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Ref: 0146

MAR 09 2017

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. SH 81670

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MAY 11 2017

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be accepted for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) Mike Buckley, Snake River MagazineCheck whether each item below is attached (Yes) or not applicable (N/A) for the proposed transfer.

- Yes ☒ N/A ☐ * Means the item is always required and must be included with the application.
- ☒ * Completed Application for Transfer of Water Right form, Part 1.
 - ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
 - ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
 - ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
 - ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
 - ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☒ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☒ ☐ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☒ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☒ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☐ #10 Other. Please describe: _____

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DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

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DEPT OF WATER RESOURCES
SOUTHERN REGION

Name of Applicant(s) Mike Bulkley Phone 208-308-6456

Mailing address 3205N 1050 E Buhl Id 83316 Email mikebuck@filertel.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☒ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☒ No Representative

Name of Representative Snake River Management (Stan Hays) Phone 208-731-9930

Mailing address 4875 West Athens Court Eagle Id 83616 Email Stan@SRBAAHatch.net

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☒ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Stan Hays
Signature of Applicant or Authorized Representative

Snake River Management (Stan Hays)

Print Name and Title if applicable

2/7/2017

Date

Mike Bulkley
Signature of Applicant or Authorized Representative

Mike Bulkley

Print Name and Title if applicable

2/7/2017

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

Proposed water transfer is coming from land being dried up for the use of a gravel pit. The new use is for the stock watering of a commercial feed lot of 1000 head of beef cattle

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DEPARTMENT OF WATER RESOURCES

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DEPT OF WATER RESOURCES
SOUTHERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	47-17555	0.05/7.5	Commercial/Stockwater	01/01 to 12/31	Ground Water
☐ ☒	47-17560	0.02/6.9	Commercial/Stockwater	01/01 to 12/31	Ground Water
☐ ☒	47-17565	0.01/1.1	Commercial/Stockwater	01/01 to 12/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 3.10 cfs and/or 679.2 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.05 cubic feet per second and/or 7.5 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			SE	SW	17	11S	14E	Twin Falls	Ground Water	Existing Well

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	14E	14									C/S			C/S					
Total Acres (for irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☐ ☐	47-17555	0.05/7.5	Irrigation	03/15 to 11/15	Ground Water
☐ ☐	47-17560	.02/6.9	Irrigation	03/15 to 11/15	Ground Water
☐ ☐	47-17565	.001/1.1	Irrigation	03/15 to 11/15	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights .05 cfs and/or 7.5 acre-feet.

2. Total amount of water proposed to be transferred or changed .05 cubic feet per second and/or 7.5 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
		SE	SE	SW	17	11S	14E	Twin Falls	Ground Water	Existing Well

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	14E	17									S			S					
Total Acres (for irrigation use)																			

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SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

- ☒ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

Right Number: 47-17555

[illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per 1/4 1/4 tract.)

[illegible]

Total Acres (for irrigation use) 2.5

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 47-17555

12/15/2016

from all authorized points of diversion which will allow determination of the total rate of diversion.

7. S20 Use of this right is combined with water from Twin Falls Canal Co.
8. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Comments:

- | | | | |
|---|----------|------------|-------------------|
| 1. | bwalker | 12/23/2010 | Split Water Right |
| Split from 47-17512 for transfer process | | | |
| 2. | bwalker | 1/12/2011 | POU |
| Updated Shape | | | |
| 3. | bwalker | 1/13/2011 | POD |
| Updated Shape | | | |
| 4. | medl | 5/10/2011 | water right |
| Right 47-2358A was superceded by SRBA decrees 47-2358D, 47-16796, 47-16797, 47-16852, 47-16870, 47-17454, 47-17479, 47-17513, 47-17551, 47-17552, 47-17553, 47-17554, and 47-17555. | | | |
| 5. | bwalker | 3/20/2013 | Updated Shape |
| Updated POUShape | | | |
| 6. | amerritt | 3/27/2013 | Transferred Right |
| This is now an approved transfer. Transfer Number = 78254 | | | |
| 7. | wmills | 1/15/2015 | Updated Shape |
| Updated POUShape | | | |
| 8. | amerritt | 3/9/2015 | Transferred Right |
| This is now an approved transfer. Transfer Number = 79719 | | | |
| 9. | amerritt | 3/9/2015 | Updated PLS |
| Updated POUShape | | | |
| 10. | amerritt | 3/9/2015 | Updated Shape |
| Updated POUShape | | | |
| 11. | amerritt | 3/24/2015 | Transferred Right |
| This is now an approved transfer. Transfer Number = 79891 | | | |

Dates and Other Information

Decreed Date: 7/14/2009

Owner Name Connector: And

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 47-17555

12/15/2016

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
3.100	679.2	169.8
47-17555 ,47-17560 ,47-17565		

SubCase:

N/A

Water Supply Bank:

N/A

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEPT OF WATER RESOURCES
SOUTHERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

- ☒ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

Right Number: 47-17560

- [illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per 1/4 1/4 tract.)

[illegible]

**** This water right is for 2.3 acres within the 2.5 acres**

Total Acres (for irrigation use)	2.5
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12/15/2016

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 47-17560

12/15/2016

- diversion.
8. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Comments:

- | | | |
|--|------------|-------------------|
| 1. bwalker
Split from 47-17510 for transfer process | 12/23/2010 | Split Water Right |
| 2. bwalker
Updated Shape | 1/12/2011 | POU |
| 3. bwalker
Updated Shape | 1/13/2011 | POD |
| 4. bwalker
Updated POUShape | 3/20/2013 | Updated Shape |
| 5. amerritt
This is now an approved transfer. Transfer Number = 78254 | 3/27/2013 | Transferred Right |
| 6. wmills
Updated POUShape | 2/25/2015 | Updated Shape |
| 7. amerritt
This is now an approved transfer. Transfer Number = 79719 | 3/9/2015 | Transferred Right |
| 8. amerritt
This is now an approved transfer. Transfer Number = 79891 | 3/24/2015 | Transferred Right |

Dates and Other Information

Decreed Date: 7/14/2009
Owner Name Connector: And
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
3.100	679.2	169.8
47-17555 ,47-17560 ,47-17565		

SubCase:

N/A

Water Supply Bank:

N/A

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEPT OF WATER RESOURCES
SOUTHERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

- ☒ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

Right Number: 47-17565

[illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per 1/4 1/4 tract.)

[illegible]

**** This water right is for 1.2 acres within the 2.5 acres**

Total Acres (for irrigation use)	2.5
---	------------

12/15/2016

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 47-17565

12/15/2016

- water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
7. T17 The right holder shall maintain a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. S20 Use of this right is combined with water from Twin Falls Canal Co.

Comments:

- | | | | |
|---|----------|-----------|-------------------|
| 1. | bwalker | 1/7/2010 | Split Water Right |
| Split from 47-17514 for transfer process | | | |
| 2. | bwalker | 1/12/2011 | POU |
| Updated Shape | | | |
| 3. | bwalker | 1/13/2011 | POD |
| Updated Shape | | | |
| 4. | bwalker | 3/20/2013 | Updated Shape |
| Updated POUShape | | | |
| 5. | amerritt | 3/27/2013 | Transferred Right |
| This is now an approved transfer. Transfer Number = 78254 | | | |
| 6. | wmills | 2/25/2015 | Updated Shape |
| Updated POUShape | | | |
| 7. | amerritt | 3/9/2015 | Transferred Right |
| This is now an approved transfer. Transfer Number = 79719 | | | |
| 8. | amerritt | 3/24/2015 | Transferred Right |
| This is now an approved transfer. Transfer Number = 79891 | | | |

Dates and Other Information

Decreed Date: 7/14/2009
Owner Name Connector: And
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
3.100	679.2	169.8
47-17555 ,47-17560 ,47-17565		

SubCase:

N/A

Water Supply Bank:

N/A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 47-17385

RECEIVED

JUL 12 2010

DEPARTMENT OF
WATER RESOURCES

NAME AND ADDRESS: MIKE BULKLEY
TARA BULKLEY
3205 N 1050 E
BUHL, ID 83316

SOURCE: GROUND WATER

QUANTITY: 0.16 CFS

The quantity of water under this right for domestic and
stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1925

POINT OF DIVERSION: T11S R14E S17 SNSESW Within Twin Falls County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.14 CFS
	Domestic	01-01 TO 12-31	0.04 CFS

PLACE OF USE:	Stockwater		Within Twin Falls County
	T11S R14E S17	SESW	
	Domestic		Within Twin Falls County
	T11S R14E S17	SESW	

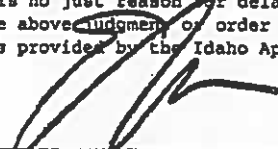
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a
determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

The proposed water right transfer will be placed into an existing well that can be retro fitted for a small impeller meter to measure flow

- b. Who owns the property at the point(s) of diversion? Mike Bulkley

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
NA

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it Attachment #6. List the name of the entity and type of lien: NA

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

The land is being dried up for a gravel pit that is being developed to supply gravel for road construction in Twin Falls County

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

The current Existing water right is a deep well right being used for irrigation the proposed use is for stock water for a cattle operation that currently uses the domestic well and wants to expand the feedlot to over the 13000 gallons a day use

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. ~~PLAT~~ MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

MA.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by DM Date 2/2/2017 Preliminary check by _____ Date _____

Fee paid \$250- Date 5/1/2011 Received by DM Receipt # S035984

Add'l fee paid \$200- Date 5-11-2017 Received by DM Receipt # 5036123

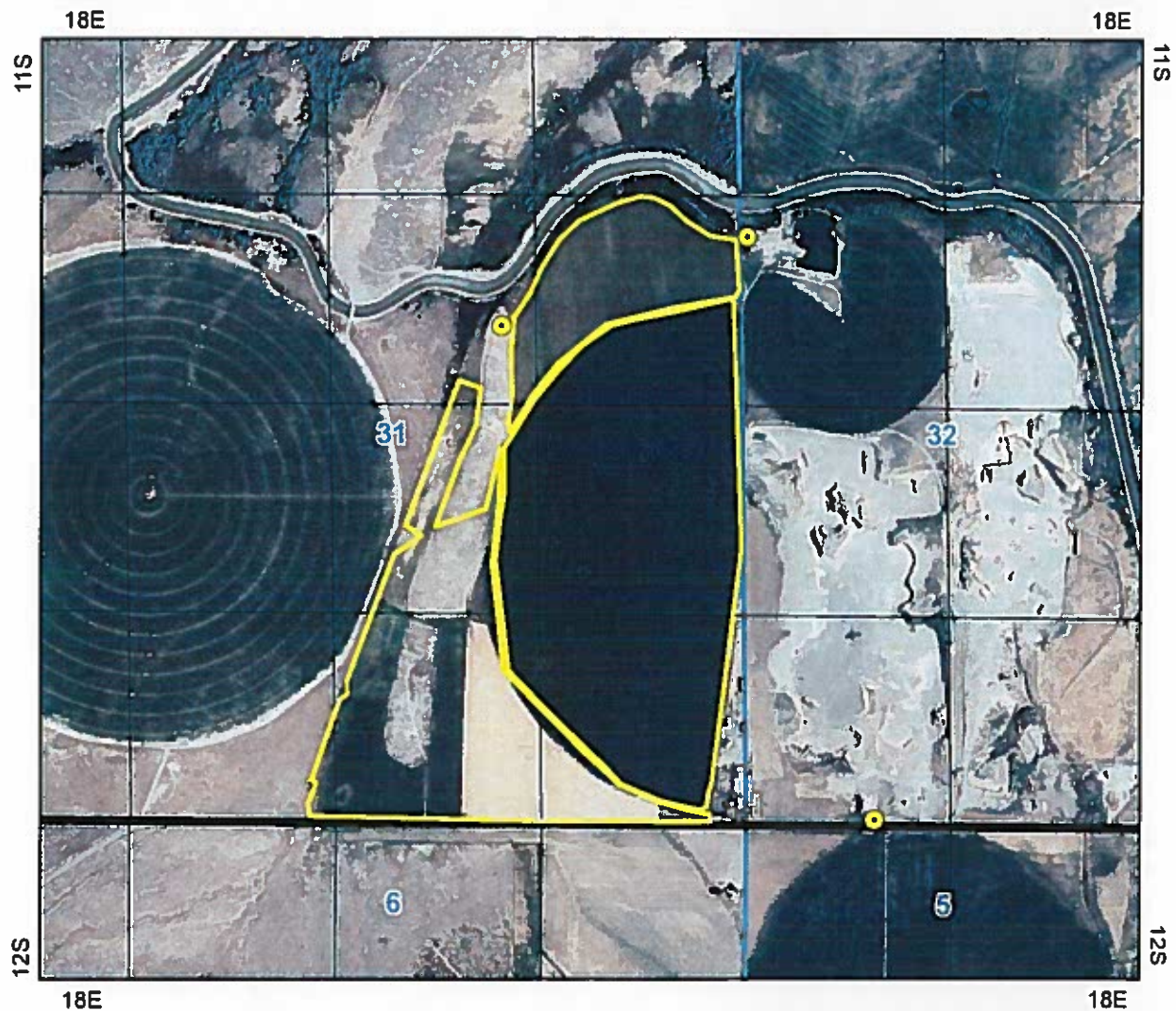
Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

State of Idaho
Department of Water Resources

Water Right
47-17555

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

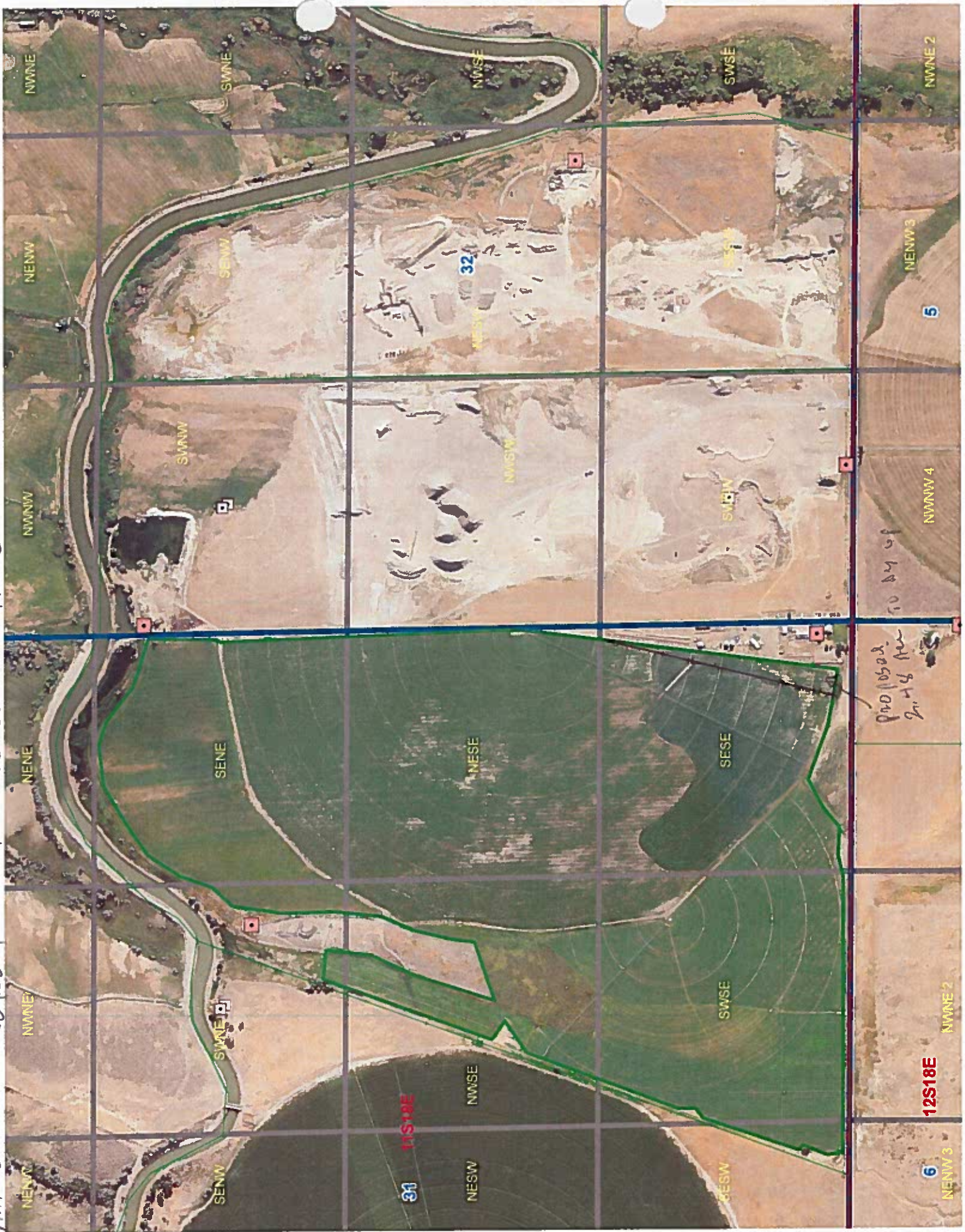
0 0.125 0.25 0.5 Miles



Map produced on December 15, 2016

TRANSFER 81670

Maple Inc. Sec 31 This Right Current Place of use





Mather's Ranches Inc.
Section 31 T 11 S
R 18 E

TRANSFER 81670

Designed _____	Date _____	File Name _____
Drawn _____		Drawing Name _____
Checked _____		00/00/00 00:00
Approved _____		Sheet of _____



Mike Bulkly
 Section 17 T 11 S
 R 14 E

TRANSFER 81670

Designed MB Date 5/1/17
 Drawn MB
 Checked _____
 Approved _____

File Name
Bulkly
 Drawing Name
00/00/00 00:00
 Sheet 1 of 1

FSA - 578 (02-01-91)

REPORT OF COMMODITIES FARM AND TRACT DETAIL LISTING

DATE: 12-15-2015
PAGE: 1

Farm Number: 5965

Operator Name and Address

MATHERS RANCH INC
3485 E 3100 N
KIMBERLY, ID 83341-5251

Original: _____

Revision: _____

Cropland: 340.95

Farmland: 534.93

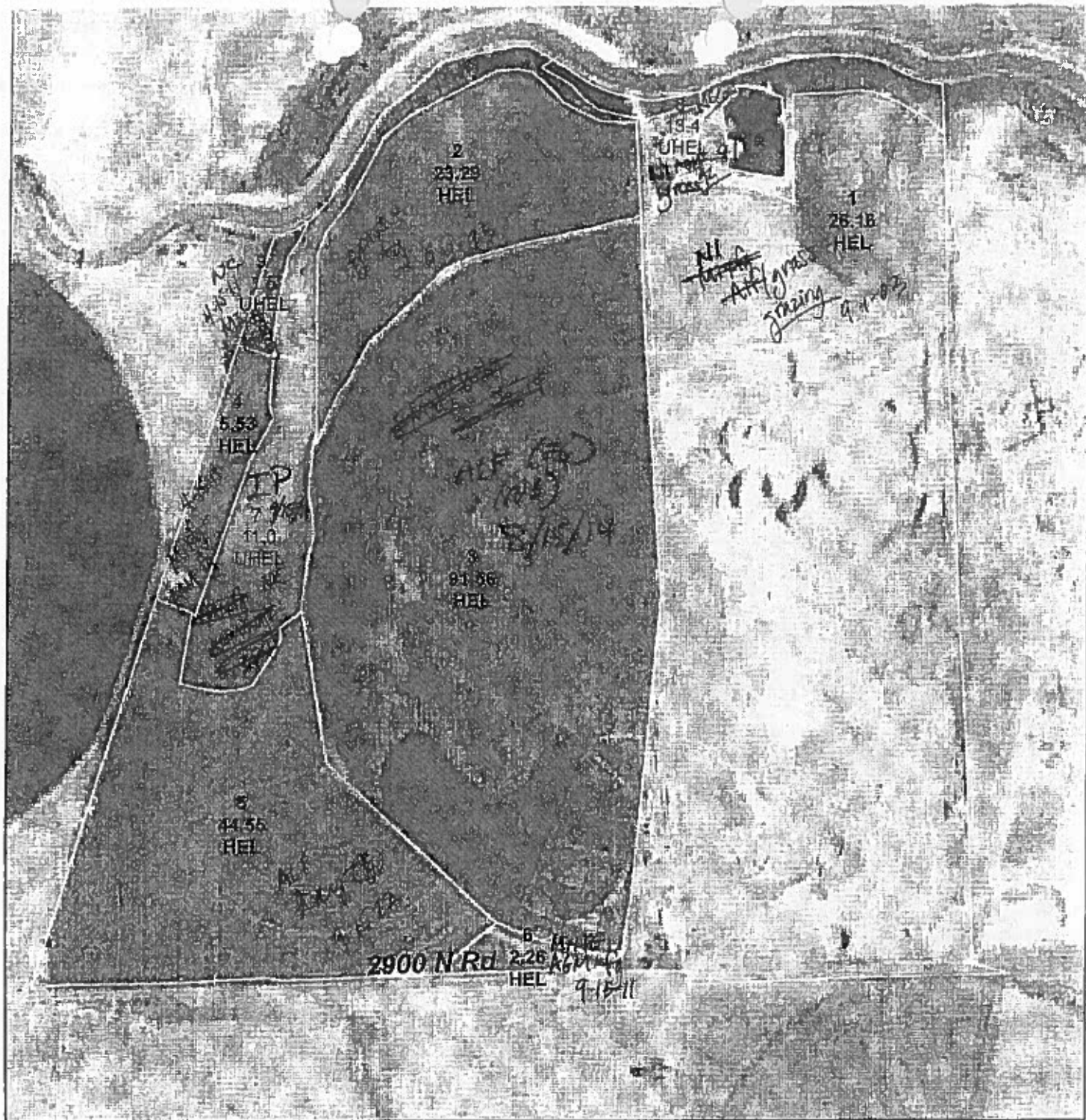
Tract Number	CLU/Field	Crop/Commodity	Variety/Type	Irr Prc	Int Use	Actual Use	Land Use	Organic Status	C/C Status	Reporting Unit	Reported Quantity	Determined Quantity	Crop Land	Field ID	Official/Measured	Planting Date	Planting Period	End Date
2823	1	GRASS	ORG	N	GZ			C	I	A	26.16		Yes			9-1-2003	01	2020
		Producer MATHERS RANCH INC											RMA Unit			NAP Unit	1170	
	2	GRASS	ORG	I	GZ			C	I	A	23.29		Yes			9-1-1995	01	2020
		Producer MATHERS RANCH INC											RMA Unit			NAP Unit	1170	
	3	ALFAL		I	FG			C	I	A	91.56		Yes	NS		8-15-2014	01	2020
		Producer MATHERS RANCH INC											RMA Unit			NAP Unit	1170	
	4	MIXFG	AGM	I	FG			C	I	A	5.53		Yes			4-15-2011	01	2020
		Producer MATHERS RANCH INC											RMA Unit			NAP Unit	1170	
	5	ALFAL		I	FG			C	I	A	44.55		Yes			9-15-2012	01	2020
		Producer MATHERS RANCH INC											RMA Unit			NAP Unit	1170	
	6	MIXFG	AGM	I	FG			C	I	A	2.26		Yes			9-15-2011	01	2020
		Producer MATHERS RANCH INC											RMA Unit			NAP Unit	1170	
	7	GRASS	ORG	N	GZ			C	I	A	11.00		No			9-15-2011	01	2020
		Producer MATHERS RANCH INC											RMA Unit			NAP Unit	1170	
	9	MIXFG	AGM	N	FG			C	I	A	1.50		No			4-15-2011	01	2020
		Producer MATHERS RANCH INC											RMA Unit			NAP Unit	1170	

PP	Cr/Co	Var/Type	Irr Prc	Int Use	Non-Irr	Irr	PP	Cr/Co	Var/Type	Irr Prc	Int Use	Non-Irr	Irr	PP	Cr/Co	Var/Type	Irr Prc	Int Use	Non-Irr	Irr
01	MIXFG	AGM	I	FG		7.79	01	ALFAL		I	FG		136.11	01	GRASS	ORG	I	GZ		23.29
01	GRASS	ORG	N	GZ	37.16		01	MIXFG	AGM	N	FG	1.50								

Photo Number/Legal Description: 31,32-11-18

Cropland: 193.35				Reported on Cropland: 193.35				Difference: 0.00				Reported on Non-Cropland: 12.50			
10	1	ALFAL	I	FG	C	I	A	62.84	Yes			9-15-2011	01	2020	
		Producer MATHERS RANCH INC					Share 100.00		RMA Unit			NAP Unit	1170		
	2	GRASS	ORG	I	GZ	C	I	A	2.77	Yes		9-1-1980	01	2020	
		Producer MATHERS RANCH INC					Share 100.00		RMA Unit			NAP Unit	1170		
	3	ALFAL	I	FG	C	I	A	57.61	Yes			9-15-2012	01	2020	
		Producer MATHERS RANCH INC					Share 100.00		RMA Unit			NAP Unit	1170		
	4	GRASS	ORG	I	GZ	C	I	A	2.99	Yes		9-1-1980	01	2020	
		Producer MATHERS RANCH INC					Share 100.00		RMA Unit			NAP Unit	1170		
	5	ALFAL	I	FG	C	I	A	0.93	Yes			9-15-2012	01	2020	
		Producer MATHERS RANCH INC					Share 100.00		RMA Unit			NAP Unit	1170		

TRANSFER 81670



FARM 5965
TRACT 2823

S31,32 - T11 - R18

County: Twin Falls

OP% 100

OW%

CR YEAR: 2015

2014

Twin Falls County Farm Service Agency



Disclaimer: These acreages are for FSA program purposes only.

NAIP 2013

TRANSFER 81670

FSA - 578 (02-01-91)

REPORT OF COMMODITIES FARM AND TRACT DETAIL LISTING

DATE: 8-31-2016
PAGE: 1

Farm Number: 5965

Operator Name and Address

MATHERS RANCH INC
3485 E 3100 N
KIMBERLY, ID 83341-5251

Original: _____

Revision: _____

Cropland: 340.95

Farmland: 534.93

Tract Number	CLU/Field	Crop/Commodity	Variety/Type	Irr Prc	Int Use	Actual Use	Land Use	Organic Status	C/C Status	Reporting Unit	Reported Quantity	Determined Quantity	Crop Land	Field ID	Official/Measured	Planting Date	Planting Period	End Date
2823	1	GRASS	ORG	N	GZ			C	I	A	26.18		Yes			9-1-2003	01	2020
		Producer MATHERS RANCH INC						Share	100.00		FSA Physical Location: Twin Falls, Idaho					NAP Unit 1170		
	2	GRASS	ORG	I	GZ			C	I	A	23.29		Yes			9-1-1995	01	2020
		Producer MATHERS RANCH INC						Share	100.00		FSA Physical Location: Twin Falls, Idaho					NAP Unit 1170		
	3	ALFAL		I	FG			C	I	A	91.56		Yes	NS		8-15-2014	01	2020
		Producer MATHERS RANCH INC						Share	100.00		FSA Physical Location: Twin Falls, Idaho					NAP Unit 1170		
	4	MIXFG	AGM	I	FG			C	I	A	5.53		Yes			4-15-2011	01	2020
		Producer MATHERS RANCH INC						Share	100.00		FSA Physical Location: Twin Falls, Idaho					NAP Unit 1170		
	5	ALFAL		I	FG			C	I	A	44.55		Yes			9-15-2012	01	2020
		Producer MATHERS RANCH INC						Share	100.00		FSA Physical Location: Twin Falls, Idaho					NAP Unit 1170		
	6	MIXFG	AGM	I	FG			C	I	A	2.26		Yes			9-15-2011	01	2020
		Producer MATHERS RANCH INC						Share	100.00		FSA Physical Location: Twin Falls, Idaho					NAP Unit 1170		
	7	GRASS	ORG	N	GZ			C	I	A	11.00		No			9-15-2011	01	2020
		Producer MATHERS RANCH INC						Share	100.00		FSA Physical Location: Twin Falls, Idaho					NAP Unit 1170		
	9	MIXFG	AGM	N	FG			C	I	A	1.50		No			4-15-2011	01	2020
		Producer MATHERS RANCH INC						Share	100.00		FSA Physical Location: Twin Falls, Idaho					NAP Unit 1170		

PP	Cri/Co	Var/Type	Irr Prc	Int Use	Non-Irr	Irr	PP	Cri/Co	Var/Type	Irr Prc	Int Use	Non-Irr	Irr	PP	Cri/Co	Var/Type	Irr Prc	Int Use	Non-Irr	Irr
01	MIXFG	AGM	I	FG		7.79	01	GRASS	ORG	I	GZ		23.29	01	MIXFG	AGM	N	FG		1.50
01	ALFAL		I	FG		136.11	01	GRASS	ORG	N	GZ		37.16							

Photo Number/Legal Description: 31,32-11-18

Cropland: 193.35						Reported on Cropland: 193.35						Difference: 0.00						Reported on Non-Cropland: 12.50					
32630	1	ALFAL		I	FG			C	I	A	62.84		Yes			9-15-2011	01	2020					
		Producer MATHERS RANCH INC						Share	100.00		FSA Physical Location: Twin Falls, Idaho					NAP Unit 1170							
	2	GRASS	ORG	I	GZ			C	I	A	2.77		Yes			9-1-1980	01	2020					
		Producer MATHERS RANCH INC						Share	100.00		FSA Physical Location: Twin Falls, Idaho					NAP Unit 1170							
	3	ALFAL		I	FG			C	I	A	57.61		Yes			9-15-2012	01	2020					
		Producer MATHERS RANCH INC						Share	100.00		FSA Physical Location: Twin Falls, Idaho					NAP Unit 1170							
	4	GRASS	ORG	I	GZ			C	I	A	2.99		Yes			9-1-1980	01	2020					
		Producer MATHERS RANCH INC						Share	100.00		FSA Physical Location: Twin Falls, Idaho					NAP Unit 1170							
	5	ALFAL		I	FG			C	I	A	0.93		Yes			9-15-2012	01	2020					
		Producer MATHERS RANCH INC						Share	100.00		FSA Physical Location: Twin Falls, Idaho					NAP Unit 1170							

TRANSFER 81670



Common Land Unit
 Cropland Non-cropland CRP

Farm 5965
 Tract 2823

Notes: per bmg 4-13-17: part in red
 sold, but
 still in alf
 still
 (Lim, Gale)

2017 Crop Year

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Mathers
 Ranch Inc
 10070

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership, rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

<https://intranet-apps.fsa.usda.gov/cars/setupReports.do?dispatchTo=report&renort=fsa578Man&farmNu>

8/31/2016

TRANSFER 81670

Twin Falls, Idaho

PROGRAM YEAR: 2015

FSA - 578 (02-01-91)

REPORT OF COMMODITIES FARM AND TRACT DETAIL LISTING

DATE: 10-7-2014

PAGE: 1

Farm Number: 5965

Original: _____

Operator Name and Address

Revision: _____

MATHERS RANCH INC

Cropland: 340.95

3485 E 3100 N

Farmland: 534.93

KIMBERLY, ID 83341-5251

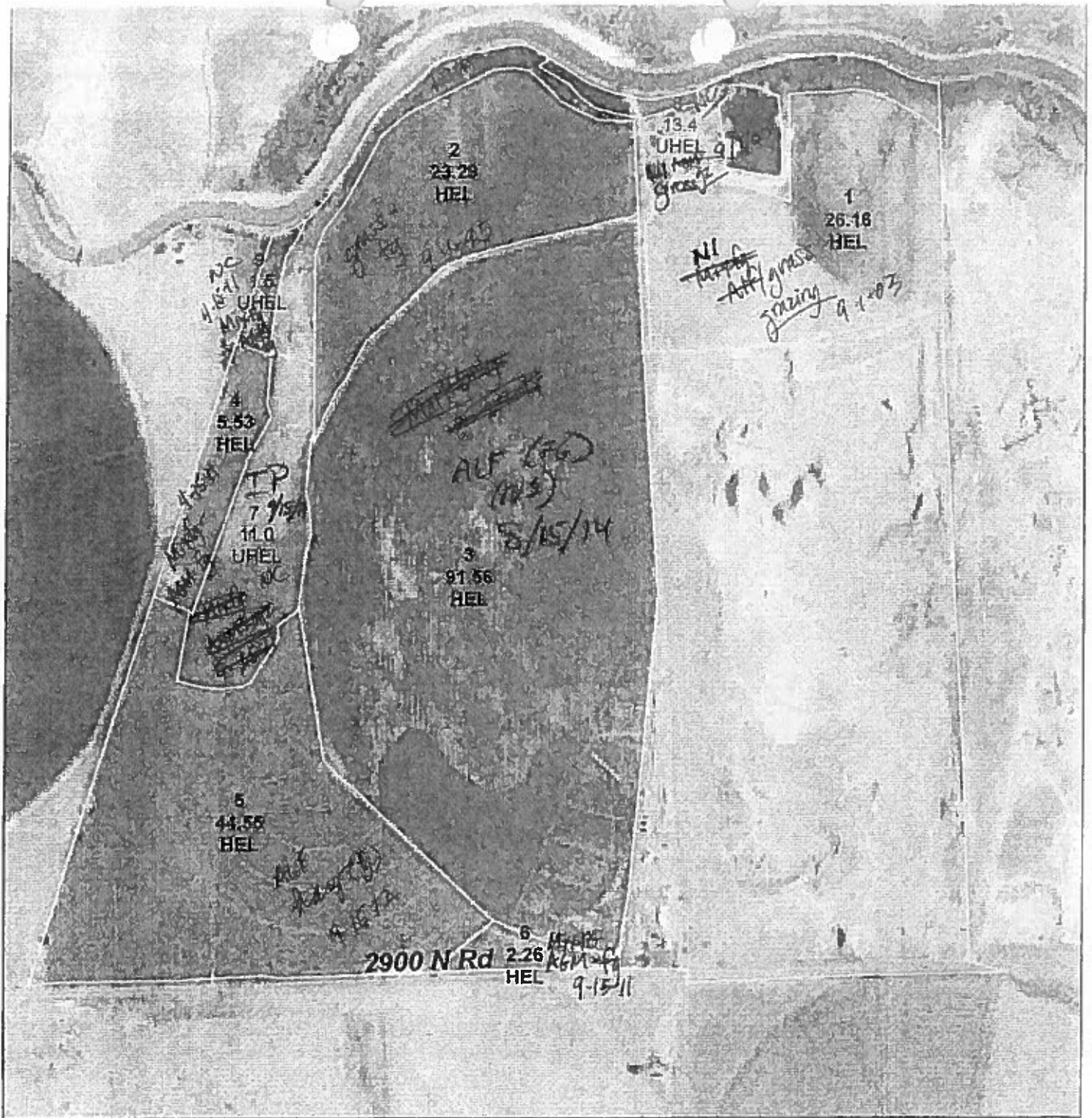
Tract Number	CLU/Field	Crop/Commodity	Variety/Type	Irr Prc	Int Use	Actual Use	Land Use	Organic Status	C/C Status	Reporting Unit	Reported Quantity	Determined Quantity	Crop Land	Field ID	Official/Measured	Planting Date	Planting Period	End Date
2823	1	GRASS	ORG	N	GZ			C	I	A	26.16		Yes			9-1-2003	01	2020
		Producer MATHERS RANCH INC																
	2	GRASS	ORG	I	GZ			C	I	A	23.29		Yes			9-1-1995	01	2020
		Producer MATHERS RANCH INC																
	3	ALFAL		I	FG			C	I	A	91.56		Yes	NS		8-15-2014	01	2020
		Producer MATHERS RANCH INC																
	4	MIXFG	AGM	I	FG			C	I	A	5.53		Yes			4-15-2011	01	2020
		Producer MATHERS RANCH INC																
	5	ALFAL		I	FG			C	I	A	44.55		Yes			9-15-2012	01	2020
		Producer MATHERS RANCH INC																
	6	MIXFG	AGM	I	FG			C	I	A	2.26		Yes			9-15-2011	01	2020
		Producer MATHERS RANCH INC																
	7	GRASS	ORG	N	GZ			C	I	A	11.00		No			9-15-2011	01	2020
		Producer MATHERS RANCH INC																
	8	MIXFG	AGM	N	GZ			C	I	A	13.40		No			9-1-2003	01	
		Producer MATHERS RANCH INC																
	9	MIXFG	AGM	N	FG			C	I	A	1.50		No			4-15-2011	01	2020
		Producer MATHERS RANCH INC																

Cr/Co	Var/Type	Irr Prc	Int Use	Non-Irrig	Irrigated	Cr/Co	Var/Type	Irr Prc	Int Use	Non-Irrig	Irrigated	Cr/Co	Var/Type	Irr Prc	Int Use	Non-Irrig	Irrigated
GRASS	ORG	I	GZ		23.29	MIXFG	AGM	N	FG	1.50		GRASS	ORG	N	GZ	37.16	
ALFAL		I	FG		136.11	MIXFG	AGM	N	GZ	13.40		MIXFG	AGM	I	FG		7.79

Photo Number/Legal Description: 31,32-11-18

Cropland: 193.35			Reported on Cropland: 193.35			Difference: 0.00			Reported on Non-Cropland: 25.90					
32630	1	ALFAL	I	FG	C	I	A	62.64	Yes		9-15-2011	01	2020	
		Producer MATHERS RANCH INC					Share 100.00		RMA Unit		NAP Unit 1170			
	2	GRASS	ORG	I	GZ	C	I	A	2.77	Yes		9-1-1980	01	2020
		Producer MATHERS RANCH INC					Share 100.00		RMA Unit		NAP Unit 1170			
	3	ALFAL	I	FG	C	I	A	57.61	Yes		9-15-2012	01	2020	
		Producer MATHERS RANCH INC					Share 100.00		RMA Unit		NAP Unit 1170			
	4	GRASS	ORG	I	GZ	C	I	A	2.99	Yes		9-1-1980	01	2020
		Producer MATHERS RANCH INC					Share 100.00		RMA Unit		NAP Unit 1170			

TRANSFER 81670



FARM 5965
TRACT 2823

S31,32 - T11 - R18

County: Twin Falls

OP% 100 OW%

CR YEAR: 2015
2014

Twin Falls County Farm Service Agency 

Disclaimer: These acreages are for FSA program purposes only.

NAIP 2013

TRANSFER 81670



TWIN FALLS CANAL COMPANY

357 6TH AVE WEST
POST OFFICE BOX 326
TWIN FALLS, IDAHO 83303-0326



May 23, 2017

RECEIVED

JUN 08 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

RE: Regale Properties, LLC. & Mather's Ranch, Inc.
Date of Stock Certificates Oct. 24, 2016

To whom it may concern:

Mather's Ranch sold property to Regale Properties being in
Section 31, Township 11, Range 18
NE1/4 SE1/4 with 50.00 shares of Twin Falls Canal Company Stock

Mather's Ranch keep 5.00 shares in the SW corner of the SE1/4 SE1/4
45.00 shares in the SW1/4 SE1/4
All in 31-11-18

Sincerely

Kay Puschel
Water Rights Specialist

TRANSFER 81670



TWIN FALLS CANAL COMPANY

357 6TH AVE WEST
POST OFFICE BOX 326
TWIN FALLS, IDAHO 83303-0326



RECEIVED

March 30, 2017

MAY 11 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

RE: Mathers Ranch, Inc. Water Shares

To whom it may concern:

There are no Twin Falls Canal Company Water Shares in the following property

That Mathers Ranch, Inc. owns:

Section 31, Township 11, Range 18
E1/2 SW NE land lying South of the High Line Canal
NW SE
SE NE

And

Section 32, Township 11, Range 18
SW NW
NW SW

The only shares Mathers Ranch owns in Section 31, Township 11, Range 18
5.00 shares in the SW Corner of the SE SE
45.00 shares in SW SE

They also have shares in Section 29, Township 11, Range 18
40.00 shares SW NE
40.00 shares SE NE
25.00 shares NE SE
20.00 shares SE SE

Sincerely

Kay Puschel

Kay Puschel
Water Rights Specialist



TWIN FALLS CANAL COMPANY

357 6TH AVE WEST
POST OFFICE BOX 326
TWIN FALLS, IDAHO 83303-0326



September 24, 2009

RE: Mathers Ranch, Inc. Water Shares

To whom it concern,

There are no Twin Falls Canal Company Water Shares on the following property that Mather's Ranch, Inc. owns.

SE1/4 SE1/4
E1/2 SW1/4 NE1/4 that land lying South of High Line Canal
NW1/4 SE1/4
SW1/4 SE1/4
SE1/4 SW1/4
SE1/4 NE1/4
All in Section 31, Township 11, Range 18

And

SW1/4 NW1/4
NW1/4 SW1/4
Section 32, Township 11, Range 18

All 100.00 shares are appurtenant to the NE1/4 SE1/4, W1/2 SE1/4 SE1/4 & SW1/4 SE1/4

Sincerely

Kay Puschel
Water Records

THIS AGREEMENT is made and entered into this 2nd day of February, 2017

By and between MATHERS RANCHES INC., herein after referred as seller, Stan Haye of SNAKE RIVER MANAGEMENT, INC., hereinafter referred to as their Brokerage Agent," and Mike Bulkley herein after referred as Buyer

RECITALS

A. Seller owns water rights appurtenant to 2.48 acres of land or describe as follows

47-17555, 47-17560 and 47-17565 and desires to split SEVAN and ONE HALF ACRE FEET or approximately (2.48) acres of the water right from degreed water rights to sell

The water rights are presently appurtenant to (2.48) acres of land located

In Twin Falls County, Idaho more particularly described as follows:

2.48 acres in SE1/4 of SE 1/4, Section 31 Township 11 South, Range 18 East of the Boise Meridian

B. Buyer owns real property located in Twin Falls County, Idaho more particularly described as:

The SE1/4 of the SW1/4 of Section 17 Township 11 South, Range 14 East of the Boise Meridian.

C. The parties wish to agree upon terms and conditions whereby Sellers will sell to buyers, and buyers will purchase from Seller that portion of the Seller's water rights and make them

Appurtenant to real property of the Buyer more particularly described above.

Nature of use of the water is for commercial, such water rights are described as in (see exhibit A)

IT IS THERFORE AGREED, in consideration of these recitals and promises and
Covenants hereafter contained as follows

1. Seller agrees to sell the water rights described in recital Exhibit A above for the total purchase price of
TWENTY TWO THOUSAND FIVE DOLLARS (\$22,500.00)

2. The parties acknowledge that this agreement is contingent upon the approval of the
Transfer of the water rights to the Buyers in accordance with this agreement.

The transfer will be deemed complete upon the full approval of the transfer by the
Idaho Department of Water Resources and the lapse of any protest or appeal period
Allowed by law or if any protest or appeal of the final approval is timely filed upon,
the final resolution of the appeal or protest upholding the validity of the transfer.

3. Within thirty (60) days of this execution of this agreement the parties shall execute an
application, with the department of water Resources and all other necessary documents.

To initiate transfer of the water rights from Seller to Buyers in accordance with this
agreement.

The parties shall fully cooperate to perform all actions and maters necessary to insure the
approval of the application, including making appearances at any hearing of conference
that may be required.

All costs fees and expenses incurred in the filing and processing of the application for Transfer shall be borne exclusively by Snake River Management. However any unforeseen legal Or hydrology costs that are incurred do to appeal or demands by The Idaho department of Water Resource to the transfer source property is the responsibility of the Buyer.

If final approval of the transfer by the Idaho department of water Resources has not been provided by the

1st Day of February 2020 all protests and appeals resolved or barred by lapse of time

This Agreement shall be null and void.

4. Seller warrants to Buyers that:

- (a) Seller has good title to the water rights and has the lawful authority to enter into this Agreement.
- (b) The real property to which the water rights are now appurtenant is not encumbered by any mortgage, deed of trust or other lien, or that any mortgagee deed of Trust beneficiary or other lien holder has consented in writing to the transfer of the Water rights free of their liens.

5. Buyer shall diligently pursue the application for the transfer of water rights in Order that the application will receive consideration in the quickest possible time.

6. Should either party be in default under this Agreement, the other party shall give

Notice by certified mail to the other of the nature of every claimed event of default at The address provided bellow.

If the default is not timely cured within (10) days of the receipt of the notice,

The party giving the notice may:

- (a) Pursue any other remedy to which that party may be entitled under the laws of the state of Idaho.

7. The day of closing shall be a regular business day not more than ten (10) days after the Final approval of the water rights transfer applied for pursuant to this agreement by the

Idaho Department of Water Resource and the lapse of any time to file by lawful protest

Or appeal, closing shall occur at the office of Title One Title Company Twin Falls office (Megan Clapp) Escrow officer.

Any costs at closing shall be paid by Snake River Management.

8. The parties acknowledge that the terms, conditions and covenants of this agreement shall

Supersede any prior negotiations and agreements of the parties, that there is no other

Agreements not contained in this agreement and that this Agreement shall be the final

Expression of the agreement of the parties and shall control. No modifications of this

Agreement shall be valid unless writing and executed by all parties hereto. No amendment

Or modification of this Agreement shall be effective unless it is made in writing

Executed by all parties.

9. Seller has agreed to pay a commission to the Brokerage agent Stan Haye of Snake

River Management, based on the sale price of the water rights. Due and payable upon the closing of this Agreement

Buyers are not obligated for the payment of any commission to Stan Haye, Snake River Management, Inc. without a separate written agreement to that effect.

10. The parties advised that they should seek the advice of legal counsel of their own choosing, prior to entering this agreement.

11. Buyer cannot assign their interest in this agreement to any third party

12. If default be made by either party hereto in keeping or performing any of the Convents, conditions or agreements conditions or agreements heron agreed to be kept by them, and the other party is required to employ an attorney to enforce any of the Convents, conditions or agreements heron contained, then and in such event, the party in Default agrees to pay, in addition to all other sums herein agreed to be paid by them a Reasonable attorneys fee together with any costs and disbursements that may be in cured in forcing this agreement.

13. The parties hereto acknowledge and agree that time is and shall be, the essence of each and every term and condition contained herein.

14. This agreement shall be binding upon and shall insure to the benefactor and be binding Upon heirs, successors and assigns of the parties

STATE OF IDAHO)

) SS.

County of Twin Falls)

On this 6th day of February, 2017, before me, a Notary Public, in and for said County and State, personally appeared Mike Bulkley that known or identified to me to be the person whose name is subscribed to the within instrument and acknowledge to me that executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Rebecca Prescott
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls
My Commission expires: 3-15-2018

STATE OF IDAHO)

) SS.

County of Twin Falls)

On this 6th day of February, 2017, before me, a Notary Public, in and for said County and State, personally appeared STAN HAYE, known or identified to me to be the PRESIDENT of that corporation that executed the instrument. On behalf of said corporation and acknowledge to me that such corporation executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Rebecca Prescott
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls
My Commission expires: 3-15-2018

EXHIBIT A

Legal Description: For Water right owned by Mather's Ranches Inc.

See Water Right # 47-17555, 47-17560 and 47-17565 portions of land contained within the 2.48 acre SE ¼ SE ¼, Section 31 and the Township 11 south range 18 east of the Boise Meridian, Twin Falls county Idaho

661416

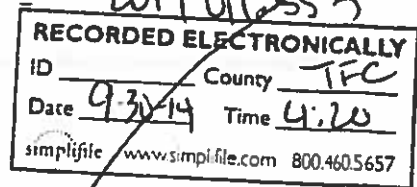
100 Fourth Avenue North

P.O. Box 486

Twin Falls, Idaho 83303

DOCUMENT BEING RE-RECORDED TO CORRECT LEGAL DESCRIPTION

**** SPACE ABOVE FOR RECORDER ****



QUITCLAIM DEED

For Value Received TARA BULKLEY, an unmarried woman, does hereby convey, remise and forever quit claim unto MICHAEL JAMES BULKLEY, an unmarried man, whose address is:

3205N 1050E Bule 1, 80 83316
the following described premises, to-wit:

See Legal Description attached.

together with their appurtenances.

Dated: 9/23/14, 2014

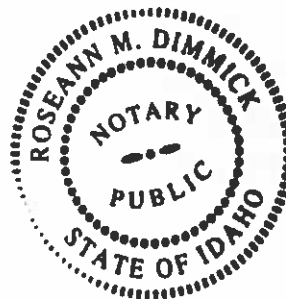
Tara Bulkley
TARA BULKLEY

STATE OF IDAHO
County of Twin Falls

On this 23 day of September, 2014, before me, a Notary Public in and for said State, personally appeared TARA BULKLEY, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

Roseann M. Dimmick
Notary Public for Idaho
Residing at Boise
Commission expires: April 10, 2015



661416 DOCUMENT B
100 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

RE-RECORDED TO CORRECT LEGAL DESCRIPTION
TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT, INC.
04:20:53 PM 09/30-2014
2014016553
NO. PAGES: 2 FEE: \$13.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: BH
Electronically Recorded by Simplifile

QUITCLAIM DEED

For Value Received TARA BULKLEY, an unmarried woman, does hereby convey, remise and forever quit claim unto MICHAEL JAMES BULKLEY, an unmarried man, whose address is:

3205 N 1050E Buld, Id 83316

the following described premises, to-wit:

See Legal Description attached.

together with their appurtenances.

Dated: 9/23/14, 2014

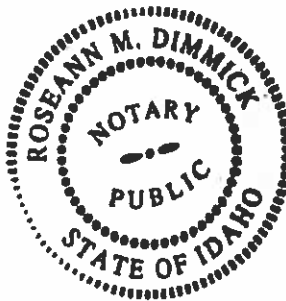
Tara Bulkley
TARA BULKLEY

STATE OF IDAHO
County of Twin Falls

On this 23 day of September, 2014, before me, a Notary Public in and for said State, personally appeared TARA BULKLEY, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

Roseann M. Dimmick
Notary Public for Idaho
Residing at Boise
Commission expires: April 10, 2015



TWIN FALLS COUNTY
Recorded for:
TITLEFACT
3:44:53 PM 10-17-2014
2014-017568
No. Pages: 3 Fee: \$ 16.00
KRISTINA GLASCOCK
County Clerk
Deputy: CKULIK

LEGAL DESCRIPTION

PARCEL NO. 1

Township 11 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 8: S $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL NO. 2

Township 11 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 17: 28 acres East of the Canal SE $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPT

Township 11 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 17: Starting at the quarter corner common to Sections 17 and 20 established on October 8, 1984 by Richard H. Carlson while surveying for the Buhl Highway District;
THENCE North 0°20'44" East 420 feet to the TRUE POINT OF BEGINNING;
THENCE North 87°13'16" West 617 feet;
THENCE South 0°20'44" West 62 feet to the Southeast corner of said Lot;
THENCE North 89°39'16" West 175 feet to the Southwest corner of said Lot;
THENCE North 0°20'44" East 165 feet to the Northwest corner of said Lot;
THENCE South 89°39'16" East 175 feet to the Northeast corner of said Lot;
THENCE South 0°20'44" West 78 feet;
THENCE South 87°13'16" East 617 feet;
THENCE South 0°20'44" West 25.03 feet to the POINT OF BEGINNING.

PARCEL NO. 3

Township 11 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 20: W $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$.

PARCEL NO. 4

Township 11 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 18: SE $\frac{1}{4}$ NE $\frac{1}{4}$ and that portion of the W $\frac{1}{2}$ NE $\frac{1}{4}$ more particularly described as follows:
BEGINNING at a post set for the Southeast corner of the W $\frac{1}{2}$ NE $\frac{1}{4}$;
THENCE North 89°44' West 633 feet;
THENCE North 7°14' East 435 feet;
THENCE North 39°48' West 150 feet;
THENCE North 12°18' East 100 feet;
THENCE North 29°52' West 325 feet;
THENCE North 73°37' East 600 feet;
THENCE North 1°14' East 450 feet;
THENCE North 50°16' East 321 feet more or less to the East line of said the said W $\frac{1}{2}$ NE $\frac{1}{4}$, Section 18;
THENCE South along the East line of said tract 1755 feet more or less to the PLACE OF BEGINNING.

EXCEPT

A parcel of land located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 18, Township 11 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho, more particularly described as follows:
BEGINNING at the Section corner common to Sections 7, 8, 17 and 18, Township 11 South, Range 14, East of the Boise Meridian;
THENCE South along the Section line common the Section 17 and 18, 1335.5 feet to the True POINT OF BEGINNING;
THENCE West perpendicular to the East Section line 383 feet;
THENCE South parallel with the East Section line 265.5 feet;
THENCE East perpendicular to the East Section line 383 feet;
THENCE North along the section line common to Sections 17 and 18, 265.5 feet to the TRUE POINT OF BEGINNING.

RECEIVED

MAY 11 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

RECEIVED

MAR 09 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

POWER OF ATTORNEY:

THE UNDERSIGNED does hereby appoint the following grantee:

of the following address:

(Stan Haye) of Snake River Management: at 4875 West Athens Court Eagle, Idaho
in the county of ADA in the state of Idaho 83616

The attorney in fact for:

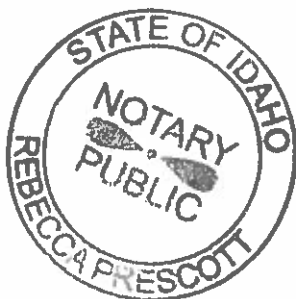
Mike Bulkley GRANTOR:

For the sole purpose of making changes to the Idaho Department of Water Resource application for transfer of water rights.

Mike Bulkley Date 2/28/17
Signature of Grantor

Notary Public:

Signature Rebecca Prescott the State of Idaho
The County of Twin Falls My Notary Expires 3-15-2018



TRANSFER 81670

No. C 48531	Due no later than Nov 30, 2016 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) DOUGLAS L. MATHERS 3485 EAST 3100 NORTH KIMBERLY ID 83341																																																	
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. MATHERS RANCH, INC. LOTTIE L MATHERS 3485 EAST 3100 NORTH KIMBERLY ID 83341		3. <u>New</u> Registered Agent Signature.																																																	
INCORPORATION DATE: 12-01-1973																																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>DOUGLAS L. MATHERS</td> <td>3035 N. 3500E.</td> <td>KIMBERLY</td> <td>ID</td> <td></td> <td>83341</td> </tr> <tr> <td colspan="7">(TWIN FALLS COUNTY)</td> </tr> <tr> <td>VICE PRESIDENT</td> <td>JEANNE LAPAIN</td> <td>3485E. 3100N.</td> <td>KIMBERLY</td> <td>ID</td> <td></td> <td>83341</td> </tr> <tr> <td colspan="7">(TWIN FALLS COUNTY)</td> </tr> <tr> <td>SEC./TREAS.</td> <td>LOTTIE L. MATHERS</td> <td>3485E. 3100N.</td> <td>KIMBERLY</td> <td>ID</td> <td></td> <td>83341</td> </tr> <tr> <td colspan="7">(TWIN FALLS COUNTY)</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	PRESIDENT	DOUGLAS L. MATHERS	3035 N. 3500E.	KIMBERLY	ID		83341	(TWIN FALLS COUNTY)							VICE PRESIDENT	JEANNE LAPAIN	3485E. 3100N.	KIMBERLY	ID		83341	(TWIN FALLS COUNTY)							SEC./TREAS.	LOTTIE L. MATHERS	3485E. 3100N.	KIMBERLY	ID		83341	(TWIN FALLS COUNTY)						
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5. Organized Under the Laws of: IDAHO C 48531		6. Signature: <u>Lottie L. Mathers</u> Date: <u>10-3-16</u> Name (type or print): <u>LOTTIE L. MATHERS</u> Title: <u>SEC./TREAS.</u>																																																		
Issued 09/28/2016 by CLH		111686																																																		



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 9, 2017

MIKE BULKLEY
3205 N 1050 E
BUHL, ID 83316

RE: Transfer No. 81670
Water Right No(s). 47-17555, 47-17560, 47-17565

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS** on **6/15/2017** and **6/22/2017**. Protests to this application may be submitted for a period ending ten (10) days after the second publication. Any protest against this application must be filed with the Department of Water Resources, together with a protest fee of \$25.00 for each application, on or before **July 3, 2017**.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline
Administrative Assistant

cc:

SNAKE RIVER MANAGEMENT INC
STAN HAYE
4875 W ATHENS CT
EAGLE, ID 83616

Maline, Denise

From: Maline, Denise
Sent: Friday, June 09, 2017 9:48 AM
To: Times News
Subject: LEGAL NOTICE
Attachments: Times News cover letter.docx; Times News Ad.doc

Attached please find (1) legal notice being submitted for publication on June 15th & 22nd, 2017. Please feel free to contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline
Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 9, 2017

LEGAL NOTICE DEPARTMENT

TIMES NEWS

PO BOX 548

TWIN FALLS, ID 83303-0548

RE: Transfer No. 81670
Water Right No(s): 47-17555, 47-17560, 47-17565

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before July 3, 2017. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81670**

MIKE BULKLEY, 3205 N 1050 E, BUHL, ID 83316; has filed Application No. 81670 for changes to the following water rights within TWIN FALLS County(s): Right No(s). 47-17555, 47-17560, 47-17565; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 2.5 acre portion (0.05cfs) of three groundwater rights from a farm located approximately 7.25 to 8.0 miles south and 0.75 to 1.5 miles west of the center of Kimberly for commercial and stockwater use to a CAFO located approximately 1.5 miles east and 3.7 to 4.0 miles south of the center Castleford. The transferred portion of the rights (0.05 cfs) will be diverted from an existing well located at the CAFO site.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 Addison Ave W Ste 500, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before **July 3, 2017**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on June 15th & 22nd, 2017

TRANSFER SYNOPSIS

Date: June 8, 2017
To: Transfer 81670 File
From: Benny Walker
Re: Transfer Summary

Application proposes transferring a 2.5 acre portion (0.05cfs) of three groundwater rights from a farm located approximately 7.25-8.0 miles south and 0.75-1.5 miles west of the center of Kimberly for commercial and stockwater use to a CAFO located approximately 1.5 miles east and 3.7-4.0 miles south of the center Castleford. The transferred portion of the rights (0.05 cfs) will be diverted from an existing well located at the CAFO site. Note water right 47-17385 for domestic and stockwater use allowing for the diversion of 0.16 cfs is appurtenant to the CAFO is not included in this transfer. The irrigation to commercial and stockwater use conversion was based on an acre to volume conversion factor of 3.02 af/acre taken from the University of Idaho crop consumptive volumes for alfalfa for 2.5 acres for the Twin Falls area. This was based on information received from the USDA that alfalfa was being grown on the farm. The wells involved with the transfer are located outside the ESPA smooth model boundary area so a ground water model analysis is not required. The three-groundwater rights, 47-17555, 47-17560, and 47-17565 involved with the transfer all include a condition indicating that they are combined with Twin Falls Canal Company water. However, the application includes a letter from the Twin Falls Canal Company indicating the limited number and specific locations of shares on the original place of use. Note that the three groundwater rights, involved with the transfer allow for the total irrigation of 168.9 acres and that the letter from the canal company indicates that there are only 100 shares of water on these 168.9 acres. Furthermore, of the 100 shares the canal company letter also identifies the specific lands that Mathers has only 50 shares appurtenant to. Note that the 2.5 acre portion identified in the SE SE SE of the three groundwater rights proposed to be transferred does not overlap the specific lands that the canal company shares are appurtenant to. It should also be noted that the Department has previously approved similar types of transfers in the past involving portions of these same three groundwater rights.

MEMORANDUM

TO: Transfer # 81670 File

FROM: Benny Walker

DATE: June 5, 2017

SUBJECT: Filing Fee

The filing fee of, \$450.00, for this transfer is based on the amount of water proposed to be transferred or changed, 0.05 cfs. The transfer fee schedule for a transfer involving 0.00-0.20 cfs indicates that the filing fee is \$200.00. The application also proposes a change in nature of use of the water rights. This requires an additional fee of \$250.00, for a total of \$450.00. The applicant's representative submitted a fee of \$750.00 for this transfer. (Receipts S035984 and S036123).

Walker, Benny

From: Haye, Stanley - NRCS, Marsing, ID <Stanley.Haye@id.usda.gov>
Sent: Tuesday, May 30, 2017 8:51 AM
To: Walker, Benny
Subject: RE: Bulkley T81670

Yes Benny I authorize this it looks great. Stan

From: Walker, Benny [mailto:Benny.Walker@idwr.idaho.gov]
Sent: Tuesday, May 30, 2017 8:14 AM
To: stan@sbardranch.net
Cc: Haye, Stanley - NRCS, Marsing, ID <Stanley.Haye@id.usda.gov>
Subject: FW: Bulkley T81670

From: Walker, Benny
Sent: Friday, May 26, 2017 10:52 AM
To: 'stan@sbardranch.net' <stan@sbardranch.net>
Subject: Bulkley T81670

Stan,

Attached are correction that need to be made to Mike Bulkley's Transfer #81670. Please review the attachment's carefully. If you approve of these changes, e-mail me back and to authorize these changes to transfer #81760 . If you have any questions please give me a call or e-mail.

Thanks, Benny

Benny Walker
Water Resource Agent
Idaho Dept of Water Resources
Southern Regional Office
Phone (208) 736-3033
Fax (208) 736-3037
benny.walker@idwr.idaho.gov

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SNAKE RIVER MANAGEMENT



RECEIVED

MAY 11 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Benny Walker
Idaho Department of Water Resource
650 Addison Avenue West, Suite 500
Twin Falls, ID 83301-5858
P: (208) 736-3033

RE: Mike Bulkley Application

Location: SE of SW 1/4 sec 17 T 11S R 14E 05/5/2017
Of the Boise Meridian

Snake River Management
4875 West Athens Court
Eagle, Idaho 83616

Dear Benny

As per our conversation earlier last month, I am re-submitting to you Mike Bukley's application for water right transfer with changes to it.

Enclosed is a packet of information for this application, it includes the letter from Twin Falls Canal Company to where the water is appropriated too, and another check for fees.

The following is Bullet points addressed to you from your letter dated 3/27/2017

1 Enclosed is another check for \$200.00 to IDWR for the additional funds requested.

#2 Twin Falls Canal Company Letter updating water shares pert nit to Mathers Ranches Farm Ground (see attached map also) current Crop Reports and maps from FSA are also included. Three years from 2014 - 2017 of crop reporting indicates Alfalfa, grass hay on Mathers Ranches.

#3. Water rights changes were made on part 1 page 3 of the application in compliance with your figures and an indication of place of use as stock water.

4 (New Point of diversion) It does go to the existing well NW of the Bulkley home 47-17385 & the feedlot is split in two 1/4 sections I have a new map indicating this.

SNAKE RIVER MANAGEMENT



Please call me on this portion of the application if in Question as the estate has changed as of last night Mike Bulkley is now owner operator of both 1/4 sections on witch the stock water right go to place of use indicated on such map.

5 Part 2B (see enclosed documents) As per our conversation I do have part 2 in this application however 2B may not be correct and when I tried to down load new ones the IDWR site would not allow me to do that .

If there are any questions please leave a message on my cell phone at 208-731-9930.

Sincerely

A handwritten signature in blue ink, appearing to read 'Stan Haye'.

Stan Haye
Snake River Management



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 27, 2017

Stan Haye
Snake River Management
4875 West Athens Court
Eagle, ID 83616

RECEIVED

MAY 11 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Re: Mike Bulkley Transfer

Dear Mr. Haye

✓ The Department has received the application for transfer you filed on behalf of Mike Bulkley. Preliminary review of the application indicates it is incomplete and cannot be accepted for processing. We are returning the application to allow you to complete the necessary information required for processing. The required information is described below.

- ✓ 4/20
- The Part 1 (Description of rights after the requested change) does not identify the water use and place of use location at the Bulkley property. Note that this section of the application lists "irrigation" as the proposed use and the acres irrigated on the Mathers property as the proposed place of use. It is unclear if the transfer application is proposing stockwater only or stockwater and commercial uses for a feed lot.

- ✓ 4/20
- The Part 1 (Description of rights after the requested change lists three water rights with incorrect portion (rate and volume) amounts to be changed (cfs & AF). The rate amounts should be a two place decimal digit for example, 0.02 cfs and the volume amounts should be rounded to tenths for example 7.5 AF. In addition the Nature of Use is incorrect. Instead of irrigation this should be Stockwater or Stockwater/Commercial depending on the proposed use(s).

3rd ✓ Done 5/1/17

Based on an approximate 2.5 acre portion of the three rights, the following amounts should be identified (assuming a proportionate split of the rights)...

47-17555	0.05 cfs	7.5 AF (based on 3.02 AF per acre for alfalfa for 2.5 acres)
47-17560	0.02 cfs	6.9 AF (based on 3.02 AF per acre for alfalfa for 2.3 acres)
47-17565	0.01 cfs	1.1 AF (based on rate/volume allowance for 1.2 acres)
Total	0.05 cfs	7.5 AF

Page 2,
March 27, 2017
Stan Haye, Snake River Management
Mike Bulkley Transfer

- ✓ 5/5
 - It is not clear where the proposed well is to be located. There currently is an existing water right, 47-17385, on the Buckley property that identifies the well as being located in the SWSESW of Section 17. The Department's GIS system identifies this well as being west of the home on the property. You have identified "an existing well" on the Buckley property, but the Part 1 of the application identifies the location as the SESESW of Section 17. The map included with the application identifies the well as being on the east side of the house. We need you to clarify if the proposed point of diversion is the same well utilized by 47-17385 and if so, address the legal description discrepancy.
- ✓
 - The map for the place does not clearly identify the place of use for the feed lot. It is unclear if the proposed use is for an area in the center of the map or an area outlined in yellow. Note that if the existing feed lot system is to be changed, it may be necessary to include the existing water right 47-17385 in the transfer to update the place of use descriptions for water right 47-17385 since it appears that the footprint of the feedlot is located in two different 40 acre tracts (SESW and NESW of Section 17) and right 47-17385 only identifies use in one tract (SESW of Section 17). Right 47-17385 may also need to be included depending on the situation regarding the well(s) on the property (see previous bulleted item).
 - Application for Transfer of Water Right, "Part 2 Bs" were not included with the application. These should identify the portions of water rights coming from the Mathers property.
- ✓ 5/5/17
 - A fee of \$250.00 (receipt #S035984) was submitted with the application. The application proposes to change a portion of water rights 47-17555, 47-17560, and 47-17565. The fee for transferring 0.0 to 0.20 cfs is \$200.00 in addition the transfer proposes a change in nature of use from irrigation to stockwater or stockwater and commercial which is an additional fee of \$250.00. Consequently an additional \$200.00 is needed for this application.
- ✓ 5/9/17 Candy
 - No crop report records were included with the application so past documents relating to the Mathers water rights were examined. It appears that alfalfa was recognized as a crop grown on the land where the water is coming from (SESE of Section 31) in the past. Using University of Idaho ET Idaho 2012 data (<http://data.kimberly.uidaho.edu/ETIdaho/>) indicates that alfalfa (frequent cuttings) for the Twin Falls 3 SE station has a precipitation deficit value of 3.02 acre-feet per year.

Page 3,
March 27, 2017
Stan Haye, Snake River Management
Mike Bulkley Transfer

✓ 5/9/17 to 3/30/17

However, while examining these past documents relating to the Mathers water rights, it was discovered that there appears to have been some confusion relating to where, and how much, Twin Falls Canal Company water, is appurtenant to the Mathers property. The last official correspondence from the Twin Falls Canal Company regarding this matter is dated September 24, 2009 and indicates that there are 100 shares appurtenant to the NESE, W1/2SESE, and the SWSE. The Department requests that you provide a current letter from the Twin Falls Canal Company indicating where these 100 shares are located and specifically identifying the number of shares per tract (breakdown of where these 100 shares are located).

✓ 5/4/17 no email on this for Benny.

Please note that if a replacement application addressing is not submitted within 30 days of the date of this letter then the currently filed fee (\$250.00) will be refunded.

Please feel free to contact me if you have any questions.

Sincerely,

Benny Walker

Benny Walker
Water Resource Agent

Enclosure

cc: Mike Bulkley w/o enclosures

Corey Skinner
Idaho Department of Water Resource
650 Addison Avenue West, Suite 500
Twin Falls, ID 83301-5858
P: (208) 736-3033

RECEIVED

MAR 09 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

RE: Mike Bulkley Transfer

3/7/17

Location: SE of SW 1/4 sec 17 T 11S R 14E
Of the Boise Meridian

Stan Haye
Snake River Management
4875 West Athens Court
Eagle, Id. 83616
208-731-9930

RECEIVED

MAY 11 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Dear Corey,

As per our conversation last week, I have put together an application for Mike Bulkley who has an agreement with Mathers Inc. (see attached agreement).

Currently Mike has a confined animal feeding operation (CAFO) feeding 500-600 head of cattle for 180 days of the year using his domestic well right at his house located in the SE 1/4 of the SW 1/4 Section 17 Township 11 South Range 17 East.

Mike proposes to expand his water right to include a 7.5 acre foot stock water right, this would allow the operation to increase to 1000 head for a longer period of time.

Included in this application is maps of both places, one showing the location of the area being dried of Mathers Ranches due to the gravel company expansion. We propose to use stops on the existing center pivot, the gravel company will start operations this summer, and will be dig out a much larger area in that quarter section. Also a map of Mike Bulkley place of use and point of diversion is with this application. Enclosed is a check for application process.

Please feel free to contact me if you have further questions about the operations of this organic dairy.

Thank you


Stan Haye