | CALDWELL | ID | USA | 83605 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                     | Street or PO Address                                                                                                                       | City                                               | State | Country | Postal Code |             |      |                      |      |       |         |             |        |            |                 |          |    |     |       |
| MEMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                | STEVE PEEL                                                                                                                               | 11299 BASS LANE                                                                                                                            | CALDWELL                                           | ID    | USA     | 83605       |             |      |                      |      |       |         |             |        |            |                 |          |    |     |       |
| <b>5. Organized Under the Laws of:</b><br><br><b>ID</b><br><b>W 80910</b>                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                          | <b>6. Annual Report must be signed.*</b><br>Signature: Steve Peel<br>Name (type or print): Steve Peel<br>Date: 01/24/2017<br>Title: Member |                                                    |       |         |             |             |      |                      |      |       |         |             |        |            |                 |          |    |     |       |
| Processed 01/24/2017                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                          | * Electronically provided signatures are accepted as original signatures.                                                                  |                                                    |       |         |             |             |      |                      |      |       |         |             |        |            |                 |          |    |     |       |



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

May 24, 2017

CITY OF MIDDLETON  
PO BOX 487  
MIDDLETON ID 83644

**RE: Permit to Appropriate Water for Water Right No. 63-34319**

Dear Water Right Holders:

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right permit to you. The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Thank you again for your patience and cooperation. If you have any questions concerning the enclosed information, please feel free to contact this office at 208-334-2190.

Sincerely,

Chad Jones  
Office Specialist II  
Western Regional Office

Enclosures

Cc: SPF WATER ENGINEERING LLC  
C/O ROXANNE BROWN  
300 E MALLARD DR STE 350  
BOISE ID 83706



May 22, 2017

Angela Grimm  
Idaho Department of Water Resources  
Western Region Office  
2735 Airport Way  
Boise, ID 83705-5082

RECEIVED  
MAY 22 2017  
WATER RESOURCES  
WESTERN REGION

Hand-delivered

Re: Assignment of Permit 63-34319 – Forty Two Acres, LLC to City of Middleton

Dear Angie,

On behalf of the City of Middleton, we are pleased to submit the enclosed *Assignment of Permit* conveying Permit No. 63-34319 from Forty Two Acres, LLC to the City of Middleton.

We understand the filing fee for this application is \$25.00. You will find a check for that amount enclosed. Please contact me with any questions.

Best Regards,

A handwritten signature in blue ink that reads "Roxanne".

Roxanne Brown  
Sr. Water Rights Specialist

CC: City of Middleton

Enclosures

SPF Job No. 991.0160