

Rev 04/12
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MAR 27 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ASSIGNMENT OF PERMIT

\$25 fee per permit
Received by AM
Receipt amt. \$ 25-
Receipt no. 5056017
Date 3-27-2017

To change the ownership of a permit

I, Peter J Grush &/or Sylvia T Grush,
hereby assign to Warm Springs Dairy, LLC, a Limited Liability Company and Red Rock Farms, LLC, a Limited Liability Company and Northwest Farm Credit Services, FLCA.

of, 1408 Pomerelle Ave, Ste B Burley ID 83318-2068
New owner's address including city, state and ZIP

of, 2038 South Hwy 81 Malta ID 83342
New owner's address including city and ZIP

All my right, title, and interest in and to Permit Number(s): 43-13723, to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit Number(s):
_____, to appropriate the public waters of the State of Idaho.

Describe in detail that portion of the permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of water in cubic feet per second.

Does the new permit holder own the property at the:

Point of diversion? ☐ Yes ☐ No
Place of use? ☐ Yes ☐ No

If no, describe the arrangement enabling the new owner to access the point of diversion and/or the place of use:

Dated this 17th day of Mar, 20 17.

Peter J. Grush
Permit holder

Manager
Title (if applicable)

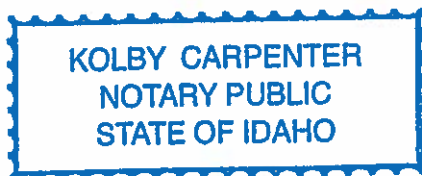
[Signature]
Permit holder

Manager
Title (if applicable)

State of Idaho IDAHO)
County of CASSIA)

On this 17 day of MARCH 2017, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.

SEAL



KOLBY CARPENTER
Notary Public
My commission expires: 5-27-2020

✓ AM
5-25-2017

No. W 107536	Due no later than Oct 31, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. RED ROCK FARMS, LLC ROSANNE REX 2038 S HWY 81 MALTA ID 83342		JOSEPH L MORTON III 132 SW 5TH AVE STE 150 MERIDIAN ID 83642			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	PETER J GRUSH	2025 S HWY 81	MALTA	ID	USA	83342
MANAGER	SYLVIA T GRUSH	2025 S HWY 81	MALTA	ID	USA	83342
MANAGER	ROSANNE REX	2038 S HWY 81	MALTA	ID	USA	83342
5. Organized Under the Laws of: NV W 107536		6. Annual Report must be signed.* Signature: Rosanne Rex Date: 09/09/2016 Name (type or print): Rosanne Rex Title: Vice President				
Processed 09/09/2016		* Electronically provided signatures are accepted as original signatures.				

No. W 107537	Due no later than Oct 31, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. WARM SPRINGS DAIRY, LLC ROSANNE REX 2038 S HWY 81 MALTA ID 83342		JOSEPH L MORTON III 132 SW 5TH AVE STE 150 MERIDIAN ID 83642			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	PETER J GRUSH	2025 S HWY 81	MALTA	ID	USA	83342
MANAGER	SYLVIA T GRUSH	2025 S HWY 81	MALTA	ID	USA	83342
MANAGER	ROSANNE REX	2038 S HWY 81	MALTA	ID	USA	83342
5. Organized Under the Laws of: NV W 107537		6. Annual Report must be signed.* Signature: Rosanne Rex Name (type or print): Rosanne Rex Date: 09/09/2016 Title: Vice President				
Processed 09/09/2016		* Electronically provided signatures are accepted as original signatures.				



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 25, 2017

RED ROCK FARMS LLC
WARM SPRINGS DAIRY LLC
2038 S HWY 81
MALTA ID 83342

NORTHWEST FARM CREDIT SERVICES FLCA
1408 POMERELLE AVE STE B
BURLEY ID 83318

RE: Assignment of Water Right Permit No(s) : 43-13723

Dear Water Right Holder(s):

The Department of Water Resources acknowledges receipt of the Assignment of Permit for the above referenced water rights. The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any Department office.

Please contact our office at (208) 736-3033 if you have additional questions in this matter. Also, more information about water rights and other matters administered by this agency is available on the Internet at www.idwr.idaho.gov.

Sincerely,


Denise Maline
Administrative Assistant
Southern Region

Enclosure



1408 Pomerelle Ave, Ste B
Burley, ID 83318-2068
Voice: 208.678.6650 Fax: 208.678.6653

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MAR 27 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

March 20, 2017

Department of Water Resources
650 Addison Ave W, Ste 500
Twin Falls, Idaho 83301-5858

RE: Permit No. 43-13723

To Whom It May Concern:

This letter will serve as notice to the Department of Water Resources that Northwest Farm Credit Services, FLCA, has security interest in the above Permit and a real estate mortgage has been filed on property where the wells are located. Enclosed is an Assignment from Warm Springs Dairy, LLC, Red Rock Farms, LLC and Northwest Farm Credit Services, FLCA.

We request copies of all notices and correspondence mailed to Warm Springs Dairy, LLC and Red Rock Farms, LLC regarding the above-described permit numbers be sent to our office address.

I have enclosed a check for \$25.00 for the transfer fee. Please acknowledge below and return this letter to our office. We appreciate your cooperation in this matter.

Sincerely,

A handwritten signature in blue ink that reads "Tamara L. Thompson". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Tamara L. Thompson
Financial Specialist

ACKNOWLEDGED this _____ day of _____, 2012

DEPARTMENT OF WATER RESOURCES

By _____

Here to Help You Grow