

Application for Transfer No. 81482

RECEIVED

JUN 02 2017

WATER RESOURCES  
WESTERN REGION

June 2017

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------|-----------|----------|--------|----------|
|        |        |         |           | 1        | 2      | 3        |
| 4      | 5      | 6       | 7         |          | 9      | 10       |
| 11     | 12     | 13      | 14        | 15       | 16     | 17       |
| 18     | 19     | 20      | 21        | 22       | 23     | 24       |
| 25     | 26     | 27      | 28        | 29       | 30     |          |

July 2017

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------|-----------|----------|--------|----------|
|        |        |         |           |          |        | 1        |
| 2      | 3      | 4       | 5         | 6        | 7      | 8        |
| 9      | 10     | 11      | 12        | 13       | 14     | 15       |
| 16     | 17     | 18      | 19        | 20       | 21     | 22       |
| 23     | 24     | 25      | 26        | 27       | 28-Jul | 29-Jul   |

August 2017

| SUNDAY    | MONDAY    | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|-----------|-----------|---------|-----------|----------|--------|----------|
| 7/30/2017 | 7/31/2017 | 1       | 2         | 3        | 4      | 5        |
| 6         | 7         | 8       | 9         | 10       | 11     | 12       |
| 13        | 14        | 15      | 16        | 17       | 18     | 19       |
| 20        | 21        | 22      | 23        | 24       | 25     | 26       |
| 27        | 28        | 29      | 30        | 31       |        |          |

Calendars For: Masingill Law, P.A., Tom Roland

Please Note: Only mark the dates that you are available for a conference.