

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Water Right 63-33831**

5/25/2017

**Owner Type**      **Name and Address**  
 Current Owner      ANDERSON ENTERPRISES  
                          17220 S CLOVERDALE RD  
                          KUNA, ID 83634  
                          (208)570-5531

Original Owner      ANDERSON BROTHERS  
                          C/O BOYD ANDERSON  
                          RT 2  
                          KUNA, ID 83634

**Priority Date:** 3/4/1966

**Basis:** Decreed

**Status:** Active

**Source**  
 INDIAN CREEK

**Tributary**  
 BOISE RIVER

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 03/01                         | 11/15            | 0.330 CFS                    | 73.9 AF              |
|                              | <b><u>Total Diversion</u></b> |                  | 0.330 CFS                    | 73.9 AF              |

**Source and Point(s) of Diversion**

INDIAN CREEK                      NWSW                      Sec. 3, Twp 01N, Rge 01E,    ADA County

**Place Of Use**

IRRIGATION within ADA County

|     |     |     | NE |     |      |    | NW   |      |      |      | SW |    |      |    | SE |    |    |    | Totals |
|-----|-----|-----|----|-----|------|----|------|------|------|------|----|----|------|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW  | SW   | SE | NE   | NW   | SW   | SE   | NE | NW | SW   | SE | NE | NW | SW | SE |        |
| 01N | 01E | 3   |    |     |      |    |      |      |      |      |    |    | 10.0 |    |    |    |    |    | 10.0   |
| 01N | 01E | 10  |    | 1.0 | 10.0 |    | 40.0 | 40.0 | 40.0 | 40.0 |    |    |      |    |    |    |    |    | 171.0  |

Right Acre Limit: 16.4

POU Total Acres: 181.0

**Conditions of Approval:**

1.      T07      The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2.      T08      Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3.      T19      Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4.      X27      This right is limited to the irrigation of 16.43 acres within the authorized place of use in a single irrigation season.
5.      X61      The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded.    The use of water before 3/15 is subordinate to

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- all water rights having no subordinated early or late irrigation use and a priority date earlier than 4/10/2007.
6. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the place of use.
  7. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 63.
  8. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
  9. Rights 63-33821, 63-33825, 63-33827 and 63-33831 when combined shall not exceed a total diversion rate of 0.73 cfs, a total annual maximum diversion volume of 165 af at the field headgate, and the irrigation of 36.67 acres.
  10. Rights 63-9937, 63-11343, 63-33817, 63-33819, 63-33821, 63-33823, 63-33825, 63-33827, 63-33829 and 63-33831 when combined shall not exceed a total diversion rate of 3.04 cfs, a total annual maximum diversion volume of 597.07 af at the field headgate, and the irrigation of 130.3 acres in a single irrigation season.

**Comments:**

1. scurtis 7/22/2013 POD  
Updated Shape
2. scurtis 7/23/2013 POD  
Updated Shape
3. scurtis 7/23/2013 POU  
Updated Shape
4. scurtis 7/28/2014 Updated Shape  
Updated PODShape
5. scurtis 8/5/2014 Updated Shape  
Updated POUShape
6. rsommer 9/22/2014 Transferred Right  
This is now an approved transfer. Transfer Number = 79452
7. Ownership Change 11/14/2016 Split Right  
Split into 63-33831 and 63-34312 due to change in ownership.
8. jhersley 11/14/2016 POU  
Updated Shape
9. jhersley 5/25/2017 Error in POU and shape  
An error in the POU acres and shape was updated.
10. jhersley 5/25/2017 POU  
Updated Shape

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**Dates and Other Information**

Decreed Date: 2/16/2007

State or Federal: S

Water District Number: 63

Generic Max Rate Per Acre: 0.020

Generic Max Volume Per Acre: 4.5

Mitigation Plan: False

**Combined Use Limits**

| <u>Rate</u>                                                                                       | <u>Volume</u> | <u>Acres</u> |
|---------------------------------------------------------------------------------------------------|---------------|--------------|
| 3.040                                                                                             | 597.1         | 130.3        |
| 63-11343 ,63-9937 ,63-33817 ,63-33819 ,63-33821 ,63-33823 ,63-33825 ,63-33827 ,63-33829 ,63-33831 |               |              |
| <u>Rate</u>                                                                                       | <u>Volume</u> | <u>Acres</u> |
| 0.730                                                                                             | 165.0         | 36.7         |
| 63-33821 ,63-33825 ,63-33827 ,63-33831                                                            |               |              |

**SubCase:**

N/A

**Water Supply Bank:**

N/A