

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 14 2017

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-2589	Yes ☒	Yes ☐		Yes ☐	Yes ☐
65-2686	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<i>not updated</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Robin Brooks
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Carol Stockton
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 15 Memory Ln Lowman ID 83637
Mailing address City State ZIP
- 352-237-5863 Rdcscarol4@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2/28/17
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Carol A. Stockton Title, if applicable: _____ Date: 4/13/17
 Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

For IDWR Office Use Only:

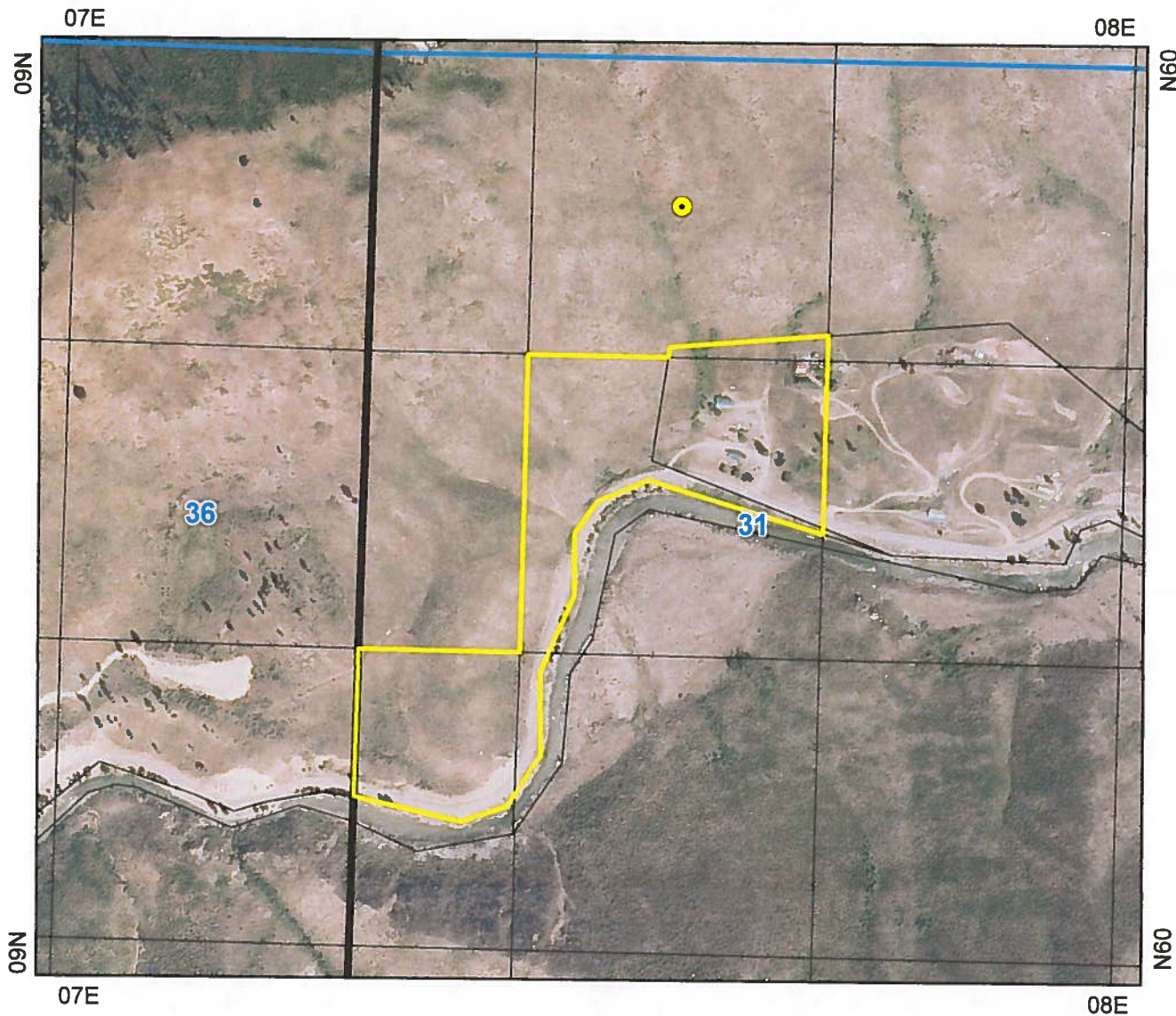
Received by DJB Date Apr. 14, 2017 Receipt No. C103379 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by [Signature] Date 6-1-17

State of Idaho
Department of Water Resources

Water Right
65-2589

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles



Instrument # 197041

IDAHO CITY, BOISE COUNTY, IDAHO

2894-06-28 02:24:00 No. of Pages: 1

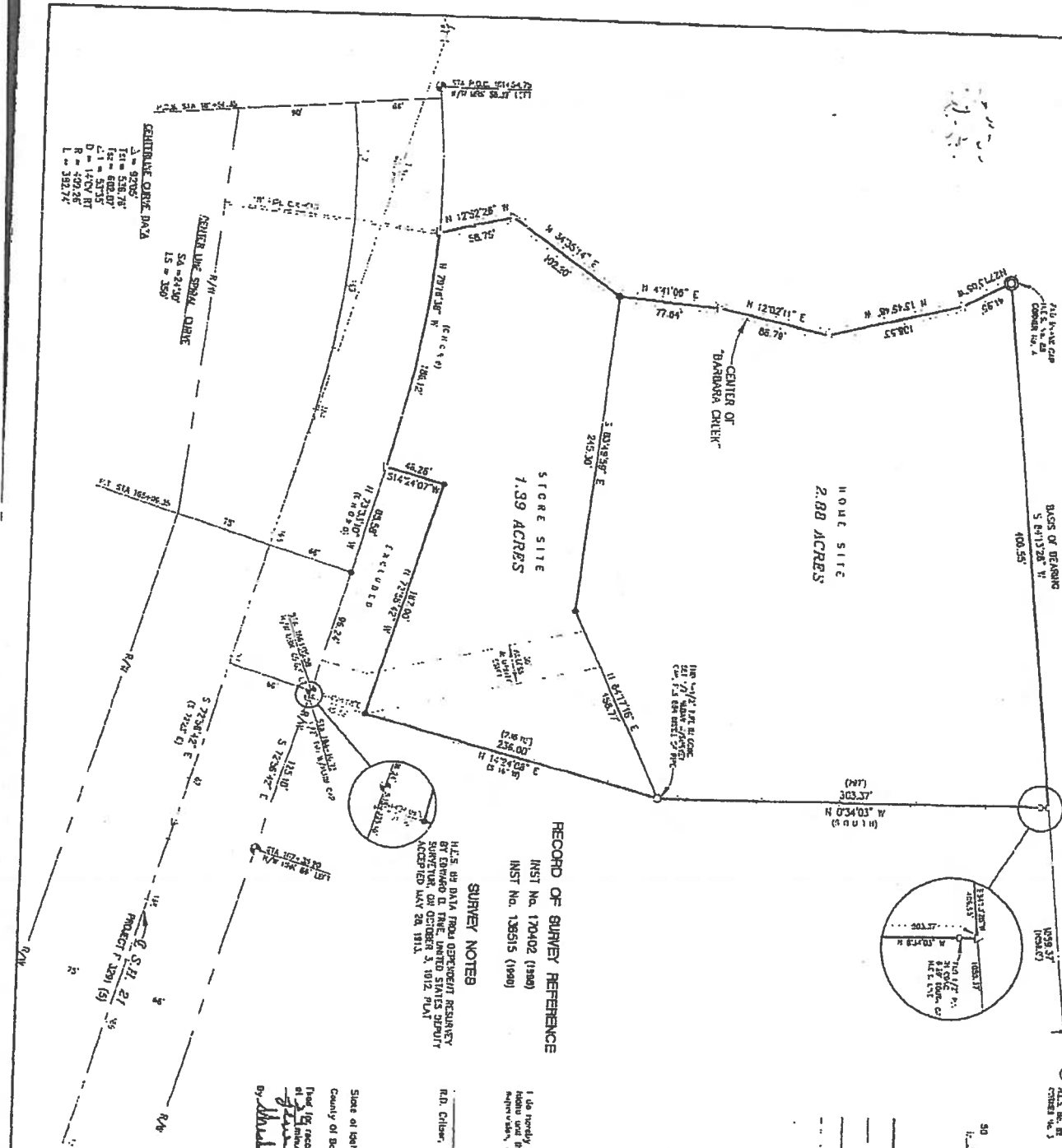
Recorded for: CRITSER LAND SURVEY

RORA A. CANODY

Ex-Officio Recorder Deputy

Index to: RECORD OF SURVEY

Shirley Steg



STORE SITE
1.39 ACRES

HOME SITE
2.88 ACRES

RECORD OF SURVEY REFERENCE

INST No. 170402 (1988)
INST No. 138515 (1990)

SURVEY NOTES

H.L.S. BY DATA FROM DEPARTMENT RESURVEY
BY EDWARD D. FINE, UNITED STATES DEPUTY
SURVEYOR, ON OCTOBER 3, 1912 PLAT
ACCEPTED MAY 20, 1913.

CERTIFICATE OF SURVEYOR

I do hereby certify that I am a Licensed Surveyor licensed by the State of Idaho and that this map was prepared by me or under my direct supervision and to the best of my knowledge and belief it is a true and correct representation of the facts as shown by the survey.

R.D. Chiles, L.S.



RECORDERS CERTIFICATE

State of Idaho)
County of Boise)

True & correct record of original of R.D. Chiles of Boise, Idaho, of the above described land, and that the same is a true and correct copy of the original as shown by the survey.

Shirley Steg

RECORD OF SURVEY

FOR

ROBIN BROOKS

HC #77 BOX 3612 LOWMAN, IDAHO 83437

LOCATED IN THE 1/4 SECTION AND PART OF SECT 21

BOISE COUNTY, IDAHO

CRITSER LAND SURVEYS

L.S. No. 884

Scale: 1" = 50'	Draft: SFT	Check: DC	Plotter: R/R
Orig. Map No. 1234	Shl. 1	of 1	Map No.

Legend

 Parcels

 Highways

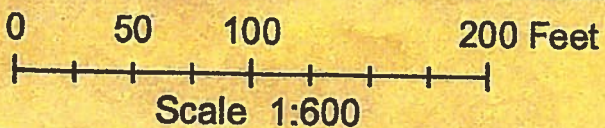
 ROADS



This map is only a representation of parcel boundaries and should not be used for legal surveying applications or boundary resolutions. Please contact Boise County Assessor's Office with any questions. 208.392.4415

May 08, 2014

Source: Esri, i-cubed, USDA, USGS, AEX, GeoEye, Getmapping, Aerogrid, IGN, IGP, and the GIS User Community



**Brooks parcels
for Rebecca Jones**



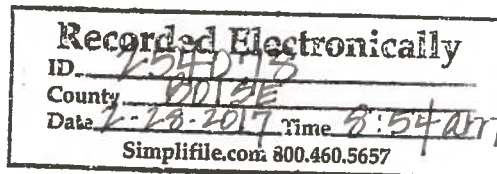


Escrow No.: 34601702812-PA

RECEIVED

APR 14 2017

DEPARTMENT OF
WATER RESOURCES



WARRANTY DEED

FOR VALUE RECEIVED

Robin B. Brooks, an unmarried ~~man~~ *woman* *RJB*

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto:

Carol Stockton, a single woman

GRANTEE(S), whose current address is: 15 Memory Ln., Lowman, ID 83637

the following described real property in Boise County, Idaho, more particularly described as follows, to wit:

Township 9 North, Range 8 East, Boise Meridian, Boise County, Idaho, Section 31 Part Southeast Quarter Northwest Quarter and part of H.E.S. 88 (Instrument No. 136515). Beginning at H.E.S. corner No. 3 marked with a Forest Service brass cap; thence South 84°13'28" West 1059.32 (recorded South 84°15' West 1059.00 feet) along the Northerly boundary of H.E.S. 88 to the True Point of Beginning; thence South 0°34'03" East 303.37 feet (recorded South 300.00 feet) along an existing fence to a one and one-half inch steel pipe set in concrete; thence South 64°17'15" West 158.77 feet; thence North 83°49'59" West 245.30 feet to Barbara Creek; thence following Barbara Creek Northerly and upstream the following courses:
North 4°41'06" East 77.64 feet;
North 12°02'11" East 86.79 feet;
North 13°45'49" West 108.53 feet;
North 27°13'04" West 41.95 feet along said creek to H.E.S. 88 corner No. 4 marked with a Forest Service brass cap; thence North 84°13'28" East 406.55 feet along the Northerly boundary of H.E.S. 88 to the True Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Instrument # 254078

IDAHO CITY, BOISE COUNTY, IDAHO
02-28-2017 08:54:13 AM No. of Pages: 2
Recorded for: ALLIANCE TITLE - BOISE PRODUCT
MARY T. PRISCO Fee: \$13.00
Ex-Officio Recorder Deputy shirley george
Index to: DEEDS
Electronically Recorded by Simplifile



Escrow No.: 34601702812-PA

WARRANTY DEED

FOR VALUE RECEIVED

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WARRANTY DEED

(continued)

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Effective this 24th day of February, 2017.

Robin B. Brooks

Robin B. Brooks

STATE OF Idaho, COUNTY OF Ada, -ss.

On this 24th day of Feb, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Robin B. Brooks known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

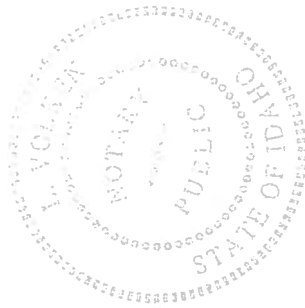
Signature: [Signature]

Name: J. Volken

Residing at: Engle 10

My Commission Expires: 4/10/18

(SEAL)



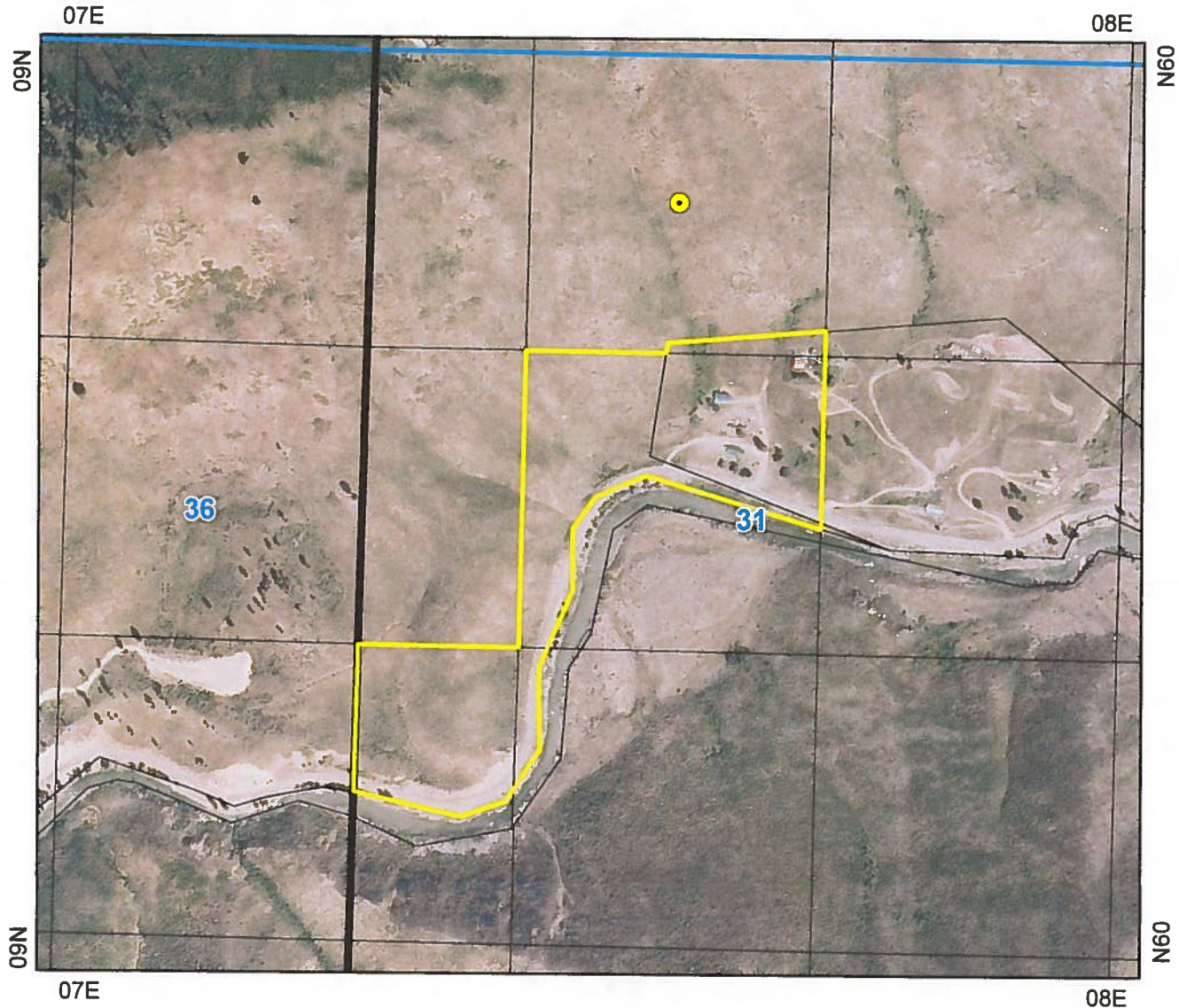
State of Idaho
Department of Water Resources

Water Right

65-2686

DOMESTIC

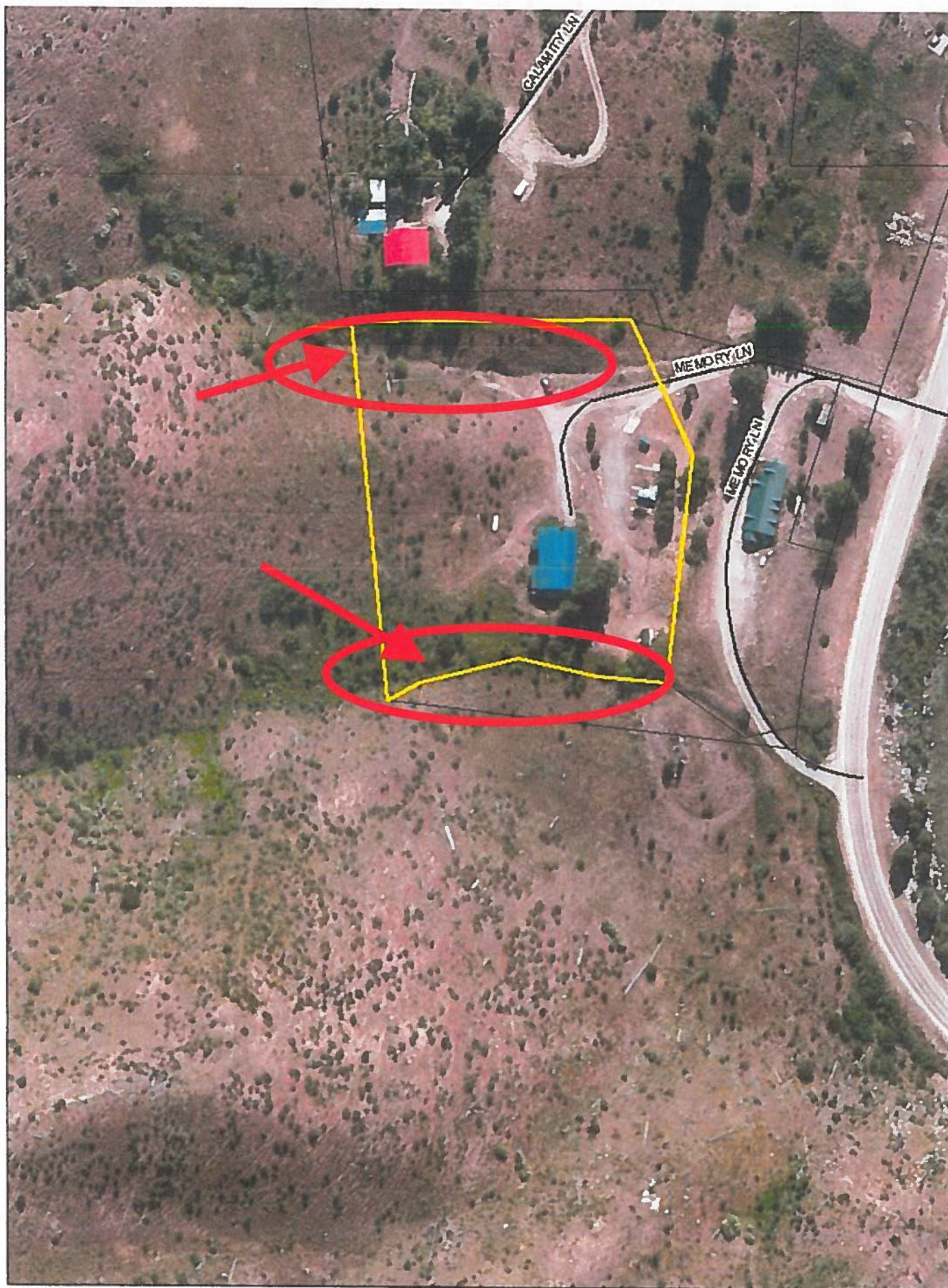
The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles







State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

June 1, 2017

CAROL STOCKTON
15 MEMORY LN
LOWMAN ID 83637

Re: Change of Ownership for Water Right/Permit No(s): 65-2589

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and §42-223, Idaho Code.

Please note that water right 65-2686 was not updated. During the Department's review of this water right it was determined that water right 65-2686 is not appurtenant to your property. It is appurtenant to parcel RP09N08E314256 that is now owned by the Glaccum's. A refund of \$25 has been requested and will be mailed to you under separate cover from the State Controller's office.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change. Water right forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4942.

Sincerely,

A handwritten signature in black ink that reads "Jean Hersley".

Jean Hersley
Technical Records Specialist II

Enclosure(s)

c: Water District No. 65

MEMORANDUM

TO: Sascha Marston
FROM: Jean Hersley
DATE: June 1, 2017
RE: Refund: Ownership change

Please refund \$25. Water Right not updated.

NAME: CAROL STOCKTON
15 MEMORY LN
LOWMAN ID 83637

RECEIPT #: C103379

Thank you.

Jean