

RECEIVED

JUN 05 2017

WATER RESOURCES
WESTERN REGION

WITHDRAWAL

OF

APPLICATION FOR TRANSFER OF WATER RIGHT(S)

I/We, Pamela G Jones and Pam Jones,
(Applicant's Printed Name) (Applicant's Printed Name)

(Applicant's Printed Name) and _____
(Applicant's Printed Name)

hereby withdraw our Application for Transfer No. 81719 of Water Right

No(s). _____

Signed this 5th day of June, 20 17.

Pam Jones
(Signature/Title of Applicant)

(Signature/Title of Applicant)

(Signature/Title of Applicant)

(Signature/Title of Applicant)

RECEIVED

MAY 31 2017

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☒ Change diversion point(s) ☐ Add diversion point(s) ☒ Ownership change ☒ Ownership split

1. APPLICANT(S) Pam Vpp Jones Phone 208-895-9886
2. MAILING ADDRESS 1418 E Green Haven St City Meridian
State ID Zip 83646 Email pam.jones@Cableone.net

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☒ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
- ☒ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the fee schedule.

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) 63-2540

- ☒ Attach a copy of the water right(s) as recorded, available at www.idwr.idaho.gov, *Water Right Transfers, Step 1*, or by contacting any Department office.

4. TOTAL AMOUNT OF WATER transferred is 0.24 cubic feet per second and/or 54.0 acre-feet per annum.
(diversion rate) (storage volume)

5. POINT OF DIVERSION – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at www.idwr.idaho.gov, *Water Right Transfers, Online Resources*.

[illegible]

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Well was drilled in 1989 associated with 63-10731. Well serves property by flood irrigation.

- b. Who owns the property at the point(s) of diversion? APPLICANT

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☒ ☐ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

Right subject to partial forfeiture. Have continued to use ground water on proposed POU.

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a Lessor Designation form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** - ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and $\frac{1}{4}$ $\frac{1}{4}$ of section information. The Map Tool, available at maps.idwr.idaho.gov/TransferApplicationLayouts/ provides a satisfactory template for creating the required map.

8. **SIGNATURE** - The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Pam App Jones
Signature of applicant or authorized agent

PAM App Jones
Print name and title if applicable

5/31/17
Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. **FEE** - ☐ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The Fee Schedule is available at www.idwr.idaho.gov, Water Right Transfers, Step 4 and in the Application for Transfer Instructions.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments.

Received by BRS

Date 5/31/2017

Fee paid 600.- Date 5/31/2017

Received by BRS

Receipt # W045330

Preliminary review by _____

Date _____

Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐

Name on W-9 _____

W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

5/30/2017

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WALTER OPP 411 E LOCUST LN NAMPA, ID 83651 (208)466-5466

81719

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

5/30/2017

SAYS PURPOSE IS DE WATERING. RECOMMENDED LICENSED POD ONLY.

Dates and Other Information

Decreed Date: 2/6/2009

Civil Case Number: 39576

Judicial District: FIFTH

State or Federal: S

Owner Name Connector: OR

Mitigation Plan: False

Combined Use Limits

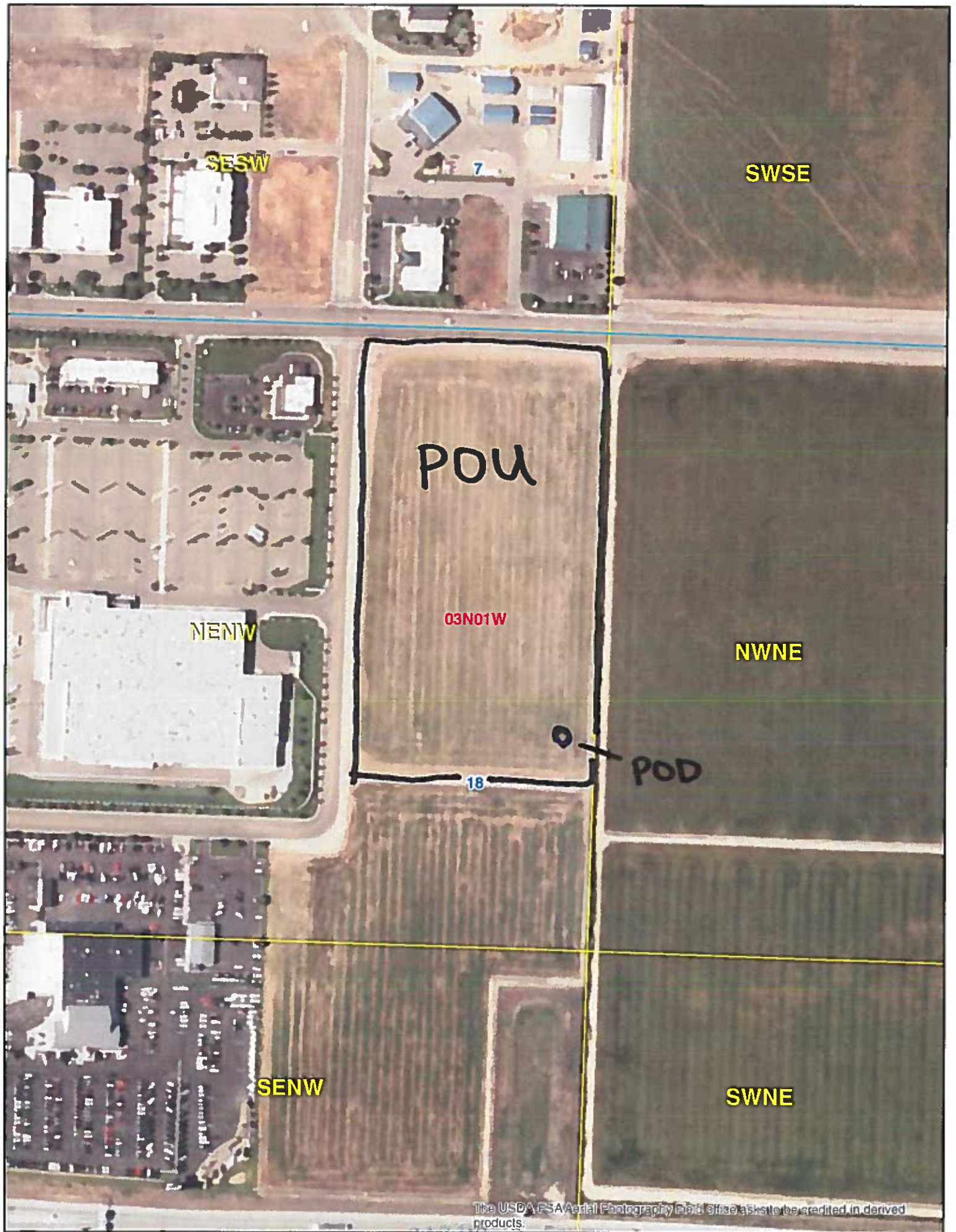
N/A

SubCase:

N/A

Water Supply Bank:

N/A



FILED EFFECTIVE

ARTICLES OF INCORPORATION
OF
EASTGATE BUSINESS PARK ASSOCIATION, INC.
SECRETARY OF STATE
STATE OF IDAHO

KNOW ALL PERSONS BY THESE PRESENTS:

The undersigned, for the purpose of forming a non-profit corporation under the laws of the State of Idaho in compliance with the provisions of Title 30, Chapter 3, Idaho Code, does hereby certify, declare, and adopt the following Articles of Incorporation:

ARTICLE I.
NAME

The name of the corporation shall be Eastgate Business Park Association, Inc. (the "Association").

ARTICLE II.
TERM

The period of existence and duration of the life of the Association shall be perpetual.

ARTICLE III.
NON-PROFIT

The Association shall be a non-profit, membership corporation.

ARTICLE IV.
REGISTERED AGENT

The location and street address of the initial registered office of the Association shall be 1418 East Green Haven, Meridian, Idaho 83646, and Pamela G. Jones is hereby appointed the initial registered agent of the Association.

ARTICLE V.
PURPOSE AND POWER OF THE ASSOCIATION

The Association does not contemplate pecuniary gain or profit to the Members, and the specific purposes for which the Association is formed are to provide certain regulations for the use of Eastgate Business Park owners and to exercise all the powers and privileges and perform all the Association's duties and obligations as set forth in the Declaration of Covenants, Conditions, and Restrictions for Eastgate Business Park recorded as Instrument No. 9927460 in the official records of Canyon County, Idaho, and in the amendments or supplements thereto

C213017

(the "Declaration"), and the Project Documents identified therein including, without limitation, the following powers:

- (a) Fix, levy, collect, and enforce payment by any lawful means of all charges or Assessments pursuant to the terms of the Declaration and all expenses in connection therewith and all office and other expenses incident to the conduct of the business of the Association;
- (b) Acquire (by gift, purchase, or otherwise), own, hold, improve, build upon, operate, maintain, convey, sell, lease, transfer, dedicate for public use or otherwise dispose of real or personal property in connection with the affairs of the Association under the limitations imposed by the Declaration;
- (c) Borrow money, and mortgage, pledge, deed in trust, or hypothecate any or all of its real or personal property as security for money borrowed or debts incurred;
- (d) Participate in mergers and consolidations with other non-profit corporations organized for the same purposes or annex additional residential property, provided that any such merger, consolidation, or annexation shall comply with the requirements of the Declaration; and
- (e) Have and exercise any and all powers, rights and privileges which a corporation organized under the Idaho Nonprofit Corporation Act may by law now or hereafter have or exercise, subject only to limitations contained in the Bylaws, the Declaration, the Project Documents and any amendments and supplements thereto.

ARTICLE VI. MEMBERSHIP

During the existence of this corporation, every Owner of a Lot in the Eastgate Business Park, including Grantor, shall be a Member of the Association. No Owner of a Lot in the Eastgate Business Park shall have more than one membership in the Association for the Lot owned.

ARTICLE VII. VOTING RIGHTS

Each Lot in the Eastgate Business Park has one (1) vote except for Lot 4, for which the North Half has ten (10) votes, two (2) of which may be cast by each Owner of a fractional interest in that Lot in proportion to their respective fractional interest and the South Half of Lot 4 has one (1) vote. At such time as no member of the group consisting of Pamela G. Jones,

Robbin R. Bond, Pene Opp Owens, Timothy P. Opp, and Jerel S. Opp have no interest in Lot 4, the North Half shall have one (1) vote and the South Half shall have one (1) vote.

ARTICLE VIII.
BOARD OF DIRECTORS

The affairs of the Association shall be controlled by the Board of Directors (individually "Directors") to carry out all the powers and duties of the Association as set forth herein, and shall be selected by the Declarant during the Control Period and by the Members thereafter.

The names and addresses of the Persons who are to serve as Directors until the selection of their successors are as follows:

Robbin R. Bond
1008 West Newfield Drive
Eagle, Idaho 83616

Pene Lee Owens
81125 Avenida Lorena
Indio, California 92203

Timothy P. Opp
11770 West Goldenrod Avenue
Boise, Idaho 83713

ARTICLE IX.
ASSESSMENTS

Each Member shall be liable for the payment of Assessments pursuant to the Declaration and as set forth in the Bylaws of the Association.

ARTICLE X.
BYLAWS

The Bylaws of this Association may be altered, amended, or new Bylaws adopted at any regular meeting, or any other special meeting of the Association called for that purpose, by the affirmative vote of sixty-five (65%) of the total voting power of the Association. For the purpose of specifying the detail rights, responsibilities, duties and obligations of the Board of Directors, the officers, employees and agents of Association, and the Members for the payment of Assessments, by Bylaws may incorporate by reference the provisions of the Declaration.

ARTICLE XI.
DISSOLUTION

The Association shall only be dissolved at a regular meeting, or a special meeting of the Association called for that purpose, by the affirmative votes of no less than ninety-five percent (95%) of the total voting power of the Association. Upon dissolution of the Association, other

than incident to a merger or consolidation, the real property and other assets of the Association shall be distributed as follows: (i) dedicated to an appropriate public agency to be used for purposes similar to those for which the Association was created; or (ii) granted, conveyed and assigned to non-profit corporation, association, trust or other organization to be devoted to such similar purposes. Notwithstanding any other provisions of these Articles, the Association shall not carry any other activities not permitted by an organization exempt from federal income tax under Section 528 of the Internal Revenue Code of 1986 (or the corresponding provisions of any future United States internal revenue law).

ARTICLE XII. AMENDMENTS

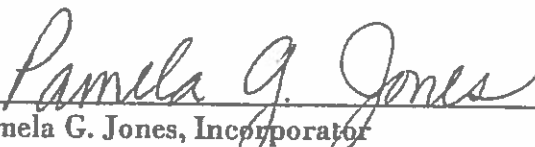
Amendment of these Articles of Incorporation may be made at any regular meeting, or any special meeting of the Association called for that purpose, by affirmative vote of more than sixty-five (65%) of the total voting power of the Association as cast by the Members, and, if required by the Declaration, the consent of holders of first mortgages on Lot(s) who have requested in writing that the Association provide them notice of proposed actions which affect their interests. No amendment which is inconsistent with the provisions of the Declaration shall be valid.

ARTICLE XIII. MEANING OF TERMS

Except as otherwise defined herein, all terms appearing herein initially capitalized shall have the same meanings as are ascribed to such terms in the Declaration.

ARTICLE XIV. INCORPORATOR

The name and address of the incorporator is as follows: Pamela G. Jones, 1418 East Green Haven, Meridian, Idaho 83646.



Pamela G. Jones, Incorporator

IDAHO SECRETARY OF STATE
03/06/2017 05:00
CK:9373 CT:88795 BH:1572221
1@ 30.00 = 30.00 INC NONP #2

Lawrence Denney
Secretary of State

450 N 4th Street
PO Box 83720
Boise ID 83720-0080



Phone: (208) 334-2301
Fax: (208) 334-2080

business@sos.idaho.gov
www.sos.idaho.gov

STATE OF IDAHO
SECRETARY OF STATE

ANNUAL REPORTING REQUIREMENTS

Each corporation, limited liability company, limited partnership and limited liability partnership authorized to transact business in this state must file an annual report with the secretary of state.

The first, and all subsequent annual reports shall be filed with the secretary of state each year before the end of the month during which a corporation or limited liability company or partnership was initially authorized to transact business. (Please note: the first annual report is not due until 1 year after the initial filing date.)

For Example: If you register your business in August, 2014, your first annual report is due by the end of August, 2015. All future annual reports are due by the end of August in the following years.

The form must be executed by a person authorized by the company, indicating such capacity, setting forth the name of the company, the state or country under whose law it is incorporated/organized, along with the names and addresses of its current registered agent and officers.

There is no filing fee if the annual report is received in this office by the date it is due. A post mark date is not sufficient.

We will attempt to notify you by postcard that your annual report is due. Occasionally, these postcards do not reach their recipient due to changes-of-address, or for other reasons. Your annual report must be filed by its due date, even if you do not receive a postcard.

A sample of the post card and a generated annual report is included on the back of this letter.

If an annual report is not received on or before the due date, the following will occur (whether or not you receive a post card):

1. Domestic corporations and limited liability companies will be subject to administrative dissolution;
2. Foreign corporations will be subject to revocation of its authority to do business in Idaho;
3. Foreign limited liability companies will be subject to administrative cancellation;
4. Limited partnerships will be subject to administrative cancellation / termination;
5. Limited liability partnerships will be subject to administrative cancellation / termination.

IF ONE OF THESE ACTIONS TAKES PLACE YOU WILL BE REQUIRED TO PAY A FEE TO REINSTATE OR RE-REGISTER YOUR BUSINESS.

You can file your annual report electronically via our website: www.sos.idaho.gov or request a mail in report form. Please follow the instructions carefully when entering the data. The annual report will only be available for filing 60 days prior to the due date.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

COMMERCIAL DIVISION
IDAHO SECRETARY OF STATE'S OFFICE

Post Card Notice

Use your postcard to file your annual report electronically at:
www.sos.idaho.gov/corpar/

Simply use Entity ID Number
and your PIN number
to sign in.

(Please note that your PIN number will
change each year.)

LAWRENCE DENNEY SECRETARY OF STATE PO BOX 83720 BOISE, ID 83720-0080		PRESORTED FIRST-CLASS US POSTAGE PAID BOISE ID PERMIT NO. 649
ANNUAL REPORT DUE NO LATER THAN February 28, 2015 YOUR FULL COMPANY NAME		
Use the numbers below to file online at: www.sos.idaho.gov		Your Company Your Name Your Address City, State Zip Code
C 999999	PIN NUMBER	
There is no fee to file the annual report.		

Generated Mail In Form

Strike out and correct
your company address
here, if necessary.

Enter the names and
business addresses of
president, secretary and
directors (corporations),
managers/members
(LLCs), general partners
(LPs) or at least 2
partners (LLPs) in this
area.

No. C 160015 SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Due no later than Apr 30, 2009 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) Registered Agent Name RA Street Address City State Zip Code 1. New Registered Agent Signature.															
1. Mailing Address: Correct in this box if needed. Your Company Name Your Name Your Mailing Address City State Zip Code																			
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td colspan="7" style="height: 40px;"></td> </tr> </tbody> </table>						Office Held	Name	Street or PO Address	City	State	Country	Postal Code							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code													
5. Organized Under the Laws of: IDAHO C 160015		6. Signature: _____ Date: _____ Name (type or print): _____ Title: _____																	

Strike out and change
your Registered Agent
here, if necessary. RA
must be at a physical
address in Idaho.

A newly appointed RA
must sign here.

Annual Report must
be signed by a person
authorized to represent
the corporation/LLC/LP
or LLP.

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Block 1: Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. Note: To ensure future mailings, the corrected address must be inside Block 1.

Block 2: To change the registered agent or office, strike the incorrect information and write in the correct information. Note: The office of the registered agent must be at a street address in Idaho; not a Post Office Box or Personnel Mail Box.

Block 3: One, a new registered agent must sign in Block 3.

Block 4: Enter names and business addresses of president, secretary, and directors. Note: Do not put "same as last year" or "same as above". These will not be accepted. Changes here will not affect the address in Block 1. Be sure to include office held for each name listed.

Block 5: May not be altered through the use of this form.

Block 6: The annual report must be signed by a person authorized to represent the corporation. Print or type the name of the signer below the signature.

•• The image of this form will be available on the internet once it has been filed. DO NOT enter Social Security numbers.

If the Corporation is no longer doing business in Idaho, you may file the appropriate form and fee. Forms are available on the website at www.sos.idaho.gov. However, if no timely annual report is filed, administrative action will be taken, at no cost to the Corporation to terminate the legal existence. If you have any questions contact the Commercial Division at (208) 334-2301.

POSTMARK DATES WILL NOT BE ACCEPTED

For APN/Parcel ID(s): 30505204 0

Lot 4, Block 2, Eastgate Business Park, Canyon County, Idaho, according to the plat filed in Book 28 of Plats, Page 35, Records of said County.

Excepting therefrom:

A portion of Lot 4, Block 2, of Eastgate Business Park, as per the Plat thereof, recorded in Book 28, at Page 35, Canyon County Plat Records, located within the Northwest quarter of Section 18, Township 3 North, Range 1 West, Boise Meridian City of Nampa, Canyon County, Idaho and including that Parcel of Land described in Quitclaim Deed Instrument No. 200011003 as follows:
Beginning at the Northeast corner of Lot 3, Block 2, also being the corner common to Lot 4, Block 2, of said Eastgate Business Park; thence
Along the South line of East Gate Boulevard common with the boundary of said Lot 4,
South 89°10'42" East, a distance of 173.25 feet, to a set 5/8 inch rebar; thence
South 00°37'28" West, a distance of 757.76 feet, to a set 5/8 inch rebar on the Southerly boundary of said Eastgate Business Park; thence
Along said boundary, and extending to the Southeast corner of said Lot 3, Block 2, North 87°03'28" West, a distance of 173.39 feet to said Southeast corner; thence
Along the East line of said Lot 3, Block 2, North 00°37'28" East, a distance of 751.34 feet to the POINT OF BEGINNING.

Also excepting therefrom:

A Portion of Lot 4, Block 2 of Eastgate Business Park Subdivision, in Book 28 at Page 35, Canyon County, Idaho, Plat Records, within the Northwest quarter, Section 18, Township 3 North, Range 1 West, Boise Meridian, City of Nampa, Canyon County, Idaho, as follows:

Commencing at a Brass Cap Monument marking the North quarter Corner of said Section 18, as shown on corner perpetuation Record, Instrument No. 9814387, Canyon County Records; thence
Along the East Line of said Northwest quarter,
South 00°33'27" West, 1,058.75 feet, to a set 5/8 inch rebar with a plastic cap marked "TVEI PLS 10782" (hereinafter noted simply as a "set 5/8 inch rebar"), and the POINT OF BEGINNING; thence
Continuing, South 00°33'27" West, 814.76 feet, to a non-tangent 28,747.90 foot radius curve to the left, on the right-of-way of 1-84 Ramp C-D; thence
Along said curve and right-of-way, an arc length of 568.44 feet, through a central angle of 1°07'44", and having a chord which bears, North 89°38'55" West, 566.44 feet, to a found 5/8 inch rebar and cap, PLS 5359; thence
Continuing along said right-of-way,
North 87°03'28" West, 136.18 feet, to a found 5/8 inch rebar, PLS 10782; thence
North 00°37'28" East, 757.76 feet, to a found 5/8 inch rebar, PLS 10782; thence
South 89°10'42" East, 81.09 feet, to a found 5/8 inch rebar, PLS 7314 and an 80.00 foot radius curve to the left; thence
Along said curve, an arc length of 99.29 feet, through a central angle of 71°06'37", and having a chord which bears North 55°15'59" East, 93.04 feet; thence
South 89°26'33" East, 544.58 feet, to the POINT OF BEGINNING.

CORWIN
PROPERTIES
OF
IDAHO LLC
TAKLOT

JLC
EASTGATE
LLC
+
18T
TAKLOTS

200520799

RECORDED

2005 APR 19 PM 4 11

G NOEL HALES

CANYON COUNTY RECORDER
BY *[Signature]*

PIONEER-CALDWELL

REQUEST
TYPE *DA* FEE *1800*

PC 63601

BARGAIN AND SALE DEED

EASTGATE BUSINESS PARK, L.L.P., an Idaho limited liability partnership ("Grantor") for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, and sold, and does, by these presents, grant, bargain, sell, convey, and confirm unto TIMOTHY P. OPP and OPP ADVENTURES, LLC, an Idaho limited liability company ("Grantee"), whose address is 13691 West Elmspring Street, Boise, Idaho 83713, a 20% undivided interest in and to the following described real property situated in the County of Canyon, State of Idaho:

Lot 4, Block 2, EASTGATE BUSINESS PARK, Canyon County, Idaho, according to the plat filed in Book 28 of Plats, Page 35, records of said County.

EXCEPTING THEREFROM:

A portion of Lot 4, Block 2, of EASTGATE BUSINESS PARK, as per the Plat thereof, recorded in Book 28, at Page 35, Canyon County Plat Records, located within the Northwest Quarter of Section 18, Township 3 North, Range 1 West, Boise Meridian, City of Nampa, Canyon County, Idaho, and including that parcel of land described in Quitclaim Deed Instrument No. 200011003 as follows:

BEGINNING at the Northeast corner of Lot 3, Block 2, also being the corner common to Lot 4, Block 2, of said EASTGATE BUSINESS PARK; thence along the South Line of East Gate Boulevard common with the boundary of said Lot 4,

South 89° 10' 42" East, a distance of 173.25 feet, to a set 5/8 inch rebar; thence

South 00° 37' 28" West, a distance of 757.76 feet, to a set 5/8 inch rebar on the Southerly boundary of said EASTGATE BUSINESS PARK; thence along said boundary, and extending to the Southeast corner of said Lot 3, Block 2,

North 87° 03' 28" West, a distance of 173.39 feet to said Southeast corner; thence along the East line of said Lot 3, Block 2,

North 00° 37' 28" East, a distance of 751.34 feet, to the POINT OF BEGINNING.

BARGAIN AND SALE DEED - Page 1

[C:\040805\Client Files\643\643.008\barg-sale.tim]

Subject to liens, encumbrances, restrictions, reservations, and easements of record or appearing on the premises.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and her heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto set its hand this 8th day of April, 2005.

EASTGATE BUSINESS PARK, L.L.P.,
an Idaho limited liability partnership,

By: Robbin R. Bond
Robbin R. Bond, Partner

By: Pamela G. Jones
Pamela G. Jones, Partner

By: _____
Timothy P. Opp, Partner

By: _____
Jerel S. Opp, Partner

By: _____
Pene Lee Owens, Partner

STATE OF IDAHO)
 : ss.
County of Ada)

On this 8th day of April, 2005, before me, a Notary Public in and for the state of Idaho, personally appeared ROBBIN R. BOND, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P., an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SUE THOMAS
NOTARY PUBLIC
STATE OF IDAHO

Sue Thomas
Notary Public for Idaho
Residing at: Wells Fargo Bank
My Commission Expires: 9/2/07

Subject to liens, encumbrances, restrictions, reservations, and easements of record or appearing on the premises.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and her heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto set its hand this 8th day of April, 2005.

EASTGATE BUSINESS PARK, L.L.P.,
an Idaho limited liability partnership,

By: Robbin R. Bond, Partner

By: Pamela G. Jones, Partner

By: Timothy P. Opp, Partner

By: Jerel S. Opp, Partner

By: Pene Lee Owens, Partner

STATE OF IDAHO)
 : ss.
County of Ada)

On this _____ day of April, 2005, before me, a Notary Public in and for the state of Idaho, personally appeared ROBBIN R. BOND, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P., an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at: _____
My Commission Expires: _____

Subject to liens, encumbrances, restrictions, reservations, and easements of record or appearing on the premises.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and her heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto set its hand this 8th day of April, 2005.

EASTGATE BUSINESS PARK, L.L.P.,
an Idaho limited liability partnership,

By: _____
Robbin R. Bond, Partner

By: _____
Pamela G. Jones, Partner

By: _____
Timothy P. Opp, Partner

By: Joel S. Opp
Joel S. Opp, Partner

By: Pene Lee Owens
Pene Lee Owens, Partner

STATE OF IDAHO)
 : ss.
County of Ada)

On this _____ day of April, 2005, before me, a Notary Public in and for the state of Idaho, personally appeared ROBBIN R. BOND, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P., an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at: _____
My Commission Expires: _____

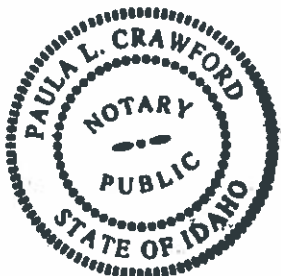
STATE OF IDAHO)

: ss.

County of Ada)

On this 10th day of April, 2005, before me, a Notary Public in and for the state of Idaho, personally appeared PAMELA G. JONES, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P, an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Paula L. Crawford
Notary Public for Idaho
Residing at: Kuna, ID
My Commission Expires: 10-7-05

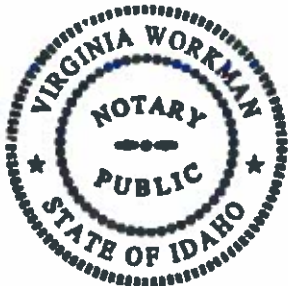
STATE OF IDAHO)

: ss.

County of Ada)

On this 8th day of April, 2005, before me, a Notary Public in and for the state of Idaho, personally appeared TIMOTHY P. OPP, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P, an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Virginia Workman
Notary Public for Idaho
Residing at: Boise, ID
My Commission Expires: 02-12-10

STATE OF OREGON)

County of Multnomah) ss.

On this 8th day of April, 2005, before me, a Notary Public in and for the state of Oregon, personally appeared JEREL S. OPP, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P., an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



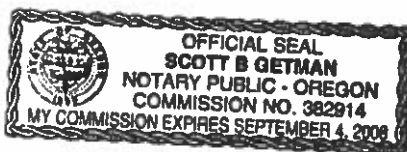
Scott B. Getman
Notary Public for Oregon
Residing at: Multnomah
My Commission Expires: 09/04/08

STATE OF OREGON)

County of Multnomah) ss.

On this 8th day of April, 2005, before me, a Notary Public in and for the state of Oregon, personally appeared PENE LEE OWENS, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P., an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Scott B. Getman
Notary Public for Oregon
Residing at: Multnomah
My Commission Expires: 09/04/08

200520796

RECORDED

2005 APR 19 PM 4 11

G NOEL HALES
CANYON COUNTY RECORDER
BY *[Signature]*

PIONEER-CALDWELL

REQUEST
TYPED *[Signature]* FEE 18.00

PC 63601

A

BARGAIN AND SALE DEED

EASTGATE BUSINESS PARK, L.L.P., an Idaho limited liability partnership ("Grantor") for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, and sold, and does, by these presents, grant, bargain, sell, convey, and confirm unto ROBBIN R. BOND ("Grantee"), whose address is 1008 West Newfield Drive, Eagle, Idaho 83616, a 20% undivided interest in and to the following described real property situated in the County of Canyon, State of Idaho:

Lot 4, Block 2, EASTGATE BUSINESS PARK, Canyon County, Idaho, according to the plat filed in Book 28 of Plats, Page 35, records of said County.

EXCEPTING THEREFROM:

A portion of Lot 4, Block 2, of EASTGATE BUSINESS PARK, as per the Plat thereof, recorded in Book 28, at Page 35, Canyon County Plat Records, located within the Northwest Quarter of Section 18, Township 3 North, Range 1 West, Boise Meridian, City of Nampa, Canyon County, Idaho, and including that parcel of land described in Quitclaim Deed Instrument No. 200011003 as follows:

BEGINNING at the Northeast corner of Lot 3, Block 2, also being the corner common to Lot 4, Block 2, of said EASTGATE BUSINESS PARK; thence along the South Line of East Gate Boulevard common with the boundary of said Lot 4,

South 89° 10' 42" East, a distance of 173.25 feet, to a set 5/8 inch rebar; thence

South 00° 37' 28" West, a distance of 757.76 feet, to a set 5/8 inch rebar on the Southerly boundary of said EASTGATE BUSINESS PARK; thence along said boundary, and extending to the Southeast corner of said Lot 3, Block 2,

North 87° 03' 28" West, a distance of 173.39 feet to said Southeast corner; thence along the East line of said Lot 3, Block 2,

North 00° 37' 28" East, a distance of 751.34 feet, to the POINT OF BEGINNING.

BARGAIN AND SALE DEED - Page 1

[C:\040805\Client Files\643\643.008\barg-sale.robbin]

Subject to liens, encumbrances, restrictions, reservations, and easements of record or appearing on the premises.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and her heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto set its hand this 8th day of April, 2005.

EASTGATE BUSINESS PARK, L.L.P.,
an Idaho limited liability partnership,

By: Robbin R. Bond
Robbin R. Bond, Partner

By: Pamela G. Jones
Pamela G. Jones, Partner

By: _____
Timothy P. Opp, Partner

By: _____
Jerel S. Opp, Partner

By: _____
Penc Lee Owens, Partner

STATE OF IDAHO)
 : ss.
County of Ada)

On this 8th day of April, 2005, before me, a Notary Public in and for the state of Idaho, personally appeared ROBBIN R. BOND, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P., an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SUE THOMAS
NOTARY PUBLIC
STATE OF IDAHO

Sue Thomas
Notary Public for Idaho
Residing at: Wells Fargo Bank
My Commission Expires: 9/2/05

Subject to liens, encumbrances, restrictions, reservations, and easements of record or appearing on the premises.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and her heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto set its hand this _____ day of April, 2005.

EASTGATE BUSINESS PARK, L.L.P.,
an Idaho limited liability partnership,

By: _____
Robbin R. Bond, Partner

By: _____
Pamela G. Jones, Partner

By: Timothy P. Opp
Timothy P. Opp, Partner

By: _____
Jerel S. Opp, Partner

By: _____
Pene Lee Owens, Partner

STATE OF IDAHO)
 : ss.
County of Ada)

On this _____ day of April, 2005, before me, a Notary Public in and for the state of Idaho, personally appeared ROBBIN R. BOND, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P., an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at: _____
My Commission Expires: _____

Subject to liens, encumbrances, restrictions, reservations, and easements of record or appearing on the premises.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and her heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto set its hand this 8th day of April, 2005.

EASTGATE BUSINESS PARK, L.L.P.,
an Idaho limited liability partnership,

By: _____
Robbin R. Bond, Partner

By: _____
Pamela G. Jones, Partner

By: _____
Timothy P. Opp, Partner

By: Jord S. Opp
Jord S. Opp, Partner

By: Pene Lee Owens
Pene Lee Owens, Partner

STATE OF IDAHO)
 : ss.
County of Ada)

On this _____ day of April, 2005, before me, a Notary Public in and for the state of Idaho, personally appeared ROBBIN R. BOND, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P, an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at: _____
My Commission Expires: _____

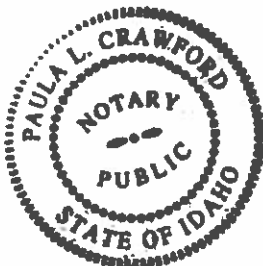
STATE OF IDAHO)

: ss.

County of Ada)

On this 10th day of April, 2005, before me, a Notary Public in and for the state of Idaho, personally appeared PAMELA G. JONES, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P, an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Paula L. Crawford

Notary Public for Idaho

Residing at:

Kuna, ID

My Commission Expires:

10-7-05

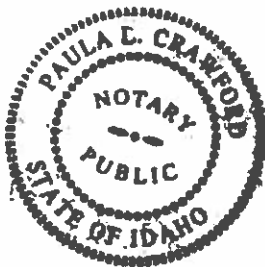
STATE OF IDAHO)

: ss.

County of Ada)

On this 9th day of April, 2005, before me, a Notary Public in and for the state of Idaho, personally appeared TIMOTHY P. OPP, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P, an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Paula L. Crawford

Notary Public for Idaho

Residing at:

Kuna ID

My Commission Expires:

10-7-05

BARGAIN AND SALE DEED - Page 3

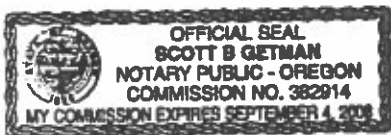
[C:\040805\Client Files\643\643.008\barg-sale.robbin]

STATE OF OREGON)

County of Multnomah) ss.

On this 8th day of April, 2005, before me, a Notary Public in and for the state of Oregon, personally appeared JEREL S. OPP, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P., an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



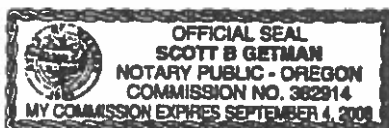
Scott B. Getman
Notary Public for Oregon
Residing at: Multnomah
My Commission Expires: 09/04/08

STATE OF OREGON)

County of Multnomah) ss.

On this 8th day of April, 2005, before me, a Notary Public in and for the state of Oregon, personally appeared PENE LEE OWENS, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P., an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Scott B. Getman
Notary Public for Oregon
Residing at: Multnomah
My Commission Expires: 09/04/08

BARGAIN AND SALE DEED - Page 4

[C:\040805\Client Files\643\643.008\barg-sale.robbin]

200520800

RECORDED

2005 APR 19 PM 4 11

G NOEL HALES

CANYON CNTY RECORDER

BY *[Signature]*

PIONEER-CALDWELL

REQUEST

TYPE *[Signature]*

FEE 16.00

PC 63661

BARGAIN AND SALE DEED

EASTGATE BUSINESS PARK, L.L.P., an Idaho limited liability partnership ("Grantor") for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, and sold, and does, by these presents, grant, bargain, sell, convey, and confirm unto PAMELA OPP JONES, as Trustee of the Pamela Opp Jones Family Trust, under instrument dated February 23, 2001, as amended November 19, 2003 ("Grantee"), whose address is 5319 North Edenburgh Way, Boise, Idaho 83714, a 4% undivided interest in and to the following described real property situated in the County of Canyon, State of Idaho:

Lot 4, Block 2, EASTGATE BUSINESS PARK, Canyon County, Idaho, according to the plat filed in Book 28 of Plats, Page 35, records of said County.

EXCEPTING THEREFROM:

A portion of Lot 4, Block 2, of EASTGATE BUSINESS PARK, as per the Plat thereof, recorded in Book 28, at Page 35, Canyon County Plat Records, located within the Northwest Quarter of Section 18, Township 3 North, Range 1 West, Boise Meridian, City of Nampa, Canyon County, Idaho, and including that parcel of land described in Quitclaim Deed Instrument No. 200011003 as follows:

BEGINNING at the Northeast corner of Lot 3, Block 2, also being the corner common to Lot 4, Block 2, of said EASTGATE BUSINESS PARK; thence along the South Line of East Gate Boulevard common with the boundary of said Lot 4,

South 89° 10' 42" East, a distance of 173.25 feet, to a set 5/8 inch rebar; thence

South 00° 37' 28" West, a distance of 757.76 feet, to a set 5/8 inch rebar on the Southerly boundary of said EASTGATE BUSINESS PARK; thence along said boundary, and extending to the Southeast corner of said Lot 3, Block 2,

North 87° 03' 28" West, a distance of 173.39 feet to said Southeast corner; thence along the East line of said Lot 3, Block 2,

North 00° 37' 28" East, a distance of 751.34 feet, to the
POINT OF BEGINNING.

Subject to liens, encumbrances, restrictions, reservations, and easements of record or
appearing on the premises.

Together with all and singular the tenements, hereditaments, and appurtenances
thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and
remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to
the property, as well in law as in equity.

To have and to hold, all and singular the above-described premises together with the
appurtenances unto Grantee and her heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto set its hand this 8th day of April,
2005.

EASTGATE BUSINESS PARK, L.L.P.,
an Idaho limited liability partnership,

By: Robbin R. Bond
Robbin R. Bond, Partner

By: Pamela G. Jones
Pamela G. Jones, Partner

By: _____
Timothy P. Opp, Partner

By: _____
Jerel S. Opp, Partner

By: _____
Pene Lee Owens, Partner

STATE OF IDAHO)
 : ss.
County of Ada)

On this 8th day of April, 2005, before me, a Notary Public in and for the state of
Idaho, personally appeared ROBBIN R. BOND, known or identified to me to be one of the
partners of EASTGATE BUSINESS PARK, L.L.P., an Idaho limited liability partnership, and
the partner who subscribed said partnership name to the foregoing instrument, and
acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.



Sue Thomas
Notary Public for Idaho
Residing at: Wells Fargo Bank
My Commission Expires: 12/2/09

North 00° 37' 28" East, a distance of 751.34 feet, to the
POINT OF BEGINNING.

Subject to liens, encumbrances, restrictions, reservations, and easements of record or
appearing on the premises.

Together with all and singular the tenements, hereditaments, and appurtenances
thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and
remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to
the property, as well in law as in equity.

To have and to hold, all and singular the above-described premises together with the
appurtenances unto Grantee and her heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto set its hand this _____ day of April,
2005.

EASTGATE BUSINESS PARK, L.L.P.,
an Idaho limited liability partnership,

By: _____
Robbin R. Bond, Partner

By: _____
Pamela G. Jones, Partner

By: _____
Timothy P. Opp, Partner

By: _____
Jerel S. Opp, Partner

By: _____
Pene Lee Owens, Partner

STATE OF IDAHO)
 : ss.
County of Ada)

On this _____ day of April, 2005, before me, a Notary Public in and for the state of
Idaho, personally appeared ROBBIN R. BOND, known or identified to me to be one of the
partners of EASTGATE BUSINESS PARK, L.L.P., an Idaho limited liability partnership, and
the partner who subscribed said partnership name to the foregoing instrument, and
acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.

Notary Public for Idaho
Residing at: _____
My Commission Expires: _____

North 00° 37' 28" East, a distance of 751.34 feet, to the
POINT OF BEGINNING.

Subject to liens, encumbrances, restrictions, reservations, and easements of record or
appearing on the premises.

Together with all and singular the tenements, hereditaments, and appurtenances
thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and
remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to
the property, as well in law as in equity.

To have and to hold, all and singular the above-described premises together with the
appurtenances unto Grantee and her heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto set its hand this 8th day of April,
2005.

EASTGATE BUSINESS PARK, L.L.P.,
an Idaho limited liability partnership,

By: _____
Robbin R. Bond, Partner

By: _____
Timothy P. Opp, Partner

By: _____
Pene Lee Owens, Partner

By: _____
Pamela G. Jones, Partner

By: _____
Jerel S. Opp, Partner

STATE OF IDAHO)
 : ss.
County of Ada)

On this _____ day of April, 2005, before me, a Notary Public in and for the state of
Idaho, personally appeared ROBBIN R. BOND, known or identified to me to be one of the
partners of EASTGATE BUSINESS PARK, L.L.P., an Idaho limited liability partnership, and
the partner who subscribed said partnership name to the foregoing instrument, and
acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.

Notary Public for Idaho
Residing at: _____
My Commission Expires: _____

STATE OF IDAHO)

: ss.

County of Ada)

On this 10th day of April, 2005, before me, a Notary Public in and for the state of Idaho, personally appeared PAMELA G. JONES, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P, an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Paula Crawford
Notary Public for Idaho
Residing at: Kuna, ID
My Commission Expires: 10-7-05

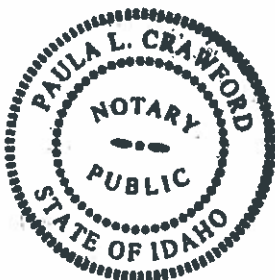
STATE OF IDAHO)

: ss.

County of Ada)

On this 9th day of April, 2005, before me, a Notary Public in and for the state of Idaho, personally appeared TIMOTHY P. OPP, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P, an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Paula Crawford
Notary Public for Idaho
Residing at: Kuna, ID
My Commission Expires: 10/7/05

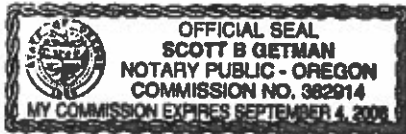
BARGAIN AND SALE DEED - Page 3

[C:\040805\Client Files\643\643.008\barg-sale.pam trust]

STATE OF OREGON)
): ss.
County of Multnomah)

On this 8th day of April, 2005, before me, a Notary Public in and for the state of Oregon, personally appeared JEREL S. OPP, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P, an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

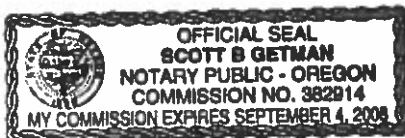


Scott B. Getman
Notary Public for Oregon
Residing at: Multnomah
My Commission Expires: 09/04/08

STATE OF OREGON)
): ss.
County of Multnomah)

On this 8th day of April, 2005, before me, a Notary Public in and for the state of Oregon, personally appeared PENE LEE OWENS, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P, an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Scott B. Getman
Notary Public for Oregon
Residing at: Multnomah
My Commission Expires: 09/04/08

200520801

RECORDED

2005 APR 19 PM 4 11

G NOEL HALE

CANYON COUNTY RECORDER
BY *[Signature]*

PIONEER-CALDWELL

REQUEST

TYPE *[Signature]*

FEE *1.80*

BARGAIN AND SALE DEED

EASTGATE BUSINESS PARK, L.L.P., an Idaho limited liability partnership ("Grantor") for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, and sold, and does, by these presents, grant, bargain, sell, convey, and confirm unto **THE PCM FAMILY LIMITED PARTNERSHIP**, an Idaho limited partnership ("Grantee"), whose address is 5319 North Edinburgh Way, Boise, Idaho 83714, a 16% undivided interest in and to the following described real property situated in the County of Canyon, State of Idaho:

Lot 4, Block 2, **EASTGATE BUSINESS PARK**, Canyon County, Idaho, according to the plat filed in Book 28 of Plats, Page 35, records of said County.

EXCEPTING THEREFROM:

A portion of Lot 4, Block 2, of **EASTGATE BUSINESS PARK**, as per the Plat thereof, recorded in Book 28, at Page 35, Canyon County Plat Records, located within the Northwest Quarter of Section 18, Township 3 North, Range 1 West, Boise Meridian, City of Nampa, Canyon County, Idaho, and including that parcel of land described in Quitclaim Deed Instrument No. 200011003 as follows:

BEGINNING at the Northeast corner of Lot 3, Block 2, also being the corner common to Lot 4, Block 2, of said **EASTGATE BUSINESS PARK**; thence along the South Line of East Gate Boulevard common with the boundary of said Lot 4,

South 89° 10' 42" East, a distance of 173.25 feet, to a set 5/8 inch rebar; thence

South 00° 37' 28" West, a distance of 757.76 feet, to a set 5/8 inch rebar on the Southerly boundary of said **EASTGATE BUSINESS PARK**; thence along said boundary, and extending to the Southeast corner of said Lot 3, Block 2,

North 87° 03' 28" West, a distance of 173.39 feet to said Southeast corner; thence along the East line of said Lot 3, Block 2,

North 00° 37' 28" East, a distance of 751.34 feet, to the **POINT OF BEGINNING**.

Subject to liens, encumbrances, restrictions, reservations, and easements of record or appearing on the premises.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and her heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto set its hand this 8th day of April, 2005.

EASTGATE BUSINESS PARK, L.L.P.,
an Idaho limited liability partnership,

By: Robbin R. Bond
Robbin R. Bond, Partner

By: Pamela G. Jones
Pamela G. Jones, Partner

By: _____
Timothy P. Opp, Partner

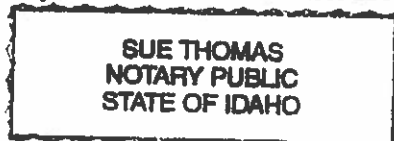
By: _____
Jerel S. Opp, Partner

By: _____
Penc Lee Owens, Partner

STATE OF IDAHO)
 : ss.
County of Ada)

On this 8th day of April, 2005, before me, a Notary Public in and for the state of Idaho, personally appeared ROBBIN R. BOND, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P., an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sue Thomas
Notary Public for Idaho
Residing at: Wells Fargo Bank
My Commission Expires: 12/2/07

Subject to liens, encumbrances, restrictions, reservations, and easements of record or appearing on the premises.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and her heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto set its hand this _____ day of April, 2005.

EASTGATE BUSINESS PARK, L.L.P.,
an Idaho limited liability partnership,

By: Robbin R. Bond, Partner

By: Pamela G. Jones, Partner

By: Timothy P. Opp
Timothy P. Opp, Partner

By: Jerel S. Opp, Partner

By: Pene Lee Owens, Partner

STATE OF IDAHO)
County of Ada) ss.

On this _____ day of April, 2005, before me, a Notary Public in and for the state of Idaho, personally appeared ROBBIN R. BOND, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P., an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at: _____
My Commission Expires: _____

Subject to liens, encumbrances, restrictions, reservations, and easements of record or appearing on the premises.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and her heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto set its hand this 8th day of April, 2005.

EASTGATE BUSINESS PARK, L.L.P.,
an Idaho limited liability partnership,

By: _____
Robbin R. Bond, Partner

By: _____
Pamela G. Jones, Partner

By: _____
Timothy P. Opp, Partner

By: Jewel S. Opp
Jewel S. Opp, Partner

By: Pene Lee Owens
Pene Lee Owens, Partner

STATE OF IDAHO)
 : ss.
County of Ada)

On this _____ day of April, 2005, before me, a Notary Public in and for the state of Idaho, personally appeared ROBBIN R. BOND, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P., an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

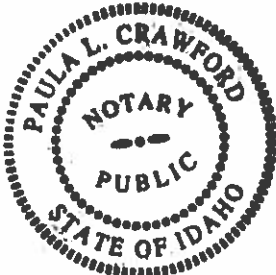
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at: _____
My Commission Expires: _____

STATE OF IDAHO)
: ss.
County of Ada)

On this 10th day of April, 2005, before me, a Notary Public in and for the state of Idaho, personally appeared PAMELA G. JONES, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P, an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



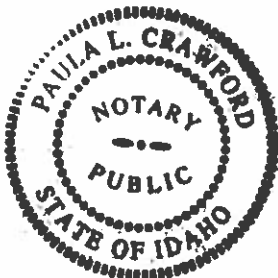
Paula L. Crawford

Notary Public for Idaho
Residing at: Kuna, ID
My Commission Expires: 10-7-05

STATE OF IDAHO)
: ss.
County of Ada)

On this 9th day of April, 2005, before me, a Notary Public in and for the state of Idaho, personally appeared TIMOTHY P. OPP, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P, an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



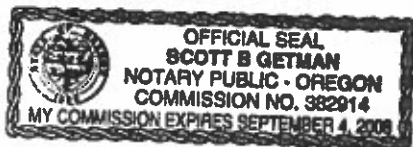
Paula L. Crawford

Notary Public for Idaho
Residing at: Kuna, ID
My Commission Expires: 10-7-05

STATE OF OREGON)
 : ss.
County of Multnomah)

On this 8th day of April, 2005, before me, a Notary Public in and for the state of Oregon, personally appeared JEREL S. OPP, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P, an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

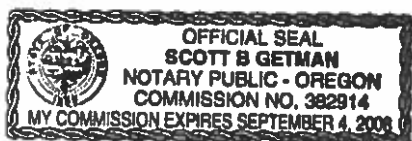


Scott B Getman
Notary Public for Oregon
Residing at: Multnomah
My Commission Expires: 09/04/08

STATE OF OREGON)
 : ss.
County of Multnomah)

On this 8th day of April, 2005, before me, a Notary Public in and for the state of Oregon, personally appeared PENE LEE OWENS, known or identified to me to be one of the partners of EASTGATE BUSINESS PARK, L.L.P, an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Scott B Getman
Notary Public for Oregon
Residing at: Multnomah
My Commission Expires: 09/04/08

200520803

RECORDED

2005 APR 19 PM 4 11

G NOEL HALES

CANYON CNTY RECORDER

BY

[Signature]

PIONEER-CALDWELL

REQUEST
TYPE *[Signature]* FEE \$00

BARGAIN AND SALE DEED

PENE LEE OWENS ("Grantor") for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, and sold, and does, by these presents, grant, bargain, sell, convey, and confirm unto PENE LEE OWENS, as Trustee of the Pene Lee Owens Charitable Remainder Unitrust ("Grantee"), whose address is 7170 SW 140th Place, Beaverton, Oregon 97008, a 20% undivided interest in and to the following described real property situated in the County of Canyon, State of Idaho:

Lot 4, Block 2, EASTGATE BUSINESS PARK, Canyon County, Idaho, according to the plat filed in Book 28 of Plats, Page 35, records of said County.

EXCEPTING THEREFROM:

A portion of Lot 4, Block 2, of EASTGATE BUSINESS PARK, as per the Plat thereof, recorded in Book 28, at Page 35, Canyon County Plat Records, located within the Northwest Quarter of Section 18, Township 3 North, Range 1 West, Boise Meridian, City of Nampa, Canyon County, Idaho, and including that parcel of land described in Quitclaim Deed Instrument No. 200011003 as follows:

BEGINNING at the Northeast corner of Lot 3, Block 2, also being the corner common to Lot 4, Block 2, of said EASTGATE BUSINESS PARK; thence along the South Line of East Gate Boulevard common with the boundary of said Lot 4,

South 89° 10' 42" East, a distance of 173.25 feet, to a set 5/8 inch rebar; thence

South 00° 37' 28" West, a distance of 757.76 feet, to a set 5/8 inch rebar on the Southerly boundary of said EASTGATE BUSINESS PARK; thence along said boundary, and extending to the Southeast corner of said Lot 3, Block 2,

North 87° 03' 28" West, a distance of 173.39 feet to said Southeast corner; thence along the East line of said Lot 3, Block 2,

North 00° 37' 28" East, a distance of 751.34 feet, to the POINT OF BEGINNING.

BARGAIN AND SALE DEED - Page 1

[C:\040805\Client Files\643\643.008\barg-sale.pene unitrust]

Subject to liens, encumbrances, restrictions, reservations, and easements of record or appearing on the premises.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and its successors and assigns forever.

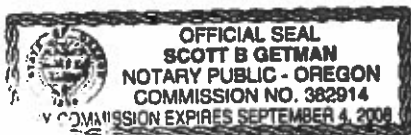
IN WITNESS WHEREOF, Grantor has hereunto set her hand this 8th day of April, 2005.


Pene Lee Owens

STATE OF OREGON)
 : ss.
County of Multnomah)

On this 8th day of April, 2005, before me, a Notary Public in and for the state of Oregon, personally appeared PENE LEE OWENS, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Oregon
Residing at: Multnomah
My Commission Expires: 09/04/08

BARGAIN AND SALE DEED - Page 2

[C:\040805\Client Files\643\643.008\barg-sale.pene unitrust]

200520804

RECORDED

2005 APR 19 PM 4 11

G NOEL MALES

CANYON CNTY RECORDER
BY *gmales*

PIONEER-CALDWELL

REQUEST
TYPE *Deed Fee*

PC 63661

BARGAIN AND SALE DEED

JEREL S. OPP and JOANN OPP as equal tenants-in-common ("Grantors") for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, and sold, and do, by these presents, grant, bargain, sell, convey, and confirm unto JEREL S. OPP, as Trustee of the Jerel and JoAnn Opp Charitable Remainder Unitrust ("Grantee"), whose address is 7146 SE 158th Avenue, Portland, Oregon 97236, a 12% undivided interest in and to the following described real property situated in the County of Canyon, State of Idaho:

Lot 4, Block 2, EASTGATE BUSINESS PARK, Canyon County, Idaho, according to the plat filed in Book 28 of Plats, Page 35, records of said County.

EXCEPTING THEREFROM:

A portion of Lot 4, Block 2, of EASTGATE BUSINESS PARK, as per the Plat thereof, recorded in Book 28, at Page 35, Canyon County Plat Records, located within the Northwest Quarter of Section 18, Township 3 North, Range 1 West, Boise Meridian, City of Nampa, Canyon County, Idaho, and including that parcel of land described in Quitclaim Deed Instrument No. 200011003 as follows:

BEGINNING at the Northeast corner of Lot 3, Block 2, also being the corner common to Lot 4, Block 2, of said EASTGATE BUSINESS PARK; thence along the South Line of East Gate Boulevard common with the boundary of said Lot 4,

South 89° 10' 42" East, a distance of 173.25 feet, to a set 5/8 inch rebar; thence

South 00° 37' 28" West, a distance of 757.76 feet, to a set 5/8 inch rebar on the Southerly boundary of said EASTGATE BUSINESS PARK; thence along said boundary, and extending to the Southeast corner of said Lot 3, Block 2,

North 87° 03' 28" West, a distance of 173.39 feet to said Southeast corner; thence along the East line of said Lot 3, Block 2,

North 00° 37' 28" East, a distance of 751.34 feet, to the POINT OF BEGINNING.

BARGAIN AND SALE DEED - Page 1

[C:\040705\Client Files\643\643.008\barg-sale,jerry unitrust]

Subject to liens, encumbrances, restrictions, reservations, and easements of record or appearing on the premises.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and its successors and assigns forever.

IN WITNESS WHEREOF, Grantors have hereunto set their hand this 8th day of April, 2005.

Jerel S. Opp
Jerel S. Opp

JoAnn Opp
JoAnn Opp

STATE OF OREGON)
 : ss.
County of Multnomah)

On this 8th day of April, 2005, before me, a Notary Public in and for the state of Oregon, personally appeared JEREL S. OPP and JOANN OPP, as equal tenants-in-common, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Scott S. Getman
Notary Public for Oregon
Residing at: Multnomah
My Commission Expires: 09/04/08

When Recorded Mail to:
Alan E. Millett, P.S.
P.O. Box 1029
Sequim, WA 98382

Grantees:
Jerel S. Opp & JoAnn Opp, trustees
533 North Street
Sequim, WA 98382

Document Title:
Quit Claim Deed
Reference numbers of related documents:
2012-051554

Grantors:
Jerel S. Opp and JoAnn Opp, as equal tenants in common

Grantees:
Jerel S. Opp and JoAnn Opp, trustees utd 6/27/2012 and entitled the Opp
Family 2012 Trust

Legal Description:
See Exhibit "A" attached for legal description

Assessor's Property Tax Parcel Account Number(s):
30505-204

2013-001096

RECORDED

01/08/2013 01:45 PM



00019188201300010960040047

CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=4 JCRANE \$18.00
DEED
MILLETT, ALAN

THE QUIT CLAIM DEED ATTACHED HERETO AND REFERENCED ABOVE IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION. THE CORRECT LEGAL DESCRIPTION IS ATTACHED AS EXHIBIT "A" AND REPLACES IN ITS ENTIRETY THE LEGAL DESCRIPTION CONTAINED IN THE BODY OF THE QUIT CLAIM DEED.

Alan E. Millet, P.S.
P.O. Box 1029
Sequim, WA 98382

Grantees:

Jerel S. Opp & JoAnn Opp, Trustees
533 North Street
Sequim, WA 98382

2012-051554

RECORDED

11/16/2012 12:50 PM



CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=2 DWILSON

\$13.00

DEED

ALAN E MILLET ATTY

QUIT CLAIM DEED

Assessor's Tax Parcel ID#: 3085058204 0

The Grantors, Jerel S. Opp and JoAnn Opp, as equal tenants in common, for and in consideration of transfer to living trust, conveys and quit claims to Jerel S. Opp and JoAnn Opp, as trustees under a declaration of trust dated June 27, 2012, and titled Opp Family 2012 Trust, their interest in and to the following described real estate, situated in Canyon County, State of Idaho, together with all after acquired title of the grantor therein:

Lot 4, Block 2, EASTGATE BUSINESS PARK, Canyon County, Idaho, according to the plat filed in Book 28 of Plats, page 35, records of said County.

EXCEPTING THEREFROM:

A portion of Lot 4, Block 2, of EASTGATE BUSINESS PARK, as per the Plat thereof, recorded in Book 28, at Page 35, Canyon County Plat Records, located within the Northwest Quarter of Section 18, Township 3 North, Range 1 West, Boise Meridian City of Nampa, Canyon County, Idaho and including that parcel of land described in Quitclaim Deed Instrument No. 200011003 as follows:

BEGINNING at the Northeast corner of Lot 3, Block 2, also being the corner common to Lot 4, Block 2, of said EASTGATE BUSINESS PARK; thence along the South line of East Gate Boulevard common with the boundary of said Lot 4, South 89°10'42" East, a distance of 173.25 feet, to a set 5/8 inch rebar; thence South 00°37'28" West, a distance of 757.76 feet, to a set 5/8 inch rebar on the Southerly boundary of said EASTGATE BUSINESS PARK, thence along said boundary, and extending to the Southeast corner of said Lot 3, Block 2, North 87°03'28" West, a distance of 173.39 feet to said Southeast corner; thence along the East line of said Lot 3, Block 2, North 00°37'28" East, a distance of 751.34 feet to the point of beginning.

Dated 10-5-12

Jerrel S. Opp

JoAnn Opp

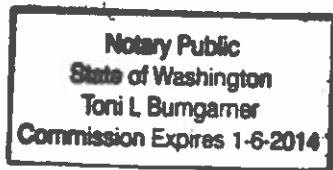
**State of Washington
Quit Claim Deed**

County of Clallam

I certify that I know or have satisfactory evidence that Jerel S. Opp and JoAnn Opp are the persons who appeared before me, and acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

Dated

October 9, 2018



Toni L. Bumgarner
Notary Public

My commission expires: 1-6-14

Quit Claim Deed

Exhibit "A"

Lot 4, Block 2, EASTGATE BUSINESS PARK, Canyon County, Idaho, according to the plat filed in Book 28 of Plats, page 35, records of said County.

EXCEPTING THEREFROM:

A portion of Lot 4, Block 2, of EASTGATE BUSINESS PARK, as per the Plat thereof, recorded in Book 28, at Page 35, Canyon County Plat Records, located within the Northwest Quarter of Section 18, Township 3 North, Range 1 West, Boise Meridian City of Nampa, Canyon County, Idaho and including that parcel of land described in Quitclaim Deed Instrument No. 200011003 as follows:

BEGINNING at the Northeast corner of Lot 3, Block 2, also being the corner common to Lot 4, Block 2, of said EASTGATE BUSINESS PARK; thence along the South line of East Gate Boulevard common with the boundary of said Lot 4, South 89°10'42" East, a distance of 173.25 feet, to a set 5/8 inch rebar; thence South 00°37'28" West, a distance of 757.76 feet, to a set 5/8 inch rebar on the Southerly boundary of said EASTGATE BUSINESS PARK, thence along said boundary, and extending to the Southeast corner of said Lot 3, Block 2, North 87°03'28" West, a distance of 173.39 feet to said Southeast corner; thence along the East line of said Lot 3, Block 2, North 00°37'28" East, a distance of 751.34 feet to the point of beginning.

Also excepting therefrom:

A Portion of Lot 4, Block 2 of Eastgate Business Park Subdivision, in Book 28 at Page 35, Canyon County, Idaho, Plat Records, within the Northwest Quarter, Section 18, Township 3 North, Range 1 West, Boise Meridian, City of Nampa, Canyon County, Idaho, as follows:

COMMENCING at a Brass Cap Monument marking the North Quarter Corner of said Section 18, as shown on corner perpetuation record, Instrument No. 8814387, Canyon County Records; thence along the East Line of said Northwest Quarter, South 00°33'27" West, 1,068.75 feet, to a set 5/8 inch rebar with a plastic cap marked "TVEI PLS 10782" (hereinafter noted simply as a "set 5/8 inch rebar"), and the POINT OF BEGINNING; thence continuing, South 00°33'27" West, 814.78 feet, to a non-tangent 28,747.90 foot radius curve to the left, on the right-of-way of 1-84 Ramp C-D; thence along said curve and right-of-way, an arc length of 568.44 feet, through a central angle of 1°07'44", and having a chord which bears, North 88°38'55" West, 568.44 feet, to a found 5/8 inch rebar and cap, PLS 5359; thence continuing along said right-of-way, North 87°03'28" West, 138.18 feet, to a found 5/8 inch rebar, PLS 10782; thence North 00°37'28" East, 757.76 feet, to a found 5/8 inch rebar, PLS 10782; thence South 89°10'42" East, 81.09 feet, to a found 5/8 inch rebar, PLS 7314 and an 80.00 foot radius curve to the left; thence along said curve, an arc length of 99.29 feet, through a central angle of 71°05'37", and having a chord which bears North 85°15'58" East, 93.04 feet; thence South 88°28'33" East, 544.58 feet, to the POINT OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 9, 2017

PAMELA JONES
1418 E GREEN HAVEN ST
MERIDIAN ID 83646

Re: Withdrawal of Application for Transfer No. 81719

Dear Applicants:

The Department has received your recent withdrawal of the above referenced application. For your convenience a copy of the withdrawal and application are enclosed.

In addition, a refund request in the amount of \$600.00 has also been submitted for processing. Upon approval, it will be sent to you under separate cover.

Please feel free to contact our office at 208-334-2190 if you have additional questions in this matter. Also, more information about water rights and other matters administered by this agency is available on the Internet at www.idwr.idaho.gov.

Sincerely,

Rachel Neely
Administrative Assistant
Western Regional Office

Enclosures

Grimm, Angie

From: Grimm, Angie
Sent: Tuesday, June 06, 2017 9:44 AM
To: Marston, Sascha
Subject: Refund Request - Jones
Attachments: DOC002.pdf

Sascha,

Good morning! Attached is a refund request memo for your review and approval. Please let me know if you need any additional information to issue this refund.

Regards,
Angie

Angela M. Grimm, P.G.
Water Rights Supervisor
IDWR - Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190 phone
(208) 334-2348 fax

MEMORANDUM

TO: Sascha Marston
FROM: Angela Grimm
DATE: June 6, 2017
RE: Refund

Pam Jones paid \$600.00 for an application for transfer which included an ownership change on 5/31/2017 (\$500.00 for the transfer filing fee + \$100 for the ownership change). The application, including ownership change, was withdrawn on 6/5/2017. A full refund should be issued.

Please issue a \$600.00 refund as follows:

TO

PAM JONES
1418 E GREEN HAVEN ST
MERIDIAN ID 83646

TEL. 208-895-9886

RECEIPT

Receipt no. W045330

Copy: Transfer No. 81719