

81673

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MAY 19 2017

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 96-9656

1. **IDWR/NORTHERN**
Name of applicant(s) Deanna D. CRISPIN Phone 208/266-1383
Name connector (check one): ☐ and ☐ or ☐ and/or
Mailing address 58983 Hwy 200 City Clark Fork
State Idaho ZIP 83811 Email N/A
2. Name of representative, if any N/A Phone _____
Mailing address _____ City _____
State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Ground Water which is a tributary of N/A

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>55N</u>	<u>03E</u>	<u>19</u>			<u>SE</u>	<u>NW</u>	<u>Bonner</u>	<u>Ground Water</u>	

5. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 01-01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) _____ cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. Drilled Well completed
10/14/83 AND Connected to one home.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 1983 OCT; drilling firm Bob Pitts and Sons; well was drilled for (well owner) Bryon Countryman; Drilling Permit No. 96-83-N-22

For Department Use

Received by cm Date 5-19-17 Time _____ Preliminary check by _____
Fee \$ 100.00 Received by cm Receipt No. NU32645 Date 5-19-17

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households ONE DLW mobile Home "sewered" real property
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
55N	03E	19								D									

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NONE

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Completed Well 10/14/83 Byron Country Man
connected to one Home.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Deanna D. Crispin
Signature of Applicant
DEANNA D. CRISPIN (OWNER)
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

State of Idaho
Department of Water Resources
Application For Permit
96-XXXXX

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MAY 19 2017
IDWR/NORTHERN

ATTACHMENT



0 0.0325 0.065 0.13 Miles

-  PLS Sections
-  Taxlots



Tax parcel information provided by Bonner County.

Applications for Permt: 95-17315, 95-17316, 96-9655, 96-9656, 96-9657

Steading, Natalie

Sent: Thursday, May 25, 2017 10:28 AM
To: hfredericks@cdapress.com
Cc: Cooley-Denney, Suzy
Attachments: Bonner county bee 6-1-17.docx (14 KB)

Good morning Holly,

Please publish the enclosed legal notice in the Bonner County Daily Bee on the dates indicated, June 1 and 8, 2017, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact me immediately.

Please also send a proof/preview copy for my review before this goes to press. An affidavit of publication must be submitted to the Department along with the publication bill. If you have any questions, please contact me as early as possible.

Sincerely,

Natalie Steading
Technical Records Specialist 1

95-17315

JT HOLDINGS INC
10063 NAVION DR
HAYDEN, ID 83835
Point of Diversion SWSW S33 T54N R03W BONNER County
Source GROUND WATER Tributary
Use: DOMESTIC 01/01 to 12/31 0.12 CFS
Total Diversion: 0.12 CFS

Date Filed: 5/23/2017

Place Of Use: DOMESTIC T54N R03W S33 SWSW SESW
Domestic use is for 6 homes

95-17316

BIG SKY CAPITAL INC
10063 NAVION DRIVE
HAYDEN, ID 83835
Point of Diversion SESW S33 T54N R03W BONNER County
Source GROUND WATER Tributary
Use: DOMESTIC 01/01 to 12/31 0.12 CFS
Total Diversion: 0.12 CFS

Date Filed: 5/23/2017

Place Of Use: DOMESTIC T54N R03W S33 SESW SWSE
Domestic use is for 6 homes.

96-9655

JAMES A TWINEHAM
NANCY E TWINEHAM
5085 UPPER PACK RIVER RD
SANDPOINT, ID 83864
Point of Diversion NWSE S11 T59N R02W BONNER County
Source PACK RIVER Tributary LAKE PEND OREILLE
Use: FIRE PROTECTION 01/01 to 12/31 0.2 CFS
Use: IRRIGATION 04/01 to 10/31 0.12 CFS
Total Diversion: 0.2 CFS

Date Filed: 5/11/2017

Place Of Use: IRRIGATION T59N R02W S11 NESW NWSE
Place Of Use: FIRE PROTECTION T59N R02W S11 NESW NWSE
Total Acres: 4

96-9656

DEANNA D CRISPIN
58983 HWY 200
CLARK FORK, ID 83811
Point of Diversion SENW S19 T55N R03E BONNER County
Source GROUND WATER Tributary
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS

Date Filed: 5/19/2017

Place Of Use: DOMESTIC T55N R03E S19 SENW
Domestic use is for 1 home

96-9657

LION QUIET WATER ASSN
10063 NAVION DR
HAYDEN, ID 83835
Point of Diversion SWSW S23 T54N R04W BONNER County
Source GROUND WATER Tributary
Use: DOMESTIC 01/01 to 12/31 0.08 CFS
Total Diversion: 0.08 CFS

Date Filed: 5/19/2017

Place Of Use: DOMESTIC T54N R04W S23 SWSW
Domestic use is for 3 homes.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800, or for a full description of the rights, please see:

<http://www.idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>.
Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 6/19/2017. The protestant must also send a copy of the protest to the applicant.
GARY SPACKMAN, Director
Published on 6/1/2017 and 6/8/2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 25, 2017

DEANNA D CRISPIN
58983 HWY 200
CLARK FORK, ID 83811

Application For Permit No. 96-9656

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 6/1/2017 and 6/8/2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Shaun Maxey
Water Resource Agent, Senior

Enclosure – N032645