

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 15 2017

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
~~22-0041E~~	Yes ☒	Yes ☐		Yes ☐	Yes ☐
(Parcel 6A) NA	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-13715 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
NO SPLIT	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: R-G Inc.

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Azima Rasinala

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

Mailing address

City

State

ZIP

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4/6/17

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☐ Filing fee (see instructions for further explanation):

☐ \$25 per undivided water right.

☒ \$100 per split water right.

☐ No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Azima Rasinala

Signature of new owner/claimant

Title, if applicable

Date

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JR

Date 5/16/2017

Receipt No. E043020

Receipt Amt. \$100.-

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

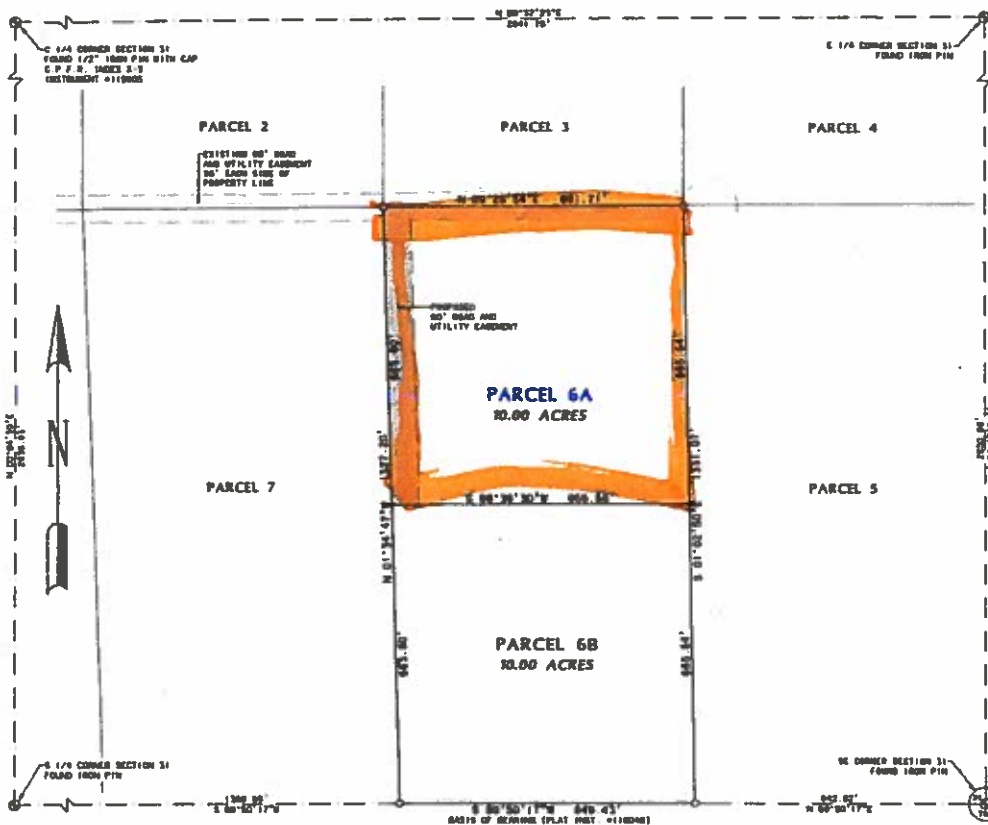
Name on W-9 _____

Approved by JB

Processed by JB

Date 6/1/2017

Refund Required \$75.-



VICINITY MAP

SECTION 31, T4P 40N, R4E 04E, S44
TETON COUNTY, IDAHO
SCALE 1" = 1 MILE

PROPERTY DESCRIPTIONS

PARCEL 6A
A PART OF THE SE 1/4 SECTION 31, T4P 40N, R4E 04E, S44, TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
FROM THE SE CORNER OF SAID SECTION 31, THENCE S 89°00'17"N, 642.82 FEET ALONG THE SECTION BOUNDARY LINE AND THENCE S 89°00'17"N, 642.82 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S 89°00'17"N, 642.82 FEET TO A POINT;
THENCE S 89°00'17"N, 642.82 FEET TO A POINT;
THENCE S 89°00'17"N, 642.82 FEET TO A POINT;
THENCE S 89°00'17"N, 642.82 FEET TO THE POINT OF BEGINNING.

CONTAINING 10.00 ACRES, MORE OR LESS.
SUBJECT TO A 60 FOOT ROAD AND UTILITY EASEMENT ALONG THE NORTHERN PROPERTY LINE.
SUBJECT TO A 60 FOOT ROAD AND UTILITY EASEMENT ALONG THE WESTERN PROPERTY LINE.

PARCEL 6B
A PART OF THE SE 1/4 SECTION 31, T4P 40N, R4E 04E, S44, TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
FROM THE SE CORNER OF SAID SECTION 31, THENCE S 89°00'17"N, 642.82 FEET ALONG THE SECTION BOUNDARY LINE TO THE TRUE POINT OF BEGINNING;
THENCE S 89°00'17"N, 642.82 FEET ALONG THE SECTION BOUNDARY LINE TO A POINT;
THENCE S 89°00'17"N, 642.82 FEET TO A POINT;
THENCE S 89°00'17"N, 642.82 FEET TO A POINT;
THENCE S 89°00'17"N, 642.82 FEET TO THE POINT OF BEGINNING.

RECEIVED

FEB - 5 2002

146627

CLERK/RECORD SURVEYOR'S CERTIFICATE

I, RONALD W. HOLESTERN, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE SURVEY OF THE TRACT OF LAND AS HEREIN PLATED AND DESCRIBED:



Instrument # 146627

BOOKED, TETON, IDAHO
RECORDED, TETON, IDAHO
RECORDED BY: PLANNING & ZONING
CLERK, IDAHO
DATE: FEB 5 2002

RECORD OF SURVEY LAND SPLIT

A PART OF THE SE 1/4 SECTION 31, T4P 40N, R4E 04E, S44, TETON COUNTY, IDAHO

BOOKED BY: ARY AND SUSAN STAERN
P. S. BOX 130
VICTOR, IDAHO 83486
(208) 787-2842

DRAWN BY: JLC
SURVEYED BY: JLC
PROJECT: 2001 - 100
DATE: 11/02/01
SECTION 31

LEGEND	
SECTION CORNER PINS AS NOTED	
ROUND 1/2" IRON PIN WITH CAP	AS SHOWN
SET 1/2" IRON PIN WITH CAP	CHUCK 1820, AS SHOWN
SECTIONAL BOUNDARY LINE	
EASEMENT - TYPE AND WIDTH AS NOTED	

PLANNING AND ZONING APPROVAL

PRESENTED TO THE TETON COUNTY PLANNING AND ZONING COMMISSION ON THE FOLLOWING DATE AT WHICH TIME THIS LAND SPLIT WAS APPROVED AND ADOPTED:

[Signature] 1-30-02
CLERK, PLANNING AND ZONING

RECORDERS CERTIFICATE

STATE OF IDAHO
COUNTY OF TETON
I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS DAY OF 2002 AT THE REQUEST OF ARY AND SUSAN STAERN
COUNTY RECORDER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 22-00141F

NAME AND ADDRESS: R G INC
PO BOX 54
WILSON, WY 83014

SOURCE: SOUTH LEIGH CREEK TRIBUTARY: TETON RIVER

QUANTITY: 1.60 CFS

PRIORITY DATE: 06/01/1898

POINT OF DIVERSION: T06N R45E S33 NWSWB Within Teton County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 10-31	1.60 CFS

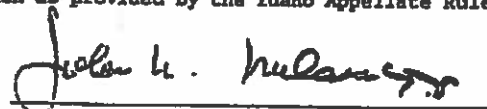
PLACE OF USE:	Irrigation	Within Teton County
	T06N R45E S31	NESE 20.0
		SWSE 40.0
	80.0 Acres Total	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:345757

FOR VALUE RECEIVED

Robert C. Stiles and Cynthia Stiles, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Azima Rasiwala, an unmarried woman

whose current address is

133 Whitney Place
Buffalo, NY 14201

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

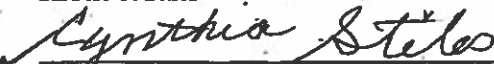
A part of the Southeast Quarter of Section 31, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as:
 From the Southeast corner of said Section 31,
 South 89°50'17" West, 642.82 feet along the Southern section line and
 North 01°20'50" West, 665.54 feet to the True Point of Beginning; thence
 South 89°39'30" West, 655.56 feet to a point; thence
 North 01°34'47" West, 663.60 feet to a point; thence
 North 89°28'54" East, 661.71 feet to a point; thence
 South 01°02'50" East, 665.54 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 6, 2017


 Robert C. Stiles


 Cynthia Stiles

State of California }

}ss.

County of _____ }

On _____

before me, _____, a notary

public for said state, personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

 (Seal)

Residing at _____

My commission expires: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

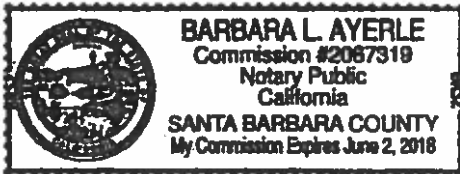
County of Santa Barbara)

On 4/6/17 before me, Barbara L Ayerle, Notary Public
Date Here Insert Name and Title of the Officer
 personally appeared Robert C. Stiles - Cynthia Stiles
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Barbara L Ayerle
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

- ☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 5, 2017

Azima Rasiwala
133 Whitney Place
Buffalo NY 14201

RE: Change of Ownership for Water Right No(s). 22-13715

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 01

Barg, Jonie

From: Barg, Jonie
Sent: Friday, June 02, 2017 9:06 AM
To: Carlos, Rhea
Subject: Refund Request
Attachments: E043020.pdf

Rhea,

Good morning!!

I have a refund request as follows:

Receipt number: E043020
Amount: \$75.00
Payable to: Azima Rasiwala
133 Whitney Place
Buffalo NY 14201

Reason: Total filing fee received \$100.00 for this ownership change. After review the department found a split is not required therefore the applicant is entitled to a partial refund.

Let me know if you need additional information.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!

Jonie Barg

Jonie Barg
Technical Records Specialist
Idaho Department of Water Resources
900 N Skyline Ste A
Idaho Falls ID 83402
phone: (208) 525-7161
fax: (208) 525-7177
email: jonie.barg@idwr.idaho.gov